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N. C.

North Carolina Basic County Data

IN TWO VOLUMES

Volume 1: Alamance - Jackson

Volume II: Johnston - Yancey

Volume 1

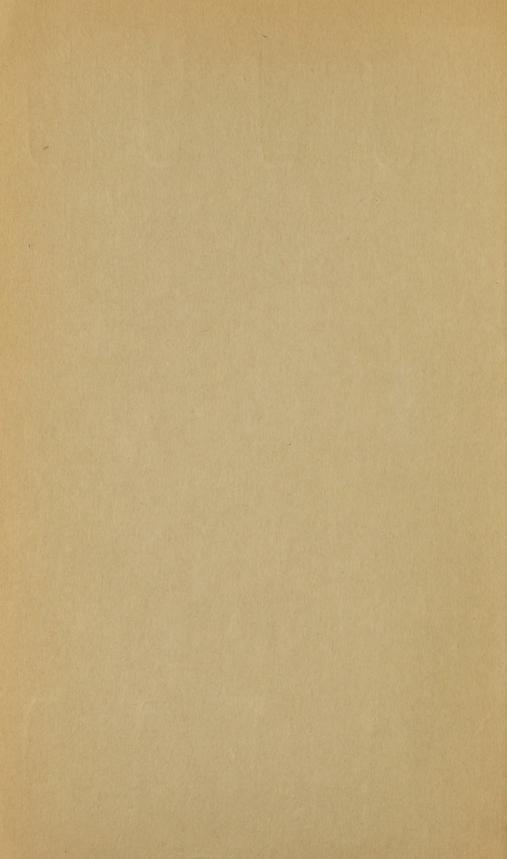
Compiled and Published

By

NORTH CAROLINA STATE PLANNING BOARD

RALEIGH, N. C.

1946



STATE PLANNING BOARD

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FELIX A. GRISETTE, MANAGING DIRECTOR
513-19 COMMERCIAL BUILDING
RALEIGH, N. C.

FOREWORD

It is a fundamental policy of the North Carolina State Planning Board that it can best serve the State by helping communities to help themselves. This policy is predicated on the belief that North Carolina will prosper only to the extent that its communities prosper.

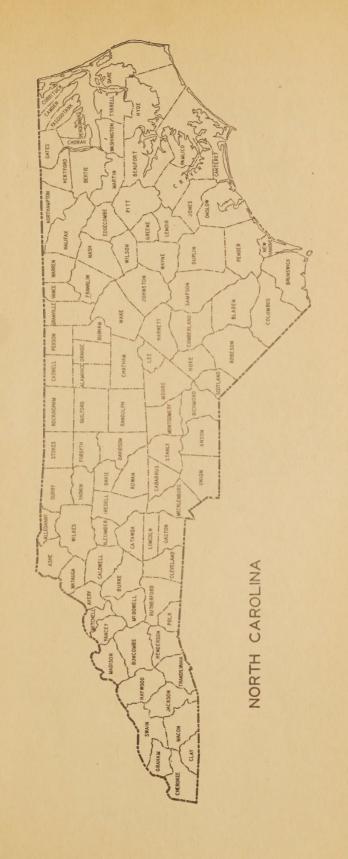
Local planning boards, county and municipal governing bodies, chambers of commerce, and other groups interested in community development need to have always available in convenient form a maximum of statistical data about their respective communities. Such data would seem to be an indispensable working tool. These basic county data sheets are designed to meet this need.

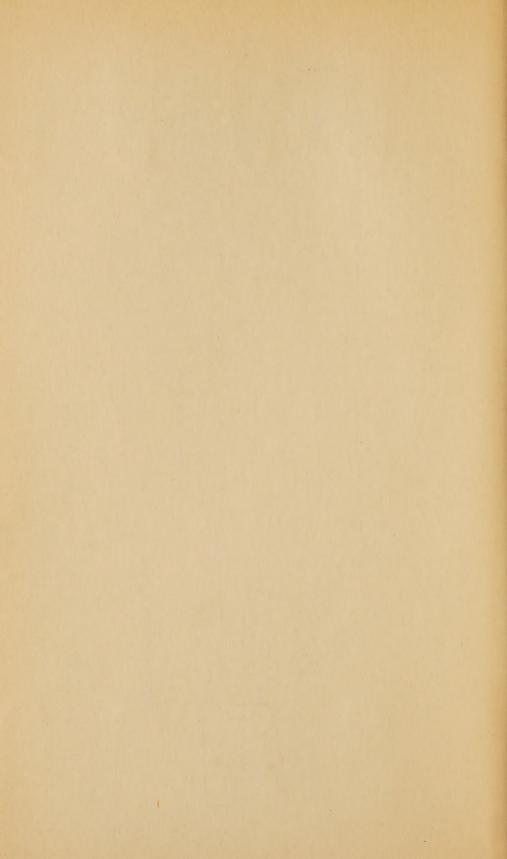
In many instances the information on local public utilities facilities and tourist-travel-recreation attractions is incomplete. This is due to the fact that this type of information is available only from local sources. Each community should complete these incomplete blanks. Otherwise, the information was derived from various governmental sources, both State and Federal, grateful acknowledgment of which is herewith made.

A special effort has been made to show the comparative ranking of the county with the State and with the Nation. So far as is known, the compilation is unique in this respect.

The work of compiling these reports, because of staff limitations, has required more than a year. Staff members James L. Hales, Ruth Lynch Kernodle, Louise Hughston, and Doris Price deserve particular praise for their efforts.

Felix A. Grisette Managing Director N 352 Tam V.I





ON

ALAMANCE COUNTY

COUNTY SEAT: GRAHAM

COUNTY OFFICIALS

OFFICE

State Senator W. Dennis Madry State Representative Walter R. Sellars Clerk of Court F. L. Williamson Register of Deeds J. G.Tingen Sheriff E. L. Ivey Treasurer Tax Supervisor Tax Collector County Accountant Coroner Surveyor Supt. of Health Supt. of Schools Supt. of Schools Supt. Public Health Home Dem. Agent Supt. Of Health Miss Clyde Norcum Miss Katherine Millsap

NAME

George E. Holt, Jr. C. M. Williams M. A. Coble C. M. Williams Dr. F. L. Smith W. T. Hall

OFFICE

Negro Home Dem. Agent Farm Dem. Agent Negro Farm Dem. Agent Chmm. Bd. of Educ. Chmm. Bd. of Elec. Game Warden County Attorney
County Librarian
General County Ct. Judge A. M. Carroll
General Co. Ct. Solicitor George A. Long
Chmm. Co. Commission
C. M. Williams Commissioner Commissioner Commissioner Commissioner

NAME

Mrs.Carrie S. Wilson J. W. Bason Harvey Johnson T. E. Powell, W. L. Shoffner Vance Perry C. M. Williams
A. B. Fitch
W. C. Sartin Ralph H. Scott J. Griffin McClure

COMPILED BY

| | | | PHYSIC | CALC | HARA | CTERIS | STICS | | | | | |
|--|-----------------|------------------|------------------------------------|------------------|-----------------|-----------------------------|-----------------------|----------------------|--------------------|------------------|-------------------|-----------|
| | | Count | у | State | e | | | | | | | |
| Area (Square Miles): | | 43 | | 49,1 | 42 C | ounty seat: ensus region | Grah | am | | | | |
| Area (Acres): | | 27.1.1 | Low | 31,450,88 | 80 C | ensus region ommerce De | | | | | | |
| Mean annual temp.; — High — Precipitation; 41,41 inc | hes. | Snow: | 0.2 | inche | es. T | opography: verage elev | | . 4-6 | | | | |
| Growing season: | | | | | A | verage eleva | ation (fee | t): 250 | | | | |
| | | | | | | | | | | | | |
| | | P | OPULA | | | RACTER | RISTICS | 5 | | | | |
| | | 100 | | PO | PULAT | | | | | | | a (T) () |
| State | | 1 9 2 2,559,1 | | | 1 9 3 3,170, | | | 1 9 4 3,571,6 | | Civi | 3,346, | 3 (Est.) |
| | | | | | | | | | | | | |
| County | | 22,11 | 8 | | 42, | L40 | | 57,42 | 4 | | 57,5 | 06 |
| | U.S. | N. C. | Co. | Ü. S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | -75-4 | 41.2 | 64.5 | 97.1 | 44.2 | 72.7 | 132.3 | 42.76 | 63.1 | 132.7 |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civilia | in 1943 | (Est.) |
| 1. Burlington | | | | | | | 12,19 | 8 | | | | |
| 2Grabam | | " | | | | | 4,33 | 9 | | | | |
| 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Proportion of Population: | | U.S | 1 9 2 N. C. | Co. | | U.S. | 1 9 3 0 N. C. | Co. | T | | 9 4 0 N. C. | Co. |
| Native white | | 76.79 | 6 69.4% | 77.0 | % | 77.8% | 67.8% | 80.0 | _% 81 | .1% 6 | 9.4% | 81.3 % |
| Foreign born Negro | | 13.0% | | | | 10.9% 9.7% | 0.4% 29.0% | 19.8 | -% 8 | | | 18.4 % |
| Urban | | 51.49 | 6 19.2% | 18.2 | % | 56.2% | 25.5% | 30.1 | _% 56 | 5.5% 2 | 7.3% | 28.8 % |
| Rural non-farm Rural farm | | 19.09 | | | | 19.3% 24.6% | 24.1 % 50.4 % | 36.5 | _% 20 | | 6.3% | 28.9 % |
| iturar rarim | | | | | | ified as only | | | _ /0 | 2.0 /0 9 | 0.470 | |
| | | 1 9 4 | | | | | | | | | | |
| | J. S. | N. C | | Co. | | Of por | p. 25 yrs. dian schoo | old & old l years | | | 9 4 0 | |
| Population 14 yrs. old or over: 101,1 | | 2,491,8 | 330 4 | 1.606 | | com | npleted: | | U. | | V. C. | Co. |
| In labor force 52,7 Employed workers _ 45,1 | 89,499 | 1,333,7 | 7732 | 5,510 | | | Iale emale | | | | 7.1 7.7 | 7.6 |
| Employed workers 22 40,1 | 00,000 | 1,200,0 | ,500 | | | • | Cinare | | | | | |
| Employed workers by major occ | upation U.S. | groups (| | nployed w Co. | orkers) | | | | U.S. | N. C. | | Co. |
| Professional | | 4.59 | | 3.0_% | | Operatives | | | | 21.4% | | 15.8 % |
| Semi-professional | 1.0% | 0.49 | 6 | 0.3 % | | Domestic s | service | | 4.7% | 6.4% | | 5.6% |
| Farmers and farm mgrs Non-farm props. and mgrs | | 20.59 | 6 | 9.1 % | Farm | Other serv | | | | 4.8% 6.2% | | 3.8 % |
| Clerical and sales | 16.6% | 8.79 | | 5.2 % | | Unpaid far | nily farm | workers. | 2.6% | 6.7% | | 1.8 % |
| Craftsmen | 11.2% | 7.29 | 6 | 8.3_% | | Other labor | rers | | - 6.8% | 7.1% | 1 | T.2% |
| | | | | | | | | | THE REAL PROPERTY. | | | |
| | | | USING | CHAR. | | RISTIC | | | | | | |
| DWELLING UNITS: | U.S. | Total N. C. | Co. | U.S. | Urban N. C. | Co. | Rura U. S. | N. C. | Co. | U. S. | ıral Far N. C. | m Co. |
| Total Number (000) | | | 13.25 | | | 3.91 | | | 5.70 | 7,642 | 347 | 3.64 |
| With electric lighting | 78.7% | 54.4% | | 95.8% | 85.4% | 94.4% | 77.8% | 68.0% | 85.4% | 31.3% | 23.4% | 46.0% |
| With running water | 69.9% | 39.1% | 77.9 % | 93.5% | 83.7% | 92.5% | 55.9% | 39.7% | 68-2% | 17.8% | 6.9% | 12.5% |
| With interior private toilet With private bath facilities | 59.7% 56.2% | 30.3% | 37.1% 31.2% | 83.0 % 77.5 % | 67.7% 51.9% | 73.3% 59.6% | 43.2% | 30.0% 25.8% | 48.6% | 11.2% 11.8% | 4.1% | -7-0% |
| Needing major repairs | 18.3% | 30.6% | 21.2% | 11.5% | 21.5% | 10-1% | 21.4% | 25.9% | -28.3% | 33.9% | 40.0% | -31.0% |
| Built since 1929 | 15.9% | 22.1% | 29.4% | 11.2% | 15.8% | 53.2% | 27.0% | 31.3% | -58-3% | 17.6% | 20.6% | _22.6% |
| OCCUPIED UNITS: | | | 17.00 | | | 7 46 | | The second | - (- | | | 7 54 |
| Total Number (000) | 34,855 | 790 | 13.02 | 20,596 | | 3.86 | 7,151 | 218 | 5.63 | 7,107 | 332 | 3.54 |
| Owner-occupied units With mech. refrigerator | 43.6% 44.1% | 42.4% 28.2% | 48.5 % | 37.5% 56.0% | 32.0% 45.0% | 41.0% | 51.7% 38.7% | 42.6% 34.5% | 45.6% | 53.2% 14.9% | 49.8% 11.9% | 64.3.% |
| With radio | 82.8% | 61.8% | 76.0 0 | 91.9% | •77.7% | -85.0% | 79.0% | 67.6% | -79.1% | 60.2% | 46.4% | 58.4-% |
| Cooking with electricity | 5.4% | 6.1% 5.0% | 5.6 % | 5.1% 73.0% | 12.1% 15.2% | 15.6% | 8.7% 24.0% | 7.5% | -9.8% | 2.7 % 3.8 % | 0.8% | -3.0.% |
| Cooking with wood | 23.6% | 66.6% | 37.8 % | 6.0% | 36.1% | 11.1% | 28.6% | 56.6% | 25.8% | 69.5 % 10.1 % | 95.2% | 85.8.% |
| With central heating Pop. per occupied unit | 42.0% | 7.8% 4.52 | 9.2 % 5.6 % 37.8 % -7.5 % | 58.2 % 3.61 | 19.9% | 15.6% 11.1% 16.1% | 27.0% 3.78 | 5.0% | -4.3 | 4.25 | 0.8% 4.99 | -1.9-% |
| *Less than 1%. | | | | | | | | | | | | |
| | | | | | | | | | | | | |

TAXATION AND INCOME

| TAXATION | AND INCOME | | |
|---|---|--|---|
| 1921% | 1930 | 1940 | 1944 |
| | | | |
| Assessed valuation \$-33,076,623 | \$ 34,446,171 | \$37,184, | 481 \$44,171,274- |
| Percent of real value \$\$5 | \$1,43 | e 1 13 | \$ 1.10 |
| County tax rate | 9 | V | Φ |
| Total tax levy (1944) \$ 485,884 | Ratio of tax levy to a | assessed valuation (1944 | 1.1 % |
| Total long term debt (1944) \$ 4,233,263 | | ess to assessed valuation | |
| the fax payments (1944) 391,880,76 1921 is used instead of 1920 because tax rate | | | \$ 752.504.56 essed valuations |
| * 1921 is used instead of 1920 because tax rate | s of 1920 were c | omputed from ass | essed valuations |
| of near 100% and resulting data could not be | considered compa | rable with later | years. |
| MANUFACTURING CH | HARACTERISTI | CS (1939) | |
| MANOT ACTORNIC CI | MICHOTERROTT | 05 (1500) | |
| | U.S. | N. C. | County |
| Establishments | 184,230 | 3,225 | 101 |
| Wage earners | 7,886,567 | 270,207 | 13,255 |
| Wages paid | \$9,089,940,916 | \$199,289,500 | \$11,306,122 |
| Annual wages paid per wage earner | \$1,153 | \$737 | \$853 |
| Value of products | \$56,843,024,800 | \$1,421,329,578 | \$11,939,768 |
| Value added by manufacturing | \$24,682,918,119 | \$545,952,289 | \$21,162,968 |
| Value added per wage earner | \$3,129 | \$2,020 | \$1,597 |
| War supply and facility contracts (cumulative June, 1940-April 1945) | \$226,273,584,000 | \$1,801,610,000 | \$ |
| Major industrial groups in county: No. Establishme | ents Major industrial | groups in county: | No. Establishments |
| 1. Textile mill products 63 | 4 Printing a | nd publishing | 5 |
| 1. Textile mill products 63 2. Food and kindred products 12 | 5. Furniture | and finished lum | ber products 4 |
| 3. Lumber and timber basic products 7 | | | |
| | | | |
| | | | |
| FINANCE AND TRADE | CHARACTERIS | TICS (1939) | |
| THANCE AND TRADE | CHARACILINIS | 1105 (1959) | |
| White | D-4-7 | | Coming Mary 3 |
| Wholesale | Retail | | Service Trades |
| U.S. N.C. County | U. S. N. C. | County U. | S. N. C. County |
| Establishments 200,573 2,859 38 | 1,770,355 33,826 | 60064 | 5,028 10,502202 |
| Volume (000)* \$55,265,645 \$831,251 \$ 9,177 Employees 1,561,948 30,347 244 | \$42,041,790 \$633,240 | | 0,417 \$42,121 \$919 |
| Employees1,561,948 30,347 244 | | | 2,047 21,791 374 |
| Payrolls (000)*\$2,624,203 \$33,838 \$ 318 | | | 9,887 \$13,770 \$259 |
| Annual wage per wage earner \$1,680 \$1,115 \$1,303 | \$985 \$756 | | \$916 \$632 \$693 |
| | | | |
| Per capita retail sales \$ = \$ = \$ = \$ | \$319 \$177 | | \$\$ |
| Per capita service receipts \$ \$ \$ | | \$243\$ | \$26 \$12 \$16 |
| | | | |
| Per capita service receipts\$\$\$ *Thousands (000) omitted from all totals on this line. | \$_ == | \$. == | \$26 \$12 \$16 |
| Per capita service receipts | | \$. == | |
| Per capita service receipts \$ | \$_ == | Many)? | \$26 \$12 \$16 |
| Per capita service receipts \$ | \$_ == | Many)? Do | \$26 \$12 \$ 16 eposits (Total all Banks) |
| Per capita service receipts | \$ \$ \$ | Many)? D | \$26 \$12 \$ 16 |
| Per capita service receipts \$ | \$ \$ \$ | Many)? D | \$26 \$12 \$16 |
| Per capita service receipts \$ | Banks (How | Many)? D | \$26 \$12 \$16 |
| Per capita service receipts \$ | Banks (How | Many)? D | \$26 \$12 \$16 |
| Per capita service receipts \$ | Banks (How | Many)? D | \$26 |
| Per capita service receipts \$ | Banks (How | Many)? D | \$26 \$12 \$16 |
| Per capita service receipts \$ | Banks (How | Many)? D | \$26 |
| Per capita service receipts. \$ | Banks (How Banks (How ARACTERISTIC U.S. 55.7% | Many)? D | \$26 \$12 \$16 eposits (Total all Banks) County |
| Per capita service receipts \$ \$ \$ | Banks (How ARACTERISTIC U. S. - 55.7% - 6,096,799 - 174.0 | Many)? D. \$ | County 75,1,% 2,402 86,9 |
| Per capita service receipts \$ | Banks (How Banks (How ARACTERISTIC U.S. 6,096,799 174.0 \$33,641,739,000 | Many)? D \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 75.1. 2,402 6,6274,513 |
| Per capita service receipts. \$ | Banks (How ARACTERISTIC U.S. - 6,096,799 - 174.0 - \$33,641,739,000 - \$35,518 | Many)? D. \$ | County 75.1 % 2,402 8.6,274,513 8.26 \$12 \$16 |
| Per capita service receipts \$ \$ \$ | Banks (How Banks (How ARACTERISTIC U. S. 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,061,187,000 | Many)? D. \$ | County 75.1. 2,402 6,6274,513 |
| Per capita service receipts \$ | Banks (How Banks (How L.S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$5502 | Many)? D \$ | County 75,1 % 2,402 86,9 \$ 6,274,513 \$ 2,612 \$ 794,432 \$ 293 |
| Per capita service receipts. \$ | Banks (How ARACTERISTIC U.S. - 55.7% - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% | Many)? D. \$ | County 75,1 % 2,402 86,274,513 9,612 9,704,432 \$293 26,6% |
| Per capita service receipts \$ | Banks (How Banks (How ARACTERISTIC U.S. - 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$5,518 \$3,000,187,000 \$4,976 24,9% | Many)? D. \$ | County |
| Per capita service receipts. \$ | Banks (How Banks (How ARACTERISTIC U.S. - 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$5,518 \$3,000,187,000 \$4,976 24,9% | Many)? D. \$ | County 75,1 % 2,402 86,274,513 9,612 9,704,432 \$293 26,6% |
| Per capita service receipts. \$ | Banks (How Banks (How ARACTERISTIC U.S. - 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$5,518 \$3,000,187,000 \$4,976 24,9% | Many)? D. \$ | County |
| Per capita service receipts \$ | Banks (How ARACTERISTIC U.S. - 6,096,799 - 174.0 \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 | Many)? D. \$ | County 75.1. 2,402 86.9 \$ 6,274,513 \$ 2,612 \$ 704,432 \$ 293 26. % 2,311.% |
| Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farms mortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded | Banks (How ARACTERISTIC U. S. - 6,096,799 1740 \$33,641,739,000 \$55,518 \$3,060,187,000 \$502 24.9% \$7,813,644,567 | Many)? D. \$ | County ——————————————————————————————————— |
| Per capita service receipts. \$ | Banks (How ARACTERISTIC U. S. - 6,996,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 - \$502 38.7% 24.9% \$7,813,644,567 | Many)? D \$ | County 75,1 % 2,402 86,9 6,274,513 8 2,612 8 704,432 8 293 26 % 23,1 % \$ 2,285,613 |
| Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farms mortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded Poultry products sold or traded | Banks (How ARACTERISTIC U.S. - 55.7% - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 - 22.6% - 14.3% - 7.1% | Many)? D. \$ | County 75,1 % 2,402 86,9 6,274,513 8 2,612 8 704,432 8 293 26 % 23,1 % \$ 2,285,613 |
| Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Proportion of farms mortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded Poultry products sold or traded Field crops sold or traded | Banks (How ARACTERISTIC U. S. - 55.7% - 6,096,799 - 174.0 \$33,641,739,000 \$55,518 \$3,060,187,000 \$502 38.7% \$7,813,644,567 - 22.6% - 14.3% - 7.1% - 31.6% | Many)? D. \$ | County 75.1.% 2,402 86.9 \$ 6,274,513 \$ 2,612 \$ 704,432 \$ 293 26.% 23,1.% \$ 2,285,613 |
| Per capita service receipts. \$ | Banks (How ARACTERISTIC U.S. 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$5,502 38.7% 24.9% \$7,813,644,567 14.3% 7.1% 31.6% 2.6% | Many)? D \$ | County |
| Per capita service receipts. \$ \$ \$ | Banks (How ARACTERISTIC U. S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 - 22.6% 14.3% 7.1% 9 31.6% - 2.6% 3.8% - 3.8% | Many)? D. S. | County County 75,1 % 2,402 86,274,513 2,612 704,432 704,432 23,1 % 23,1 % 2,255,613 |
| Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Proportion of farm smortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded Poultry products sold or traded Vegetables harvested for sale Fruits and nuts sold or traded Frorest products sold | Banks (How Banks (How L.S. - 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$5,518 \$3,060,187,000 \$5,818 \$1,41,41,41,41,41,41,41,41,41,41,41,41,41 | Many)? D. \$ | County 75,1,% 2,402 86,9 \$6,274,513 \$,2,612 \$704,432 \$,293 26,% 223,1,% \$2,225,613 |
| Per capita service receipts | Banks (How Banks (How L.S. - 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$5,518 \$3,060,187,000 \$5,818 \$1,41,41,41,41,41,41,41,41,41,41,41,41,41 | Many)? D. S. | County County 75,1 % 2,402 86,274,513 2,612 704,432 704,432 23,1 % 23,1 % 2,255,613 |
| Per capita service receipts. \$ | Banks (How Banks (How L.S. 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$5,518 \$3,060,187,000 \$5,818 \$1,41,418 \$1,418 14,3% 14,3% 11,1% 18,164 26,6% 3.8% 0,5% 0,5% | Many)? D. \$ | County 75,1,% 2,402 86,9 \$6,274,513 \$,2,612 \$704,432 \$,293 26,% 223,1,% \$2,225,613 |
| Per capita service receipts | Banks (How ARACTERISTIC U.S. - 55.7% - 6,096,799 - 174.0 - \$35,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 - 22.6% - 14.3% - 7.1% - 31.6% - 2.6% - 3.8% - 0.5% - 14.5% | Many)? D. \$ | County |
| Per capita service receipts | Banks (How ARACTERISTIC U. S. - 55.7% - 6,096,799 - 174.0 \$33,641,739,000 - \$5.518 - \$3,060,187,000 - \$38.7% - 24.9% - \$7,813,644,567 - 22.6% - 14.3% - 7.1% - 31.6% - 2.6% - 3.8% - 0.5% - 14.5% | Many)? D. \$ | County 75,1 % 2,402 \$6,9 \$6,274,513 \$2,612 \$704,432 \$293 23.1 % \$2,285,613. |
| Per capita service receipts. \$ | Banks (How Banks (How L.S. 6,096,799 174.0 \$3,641,739,000 \$5,518 \$3,060,187,000 24.9% \$7,813,644,567 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% 14.5% | Many)? D \$ | County |
| Per capita service receipts | Banks (How ARACTERISTIC U. S. - 55.7% - 6,096,799 - 174.0 \$33,641,739,000 - \$5.518 - \$3,060,187,000 - \$38.7% - 24.9% - \$7,813,644,567 - 22.6% - 14.3% - 7.1% - 31.6% - 2.6% - 3.8% - 0.5% - 14.5% | Many)? D. \$ | County 75,1 % 2,402 \$6,9 \$6,274,513 \$2,612 \$704,432 \$293 23,1 % \$2,285,613 |

Principal county farm income source:

1 Tobacco \$ 832,724 2 Corn. \$ 321,948 3 Hay and forage \$ 301,207

| | ADAMANGE | COUNTY | | |
|--|---|---------------------------|-------------------------------------|--------------------------|
| F | DUCATION-RELI | GION-HEALTH | | |
| | 1920 | 1930 | 1940 | 1944 |
| School teachers (W) | | 8,652 | 9,741 | 308 9,786 |
| Pupils enrolled (W) Total expenditures (W) | | \$ 350,862,30 | \$425,719.37 | 9,786 |
| | | 40.55 | \$43.70 | \$ 63.50 |
| School teachers (N) | 44 | 69 | 83 | 97 |
| Pupils enrolled (N) | 1,763 | 2,605 49,482,36 | 2,974 \$ 86,553.72 | 0 149 753 02 |
| Total expenditures (N) Per pupil expenditures (N) | 5.54 | 19.00 | \$ 29.10 | 49.24 |
| | | | | 4 |
| Total pupils (1944) | Grade | High 2,204 | College | Vocational |
| No churches all denominations (W) | | No churches all denon | ninations (N) | |
| No. hospitals (W) No. No. | o. beds36 | No. hospitals (N) | 1 | Vo. beds6 |
| Beds per thousand populationQ_75_ | | Beds per thousa | and populationQ.47 | |
| | JTILITIES & TRAI | NSPORTATION | | |
| ELECTRICITY: | TILLITIES & TRA | GAS: | | |
| Amount power available? | KVA | | | |
| No. power stations? | | | | |
| R. E. A. lines? No. telephones—urban? | | | ? | |
| No. telephones—rural? | | No. telegraph agencies | ? | |
| | | | | |
| Railway Companies (Name): | (Main North-South): | (Branch L | | (Main East-West): |
| | | | | |
| | miles | | miles | miles |
| Highways: Primarymiles | | miles | | |
| No. bus lines?No. boat lines? | | | ays?Cla | |
| No. boat mes : | | No. airports: | Ola | 55 : |
| Accommodations: | OURIST-TRAVEL | -RECREATION | | |
| No. Capacity | No. | Capacity | | No. Capacity |
| Resort hotels? | Com. hotels? | | Tourist homes : | |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| Facilities available (Indicate only those facilities boats for hire, beaches or bath houses, good | which are good, which are | regularly maintained, | which have sleeping a | ccommodations nearby |
| Golf? Canoes? | roads, etc., and | Tennis? | S. Give name and location Public Ca | on.) mp? |
| Riding? Boats? | | Guides? | Marked T | rails? |
| | | Swimming? | | ots? |
| | | 3 have showing | | |
| Best streams, ponds, or lakes for fishing (Indicat- which have boats for hire and which are ope | e only those which are good en to visitors): | d, have sleeping accomm | odations nearby, are eas | sily accessible by roads |
| 1. | 2 | | 3 | |
| 4 | 5 | | 6 | |
| Hunting areas available for visitors and type of g sible and which are open to visitors): | ame (Indicate only those v | which are good, have slee | eping accommodations n | earby, are easily acces |
| 1 | 2 | | 3 | |
| 4 | 5 | | | |
| Other attractions accessible to visitors (museums, 1. | 2 | | 3 | |
| 4 | 5 | | 6 | |
| Reservation and information agencies or persons: | | | | |
| 1 | 2 | | 3 | |
| County Game Warden (Name) | 5 | | Name) | |
| Fishing guides (Names) | | Hunting guides (name | | |
| 1 | | | | |
| 3 | | | | |
| 4 | | | | |
| The second secon | | | | |
| | MISCELLA | NEOUS | | |
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ON

ALEXANDER

COUNTY

COUNTY SEAT: TAYLORSVILLE

COUNTY OFFICIALS

OFFICE

State Senator State Representative Clerk of Court Register of Deeds Sheriff Auditor Tax Supervisor Tax Collector County Accountant Coroner Surveyor

NAME

O. Lee Horton Hayden Deal Dallas A. Campbell Rayford F. Poole U. L. Hafer Walter Owen Rom Moose U. L. Hafer W. F. Woodfin E. A. Adams Seth Deal

OFFICE

Supt. of Schools
Supt. of Public Welfare
Supt. of Public Welfare
Home Dem. Agent
Farm Dem. Agent
Chmm., Bd. of Educ.
Chmm., Bd. of Elec.
Game Warden
County Attorney
Commissioner
Commissioner
Commissioner
Commissioner
Supt. of Schools
Luther Dyson
Lois Marsh
H. C. Colvard
R. L. Snow
R. W. Pearson
Sam Poole
H. D. Fincannon
F. S. Childers
P. L. Ritchie

NAME

COMPILED BY

| | | | FHISIC | AL Cr | IAKA | CIERIS | | | | | | |
|--|------------------|----------------------|--------------------------------|----------------------|------------------|---------------|----------------------------|------------------|--|--------------------|----------------|------------|
| | | County | | State | | 4 | | | | | | |
| Area (Square Miles): | 16 | 3.200 | | 49,145 31,450,886 | 2 Cc | ounty seat: | Ta | ylorsy | fille | 2 | | |
| Mean annual temp.: High | |] | Low | | Co | ommerce De | Dept. distri | ict: | | | | |
| Precipitation:inc | hes. | Snow: | | | | pography: | ration (fee | t): | | | | |
| drowing beason. | | | | | | rerage cic | ation (it | | | | | |
| | | | | | | | | | | | | |
| | | P | OPULAT | LION C | CHAF | ACTER | RISTICS | 5 | | | | |
| | | | | POF | PULATI | | | | | | | |
| | | 1 9 2 | | | 1 9 3 | | | 194 | | Civi | | 43 (Est.) |
| State | | 2,559,12 | | | 3,170,2 | | | 3,571,6 | | | 3,346, | |
| County | | 12,2 | 12 | | _12,92 | 55 | | 13 | ,454 | | 12, | 473 |
| | U.S. | N. C. | Co. | U.S. | N. C. | Co. | "U. S. | N. C. | Co. | U. S. | N. C. | Co. |
| Per sq. mile | 35.5 | | 47.9 | 41.2 | | 50.7 | , | | 52.8 | | | 48.9 |
| | | | | | | | | | | | | |
| Major Towns: 1 Taylorsville | | | | Altitude | | | Pop. 1 | 1940 2 | | Civins | an 1943 | (Est.) |
| 1. Taylorsville | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1 Develotion | | TI C | 1 9 2 (| | | TI C | 1930 | | | | 1 9 4 0 | |
| Proportion of Population: Native white | | U. S. 76.7% | | Co. 92.8 | | U.S. 77.8% | N. C. 67.8% | Co. | of _o | | N. C. 69.4% | Co. 93.0 9 |
| Foreign born | | 13.0% | 0.3% | | % | 10.9% | 0.4% | | _% | 8.7% | 0.4% | 9 |
| Negro Urban | | 9.9% 51.4% | | 7.2 | | 9.7% 56.2% | 29.0% | 8.1 | | | 27.5% 27.3% | -7.Q9 |
| Rural non-farm | | 19.0% | 22.2% | | % | 19.3% | 24.1% | 27.6 | _ % | 20.5%- 2 | 26.3% | 24.8 |
| Rural farm | | 29.6% | | 100.0 | 2_% | 24.6% | 50.4% | 72,4 | | | 46.4% | 75.2_9 |
| | | (In 1550 | county pope | ilation | is class. | nea as om, | Turar and | urban, | | | | |
| | | 1 9 4 | | | | Of po | op. 25 yrs. o | old & old | ler | 1 | 9 4 (| |
| Population 14 vrs. old | U.S. | N. C. | | Co. | | med | edian school | l years | | | N. C. | Co. |
| or over: 101,1 In labor force 52,7 | | 2,491,83 1,333,77 | | 1,119 | 7 | | mpietea: Male | | | | 7.1 | 7.0 |
| Employed workers 45,1 | | 1,208,69 | | 1,152 | | | Male Female | | | | 7.7 | 7.1 |
| | | | | | | | | | | | | |
| Employed workers by major occ | cupation U.S. | groups (i | | ployed wo | rkers): | | | | U.S. | . N. C. | | Co. |
| Professional | 0. S. 6.4% | N. C 4.5% | 53 | 3.5.% | | Operatives | s | | | | | 19.4 g |
| Semi-professional | 1.0% | 0.4% | 69 | 0.1_% | | Domestic s | service | | 4.7% | 6.4% | | 2.8 |
| Farmers and farm mgrs Non-farm props. and mgrs | | 20.5 % 5.3 % | | 1.0 % | Farm | Other serv | vice worker ze laborers | | | | | 2,6 |
| Clerical and sales | 16.6%, | 8.7% | 4 | +.1_% | P & L III | Unpaid far | mily farm | workers. | 2.6% | 6.7% | | 8.7.9 |
| Craftsmen | | 7.2% | b | 5.8 % | | | orers | | | | | 5.7. |
| | | | | | | | | | | | | |
| | | НОІ | USING C | CHARA | ACTE | RISTIC | S (194 | 10) | | | | |
| | | Total | | | Urban | | Rur | al Non-F | arm | R | ural Fa | rm |
| DWELLING UNITS: | U. S. | N. C. | Co. | U. S. | N. C. | Co. | U.S. | N. C. | Co. | U. S. | N. C. | |
| Total Number (000) | 37,325 | 821 | 3.02 | 21,616 | 246 | | 8,067 | 228 | 0.87 | _ 7,642 | 347 | 2.15 |
| | 78.7% | 54.4% | 39.40 | 95.8% | 85.4% | | 77.8% | 68.0% | 73.6.9 | | 23.4% | 25,4 |
| With electric lighting With running water | 69.9% | 39.1% | 39.4% 14.0% | 93.5% | 83.7% | //c | 55.9% | 39.7% | 73.6.% 34.3.% 25.5.% 23.9.% 12.5.% | 6 31.3% 4 17.8% | 6.9% | 5.8.9 |
| With interior private toilet | 59.7% | 30.3% | 9.1% | 83.0% | 67.7% | 70 | 43.2% | 30.0% | 25.5.7 | % 11.2% % 11.8% | 4.1% | 2.4 |
| With private bath facilities Needing major repairs | 56.2 % 18.3 % | 24.6 % 30.6 % | 15.0% | 77.5 % 11.5 % | 51.9 % 21.5 % | % | 40.8 % 21.4 % | 25.8 % 25.9 % | 12.5-9 | % 11.8% % 33.9% | 4.1% 40.0% | 16.0- |
| Built since 1929 | 15.9% | 22.1% | 18.3% | 11.2% | 15.8% | % | 27.0% | 31.3% | 17.0.% | % 17.6% | 20.6% | |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number(000) | 34,855 | 790 | 2.89 | 20,596 | 240 | - | 7,151 | 218 | 0.82 | 2 7,107 | 332 | 2.06 |
| Owner-occupied units | 43.6% | | 64.3% | 37.5% | 32.0% | % | 51.7% | 42.6% | 38.4% | % 53.2% | 49.8% | 74.6 |
| With mech. refrigerator | 44.1% | 28.2% | 15.9% | 56.0% | 45.0% | % | 38.7% | 34.5% | 31.7% | % 14.9 % | 11.9% | -9-3 |
| With radio | 82.8% 5.4% | 61.8% | 15.9% 56.5% 2.5% 0.1% | 91.9% | 77.7% 12.1% | % | 79.0% 8.7% | 67.6 % 7.5 % | 31.7% 69.7% 7.8% | % 60.2% % 2.7% | 46.4% 0.8% | 0.4 |
| Cooking with electricity Cooking with gas | 5.4 % 48.8 % | 6.1 % 5.0 % | 0.1% | 5.1% $73.0%$ | 15.2% | % | 24.0% | 1.2% | 0.1% 74.9% | % 3.8% | 0.1% | S - T - |
| Cooking with wood | 23.6% | 66.6% | 90.8% | 6.0% | 36.1% | _==% | 28.6% | 56.6% | 74.99 | % 69.5 % 10.1 % | 95.2% | 97.1 |
| With central heating Pop. per occupied unit | 42.0 % 3.78 | 7.8% 4.52 | -0.8% 4.7 | 58.2 % 3.61 | 19.9 % 4.06 | -==% | 27.0 % 3.78 | 5.0 % 4.32 | 4.1 | % 10.1% 4.25 | 0.8 % 4.99 | 4.9 |
| *Less than 1%. | | | | | | | | | | | | |

| | | COUN | I Y | |
|---|---|---|----------------------------------|------------------------|
| | TAXATIO | N AND INCOME | | |
| | 1921* | 1 0 0 0 | 1940 | 1944 |
| Assessed valuation | | 1 9 3 0 \$. 8 . 8 . 5 . 700 | | |
| Percent of real value | \$ \$0% | \$ | - 9/, 941,94 | - \$ |
| | \$1.31 | \$1.15 | \$ 1.40 | \$1.35 |
| Total tax levy (1944) | s 114.064 | Ratio of tax levy to a | ssessed valuation (1944) | 13.5-% |
| Total long term debt (1944) | \$ 489,454 \$ 23,327.90 | Ratiox of indebtedne | ss to assessed valuation (19 | 944)5_2_% |
| * 1921 is used instead | \$ 23,327.90 d of 1920 because tax rates | State income tax pay: | ments (1944) | \$ 16,571.09 of |
| | | | | |
| near 100 % and resu | lting data could not be con MANUFACTURING C | HARACTERISTIC | CS (1939) | 8. |
| | | U. S. | N. C. | County 16 |
| | | 184,230 7.886,567 | 3,225 270,207 | 640 |
| Wages paid | | \$9,089,940,916 | \$199,289,500 | \$ 347,330 |
| Annual wages paid per wage ea | rner | \$1,153 | \$737 | \$ 543 |
| Value of products | | \$56,843,024,800 | \$1,421,329,578 \$545,952,289 | \$ 1,628,947 |
| Value added by manufacturing Value added per wage earner | | \$24,682,918,119 \$3,129 | \$545,952,289 \$2.020 | \$ 1,041 |
| | ts (cumulative June, 1940-April 1945) | \$226,273,584,000 | \$1,801,610,000 | \$ |
| Major industrial groups in | county: No. Establishm | ents Major industrial | groups in county: | No. Establishment |
| 1 Textile mill produc | ts 7 | A Furniture | and finished lumbe | r products 1 |
| 2. Food and kindred pr | oducts | 5. Paper and | allied products | |
| 3. Lumber and timber b | asic products3 | 6 | | |
| | | | | |
| * | FINANCE AND TRADE | CHARACTERIST | TICS (1939) | |
| | Wholesale | Retail | | Service Trades |
| | | | | |
| Egtablishmants | U. S. N. C. County 200.573 2.859 4 | U. S. N. C. 1.770.355 33.826 | County U. S. 645.02 | 1.0 |
| EstablishmentsVolume (000)* | | 1,770,355 33,826 \$42,041,790 \$633,240 \$ | | |
| Employees | 1,561,948 30,347 10 \$2,624,203 \$33,838 \$6 | 4,600,217 79,404 | 1,102,04 | 17 21,79169 |
| Payrolls (000)* | \$2,624,203 \$33,838 \$6 | \$4,529,499 \$60,052 \$ | \$1,069,88 | |
| Annual wage per wage earner. Per capita retail sales | \$1,680 \$1,115 \$600 \$ \$ | \$985 \$756 \$ \$319 \$177 \$ | | 6 \$632 \$ 348 |
| | \$ \$ \$ | | \$2 | |
| *Thousands (000) omitted | from all totals on this line. | | | |
| Sales Management Magazine In | | Banks (How | Many)? Depos | sits (Total all Banks) |
| Effective buying income | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | \$ | |
| Effective buying income per fa | amily \$ 1,620 | | \$ | |
| Market quality index | | | | |
| | | | | |
| | AGRICULTURAL CH | IARACTERISTIC: | S (1940) | |
| | | U.S. | N. C. | County |
| Proportion of total covers in t | arms | | N. C. 59.9 % | 55.3. % |
| | arms | | 59.9% 278,276 | 1.988 |
| Average size (acres) | | 174.0 | 67.7 | 72.5 |
| | | | \$736,708,125 | \$ 3,374,234 |
| | Dry | | \$2,647 \$45,468,264 | \$ 237.364 |
| Average value per farm | | \$502 | \$163 | \$ 119 |
| | | | 44.4% | 18.8 % |
| Proportion of farms mortgaged | | 24.9 % | 27.0% | 21.0 % |

| | U.S. | N. C. | County |
|--|---|--|---|
| Proportion of total acreage in farms | 55.7% | 59.9% | 88.3 % |
| No. of farms | 6,096,799 | 278,276 | 1,988 |
| Average size (acres) | | 67.7 | 72.5 |
| Value of land and buildings | \$33,641,739,000 | \$736,708,125 | \$3,374,234 |
| Average value per farm | \$5,518 | \$2,647 | \$1,697 |
| Value implements and machinery | \$3,060,187,000 | \$45,468,264 | \$237,364 |
| Average value per farm | \$502 | \$163 | \$119 |
| Proportion of farm tenancy | | 44.4% | 18.8 % |
| Proportion of farms mortgaged | 24.9% | 27.0% | 21.0_% |
| Approximate gross farm income | \$7,813,644,567 | \$262,437,677 | \$ 1,059,484 |
| Major income sources in percent of total; Livestock sold or traded. Dairy products sold or traded. Poultry products sold or traded Field crops sold or traded Vegetables harvested for sale. Fruits and nuts sold or traded. Forest products sold. Products used by farm households. | 22.6% 14.3% 7.1.0% 31.6% 2.6% 3.8% 0.5% 14.5% | 2.8% 3.6% 3.0% 62.3% 1.4% 1.1% 0.9% 24.1% | 3,1 % 2,9 % 41,8 % 0,5 % 5,5 % 2,6 % 37,7 % |
| Equipment per 100 farms: | | | |
| Farm autos | 68 | 46 | 43 |
| Farm trucks | 17 | 7 | 10 |
| Farm tractors | 26 | 4 | 4 |
| | | | |

Principal county farm income source:

1. Tobacco \$
2. Corn \$
3. Cotton lint and cotton seed \$

| E | DUCATION-RELI | | | |
|---|---------------------|---|------------------------|--------------------------|
| | 1 9 2 0 | 1930 | 1940 | 1944 |
| School teachers (W)Pupils enrolled (W) | 3 556 | 112 3, 396 | 3.235 | 3,060 |
| Total expenditures (W) | \$22,570.18 | 3,396 \$ 105,995.89 | \$ 133,565.25 | \$_173,652.7 |
| Per pupil expenditures (W) | \$ | \$9 | \$41.29 | \$56.7 |
| School teachers (N) Pupils enrolled (N) | | | 437 | 16 463 |
| Total expenditures (N) Per pupil expenditures (N) | \$ 1,087.98 | 331 4,349,70 16,41 | \$ 12,402.80 | \$ 23,295.3 |
| Per pupil expenditures (N) | \$\$.29 | \$ 16,41 | \$28.38 | \$50.3 |
| | Grade | High | College | Vocational |
| Total pupils (1944) | 932 | 591 | | |
| No. churches, all denominations (W) | o hada O | No. churches, all denor | ninations (N) | NT. 1.3. 0 |
| No. hospitals (W)O No. Beds per thousand population | 0. Deus | Beds per thous | and population | INO. Deds |
| | | | T I | |
| ELECTRICITY: | JTILITIES & TRAN | GAS: | | |
| Amount power available? | KVA | | | |
| No. power stations? | | | | |
| R. E. A. lines?No. telephones—urban? | | | ? | |
| No. telephones—rural? | | No. telegraph agencies | s? | |
| 7.7 (7.1) | (35 37 (3 0 (3)) | (D. 1.7 | | |
| Railway Companies (Name): | (Main North-South): | (Branch L | | (Main East-West): |
| | miles | | miles | miles |
| | miles | | miles | miles |
| Highways: Primarymiles No. bus lines? | | miles | Farm to marketays? | |
| No. boat lines? | | | ays ? Cl | |
| | | | | 4001 |
| Accommodations: | OURIST-TRAVEL | -RECREATION | | |
| No. Capacity | | Capacity | | No. Capacity |
| Resort hotels? | Com. hotels? | | Tourist homes? | |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| Facilities available (Indicate only those facilities boats for hire, beaches or bath houses, good | | | | |
| boats for fire, beaches or bath nouses, good off? Canoes? Boats? Lakes? Beaches? Beaches? | | Tennis? | Public C | amp? |
| Riding? Boats? | | Guides ? | Marked Marked | Trails? |
| Other? | | Swimming (| Skeet Sr | 100ts (|
| Best streams, ponds, or lakes for fishing (Indicat | | l, have sleeping accomm | odations nearby, are e | asily accessible by road |
| Best streams, ponds, or lakes for fishing (Indicat which have boats for hire and which are op | en to visitors): | , | _ | |
| 1 | 5 | | 6 | |
| Hunting areas available for visitors and type of | | | | |
| sible and which are open to visitors): | | | | |
| 4 | 2 5 | | 8 | |
| Other attractions accessible to visitors (museums | | | | |
| 1 | 2 | | 3 | |
| Reservation and information agencies or persons: | 5 | | 6 | |
| 1 | 2 | | 3 | |
| 4 | 5 | | 6 | |
| | | County Farm Agent (Hunting guides (name | Name) | |
| Fishing guides (Names) 1 | | | es) | |
| 2 | | 2 | | |
| 3 | | | | |
| 4 | | 4 | | |
| | MISCELLA | NEOUS | | |
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ON

ALLEGHANY COUNTY SPARTA COUNTY SEAT:_

COUNTY OFFICIALS

OFFICE

State Senator State Representative Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector County Accountant Coroner Supt. of Schools

NAME

Edison M. Thomas T. Roy Burgiss S. O. Gambill L. E. Edwards Jesse Moxley Jesse Moxley
Miss Clyde Fields
Johnnie Gambill Jesse Moxley
Miss Clyde Fields
Dr. B. O. Choate Miss Clyde Fields

OFFICE

Supt. of Public Welfare Swanson Edwards Home Dem. Agent Frances E. Capel Farm Dem. Agent R. E. Black Chmm., Bd. of Educ. Chmm., Bd. of Elec. Chmm., Bd. of Educ. Chmm., Bd. of Elec. Game Warden Forest Warden County Attorney Juvenile Ct. Judge Chmm., Co. Commission Commissioner Commissioner

NAME

Frances E. Capel R. E. Black
G. N. Evans
G. Glemn Nichols
R. D. Gentry R. D. Gentry R. F. Crouse S. O. Gambill James McD. Wagoner G. Tom Perry R. L. Hendrix

COMPILED BY

| | | County | | State | | | | | | | | |
|--|---|--|---|--|--|---|--|--|--|--|--|---|
| Area (Square Miles): | | 147,20 | 30 00 | 49,14 31,450,88 | 2 Co | ounty seat: ensus region | South | Atlar | ntic | | | |
| Mean annual temp.: High : High inc | | | Low | inches | | ommerce Depopraphy: | pt. distri | et: _== | | | | |
| Growing season: | | | | | | verage eleva | tion (feet | :): _==_ | | | | |
| | | | | | | | | , | | | | |
| | | PO | OPULA. | | | RACTER | STICS | 5 | | | | |
| | | 192 | n | POF | PULATI 198 | | | 194 | 0 | | Civilian 19 | 943 (Est |
| State | | 2,559,12 | | | 3,170, | | | 3,571,6 | | | 3,34 | 6,987 |
| County | | | | | | .186 | | 8,3 | 341 | | 6 | ,834 |
| | | | _ | | | | 77.0 | N. C. | C. | ** | S. N.C. | Ca |
| Per sq. mile | U. S. 35.5 | N. C. 52.5 | Co. | U. S. 41.2 | | Co. | U. S. 44.2 | 72.7 | Co. | | 76 63.1 | Co. |
| | | | | Altitude | | | Pop. 1 | | | | vilian 1943 | R (Est) |
| Major Towns: | | | | | | 611 | rop. 1 | | | OI. | | (62.000) |
| . Sparta | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Proportion of Population: | | U. S. | 1 9 2 N. C. | θ Co. | | U. S. | 1 9 3 0 N. C. | Co. | | U.S. | 1 9 4 N. C. | 0 Co. |
| Native white | | 76.7% | 69.4% | 95.5 | -% | 77.8% | 67.8% | 95.2 | 2% | 81,1% | 69.4% | 96 |
| Foreign born | | 13.0 % 9.9 % | 0.3 % 29.8 % | 4.5 | - % | 10.9% 9.7% | 0.4 % 29.0 % | 4.8 | - % 5 % | 8.7% 9.8% | 0.4% 27.5% | 3 |
| Urban | | 51.4% | 19.2% | | -% | 56.2% | 25.5% | William . | | 56,5% | 27.3% | |
| Rural non-farm Rural farm | | 19.0 % 29.6 % | | 100.0 | -% | 19.3% 24.6% | 24.1 % 50.4 % | 10.5 | 5% | 20.5% | 26.3 % 46.4 % | 16 84 |
| * | | | | | | ified as only | | | _ ,- | | , | |
| | | 1 9 4 | 0 | | | Of nor | . 25 yrs. | old & old | er | | 1 9 4 | 0 |
| Population 14 yrs. old | U.S. | N. C. | | Co. | | med | ian schoo | l years | | U.S. | N. C. | Co |
| or over: 101,1 | | 2,491,83 | 30 | 5,768 | | | pleted: | | | | | 7 |
| In labor force 52,7 Employed workers _ 45,1 | 189,499 | 1,333,77 1,208,69 | 73 | 2,623 | | | ale emale | | | 8.3 8.5 | 7.1 7.7 | 7 |
| Employed workers by major occ | aumot' | groups (i | n % of em | ployed wo | orkers) : | : | | | | | | |
| | cupation ; | | | | | | | | | | | |
| | U.S. | N. C | | Co. | | | | | U. S | | r. C. | , Co. |
| Professional | U.S. 6.4% | 4.5% | _ 4a | 4% | | Operatives | | | 18.3 | % 21. | 4% | 4.8 |
| ProfessionalSemi-professional | U.S. 6.4% 1.0% | 4.5 % 0.4 % | _4. _0. | 4% | | Domestic se | ervice | | 18.39 | % 21.4 % 6.4 | 4% _ 4% _ | 4.8 2. |
| Professional Semi-professional Farmers and farm mgrs, Non-farm props, and mgrs, | U. S. 6.4% 1.0% 11.4% 8.3% | 4.5% 0.4% 20.5% 5.3% | - 4. - 0. - 51. - 4. | 4% 3% 7% | Far | Domestic se Other servi | ervice ce worke laborers | rs | 18.39 - 4.79 - 7.79 - 4.39 | % 21.4% 6.4% 4.5% 6.5% | 4% _ 4% _ 8% _ 2% _ | 4.8 2. 1.1 6. |
| Professional Semi-professional Farmers and farm mgrs Non-farm props. and mgrs Clerical and sales | U. S. 6.4 % 1.0 % 11.4 % 8.3 % 16.6 % | 4.5 % 0.4 % 20.5 % | 4. 0. 51. 4. | 4% 3% 7% | Fam | Domestic se Other servi | ervice ce worke laborers tily farm | rs workers | 18.39 4.79 7.79 4.39 2.69 | % 21. % 6. % 4. % 6. | 4% _ 4% _ 8% _ 2% _ | 4.8 2. 1.1 6. |
| Professional Semi-professional Farmers and farm mgrs Non-farm props. and mgrs Clerical and sales | U. S. 6.4 % 1.0 % 11.4 % 8.3 % 16.6 % | 4.5% 0.4% 20.5% 5.3% 8.7% | 4. 0. 51. 4. | 4 % 3 % 7 % 3 % | Fan | Domestic se Other servi Mother wage Unpaid fam | ervice ce worke laborers tily farm | rs workers | 18.39 4.79 7.79 4.39 2.69 | % 21. % 6. % 4. % 6. | 4% _ 4% _ 8% _ 2% _ | 4.8 2. 1.1 6. |
| Professional Semi-professional Farmers and farm mgrs Non-farm props. and mgrs Clerical and sales | U. S. 6.4 % 1.0 % 11.4 % 8.3 % 16.6 % | 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% | -4. -0. -51. -4. | 4 % 3 % 7 % 3 % 3 % 3 % | ACTE | Domestic se Other servi Mother wage Unpaid fam | ervice ce worked laborers stily farm ers | workers. | 18.39 4.79 7.79 4.39 2.69 6.89 | % 21. % 6. % 4. % 6. | 4% - 4% - 8% - 2% - 1% - | 4. 2. 1. 6. 7. 7. |
| Professional | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% | 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% | - 4. - 0. - 51. - 3. - 4. | 4% 3% 7% 3% 3% | ACTE Urban | Domestic se Other servi methos wage Unpaid fam Other labor | ce worker laborers stily farm ers | workers. | 18.39 - 4.79 - 7.79 - 4.39 - 2.69 - 6.89 | % 21. % 6. % 6. % 6. % 7. | 4% -4% -8% -2% -7% -1% - | 4. 2. 1. 6. 7. 7. |
| Professional Semi-professional Farmers and farm mgrs Non-farm props. and mgrs Clerical and sales Praftsmen | U. S. 6.4 % 1.0 % 11.4 % 8.3 % 16.6 % | 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% | -4. -0. -51. -4. | 4 % 3 % 7 % 3 % 3 % 3 % | ACTE | Domestic se Other servi Mother wage Unpaid fam Other labor | ervice ce worked laborers stily farm ers | workers. | 18.39 4.79 7.79 4.39 2.69 6.89 | 7% 21. 7% 6. 7% 4. 7% 6. 7% 7. | 4% -4% -8% -7% -1% -1% -1% -1% -1% -1% -1% -1% -1% -1 | 4. 2. 1. 6. 7. 7. 7. |
| Professional Semi-professional Farmers and farm mgrs Clerical and sales Craftsmen DWELLING UNITS: Total Number(000) | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% | 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOL Total N. C. | - 4 - 0 - 51 - 3 - 3 - 4 - 4 - Co. | 4% 3% 7% 3% 3% 3% U.S. | ACTE Urban N. C. | Domestic se Other servi multiple wage Unpaid fam Other labor | ce worker laborers nily farm ers Rurs U.S. | workers IO) al Non-F N. C. | 18.3 4.7 7.7 4.3 2.6 6.8 6.8 Co. | % 21.% 6.% 4% 6% 6% 7 | 4% -4% -44% -74% -74% -74% -74% -74% -74 | 4.8 2. 1. 6. 7. 7. 7. 2. 7. 2. 2. 2. 3. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. |
| Professional Farmers and farm mgrs Farmers and farm mgrs Clerical and sales Craftsmen DWELLING UNITS: Total Number(000) With electric lighting With running water | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% | 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOU Total N. C. 821 54.4% 39.1% | Using (Co. 2.18 32.9 % 14.4 % | U. S. 21,616 95.8% 93.5% | ACTE Urban N. C. 246 85.4% 83.7% | Domestic se Other servi Models wage Unpaid fam Other labor Co. | ce worke: laborers illy farm ers (194 Rur: U.S. 8,067 77.8% 55.9% | workers. Workers. Non-F N. C. 228 68.0% 39.7% | 18.3 4.7 4.7 7.7 4.3 2.6 6.8 4.7 Co. Q. H | % 21.3 % 6.3 % 4.4 % 6.3 % 7. U.5 \$\frac{1}{2}\$ | 4% -44% -744 | 4.8 2. 1. 6. 7. 7. 7. 2. 7. 2. 2. 2. 3. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. |
| Professional Semi-professional Parmers and farm mgrs Professional | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 59.7% | 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOL Total N. C. 821 54.4% 30.3% | JSING (co. 2.18 32.9 % 114.4 % 8.7 % | U. S. 21,616 95.8 % 93.5 % 83.0 % | Urban N. C. 246 85.4% 83.7% 67.7% | Domestic se Other servi Modifies wage Unpaid fam Other labor Co. | ervicece worke: Laborers willy farm ers | workers. Worker | 18.3 4.7 4.7 7.7 4.3 2.6 6.8 4.7 Co. Q. H | % 21.3 % 6.3 % 4.4 % 6.3 % 7. U.5 \$\frac{1}{2}\$ | 4% -4% -4% -4% -4% -4% -4% -4% -4% -4% - | 4. 2. 1. 6. 7. 7. 7. 7 |
| Professional | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% | 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOL Total N. C. 821 54.4% 39.1% 30.3% 24.6% | JSING (co. 2.18 32.9 % 114.4 % 8.7 % | U. S. 21,616 95.8% 83.0% 77.5% 11.5% | Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% | Domestic se Other servi Modern | ce worke: laborers illy farm ers | workers. Workers. IO) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% | 18.3 4.7 7.7 4.3 2.6 6.8 arm Co. Q.11 57.8 36.Q 30.Q 29.Q | % 21% 6% 4% 6% 7 U; U; U; 1 | 4% -4% -4% -4% -4% -4% -4% -4% -4% -4% - | 4. 2. 1. 6. 7. 7. 7. 7 |
| Professional Semi-professional Parmers and farm mgrs Porfarm props. and mgrs Clerical and sales Praftsmen DWELLING UNITS: Total Number(000) With electric lighting With running water With interior private tollet With private bath facilities. Needing major repairs Built since 1929 | U. S. 6.4% 1.0% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 59.7% 56.2% 18.3% | 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOL Total N. C. 821 54.4% 39.1% 24.6% | Using (Co. 2.18 32.9 % 14.4 % | U. S. 21,616 95.8% 93.5% 83.0% 77.5% | ACTE Urban N. C. 246 85.4% 83.7% 67.7% 51.9% | Domestic se Other servi Modern | ervicece worke: laborers laborers laborers laborers laborers laborers laborers laborers laborers | workers. Worker | 18.3 4.7 4.7 7.7 4.3 2.6 6.8 4.7 Co. Q. H | % 21% 6% 4% 6% 7 U; U; U; 1 | 4% -4% -4% -4% -4% -4% -4% -4% -4% -4% - | 4. 2. 1. 6. 7. 7. 7. 7 |
| Professional Semi-professional Parmers and farm mgrs Porfarm props. and mgrs Clerical and sales Praftsmen DWELLING UNITS: Total Number(000) With electric lighting With running water With interior private tollet With private bath facilities. Needing major repairs Built since 1929 | U. S. 6.4% 1.0% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 59.7% 56.2% 18.3% | 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOL Total N. C. 821 54.4% 39.1% 30.3% 224.6% 30.6% 22.1% | USING (Co. 2.18 32.9 % 14.4 % 8.7 % 8.3 % 30.3 % 27.5 % | U. S. 21,616 95.8% 83.0% 77.5% 11.5% | Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% | Domestic se Other servi Modern servi Modern wage Unpaid fam Other labor Co. | ce worke: laborers illy farm ers | workers. Workers. IO) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% | 18.3 4.7 7.7 4.3 2.6 6.8 arm Co. Q.11 57.8 36.Q 30.Q 29.Q | % 21.4 % 6.6 % 6.7 % 6.7 % 7. U.5 L 7,6 % 11.8 % 11.8 % 13.8 % 11.6 % 33.9 % 17.6 | 4% -4% -44% -44% -44% -44% -44% -44% -4 | 4. 2: 6. 7. 1. 7. 1. C. 7. 1. 27. % 27. % 32. % 23. % 23. |
| Professional | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% | 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOL Total N. C. 821 54.4% 39.1% 30.3% 224.6% 30.6% 22.1% | USING (Co. 2.18 32.9 % 14.4 % 8.7 % 8.3 % 30.3 % 27.5 % | U. S. 21,616 95.8 % 93.5 % 83.0 % 11.5 % 11.2 % | ACTE Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5.8% 240 32.0% | Domestic se Other servi Models wage Unpaid fam Other labor Co. | rvice | workers. Workers. IO) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 25.8% 25.8% 218 42.6% | 18.8 4.7 4.7 7.7 7.7 4.8 6.8 6.8 6.8 5.0 30.2 30.2 29.0 20.8 111.7 | % 21% % 6% % 6% % 6% % 7 U 1 7.6 % 31 9% 17 11 9% 33 11 9% 17 33 9% 17 9% 53 22 7,1 | 4% -4 4% -4 8% -7 7% -7 1% -1 8. N.C 642 347 4% 23.49 6.99 4.19% 4.09 7% 4.19 4.09 7% 4.19 80.06 90.06 | arm . C . 2.7 |
| Professional | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% 6% 6.5% 6.5% 6.5% 6.5% 6.5% 6.5% 6. | 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOL Total N. C. 821 54.4% 39.1% 30.3% 224.6% 30.6% 22.1% | USING (Co. 2.18 32.9 % 14.4 % 8.7 % 8.3 % 30.3 % 27.5 % | U. S. 21,616 95.8% 93.5% 77.5% 11.2% | Vrban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% 45.0% | Domestic se Other servi Modern | rvicece worke: laborers ce worke: laborers silly farm ers | workers. Workers. Al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 21.3% 218 42.6% 34.5% | 18.8 4.7 4.7 7.7 4.8 2.6 6.8 arm Co0.41 57.8 30.2 29.0 20.8 44.0 | % 21.4 % 6.7 % 4.8 % 6.7 % 6.7 % 7. U.5 U.5 % 31.3 % 11.8 % 17.8 % 17.6 % 17.6 % 14.8 % 17.6 % 14.8 % 17.6 % 17.6 | 44% -44% -44% -38% -24% -75% -411% -25% -15% -25% -25% -25% -25% -25% -25% -25% -2 | 4.8 2.1 3.1 3.1 3.1 3.1 3.1 3.1 3.1 3.1 3.1 3 |
| Professional | U. S. 6.4% 11.0% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% 34,855 43.6% 44.1% 82.8% | 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOL Total N. C. 821 54.4% 39.1% 30.3% 224.6% 30.6% 22.1% | JSING (Co. 2.18 32.9 % 14.4 % 27.5 % 27.5 % 27.5 % | U. S. 21,616 95.8 % 93.5 % 11.5 % 11.2 % 20,596 37.5 % 56.0 % 91.9 % | ACTE Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% 45.0% 77.7% | Domestic se Other servi Manager Wage Unpaid fam Other labor CRISTICS Co | rvice | workers. Workers. Workers. 10) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% 31.3% 218 42.6% 34.5% 67.6% | 18.8 4.7 4.7 7.7 4.8 2.6 6.8 arm Co0.41 57.8 30.2 29.0 20.8 44.0 | % 21.4 % 6.7 % 4.8 % 6.7 % 6.7 % 7. U.5 U.5 % 31.3 % 11.8 % 17.8 % 17.6 % 17.6 % 14.8 % 17.6 % 14.8 % 17.6 % 17.6 | 4% -44% -44% -44% -44% -44% -44% -44% - | 4.8 2 |
| Professional | U. S. 6.4% 1.0% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 56.2% 18.3% 15.9% 34,855 43.6% 44.1% 82.8% 5.4% 48.8% | 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOL Total N. C. 821 54.4% 39.1% 30.3% 24.6% 30.6% 22.1% | JSING (Co. 2.18 32.9 % 14.4 % 8.3 % 30.3 % 27.5 % 1.99 | U. S. 21,616 95.8 % 93.5 % 83.0 % 77.5 % 11.5 % 11.2 % | ACTE Urban N. C. 246 85.4% 83.7% 51.9% 21.5% 15.8% | Domestic se Other servi matrix wage Unpaid fam Other labor Co. | rvicece worke: laborers ce worke: laborers silly farm ers | workers. Workers. Al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 21.3% 218 42.6% 34.5% | 18.8 4.7 4.7 7.7 4.3 2.6 6.8 6.8 57.8 30.2 29.0 20.8 44.0 41.7 26.6 53.9 2 26.5 9.0 20.8 44.0 41.7 26.6 53.9 2 26.8 9.3 6.2 9.3 9.3 6.2 9.3 9.3 6.2 9.3 9.3 9.3 9.3 9.3 9.3 9.3 9.3 9.3 9.3 | % 21.4 % 6.7 % 4.8 % 6.7 % 6.7 % 7. U.9 % 31.3 % 17.8 % 17.8 % 17.6 % 10.2 % 14.9 % 10.2 % 60.2 % 60.2 % 60.2 % 60.2 % 60.3 % 6 | 4% -4% -4% -4% -4% -4% -4% -4% -4% -4% - | 4.8 4.8 6.1 7.1 7.1 7.1 7.1 8.7 8.7 8.7 8.7 8.7 8.7 8.7 8.7 8.7 8.7 |
| Professional | U. S. 6.4% 1.0% 8.3% 16.6% 11.2% U. S. 87,325 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% 34,855 43.6% 44.1% 82.8% 5.4% 48.8% 5.4% 48.8% 5.4% 48.8% | 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOL Total N. C. 821 54.4% 39.1% 30.3% 24.6% 30.6% 22.1% | JSING (Co. 2.18 32.9 % 14.4 % 8.3 % 30.3 % 27.5 % 1.99 | U. S. 21,616 95.8 % 93.5 % 11.5 % 11.2 % 20,596 37.5 % 56.0 % 51.0 % 6.0 % 6.0 % | 246 85.4% 87.7% 67.7% 51.9% 21.5% 240 22.0% 45.0% 45.0% 45.1% 15.2% 66.1% | Domestic se Other servi main wage Unpaid fam Other labor Co. | rvice | workers. Workers. Workers. 100) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 25.8% 25.8% 25.8% 31.3% 218 42.6% 47.5% 47.5% 1.2% 56.6% | 18.8 4.7 4.7 7.7 4.3 2.6 6.8 6.8 57.8 30.2 29.0 20.8 44.0 41.7 26.6 53.9 2 26.5 9.0 20.8 44.0 41.7 26.6 53.9 2 26.8 9.3 6.2 9.3 9.3 6.2 9.3 9.3 6.2 9.3 9.3 9.3 9.3 9.3 9.3 9.3 9.3 9.3 9.3 | % 21.4 % 6.7 % 4.8 % 6.7 % 6.7 % 7. U.9 % 31.3 % 17.8 % 17.8 % 17.6 % 10.2 % 14.9 % 10.2 % 60.2 % 60.2 % 60.2 % 60.2 % 60.3 % 6 | 4% -4 -4 -4 -4 -4 -4 -4 -4 -4 -4 -4 -4 -4 | 4.8 2 |
| Professional Semi-professional Semi-professional Farmers and farm mgrs Non-farm props. and mgrs Clerical and sales Craftsmen Semi-professional Semi- | U. S. 6.4% 1.0% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 56.2% 18.3% 15.9% 34,855 43.6% 44.1% 82.8% 5.4% 48.8% | 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOL Total N. C. 821 54.4% 39.1% 30.3% 24.6% 30.6% 22.1% | JSING (Co. 2.18 32.9 % 14.4 % 27.5 % 27.5 % 27.5 % | U. S. 21,616 95.8 % 93.5 % 83.0 % 77.5 % 11.5 % 11.2 % | ACTE Urban N. C. 246 85.4% 83.7% 51.9% 21.5% 15.8% | Domestic se Other servi main wage Unpaid fam Other labor Co. | rvice | workers. Workers. Workers. 100) al Non-F N. C. 228 68.0 % 39.7 % 25.8 % 25.9 % 31.3 % 218 42.6 % 46.6 % 67.6 % 7.5 % 11.2 % | 18.8 4.7 7.7 7.7 4.8 2.6 6.8 6.8 5.3 6.0 30.2 20.8 141.7 26.6 5.3 9.2 20.8 5.3 9.2 20.8 141.7 26.6 5.3 9.2 20.8 141.7 20.8 14 | % 21.4 % 6.7 % 4.8 % 6.7 % 6.7 % 7. U.9 % 31.3 % 17.8 % 17.8 % 17.6 % 10.2 % 14.9 % 10.2 % 60.2 % 60.2 % 60.2 % 60.2 % 60.3 % 6 | 4% -4% -4% -4% -4% -4% -4% -4% -4% -4% - | arm 2. |

| | | N AND INCOME | | |
|--|---|--|--|--|
| | 1921* -1-9-2-0- | 1930 | 1940 | 1944 |
| Assessed valuation | | | | \$ 4,401,364 |
| Percent of real value | | \$ | \$ | \$ 0 60 |
| County tax rate | | \$ | . \$k.YX | \$V _* ΩV ₋ |
| Total tax levy (1944) | \$ 35,211 \$ 135,580 \$ 11,077.43 | | ssessed valuation (1944) | |
| Total long term debt (1944) | \$ 135,580 | | ss to assessed valuation ments (1944) | |
| 1921 18 used instead | 1 OI 1920, because tax ra | tes of 1920 were | computed from as | sessed valuations |
| near 100 % and resulti | ing data could not be con | sidered comparabl | e with later year | °8. |
| | MANUFACTURING C | | | |
| | | U.S | N. C. | County |
| | | 184,230 | 3,225 | 4 |
| Wage earners | | 7,886,567 | 270,207 \$199,289,500 | s 10,200 |
| | er | \$9,089,940,916 \$1,153 | \$737 | \$ 340 |
| | | \$56,843,024,800 | \$1,421,329,578 | \$ 27,980 |
| | | \$24,682,918,119 | \$545,952,289 | \$ 18,905 |
| Value added per wage carner War supply and facility contracts (| (cumulative June, 1940-April 1945) | \$3,129 \$226,273,584,000 | \$2,020 \$1,801, 610,000 | \$ 630 \$ === |
| Major industrial groups in cou | unty: No. Establishn | nents Major industrial | groups in county: | No. Establishme |
| 1. Lumber and timber p | roducts 4 | | | and the last time that the last time and the last and the |
| 3 | | | | |
| | | VID | | |
| | FINANCE AND TRADE | CHARACTERIS | TICS (1939) | |
| | Wholesale | Retail | | Coursian Tundon |
| | | | Country | Service Trades S. N. C. County |
| 77 4 23 7 | U.S. N.C. County | U. S. N. C. | County U. 5 | |
| Establishments\$ Volume (000) * \$ | 200,573 | 1,770,355 33,826 \$42,041.790 \$633,240 \$ | | ,000 10,000 |
| Employees | 1,561,948 30,347 | 4,600,217 79,404 | 61 1,102 | |
| Payrolls (000)* | \$2,624,203 \$33,838 \$ | \$4,529,499 \$60,052 \$ | \$1,069 | ,887 \$13,770 \$16 |
| Annual wage per wage earner. | \$1,680 \$1,115 \$ | \$985 \$756 \$ | | \$916 \$632 \$242 |
| Per capita retail sales \$_ | \$ = \$ = \$ = = = = = = = = = = = = = = = | \$319 \$177 \$ | 58 \$ | \$26 \$12 \$ 9 |
| *Thousands (000) omitted fro Sales Management Magazine Index | om all totals on this line. | Banks (How | | posits (Total all Banks) |
| Sales Management Magazine Index Effective buying income Effective buying income per fami | om all totals on this line. x 1944: | Banks(How | Many)? De | posits (Total all Banks) |
| Sales Management Magazine Index | om all totals on this line. x 1944: | Banks (How | Many)? De | posits (Total all Banks) |
| Sales Management Magazine Index Effective buying income Effective buying income per fami | om all totals on this line. x 1944: | Banks (How | Many)? De | posits (Total all Banks) |
| Sales Management Magazine Index Effective buying income Effective buying income per fami | om all totals on this line. x 1944: | Banks (How | Many)? De | posits (Total all Banks) |
| Sales Management Magazine Index Effective buying income per fami Market quality index Proportion of total acreage in farr | om all totals on this line. x 1944: | Banks (How | Many)? De \$\$\$\$\$\$\$\$\$\$ | county |
| Sales Management Magazine Index Effective buying income Effective buying income per fami Market quality index Proportion of total acreage in farr No. of farms. | om all totals on this line. x 1944: \$ 2,642,000 sity \$ 1,554 40 AGRICULTURAL CH | Banks (How IARACTERISTIC U. S. 55.7% 6,096,799 | Many)? De | posits (Total all Banks) |
| Sales Management Magazine Index Effective buying income. Effective buying income per fami Market quality index Proportion of total acreage in farm No. of farms. Average size (acres) | om all totals on this line. x 1944: | Banks (How HARACTERISTIC U. S. 55.7% 6,096,799 174.0 | Many)? De | posits (Total all Banks) County |
| Sales Management Magazine Index Effective buying income per fami Market quality index Proportion of total acreage in farr No. of farms. Average size (acres) Value of land and buildings. Average value per farm. | om all totals on this line. x 1944: \$ 2,642,000 sily \$ 1,554 40 AGRICULTURAL CH | Banks (How IARACTERISTIC U. S. - 55.7% - 6,096,799 174.0 - \$33,641,739,000 - \$5,518 | Many)? De | posits (Total all Banks) County |
| Sales Management Magazine Index Effective buying income. Effective buying income per fami Market quality index Proportion of total acreage in farr No. of farms. Average size (acres) Value of land and buildings. Average value per farm Value implements and machinery | om all totals on this line. x 1944: | Banks (How IARACTERISTIC U.S. - 55.7% - 6,096,799 174.0 - \$33,641,739,000 - \$5,518 \$3,060,187,000 | Many)? Deg | posits (Total all Banks) County |
| Effective buying income Effective buying income per fami Market quality index Proportion of total acreage in farr No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm | om all totals on this line. x 1944: \$ 2,642,000 sily \$ 1,554 40 AGRICULTURAL CH | Banks (How IARACTERISTIC U. S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 | Many)? De \$ | posits (Total all Banks) County |
| Proportion of total acreage in farm No. of farms. Average size (acres) Value of land and buildings. Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farm | om all totals on this line. x 1944: | Banks(How IARACTERISTIC U. S. - 55.7% - 6,096,799 174.0 - \$33,641,739,000 - \$5,518 \$3,060,187,000 - \$502 - 38.7% | Many)? Deg | county |
| Sales Management Magazine Index Effective buying income. Effective buying income per fami Market quality index Proportion of total acreage in farm No. of farms. Average size (acres) Value of land and buildings. Average value per farm Value implements and machinery Average value per farm. Proportion of farms mortgaged. Proportion of farms mortgaged. | om all totals on this line. x 1944: \$ 2,642,000 sity \$ 1,554 40 AGRICULTURAL CH | Banks (How IARACTERISTIC U.S. - 55.7% - 6,096,799 174.0 - \$33,641,739,000 - \$5,518 \$3,060,187,000 - \$502 - 38.7% - 24.9% | Many)? Deg \$\$ \$\$ \$ (1940) N. C. \$ 59.9 % 278.276 67.7 \$736,708,125 \$2,647 \$44,468,264 \$163 44.4% | County 90.1 1,690 78.5 157.7 1,595 158,485 14,575 14,575 |
| Sales Management Magazine Index Effective buying income. Effective buying income per fami Market quality index Proportion of total acreage in farm No. of farms. Average size (acres) Value of land and buildings. Average value per farm Value implements and machinery Average value per farm. Proportion of farms mortgaged. Proportion of farms mortgaged. | om all totals on this line. x 1944: \$ 2,642,000 ily \$ 1,554 40 AGRICULTURAL CH | Banks (How IARACTERISTIC U.S. - 55.7% - 6,096,799 174.0 - \$33,641,739,000 - \$5,518 \$3,060,187,000 - \$502 - 38.7% - 24.9% | Many)? De: \$ | County 90.1 1,690 78.5 \$ 4,572,741 \$ 2,706 \$ 155,485 \$ 94 14.5 |
| Proportion of total acreage in farm No. of farms. Average value per farm Value implements and machinery Average value per farm Proportion of farm same income Average value per farm Proportion of farm tenancy Proportion of farm tenancy Proportion of farms mortgaged. Approximate gross farm income Major income sources in percent of | om all totals on this line. x 1944: \$ 2,642,000 ily \$ 1,554 40 AGRICULTURAL CH | Banks (How IARACTERISTIC U.S. - 55.7% - 6,096,799 174.0 - \$33,641,739,000 - \$5,518 \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 | Many)? De | County 90.1 1,690 \$ 4,572,741 \$ 2,706 \$ 155,485 \$ 94 14,5 16,2 \$ 765,115 |
| Proportion of total acreage in farm No. of farms. Average size (acres) Value of land and buildings. Average value per farm. Proportion of farm tenancy. Proportion of farm tenancy. Proportion of farm tenancy. Proportion of farm tenancy. Dairy products arm income. | om all totals on this line. x 1944: \$ 2,642,000 ily \$ 1,554 10 AGRICULTURAL CH | Banks (How IARACTERISTIC U. S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,513 \$3,060,187,000 \$502 88.7% 24.9% \$7,813,644,567 | Many)? De: \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 90.1 1,690 \$ 4,572,741 \$ 2,706 \$ 155,485 \$ 94 14,5 \$ 765,115 |
| Proportion of total acreage in farr No. of farms. Average size (acres) Value of land and buildings. Average value per farm Value implements and machinery Average value per farm Proportion of farms mortgaged. Approximate gross farm income. Major income sources in percent of Livestock sold or traded. Dairy products sold or trade Poultry products sold or trade Poultry products sold or trade | om all totals on this line. x 1944: \$ 2,642,000 ily \$ 1,554 40 AGRICULTURAL CH | Banks (How IARACTERISTIC U.S. - 55.7% - 6,096,799 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 | Many)? Deg \$\$ \$\$ \$ (1940) N. C. 59.9% 278,276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4% 27.0% \$262,437,677 2.8% 3.6% 3.0% | County 90.1 1,690 78.5 4,572,741 \$ 2,706 \$ 158,485 \$ 14,55 16.2 \$ 765,115 |
| Proportion of total acreage in farm No. of farms. Average size (acres) Value of land and buildings. Average value per farm Proportion of farm snortgaged. Approximate gross farm income Major income sources in percent of Livestock sold or traded. Dairy products sold or trade Poultry products sold or trade Polity products sold or trade | om all totals on this line. x 1944: \$ 2,642,000 ily \$ 1,554 | Banks (How IARACTERISTIC U.S. - 55.7% - 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 - \$502 - 38.7% 24.9% \$7,813,644,567 - 22,6% 14.3% - 7.1% 31.6% | Many)? De: \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 90.1 1,690 78.5 \$ 4,572,741 \$ 2,706 \$ 155,485 \$ 94 14,5 15,2 765,115 |
| Proportion of total acreage in farr No. of farms. Average size (acres) Value of land abuildings. Average value per farm Proportion of farm tenancy. Proportion of farms mortgaged. Approximate gross farm income. Major income sources in percent of Livestock sold or traded. Dairy products sold or trade Poultry products sold or trade Fruits and nuts sold or trade Fruits and nuts sold or trade Vegetables harvested for sal Fruits and nuts sold or trade | om all totals on this line. x 1944: | Banks (How ARACTERISTIC U. S. 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$38.7 % 24.9 % \$7,813,644,567 22.6 % 14.3 % 7,1 % 31.6 % 2.6 % | Many)? Deg \$\$ \$\$ \$ (1940) N. C. 59.9% 278,276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4% 27.0% \$262,437,677 2.8% 3.6% 3.0% | County 90.1 1,690 78.5 4,572,741 \$ 2,706 \$ 158,485 \$ 14,55 16.2 \$ 765,115 |
| Proportion of total acreage in farm No. of farms Average size (acres) Value of land and buildings Average value per farm Proportion of farm tenancy Average value per farm Proportion of farm tenancy Average value per farm Livestock sold or traded Dairy products sold or trade Poultry products sold or trade Poultry products sold or trade Poultry products sold or trade Press products sold or trade Frield crops sold or trade Frield crops sold or trade Frest products sold or trade Frest products sold or trade | om all totals on this line. x 1944: \$ 2,642,000 ily \$ 1,554 10 AGRICULTURAL CH | Banks (How U.S. - 55.7% - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 - 22,6% - 14.3% - 7,1% - 31.6% - 2,6% - 3.8% - 3.8% - 0.5% | Many)? De: \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 90.1 1,690 \$ 1,572,741 \$ 2,706 \$ 158,485 \$ 158,485 \$ 158,485 \$ 158,485 \$ 2,765,115 30.2 6,4 7,2 6,4 7,2 7,2 7,2 7,2 7,2 7,2 7,2 7,2 7,2 7,2 |
| Proportion of total acreage in farm No. of farms. Average size (acres) Value of land and buildings. Average value per farm. Proportion of farm tenancy. Proportion of farm tenancy. Average value per farm. Major income sources in percent of Livestock sold or traded. Dairy products sold or trade Poultry products sold or trade Poultry products sold or trade Priet crops sold or trade Priet crops sold or trade Friets and nuts sold or trade Frest products sold or trade Frest products sold or trade Poultry products sold or trade Poultry products sold or trade Poultry products sold or trade Propostion trades Propostion of trades Frest products sold or trade Frest products sold or trade | om all totals on this line. x 1944: | Banks (How U.S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 24,9% \$7,813,644,567 22,6% 14,3% 7,1% 31,6% 2,6% 3,8% 0,5% | Many)? Degree State Stat | County 90.1 1,690 78.5 \$ 4,572,741 \$ 2,706 \$ 158,485 \$ 94 14.5 16.2 \$ 765.115 |
| Proportion of total acreage in farr No. of farms. Average size (acres) Value of land and buildings. Average value per farm. Proportion of farm tenancy. Proportion of farm. Proportion of f | om all totals on this line. x 1944: \$ 2,642,000 ily \$ 1,554 40 AGRICULTURAL CH ms f total: ded holds | Banks (How IARACTERISTIC U.S. 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$38,7% 24,9% \$7,813,644,567 22.6% 14.3% 7,1% 31.6% 2.6% 3.8% 0.5% 14.5% | Many)? De: \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 90.1 1,690 \$ 1,572,741 \$ 2,706 \$ 158,485 \$ 158,485 \$ 158,485 \$ 158,485 \$ 2,765,115 30.2 6,4 7,2 6,4 7,2 7,2 7,2 7,2 7,2 7,2 7,2 7,2 7,2 7,2 |
| Proportion of total acreage in farm No. of farms. Average size (acres) Value of land and buildings. Average value per farm. Proportion of farm tenancy. Proportion of farm tenancy. Average value per farm. Proportion of farm tenancy. Average value per farm. Proportion of farm mortgaged. Approximate gross farm income. Major income sources in percent of Livestock sold or trade. Dairy products sold or trade. Poultry products sold or trade. Vegetables harvested for sal Fruits and nuts sold or trade. Forest products sold or trade. Products used by farm house! Equipment per 100 farms: Farm autos | om all totals on this line. x 1944: | Banks (How U.S. - 6,996,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 - \$502 - 38.7 % 24.9 % \$7,813,644,567 - 22.6 % 14.3 % - 7.1 % - 31.6 % - 0.5 % 14.5 % | Many)? De: \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 90.1 1,690 \$ 1,572,741 \$ 2,706 \$ 158,485 \$ 158,485 \$ 158,485 \$ 158,485 \$ 2,765,115 30.2 6,4 7,2 6,4 7,2 7,2 7,2 7,2 7,2 7,2 7,2 7,2 7,2 7,2 |
| Proportion of total acreage in farm No. of farms. Average size (acres) Value of land and buildings. Average value per farm. Proportion of farm tenancy. Proportion of farm tenancy. Proportion of farm mortgaged. Approximate gross farm income. Major income sources in percent of Livestock sold or traded. Dairy products sold or trade Poultry products sold or trade Poultry products sold or trade Protest products sold. Fruits and nuts sold or trade Protest products sold. Products used by farm housel Equipment per 100 farms: Farm autos Farm trucks | om all totals on this line. x 1944: \$ 2,642,000 iiy \$ 1,554 10 AGRICULTURAL CH ms | Banks (How U.S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 22.6% 14.3% 7,1% 31.6% 2.6% 3.8% 0.5% 14.5% | Many)? De; \$ | County 90.1 1,690 \$ 1,572,741 \$ 2,706 \$ 158,485 \$ 158,485 \$ 158,485 \$ 158,485 \$ 2,765,115 30.2 6,4 7,2 6,4 7,2 7,2 7,2 7,2 7,2 7,2 7,2 7,2 7,2 7,2 |
| Proportion of total acreage in farm No. of farms. Average size (acres) Value of land and buildings. Average value per farm. Yalue in land and buildings. Average value per farm. Proportion of farm tenancy. Proportion of farm mortgaged. Approximate gross farm income. Major income sources in percent of Livestock sold or trade. Poultry products sold or trade Poultry products sold or trade. Vegetables harvested for sal Fruits and nuts sold or trade. Proportion of sarms to trade. Vegetables harvested for sal Fruits and nuts sold or trade. Products used by farm house! Equipment per 100 farms: Farm autos | om all totals on this line. x 1944: | Banks (How U.S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 22.6% 14.3% 7,1% 31.6% 2.6% 3.8% 0.5% 14.5% | Many)? De: \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 90.1 1,690 75.5 \$ 155,455 \$ 156,455 \$ 156,25 \$ 765.115 30.2 6.4 7.2 7.2 9.0 0.6 |
| Proportion of total acreage in farm No. of farms. Average size (acres) Value of land and buildings. Average value per farm Value implements and machinery Average value per farm. Proportion of farm tenancy. Proportion of farm mortgaged. Approximate gross farm income. Major income sources in percent of Livestock sold or traded. Dairy products sold or trade Poultry products sold or trade Poultry products sold or trade Fruits and nuts sold or trade Frost products sold Products used by farm housel Equipment per 100 farms: Farm autos Farm trucks Farm tractors | om all totals on this line. x 1944: \$ 2,642,000 iiy \$ 1,554 10 AGRICULTURAL CH ms | Banks (How U.S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 22.6% 14.3% 7,1% 31.6% 2.6% 3.8% 0.5% 14.5% | Many)? De; \$ | County 90.1 1,690 \$ 1,572,741 \$ 2,706 \$ 158,485 \$ 158,485 \$ 158,485 \$ 2,765.115 30.2 6,4 7,2 6,4 7,2 9,0 0,6 |
| Proportion of total acreage in farm No. of farms. Average size (acres) Value of land and buildings. Average value per farm. Proportion of farm tenancy. Proportion of farm tenancy. Proportion of farm tenancy. Proportion of farm mortgaged. Approximate gross farm income. Major income sources in percent of Livestock sold or traded. Dairy products sold or traded. Vegetables harvested for sal Fruits and nuts sold or trade Poultry products sold. Products used by farm housel Equipment per 100 farms: Farm autos Farm tractors Principal county farm income sound. Livestock Principal county farm income sound. Livestock | om all totals on this line. x 1944: | Banks (How U.S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 24,9% \$7,813,644,567 22.6% 14.3% 7.1% 31.6% 2.6% 0.5% 14.5% | Many)? De; \$ | County 90.1 1,690 75.5 \$ 155,455 \$ 156,455 \$ 156,25 \$ 765.115 30.2 6.4 7.2 7.2 9.0 0.6 |
| Proportion of total acreage in farm No. of farms. Average size (acres) Value of land and buildings. Average value per farm. Proportion of farm tenancy. Proportion of farm tenancy. Proportion of farm tenancy. Proportion of farm mortgaged. Approximate gross farm income. Major income sources in percent of Livestock sold or traded. Dairy products sold or traded. Proportion of farms mortgaged for sale Fruits and nuts sold or trade Poultry products sold or trade Poultry products sold or trade Poultry products sold or trade Ports products sold. Products used by farm housel Farm trucks Farm autos Farm trucks Farm tractors Principal county farm income sound. Livestock | om all totals on this line. x 1944: \$ 2,642,000 iiy \$ 1,554 10 AGRICULTURAL CH ms | Banks (How U.S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 24,9% \$7,813,644,567 22.6% 14.3% 7.1% 31.6% 2.6% 0.5% 14.5% | Many)? De; \$ | County 90.1 1,690 75.5 \$ 155,455 \$ 156,455 \$ 99 14.5 15.2 \$ 765.115 30.2 6.4 7.2 4.6 2.0 0.6 |

...._COUNTY

| E | UCATION-RELI | GION-HEALTH | | |
|---|-----------------------------|--------------------------|--------------------------|---------------------------|
| | 1920 | 1930 | 1940 | 1944 |
| School teachers (W) | | 7 64 | 56 | 57 |
| Pupils enrolled (W) Total expenditures (W) | | \$ 48.654.35 | 1,883 \$ 62,196.45 | \$ 97,253.68 |
| Per nunil expenditures (W) | s 5.67 | \$ 25.69 | \$33.03 | \$ 56.41 |
| School teachers (N) | | 4 | 4 | 4 |
| Pupils enrolled (N) | | 74 | 81 | 72 |
| Total expenditures (N) | Paranessand | \$ 1,322.20 \$ 17.87 | \$ 1,815.89 | \$5,535.61 |
| Per pupil expenditures (N) | - \$ | 6 | \$ | \$76.88 |
| | Grade | High 258 | College | Vocational |
| | Grade ,538 | | | |
| No. churches, all denominations (W) No. hospitals (W) No. | h. h. 0 | | | N- 1-3- 0 |
| Beds per thousand population | beds | No. nospitais (N) | o and population | No. Deds_W |
| | | | and population | |
| | TILITIES & TRA | | | |
| ELECTRICITY: Amount power available? | WW.A | GAS: | | |
| No. power stations? | | TOWN gas available | | |
| R. E. A. lines? | files ? | | | |
| No. telephones-urban? | | No. telegraph offices | ? | |
| No. telephones—rural? | | No. telegraph agencie | s? | |
| Railway Companies (Name): | (Main North-South): | (Branch I | ines): | (Main East-West): |
| | miles | | | |
| | miles | | | |
| TV: 1 | miles | | | |
| Highways: Primarymiles No. bus lines? | Secondary | | ays? | miles |
| No. boat lines? | | | Cl | |
| | | | | |
| Accommodations: | DURIST-TRAVEL | -RECREATION | | |
| No. Capacity | No. | Capacity | | No. Capacity |
| Resort hotels? | Com. hotels? | | Tourist homes? | |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| Facilities available (Indicate only those facilities was boats for hire, beaches or bath houses, good | hich are good, which are | regularly maintained, | which have sleeping a | accommodations nearby, |
| | roads, coc., and | Tennis? | Public C | tion.) amp? |
| Riding? Boats? | | Guides ? | Marked ' | Frails? |
| | | Swimming? | | oots? |
| Other? | | | | . No consolidado ha mada |
| Best streams, ponds, or lakes for fishing (Indicate which have boats for hire and which are open | only those which are goo | d, have sleeping accomm | logations nearby, are ea | ishy accessible by roads, |
| 1 | 2 | | 3 | |
| 4 | 5 | | 6 | |
| Hunting areas available for visitors and type of ga | ame (Indicate only those | which are good, have sle | eping accommodations | nearby, are easily acces- |
| sible and which are open to visitors): | 9 | | 3 | |
| 4 | 5 | | | |
| Other attractions accessible to visitors (museums, | historic places, scenic and | recreational spots, unus | | |
| 1 | 2 | | 3 6. | |
| Reservation and information agencies or persons: | 5 | | 0, | |
| 1 | 2 | | 3 | |
| 4 | 5 | | 6 | |
| County Charles Hardon (110mb) | | | (Name) | |
| Fishing guides (Names) 1 | | Hunting guides (name | es) | |
| 2 | | | | |
| 3 | | | | |
| 4 | | 4 | | |
| | MISCELLA | NEOUS | | |
| | MISCELEA | INCOUS | | |
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ON

____ANSON ____COUNTY

COUNTY SEAT: WADESBORD

COUNTY OFFICIALS

OFFICE

State Senators

Clerk of Court
Register of Deeds
Sheriff
Aiditor
Tax Supervisor
Tax Collector
County Accountant
Coroner
Surveyor
Supt. of Health
Supt. of Schools
Supt. Public Welfare

State Representative

NAME

W. Erskine Smith
R. E. Little
U. B. Blalock
Barrington T. Hill
Francis E. Liles
S. M. Gaddy
F. E. Liles
W. C. Mangum
F. E. Liles
H. H. Leavitt
Frank S. Clarke
Dr. L. Wallin
J. O. Bowman
Miss Mary Robinson
J. F. Allen

OFFICE

Home Dem. Agent
Negro Home Dem. Agent
Farm Dem. Agent
Regro Farm Dem. Agent
Chmm., Bd. of Educ.
Chmm., Bd. of Educ.
Chmm., Bd. of Elec.
Game Warden
Forest Warden
County Attorney
Judge of Recorder's Ct.
Solicitor, Recorder's Ct.
Commissioner
Commissioner
Commissioner
Commissioner
Chairman, Co.Commission

NAME

Mrs. Rosalind Redfearn
Mrs. Margaret C. Roser
J. W. Cameron
W. C. Cooper
K. M. Hardison
W. L. Ashcraft
P. J. Kiker, Jr.
Jesse R. Ratliff
H. P. Taylor
S. F. Caligan
George C. Childs
E. Y. Ratliff
J. Paul Teal
J. E. Well
L. Huntley

COMPILED BY

| | | | PHYSIC | AL CH | HARA | CTERIS | STICS | | | | | |
|---|------------------|-------------------|--------------------------------|------------------|------------------|----------------------------|--------------------|------------------|----------------------------|------------------|------------------|------------------------------------|
| | | County | 7 | State | | | | | | | | |
| Area (Square Miles): | | 5 | 33 | 49,14 | | ounty seat: | Wades | boro | | | | |
| Area (Acres): | | 341,1 | 20 | 31,450,88 | 10 C | ensus region | Bouth | WITST | tic | | | |
| Mean annual temp.:61 3High inc | 100 | | Low 2 | | . C | ommerce Da | of, dietric | 11 | | | | |
| recipitation: 41.00 inc | hes. | Snow: | E + & | inche | | opography: verage eleva | | | 3 | ~~~~~ | | |
| And the Boston of the same of | | | | | | | | ,, | | | | |
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| | | Р | OPULA | TION | CHAF | RACTER | ISTICS | 5 | | | | |
| | | | | POF | PULATI | ION | | | | | | |
| | | 192 | 0 | | 1,9 3 | 3 0 | | 194 | 0 | Civi | lian 194 | 3 (Est.) |
| tate | | 2,559,1 | 23 | | 3,170, | 276 | | 3,571,6 | 23 | | 3,346,9 | 87 |
| | | 28.3 | | | | . 349 | | | ,443 | | 2 | 5,265 |
| unty | | | | | | | | | | | | |
| | U.S. | N. C. | Co. | U.S | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| 'er sq. mile | 35.5 | 52.5 | 53,2 | 41.2 | 64.5 | 55.1 | 11.2 | 72.7 | 5.3.4 | 42.76 | 68.1 | 47.4 |
| | | | | | | | | | | | | |
| Major Towns: | | | £ | Altitude | | | Pop. 1 | | | Civilia | in 1943 (| Est.) |
| Wadesboro | | | | | | | 20 | 587 | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | 1 9 2 | 0 | | | 1930 | | | 1 | 9 4 0 | |
| Proportion of Population: | | U.S | | Co. | | U.S. | N. C. | Co. | | I.S. 1 | N. C. | Co. |
| Native white | | 76.79 | | 47.5 | | 77.8% | | 48.0 | | | | 51.0 % |
| Foreign born Negro | | 13.0% | | 52.5 | Of | 10.9 % 9.7 % | 0.4% 29.0% | 52.0 | | | 0.4% - 7.5% - | 49.0 % |
| Urban | | 51.49 | 6 19.2% | 9.4 | _% | 56.2% | 25.5% | 10.7 | _% 56 | .5% 2 | 7.3% _ | 12.6 % |
| Rural non-farm | | 19.09 | | -00-7 | % | 19.3% | 24.1% | 19.0 | | | 6.3% - 6.4% - | 21.5 % |
| Rural farm | | 29.69 (In 1920 | | | / | 24.6% ified as only | 50.4% rural and | | _70 44 | .970 4 | 0.470 . | . L. L. 70 |
| | | (211 202 | , county pop | | | | | | | | | |
| | | 1 9 | | | | Of pop | p. 25 yrs. (| old & old | er | 1 : | 9 4 0 | |
| Population 14 yrs. old | J. S. | N. 0 | | Co. | | | lian school | l years | U. 8 | 3. 7 | N. C. | Co. |
| or over: 101,1 | | 2,491,8 | 330] | 9,088 | | | | | | | | 6.2 |
| In labor force 52,7 Employed workers _ 45,1 | | 1,208,0 | 390 | 9,912 | | | Iale 'emale | | | | | 7.1 |
| | | | | | | | | | | | | |
| Employed workers by major occ | | | | | orkers): | | | | ** ~ | N. C | | a |
| | U.S. | N. (| - | 50. 5.9_% | | 0 1 | | | U. S. | N. C. | | Co. |
| Professional | 6.4 % 1.0 % | 4.59 0.49 | | 2.2% | | Operatives Domestic s | | | | 21.4% | | 6.6.% |
| Tarmers and farm mgrs | | 20.59 | | 3-9% | | Other serv | ice worker | 'S | 7.7% | 4.8% | | 2.1_% |
| Con-farm props. and mgrs | 8.3% | 5.39 | 6 | 3-7% | Farm | Mint wage | | | | 6.2% | | 15.2.% |
| Craftsmen | | 8.7 9 7.2 9 | 6 <u>h</u> | 4.% | | Unpaid fan Other labor | | | | 6.7 % 7.1 % | | 8.0 % |
| JI ditsilien | 11.2/0 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | НО | USING | CHAR | ACTE | RISTIC | 5 (194 | (0) | | | | |
| | | Total | | | Urban | | Rura | al Non-F | arm | Rı | ıral Far | |
| WELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | 821 | 6.24 | 21,616 | 246 | _0.89 | 8,067 | 228 | 1.52 | 7,642 | 347 | 3.83 |
| ith electric lighting | 78.7% | 54.4% | 38.30 | 95.8% | 85.4% | 78.6.7 | 77.8% | 68.0% | _59.1% | 31.3% | 23.4% | 20.7-% |
| Vith running water | 69.9% | 39.1% | -38.43% -17.4% | 93.5% | 83.7% | 78.6.7 67.6.% | 55.9% | 39.7% | -59.1% -26.1% -23.4% | 17.8% | 6.9% | -2.3.% -1.8.% |
| With interior private toilet | 59.7% | 30.3% | 14.2% | 83.0% | 67.7% | 52.Q_% 46.6.% | 43.2% | 30.0% | _23.4% _22.0% | 11.2% | 4.1% | _1.8_% |
| Noth private bath facilities Needing major repairs | 56.2% 18.3% | 24.6 % 30.6 % | 13.1% | 77.5% 11.5% | 51.9 % 21.5 % | 8.9 % | 40.8 % 21.4 % | 25.8 % 25.9 % | 43.5% | 11.8 % 33.9 % | 4.1% | 59.7.% |
| Built since 1929 | 15.9% | 22.1% | 10.9% | 11.2% | 15.8% | 12.8 % | 27.0% | 31.3% | _43.5% _12.2% | 17.6% | 20.6% | 59.7.% 10.0.% |
| OCCUPIED UNITS: | | | | | | | | | | ì | | |
| Total Number(000) | 34,855 | 790 | 5.98 | 20,596 | 240 | 0.88 | 7,151 | 218 | 1.50 | 7,107 | 332 | 3.60 |
| | | | | | | | | | | | | |
| Juner-occupied units | 43.6% 44.1% | 42.4% 28.2% | 34.3% 17.8% | 37.5 % 56.0 % | 32.0 % 45.0 % | | 51.7% 38.7% | 42.6 % 34.5 % | 34.1 % | 53.2 % 14.9 % | 49.8% 11.9% | 34.1 % 7.8 % 36.7 % 0.2 % |
| Vith mech. refrigerator | 82.8% | 61.8% | 17.8% 47.5% 3.7% 0.1% | 91.9% | 77.7% | 70.3 % | 79.0% | 67.6% | 00.2 % | 60.2% | 46.4% | 36.7 % |
| Cooking with electricity | 5.4% | 6.1% | -3.7% | 5.1% | 12.1% | 17.5-% | 8.7% | 7.5% | 4.3.% | 2.7% | 0.8% | 0.2 % |
| looking with gas | 48.8% | 5.0% | 0.1% 87.1% | 73.0% | 15.2% | 61.7 % | 24.0% | 1.2% | 78.8 0 | 3.8 % 69.5 % | 0.1 % 95.2 % | 96.9 % |
| Cooking with wood | 23.6 % 42.0 % | 66.6 % 7.8 % | 1.5% | 6.0 % 58.2 % | 36.1 % 19.9 % | 8.6 % | 28.6% 27.0% | 56.6% | 78.5-% 0.7% 4.08 | 10.1% | 0.8% | 96.9 % 0.1 % |
| Pop. per occupied unit | 3.78 | 4.52 | 4.76 | 3.61 | 4.06 | 4.08 | 3.78 | 4.32 | 4.08 | 4.25 | 4.99 | 5.21 |
| *Less than 1%. | | | | | | | | | | | | |

1944

| TAXATION . | AND INCOME | |
|------------|------------|------|
| 1921* | | |
| 1920 | 1930 | 1940 |
| on had not | | -1 |

\$15,007,356 \$---754 \$ 1.20 Assessed valuation _ 22,438,706 \$ 14,112,049 Percent of real value _____ County tax rate _____ 1.25 0.98 \$___ __1._30___

Total tax levy (1944) \$ 180,089 Ratio of tax levy to assessed valuation (1944) 12.0. %
Total long term debt (1944) \$.669,771 Ration of indebtedness to assessed valuation (1944) 4.5. %
Total long term debt (1944) \$.77,257.51 Stat income tax payments (1944) \$.855,090.09

1921 is used instead of 1920, because tax rates of 1920 were computed from assessed valuations of near 100% and resulting data could not be considered comparable with later years.

MANUFACTURING CHARACTERISTICS (1939)

| | U. S. | N. C. | County |
|--|-------------------|-----------------|---------------|
| Establishments | 184,230 | 3,225 | 24 |
| Wage earners | 7,886,567 | 270,207 | 1,0.26 |
| Wages paid | \$9,089,940,916 | \$199,289,500 | \$594, 7.39 |
| Annual wages paid per wage earner | \$1,153 | \$73 7 | \$5.80 |
| Value of products | \$56,843,024,800 | \$1,421,329,578 | \$ 2,998, 547 |
| Value added by manufacturing | \$24,682,918,119 | \$545,952,289 | \$1,189,128 |
| Value added per wage earner | \$3,129 | \$2,020 | \$1,159 |
| War supply and facility contracts (cumulative June, 1940-April 1945) | \$226,273,584,000 | \$1,801,610,000 | \$ |
| | | | |

| Major industrial groups in county: | No. Establishments | Major industrial groups in county: | No. Establishments |
|--|--------------------|------------------------------------|--------------------|
| 1. Lumber and timber products | 10 | 4. Chemical and allied products | 3 |
| 2. Textile mill products | 4 | 5. Stone, clay and glass products | 2 |
| 3. Food and kindred products | 3 | 6Apparel and other fabricated | 1 |
| Parameter and the second secon | | products | |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | | Retail | | Service Trades | | |
|------------------------------|----------------|-----------|----------|--------------|-----------|---------|----------------|----------|--------|
| | U. S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | 2,859 | 12 | 1,770,355 | 33,826 | 222 | 645,028 | 10,502 | 62 |
| Volume (000)* | \$55,265,645 | \$831,251 | \$2,155 | \$42,041,790 | \$633,240 | \$3,348 | \$3,420,417 | \$42,121 | \$196 |
| Employees | 1,561,948 | | | 4,600,217 | 79,404 | 384 | 1,102,047 | 21,791 | 136 |
| Payrolls (000)* | | | | \$4,529,499 | \$60,052 | | \$1,069,887 | \$13,770 | |
| Annual wage per wage earner. | | | \$_1,444 | \$985 | \$756 | \$ 6.04 | \$916 | \$632 | \$449 |
| Per capita retail sales | | | | \$319 | \$177 | \$ 118 | \$ | \$ | \$ |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$7 |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | | |
| | | | | | | | | | |

| Lilousanus | (000) | ommered | 110111 | 2711 | totais | 011 | unis | me. | |
|------------|-------|---------|--------|------|--------|-----|------|-----|--|
| | | | | | | | | | |

Sales Management Magazine Index 1944:

| de la constanta de la constant | | Danks (110 W Many): | Deposits (Total all Daliks) |
|--|---------------|----------------------|-----------------------------|
| Effective buying income | \$ 12,719,000 | | g |
| Effective buying income per family | \$ 2,231 | | |
| Market quality index | 55 | | \$ |
| | | | |

Banks (How Many)?

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|---|-----------------|---------------|---------------|
| Proportion of total acreage in farms | 55.7% | 59.9% | 72.4 % |
| No. of farms | 6,096,799 | 278,276 | 2.324 |
| Average size (acres) | 174.0 | 67.7 | 106.3 |
| Value of land and buildings | | \$736,708,125 | \$ 4.7.89.455 |
| Average value per farm | \$5,518 | \$2.647 | \$ 2,061 |
| Value implements and machinery | | \$45,468,264 | \$ 328,602 |
| Average value per farm | \$502 | \$163 | s 141 |
| Proportion of farm tenancy | 38.7% | 44.4% | 52.9 % |
| Fioportion of farms mortgaged | 24.9% | 27.0% | 31.3 % |
| Approximate gross farm income | \$7,813,644,567 | \$262,437,677 | \$ 1,919,244 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | 22.6% | 2.8% | 2.4 % |
| Dairy products sold or traded | 14.3% | 3.6% | 2.2 % |
| Poultry products sold or traded | 7.1% | 3.0% | 5.2 % |
| Field crops sold or traded | 31.6% | 62.3% | 58.6 % |
| Vegetables harvested for sale | 2.6% | 1.4% | 0.2 % |
| Fruits and nuts sold or traded | 3.8% | 1.1% | 0.4 % |
| Forest products sold | 0.5% | 0.9% | 2.5 % |
| Products used by farm households | 14.5% | 24.1% | 28.2 |

Equipment per 100 farms:

| Farm autos | 68 | 46 | 4 2 |
|---------------|----|----|------------|
| Farm trucks | 17 | 7 | |
| Farm tractors | 26 | 4 | 6 |

| Cotton | \$ 1,216,304 |
|-------------------|--------------|
| 2 Comm | 2 |
| 2. Corn | \$291,005 |
| 3. Hav and forego | e 242 017 |

| ANSON | C | OL | IN | TV |
|-------|---|----|----|----|
| | | | | |

| E | DUCATION-RELI | | | 1.0.4.4 |
|---|---------------------------|----------------------------|-------------------------|---------------------------|
| | 1.9 2 0 | 1930 | 1940 | 1944 |
| School teachers (W) | | 136 | 120 | 7 270 |
| Pupils enrolled (W) | | - 4,321 | \$ 183,964.84 | 262,177.03 |
| Total expenditures (W) | \$ 36 .623.47 \$ 15.52 | \$ 177,498.56 \$ 41.08 | \$ 49.96 | \$ 80.94 |
| Per pupil expenditures (W) | \$ | 3114 | 123 | 137 |
| School teachers (N)Pupils enrolled (N) | 2 .324 | 114 4,931 64,643,14 | 4,302 | 4,456 |
| Total expenditures (N) | 9 .635.91 | \$ 64,643.14 | \$100,458.68 | \$194.295.83 |
| Per pupil expenditures (N) | \$ 4.15 | s. 13.11 | \$ 23.35 | \$ 43.60 |
| Tel pupil expenditures (14) | 4 | , | | |
| | Grade | High | College | Vocational |
| Total pupils (1944)6, | 438 | 1,257 | | |
| No. churches, all denominations (W) | | No. churches, all denom | inations (N) | |
| No. churches, all denominations (W) No. hospitals (W) 1 | , teds_24 | No. hospitals (N) | | lo. beds |
| Beds per thousand population1.6 | 25 | Beds per thousan | nd population1.15 | |
| | TILITIES & TRA | NSPORTATION | | |
| EL ECEPTORY. | | GAS: | | |
| Amount power available? | KVA (| Town gas available? | | |
| No. power stations? | KVA | | | |
| R. E. A. lines? | Miles ? | | | |
| No. telephones—urban? | | No. telegraph offices? | | |
| No. telephones-rural? | | No. telegraph agencies | ? | |
| | | | | (35-1- To4 3374) . |
| Railway Companies (Name): | (Main North-South): | (Branch Li | nes): | (Main East-West): |
| | miles | | miles | miles |
| | miles | | miles | miles |
| TY: 1 This was a sailer | miles | miles | Farm to market | miles |
| | Secondary | No navigable waterwa | ys? | |
| No. bus lines?No. boat lines? | | No airports? | Cla | ss?: |
| No. Doat lines / | | Tio. Milporto IIII | | |
| T | OURIST-TRAVE | L-RECREATION | | |
| Accommodations: | No. | Conscitu | | No. Capacity |
| No. Capacity | | | Tourist homes? | |
| Resort hotels? | Com. hotels? | | Dude ranches? | |
| Boarding houses? | Auto courts? | | | |
| Facilities available (Indicate only those facilities boats for hire, beaches or bath houses, good | | | | ion.) |
| Golf? Canoes? Riding? Boats? | elitrance roads, coc., an | Tennis? | Public Ca | mp? |
| Piding? Roats? | | Guides ? | Marked T | rails? |
| Lakes?Beaches?_ | | Swimming? | | oots? |
| Othor? | | | | |
| Best streams, ponds, or lakes for fishing (Indicat which have boats for hire and which are op- | e only those which are go | od, have sleeping accommo | odations nearby, are ea | sily accessible by roads, |
| which have boats for hire and which are ope | en to visitors): | | | |
| 1 | 2 | | 0 | |
| 4 | 5 | | 0 | |
| Hunting areas available for visitors and type of a | game (Indicate only those | which are good, have slee | eping accommodations | nearby, are easily acces- |
| sible and which are open to visitors): | | | | |
| 1 | 5 | | | |
| Other attractions accessible to visitors (museums | historic places scenic an | d recreational spots, unus | ual industries, etc.): | |
| 1 | 2 | | 3 | |
| 4 | 5 | | 6 | |
| Reservation and information agencies or persons: | | | | |
| 1 | 2 | | 3 | |
| 4 | 5 | | | |
| County Game Warden (Name) | | | | |
| Fishing guides (Names) | | Hunting guides (name | | |
| 1, | | 0 | | |
| 2 | | 2 | | |
| 3 | | | | |
| 4 | | | | |
| | MISCELL | ANEOUS | | |
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ON

____ASHE___COUNTY

COUNTY SEAT: JEFFERSON

COUNTY OFFICIALS

OFFICE

State Senator
State Representative
Clerk of Court
Register of Deeds
Sheriff
Treasurer
Tax Supervisor
Tax Collector
County Accountant
Coroner
Surveyor

NAME

Edison M. Thomas M. Donley Hart C. S. Neal J. D. Stansberry John W. Goodman John W. Goodman H. H. Burgess Mrs. Elizabeth Mill C. S. Neal R. R. Badger W. P. Colvard H. T. Goodman

OFFICE

Supt. of Schools
Supt. Public Welfare
Home Dem. Agent
Farm Dem. Agent
Chmm., Ed. of Educ.
Chmm., Bd. of Elec.
County Attorneys

Chmm., Co. Commission Commissioner Commissioner Game Warden

NAME

A. B. Hurt
Miss Ruth Tugman
Doris Whitesides
Roy H. Crouse
V. C. Lillard
H. H. Lemly
W. B. Austin
Ira T. Johnston
W. E. Vannoy
Mack G. Edwards
Edward Osborne

COMPILED BY

| | | County | , | State | c | | | | | | | |
|---|------------------|----------------------|---------------------------|-----------------|----------------|-------------------------|-------------------------------|------------------|----------------------------|------------------|-----------------|------------|
| Area (Square Miles): | | 42 | 127 | 49,14 | 42 C | | | | erson | | | |
| Area (Acres): Mean annual temp.52.1High | | 273.28 | 280 | 31,450,88 | 80 C | Census region | on: | Souti | h Atlanti | ic | | |
| Precipitation: 38.70 inc Growing season: May 2 - | ches. | Snow: | 301 | inches | es. T | Copography: | | | 487 | | | |
| Frowing season. | Delice | LO | | | - * | verage e.c. | ation (100. | 67:>- | +8.4 | | | |
| | | | | | | | | | | | | |
| | | PC | OPULAT | | | RACTER | RISTICS | 5 | | | | |
| | | 1920 | 0 | Por | PUI AT | | | 194 | 2 | Civ | Won 19/ | 43 (Est.) |
| State | | 2,559,12 | | | 3,170, | | | 1 9 4 3,571,6 | | O. | 3,346,9 | |
| County | | 2,000,12 | | | | ,019 | | | 664 | | 18-,- | |
| | | Í | | | | | | · | | | | |
| Per sq. mile | U. S. 35.5 | | Co. | U.S. 41.2 | | Co. | | N. C. 72.7 | Co. | U. S. 42.76 | N. C. 68.1 | Co. |
| | 00 | Unio | | | 03 | a a adapter | | | -73 | | | |
| Major Towns: | | | | Altitude | | | Pop. 1 | | | | an 1943 (| |
| West Jefferson | | | | | | | | | | | | |
| Jefferson | | | | | | | 30 |)4 | | | | |
| 7-4 | | ; | | | | | | | | | | |
| | | | 1 9 2 | | | | 1930 | | | | 1 9 4 0 | |
| Proportion of Population: Native white | | U.S. 76.7% | | Co. | | U.S. 77.8% | N. C. 67.8% | Co. 98_0_ | | | N. C. 69.4% | Co. |
| Foreign born | | 13.0% | 0.3% | | % | 10.9% | 0.4% | | _% 8. | 3.7% | 0.4% | |
| NegroUrban | | 9.9% 51.4% | 29.8% | 2.4 | | 9.7% 56.2% | 29.0% | 2.0 | _% 9. | .8% 2 | 27.5% _ | 2.1 |
| Rural non-farm | | 19.0% | 22.2% | | % | 19.3% | 24.1% | 9.2 | _% 20. | .5% 2 | 26.3% - | 31.5 |
| Rural farm | | 29.6% | 58.6% | 100.0 | 2_% | 24.6% siried as only | 50.4% | 90.8 | | | 46.4% | 68.5 |
| | | | | | | | | | | | | |
| 14 ma old | U.S. | 1 9 4 N. C. | | Co. | | med | op. 25 yrs. o edian school | old & olde | | | 9 4 0 N.C. | |
| or over: 101,1 | 102,924 | 2,491,83 | 3015 | 5,006 | | con | mpleted: | | U. S | | N. C. | Co. |
| In labor force 52,7 Employed workers 45,1 | 789,499 | 1,333,77 1,208,69 | 90 | 6,939 5,271 | | | Male Female | | | | 7.1 7.7 | 6.7 7.Q |
| | | | | | | | | | | | | |
| Employed workers by major occ | cupation g | N. C. | C. Ce | Co. | orkers, | | | | . U.S. | N. C. | | Co. |
| Professional | 6.4% | 4.5% | , | 4.4.% | | | 8 | | 18.3% | 21.4% | | 4.2 |
| Semi-professional Farmers and farm mgrs | | 0.4 % 20.5 % | 6 | 46.9% | | | service vice worker | | | 6.4% 4.8% | | 3.9 |
| Non-farm props. and mgrs | 8.3% | 5.3% | | 5.6% | Farm | XXX wag | ge laborers | | 4.3% | 6.2% | | 8.9 |
| Clerical and salesCraftsmen | | 8.7% 7.2% | | 3.5% | | | mily farm orers | | | 6.7% 7.1% | | 11.6 |
| | | | | | | | | | | | | |
| | | HOU | JSING (| CHAR | ACTE | ERISTIC | S (194 | 10) | | | | |
| | | Totai | | | Urban | | | al Non-Fa | | | ural Far | |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | | 5.23 | 21,616 | | | | | 0.65 | 7,642 | | 4. |
| With electric lighting With running water | | 54.4% 39.1% | -23.4% -13.7% -5.4% | 95.8% 93.5% | 85.4% 83.7% | | | | -51.1% -38.5% | 31.3% 17.8% | 23.4 % 6.9 % | 10. |
| With interior private toilet | 59.7% | 30.3% | -5.4% | 83.0% | 67.7% | -=% | 43.2% | 30.0% | -38.5% -23.7% -22.1% | 11.2% | 4.1% | . 2. |
| With private bath facilities Needing major repairs | 56.2% 18.3% | 24.6% | 35.1% | 77.5% 11.5% | 51.9% 21.5% | -=% | 40.8% | 25.8% 25.9% | _22.1% | 11.8% 33.9% | 4.1% | 2. |
| Reeding major repairs Built since 1929 | | 22.1% | 24.3% | 11.5% | 15.8% | | | | _30.7% | 17.6% | 20.6% | |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number (000) | 34,855 | 790 | 4-87 | 20,596 | 240 | -991 | 7,151 | 218 | 0.59 | 7,107 | 332 | 4. |
| Owner-occupied units | 43.6% | | -70.3% 4 6% | 37.5% 56.0% | 32.0% | | | | 23.3% | 53.2% 14.9% | | -73. 2. |
| With mech. refrigerator With radio | 44.1 % 82.8 % | 28.2% 61.8% | - <u>4</u> -6% | 56.0% 91.9% | 45.0% 77.7% | 5 _==% | 79.0% | 67.6% | -23.3% -59.8% | 14.9 % 60.2 % | 11.9% 46.4% | _45 |
| Cooking with electricity | 5.4% | 6.1% | 0.2% | 5.1% | 12.1% | -==-% | 8.7% | 7.5% | 1.7% | 2.7% | 0.8% | |
| Cooking with gas | 48.8% 23.6% | 66.6% | * % | 73.0 % 6.0 % | 15.2% 36.1% | ·% | 28.6% | 56.6% | - -% -79.1% | 3.8 % 69.5 % | 0.1 % 95.2 % | -97. |
| With central heating | 42.0% | 7.8% | 0-9% | 58.2% | 19.9% | | 27.0% | 5.0% | 4.4% | 10.1% | 0.8% | 0 |
| Pop. per occupied unit *Less than 1%. | 3.78 | 4.52 | 4-66 | 3.61 | 4.06 | 30.0% | 3.78 | 4.32 | | 4.25 | 4.50 | |
| Less than 1 70. | | | | | | | | | | | | |

| Anger I | A | V | A | 0 | D. F | | 10 | 1.0 | 10 | 0 | 4 - | |
|---------|---|---|---|---|------|--|----|-----|----|---|-----|--|

| | 1921* 1 x% x x% | 1930 | 1940 | 1944 |
|---|----------------------------------|------------------------------|--------------------|----------------------------|
| Assessed valuationPercent of real value | | \$11,822,363 | \$_3,567,730 | \$ 4,657,690 \$ 66 2/3% |
| County tax rate | | \$1_50 | \$2.00 | \$66_2/3% |
| Total tax levy (1944) | 93,154 | Ratio of tax levy to assesse | d valuation (1944) | 2.0.% |
| Total long term debt (1944) | 170,116 | | | |
| Sales payments (1944) 1921 is used instead of 1920, | because tax rates | of 1920 were comput | ed from assessed | valuations of |
| 100% and resulting data could not | be considered con | mperable with later | years. | |

MANUFACTURING CHARACTERISTICS (1939)

| | U.S. | N. C. | County |
|---|--------------------------|-------------------------|--|
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| Value added per wage earner | \$3,129 | \$2,020 | 8 1 217 |
| War supply and facility contracts (cumulative June, 1940-April 19 | 945) \$226,273,584,000 | \$1,801,610,000 | \$ |
| Major industrial groups in county: No. Esta | ablishments Major indust | trial groups in county: | No. Establishments |
| 1. Lumber and timber products | 54 | | |
| 2. Food andkindred products | 3 5 | | the second secon |

FINANCE AND TRADE CHARACTERISTICS (1939)

Wholesale

| | | 11 1101000000 | , | | rectan | | 261 | rvice irac | ies |
|--------------------------------|----------------|---------------|----------|-----------|-----------|---------|-------------|---------------|-----------|
| | U.S. | N. C. | County | U. S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | 2,859 | 16 | 1,770,355 | 33,826 | 229 | 645.028 | 10.502 | 84 |
| Volume (000)* | | | \$_1,210 | | \$633,240 | \$1,216 | \$3,420,417 | | \$_117 |
| Employees | 1,561,948 | | 52 | | 79,404 | 136 | 1,102,047 | | 89 |
| Payrolls (000)* | | | \$32 | | \$60,052 | \$68 | \$1,069,887 | | \$35 |
| Annual wage per wage earner_ | \$1,680 | \$1,115 | \$615 | \$985 | \$756 | \$500 | \$916 | | \$ 393 |
| Per capita retail sales | \$ | \$ | \$ | \$319 | \$177 | \$54 | \$ | | |
| Per capita service receipts | \$ | \$= | \$ | \$ | \$ | \$ | \$26 | \$12 | \$5 |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | | |
| | | | | | | | | | |
| Sales Management Magazine Ind | lex 1944: | | | Ba | nks (How | Many)? | Deposits | (Total a | ll Banks) |
| Effective buying income | | \$ 6,43 | 9.000 | | | * / | | (= 0 0 0 0 0 | |
| Effective buying income per fa | | | | | | | - \$ | | |
| Market quality index | | Y | 40 | | | | - \$ | | |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|--|------------------|---------------|--|
| Proportion of total acreage in farms | 55.7% | 59.9% | 95.5 % |
| No. of farms | 6,096,799 | 278,276 | 4,153 |
| Average size (acres) | 174.0 | 67.7 | 61.5 |
| value of land and buildings | \$33,641,739,000 | \$736,708,125 | 8 8,929,203 |
| Average value per farm | \$5,518 | \$2,647 | \$2,150 |
| Value implements and machinery | \$3,060,187,000 | \$45,468,264 | \$ 308,695 |
| Average value per farm | \$502 | \$163 | \$74 |
| Proportion of farm tenancy | 38.7 % | 44.4% | 17.9 % |
| Proportion of farms mortgaged | 24.9% | 27.0% | 18.2 % |
| Approximate gross farm income | \$7,813,644,567 | \$262,437,677 | \$1,557,123 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | 22.6% | 2.8% | 22.9 % |
| Dairy products sold or traded | 14.3% | 3.6% | 4.4 % |
| Poultry products sold or traded | 7.1% | 3.0% | 7.2 % |
| Field crops sold or traded | 31.6% | 62.3% | 10.2 % |
| Vegetables harvested for sale | 2.6% | 1.4% | 5.6 % |
| Fruits and nuts sold or traded | 3.8% | 1.1% | 0.3 % |
| Forest products soldProducts used by farm households | 0.5% | 0.9% | 1.5.% |
| A route to used by farm nousenoids | 14.5% | 24.1% | 46.6 % |
| Equipment per 100 farms: | | | |
| Farm autos | 68 | 46 | 17 |
| Farm trucks | 17 | 7 | 8 |
| Farm tractors | 26 | 4 | 0.3 |
| Principal county farm income source: | | | The second secon |

\$ 341,333 \$ 335,656 \$ 243,743

1. Livestock 2. Corm 3. Vegetables

__COUNTY

| E | DUCATION-REL | | | |
|---|---|---|--|---------------------------|
| | 1 9 2 0 | 1930 | 1940 | 1944 |
| School teachers (W) | 126 | 182 | 163 | 170 |
| Pupils enrolled (W) | 5-328 | 6,187 | 5,608 | 5,283 |
| Total expenditures (W) | \$ 25,042.05 | \$118,177.77 | \$175,143.87 | \$_250,613.32_ |
| Per pupil expenditures (W) | \$ | \$19_10 | \$31.23 | \$49-33 - |
| School teachers (N) | & | 144 | | |
| Pupils enrolled (N) | #O | 144 | 92 | 76 |
| Total expenditures (N) | \$557-88- | \$ 2,524.18 | \$ -3,419.57 | \$3,028-04- |
| Per pupil expenditures (N) | \$ | \$ 17 53 | \$ 37.17. | \$39_8#_ |
| | | | | |
| | Grade | High | College | Vocational |
| Total pupils (1944) | | | | |
| No. churches, all denominations (W) | | | | |
| No. hospitals (W)No. | o. beds26 | No. hospitals (N) | N | No. beds1 |
| Beds per thousand population | 17 | Beds per thousa | nd population2.0 |)1 |
| | THE PERSON TO A | NCDODTATION | | |
| _ | ITILITIES & TRA | | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | | | | |
| No. power stations? | | | | |
| R. E. A. lines? | | | | |
| No. telephones—urban? | | No. telegraph offices? | | |
| No. telephones—rural? | | No. telegraph agencies | ? | |
| | | (7) | | (75 1 77 4 777 4) |
| Railway Companies (Name): | (Main North-South): | (Branch Li | | (Main East-West): |
| *** **** **** **** **** **** **** **** **** | miles | | | |
| | miles | | miles | miles |
| | miles | | | |
| | Secondary | miles | | |
| No. bus lines? | | No. navigable waterwa | ys? | |
| No. boat lines? | | No. airports? | Cla | uss? |
| | | | | |
| Ť | OURIST-TRAVE | L-RECREATION | | 7 |
| Accommodations: No. Capacity | No. | Capacity | | No. Capacity |
| | | | Tourist homes? | |
| Resort hotels? | | | Dude ranches? | |
| Boarding houses? | Auto courts? | | | |
| Facilities available (Indicate only those facilities | which are good, which are | e regularly maintained, | which have sleeping a | ccommodations nearby, |
| boats for hire, beaches or bath houses, good | i entrance roads, etc., an | d which are open to visitor | s. Give name and locat | imp? |
| Golf? Canoes? | | Guides? | Monle Ca | rails? |
| Riding?Boats? | | Swimming? | | oots? |
| Lakes?Beaches?_ | | | | |
| Other? | | | | |
| Best streams, ponds, or lakes for fishing (Indicat which have boats for hire and which are op | e only those which are go | od, have sleeping accomme | odations nearby, are ea | sily accessible by roads, |
| | | | | |
| which have boats for hire and which are op- | en to visitors): | | | |
| 1 | 2 | | 3 | |
| 4. | 2 | | 6 | |
| 4 | 2 | | 6 | |
| 4. | 5game (Indicate only those | which are good, have slee | 6ping accommodations r | nearby, are easily acces- |
| 4 | 2 5 game (Indicate only those | which are good, have slee | 6ping accommodations r | nearby, are easily acces- |
| 1. Hunting areas available for visitors and type of a sible and which are open to visitors): 1 | 2s 5game (Indicate only those 2s | which are good, have slee | 3 | nearby, are easily acces- |
| 1. 4. Hunting areas available for visitors and type of a sible and which are open to visitors): 1 | 2. yame (Indicate only those 2. 5. historic places, scenic an | which are good, have slee | 3 | nearby, are easily acces- |
| 1. Hunting areas available for visitors and type of a sible and which are open to visitors): 1. Other attractions accessible to visitors (museums 1. | 2 | which are good, have slee | 3 | nearby, are easily acces- |
| 1. Hunting areas available for visitors and type of a sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museums 1. | 2. yame (Indicate only those 2. 5. historic places, scenic an | which are good, have slee | 3 | nearby, are easily acces- |
| 1. 4. Hunting areas available for visitors and type of a sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museums I. Reservation and information agencies or persons: | 2 | which are good, have slee | 3. 3. 4. 5. 6. 1. 1. 2. 1. 3. 1. 3. 1. 3. 6. 3. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. | nearby, are easily acces- |
| 1 | 2 | which are good, have slee | 3 | nearby, are easily acces- |
| 1. Hunting areas available for visitors and type of a sible and which are open to visitors): 1. Other attractions accessible to visitors (museums 1 | 2 | which are good, have slee | 3 | learby, are easily acces- |
| 1. Hunting areas available for visitors and type of a sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museums 1. Reservation and information agencies or persons: 1. | 2 | which are good, have sleet | 3 | nearby, are easily acces- |
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| 1. Hunting areas available for visitors and type of a sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. County Game Warden (Name) Fishing guides (Names) 1. 2. | 2. 5. 5. 5. 5. 6. 7. 8. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | d recreational spots, unusual country Farm Agent (Hunting guides (name 1. 2. 3. 4. | 3 | nearby, are easily acces- |
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| 1. Hunting areas available for visitors and type of a sible and which are open to visitors): 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. County Game Warden (Name) 1. Pishing guides (Names) 1. 2. | 2. 5. 5. 5. 5. 6. 7. 8. 9. 1. 1. 1. 2. 5. 2. 5. 2. 5. 2. 5. 6. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. | d recreational spots, unusual country Farm Agent (Hunting guides (name 1. 2. 3. 4. | 3 | nearby, are easily acces- |
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| 1. Hunting areas available for visitors and type of a sible and which are open to visitors): 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. County Game Warden (Name) 1. Pishing guides (Names) 1. 2. | 2. 5. 5. 5. 5. 6. 7. 8. 9. 1. 1. 1. 2. 5. 2. 5. 2. 5. 2. 5. 6. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. | d recreational spots, unusual country Farm Agent (Hunting guides (name 1. 2. 3. 4. | 3 | nearby, are easily acces- |
| 1. Hunting areas available for visitors and type of a sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. County Game Warden (Name) Fishing guides (Names) 1. 2. | 2. 5. 5. 5. 5. 6. 7. 8. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | d recreational spots, unusual country Farm Agent (Hunting guides (name 1. 2. 3. 4. | 3 | nearby, are easily acces- |
| 1. Hunting areas available for visitors and type of a sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. County Game Warden (Name) Fishing guides (Names) 1. 2. | 2. 5. 5. 5. 5. 6. 7. 8. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | d recreational spots, unusual country Farm Agent (Hunting guides (name 1. 2. 3. 4. | 3 | nearby, are easily acces- |
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ON

AVERY _COUNTY COUNTY SEAT: NEWLAND

COUNTY OFFICIALS

OFFICE

State Senator State Representative Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector County Accountant Coroner Surveyor Supt. of Health

NAME

Calvin R. Edney W. R. Fields C. H. Pittman Grant Webb A. T. Garland Avery County Bank W. R. Fields Ernest Johnson Ernest Johnson W. R. Fields Dr. E. H. Sloop T. W. Clapp Dr. B. B. McGuire

OFFICE

Supt. of Schools
Supt. of Public Welfare W. W. Braswell
Home Dem. Agent Georgia P. Cohoon
Farm Dem. Agent C. B. Baird
Chmm., Bd. of Educ.
Chmw., Bd. of Educ.
Lloyd Franklin Chmm. Bd. Game Warden Forest Warden County Attorney
County Librarian
Chmm., Co. Commission
Commissioner Commissioner

NAME

C. B. Baird
Carl Wiseman
Lloyd Franklin
F. Y. Benbow
Jim Vance Charles Hughes
Mrs. D. H. Hughes
Lee Sturgill
Robert S. Burlesen
Sam L. Heaton

COMPILED BY

| | | County | | State | | | | | | | | |
|--|------------------|---|---------------------------|------------------|------------------|--------------------------|--------------------------|---------------------------------|--|------------------|----------------|--------------------|
| Area (Square Miles): | | 24 | 7 | 49.142 | 2 Co | unty seat: | 1 | Tewland | L | | | |
| Area (Acres): | al == | 158,08 | Q | 31,450,880 |) Ce | nsus region | :\$ | Bouth_A | tlantic. | | | |
| Precipitation: 47.62 incl | nes. | Snow: | -de/25 | | . To | pography: | ept. distric | | 540 | | | |
| Growing season:May . | 2Se | pt. 18 | | | _ A1 | z erage eleva | tion (feet |):3., | .540 | ~~~~ | | |
| The state of the s | | register were distributed the former and a state, | A-1 | | | | | eterophika este etti ngojalatut | a halla pilatak A. Ann berugin denn genrumhann | | | |
| | | P | OPULAT | TION C | CHAR | ACTER | ISTICS | 5 | | | | |
| | | | | POP | ULATI | ON | | | | | | |
| 1 9 2 0 1 9 3 0 1 9 4 0 Civilian 1943 (Est.) | | | | | | | | | | | | |
| State | | 2,559,12 | | | 3,170,2 | | | 3,571,62 | | | 3,346,98 | |
| County | | 10,3 | 35 | | 11, | 803 | | 1.3., { | 561 | | .11,.50 | 0.7 |
| | U.S. | | Co. | U.S. | | | U.S. | | Co. | | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | 41.9 | 41.2 | 64.5 | 47.8_ | 44.2 | 72.7 | 54.9 | 42.76 | 68.1 | 47.0 |
| Major Towns: | | | A | ltitude | | | Pop. 1 | .940 | | Civilia | n 1943 (1 | Est.) |
| 1Newland | | | | | | | 47: | 1 | | | | |
| 2. Elk Park | | | | | | | .46 | 7 | | | | |
| 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| D. M. A. Davidskins | | TT C | 192 | O Co. | | U.S. | 1930 | Co. | U. | | 9 4 0 N. C. | Co |
| Proportion of Population: Native white | | U.S. 76.7% | 69.4% | -975- | -% | 77.8% | 67.8% | 97.6 | % 81.1 | 1% 69 | 9.4% _ | 97.9% |
| Foreign born | | 13.0 % 9.9 % | | 2.4 | - % % | 10.9 % 9.7 % | | 2.3 | | | | 1.9% |
| Urban | | 51.4% | 19.2% | | -% | 56.2% | 25.5% | anthquis | % 56. | 5% 2' | 7.3% _ | |
| Rural non-farm Rural farm | | 19.0 % 29.6 % | | 100.0 | | 19.3 % 24.6 % | 24.1% 50.4% | 31.4 | % 20.3 % 22.5 | | | _31.1 % _68.9 % |
| Kurai iariii | | | | | | ified as only | | | | - / | | j |
| | | 1 9 4 | 0 | | | | | | | | | |
| Develotion 14 mm ald | J.S. | N. C. | | Co. | | med | p. 25 yrs. dian schoo | old & olde l years | | | 9 4 0 | g. |
| Population 14 yrs. old or over: 101,1 | 02,924 | 2,491,8 | 30 | 5,716 | | | npleted: | | U. S 8.3 | | V. C. | Co. 7.9 |
| In labor force 52,7 Employed workers _ 45,1 | 89,499 | 1,333,7 1,208,6 | | 4,134 | | | fale 'emale | | | | | 7.0. |
| | | | | , , | , , | | | | | | | |
| Employed workers by major occ | U.S. | groups (N. (| | ployed wo | rkers): | | | | U.S. | N. C. | | Co. |
| Professional | 6.4% | 4.5% | 7 | -0% | | Operatives | | | | 21.4% | | 11.1-% |
| Semi-professional Farmers and farm mgrs | | 0.4 % 20.5 % | 0 | .0% | | Domestic s Other serv | | | | 6.4 % 4.8 % | | -2.5-% |
| Non-farm props, and mgrs | 8.3% | 5.3 % | 6 | .1 % | Farm | Chrimwag | e laborers | | 4.3% | 6.2% | | -7.2-% |
| Clerical and salesCraftsmen | 16.6% | 8.7 % 7.2 % | | .0% | | Unpaid far Other labo | | | | 6.7% | | 11.5-% |
| Oranomen | 22.00/0 | | | | | | | | | | | |
| | | 1101 | 101110 | CLIAD | ACTE | RISTIC | C (10/ | 10) | | | | |
| | | | JSING (| CHARA | | | | al Non-F | ממיי | Rı | ıral Farı | m } |
| DWELLING UNITS: | U.S. | Total N. C. | Co. | U.S. | Urban N. C. | | | | Co. | U.S. | | Co. |
| Total Number (000) | 37,325 | | 2.91 | | 246 | | 8,067 | 228 | 0.99 | 7,642 | 347 | 1.92 |
| | 78.7% | 54.4% | 29.0% | 95.8% | 85.4% | % | 77.8% | 68.0% | 49.1% | 31.3% | 23.4% | 12.6% |
| With electric lighting With running water | 69.9% | 39.1% | 25.0% | 93.5% | 83.7% | % | 55.9% | 39.7% | 32.7% | 17.8% | 6.9% | 17.9% |
| With interior private toilet With private bath facilities | 59.7 % 56.2 % | 30.3% | 12.7% | 83.0 % 77.5 % | 67.7 % 51.9 % | % | 43.2 % 40.8 % | 30.0 % 25.8 % | 21.0% | 11.2% 11.8% | 4.1% | -3.5% -£.1% |
| Needing major repairs | 18.3% | 30.6% | 48.4% | 11.5% | 21.5% | % | 21.4% | 25.9% | 32.0% | 33.9% | 40.0% | -569% |
| Built since 1929 | 15.9% | 22.1% | 35.6% | 11.2% | 15.8% | % | 27.0% | 31.3% | -393% | 17.6% | 20.6% | -38-2% |
| OCCUPIED UNITS: | | | 2.76 | 07.00 | | | F 4.7.1 | 010 | 0 90 | 7 107 | 200 | 7 87 |
| Total Number (000)' | 34,855 | 790 | | 20,596 | 240 | | 7,151 | 218 | _0.89_ | 7,107 | 332 | -1.57 |
| Owner-occupied units | 43.6% | 42.4% 28.2% | 66.4% | 37.5 % 56.0 % | 32.0 % 45.0 % | | 51.7% 38.7% | 42.6% 34.5% | 50.6% | 53.2 % 14.9 % | 49.8% | 74.0% |
| With mech. refrigerator | 44.1 % 82.8 % | 61.8% | 47.2% | 91.9% | 77.7% | | 79.0% | 67.6% | 54.5% | 60.2% | 46.4% | 43-8% |
| Cooking with electricity | 5.4 % 48.8 % | 5.0% | 47.2% 0.9% -Q.1% | 5.1 % 73.0 % | 12.1 % 15.2 % | | 8.7 % 24.0 % | 7.5% | 2.2% | 2.7 % 3.8 % | 0.8% | -3.5% |
| Cooking with wood | 23.6% | 66.6% | 89.4% | 6.0% | 36.1% | | 28.6% | 56.6% | 79.2% | 69.5 % | 95.2% | 94.3% 1.2% |
| With central heating Pop. per occupied unit | 42.0 % 3.78 | 7.8% 4.52 | 89.4 % -1.7-% -4.91 | 58.2% 3.61 | 19.9 % 4.06 | % | 27.0% 3.78 | 5.0% 4.32 | 2.6% | 10.1 % 4.25 | 4.99 | -5.00 |
| *Less than 1%. | | | | | | | | | | | | |

TAXATION AND INCOME

| | 1921* | | | |
|---|-----------------|-------------------------------|--------------------------|----------------------------|
| | XXX XXX | 1 9 3 0 | | 1944 |
| Assessed valuation | \$6,032,949 | \$5.501.240 | \$ 4,202,975 | s 4 507 008 |
| Percent of real value | \$ 95% | \$ | \$75% | \$ 4,507,903 \$ 66.2/34 |
| County tax rate | | \$1_77 | \$ | \$2.15 |
| Total tax levy (1944) s 36 | 919 | Ratio of tax levy to assessed | I malausia a (1044) | . 0 7 |
| Total long term debt (1941) \$ 543 | 428 | | | |
| Total tax levy (1944) \$ 34, Total long term debt (1941) \$ 543, XXXX payments (1944) \$ 3, | 161 57 | Ration of indebtedness to a | ssessed valuation (1944) | / |
| *1921 is used instead of 1920, be | cause tax rates | State income tax payments | ed from people of | \$ 7,590.51 |
| 100% and resulting data could not | be considered | comparable with late | Eu ITOM ASSESSED | VAIUATIONS OF |
| 270,0 0000 10000 0000 00000 1100 | be combined ed | comparable with twee | I VESTB. | |
| | | | | |

MANUFACTURING CHARACTERISTICS (1939)

| | U.S. | N. C. | County |
|--|--------------------------------|------------------------|-------------------|
| Establishments | 184,230 | 3,225 | |
| Wage earners | 7,886,567 | 270,207 | 132 |
| Wages paid | \$9,089,940,916 | \$199,289,500 | \$59_136 |
| Annual wages paid per wage earner | \$1,153 | \$737 | \$448 |
| Value of products | \$56,843,024,800 | \$1,421,329,578 | \$-199,051 |
| Value added by manufacturing | \$24,682,918,119 | \$545,952,289 | \$_123,747 |
| Value added per wage earner | \$3,129 | \$2,020 | \$ 93.7 |
| War supply and facility contracts (cumulative June, 1940-A | April 1945) \$226,273,584,000 | \$1,801,610,000 | \$ |
| Major industrial groups in county: | o. Establishments Major indust | rial groups in county: | No Establishments |

| SPro- | 2101 TO COMPANDALLICITOR | biajor industrial groups in county. | No. Establishments |
|-----------------------------------|--------------------------|-------------------------------------|--------------------|
| 1. Lumber end timber products | 5 | 4 | |
| 2. Stone, clay and glass products | 2 | 5 | |
| 3. Food and kindred products | 1 | 6 | |
| 7 | | 0: | |
| | | | |
| | | | |
| | | | |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | | Wholesale | | | Retail | | | Service Trades | |
|---|-------------|-----------|--------|--------------|----------|--------|-------------|----------------|--------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments. | | 2,859 | 2 | 1,770,355 | 33,826 | _115 | 645.028 | 10.502 | 26 |
| Volume (000)* | | | \$(a) | \$42,041,790 | | \$ 549 | | | 323 |
| Employees | | | | 4,600,217 | | 37 | | | 5 |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$(a) | \$4,529,499 | \$60,052 | \$15 | \$1,069,887 | \$13,770 \$ | ī |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$ (a) | \$985 | \$756 | 8_455 | \$916 | \$632.5 | 200 |
| Per capita retail sales | \$ | \$ | \$ | \$319 | \$177 | S40 | \$ | \$ 9 | |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 9 | 22 |
| Per capita service receipts. \$ \$. \$ \$ \$26 \$12 \$ 2 \$ \$ 12 \$. \$ \$ \$ \$12 \$ \$. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | | | | | |

| Sales Management Magazine Index 1944: | Banks (How Many)? Deposits (Total all Banks) |
|--|--|
| Effective buying income per family \$2,520,000 \$1,008 | \$ \$ |
| Market quality index33 | 8.11 . 1 11111111 |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|---|--|--|--|
| Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings. Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farms mortgaged Approximate gross farm income. | \$5,518 \$3,060,187,000 \$502 38.7% 24.9% | 59.9% 278.276 67.7 \$736.708,125 \$2,647 \$45,468,264 \$163 44.4% 27.0% \$262,487,677 | |
| Major income sources in percent of total: Livestock sold or traded Dairy products sold or traded Poultry products sold or traded Field crops sold or traded Vegetables harvested for sale Fruits and nuts sold or traded Forest products sold Products used by farm households | 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% 14.5% | 2.8% 3.6% 3.0% 62.3% 1.4% 1.1% 0.9% 24.1% | 2,4,% -1,8,% -1,6,% -5,8,% -9,7,% -2,4,% -3,9,% -61,9,% |
| Equipment per 100 farms: | | | |
| Farm autos Farm trucks Farm tractors | 68 17 26 | 46 7 4 | 15 12 |

| Principal county farm income source: | |
|---|-----------|
| 1. Vegetables 2. Corn 3. Irish and sweet potatoes | \$ 77 769 |

| 1. Elk Biver | 2Linville_River | 3. Watauga River |
|--|---|---|
| 4. Toe-River | 5 Cranberry Creek | 6, |
| Hunting areas available for visitors and type of ga | | leeping accommodations nearby, are easily acc |
| 1. Daniel Boone Refuge (bear, deer) | 2. Pisgah (bear, deer) | 3 |
| 4 | 5 | 6 |
| Other attractions accessible to visitors (museums, | historic places, scenic and recreational spots, uni | |
| 1. Mt. Mitchell | 2. Grandfather Mountain | 3. Linville and Elk Falls |
| | 5 | 6 |
| 4. Scenic highway Reservation and information agencies or persons: | 01 | |
| 1. | 2 | 3 |
| 4 | 5 | 6 |
| County Game Warden (Name) F. Y. Benbow | County Farm Agent | (Name)C. B. Baird |
| Fishing guides (Names) | Hunting guides (nar | |
| 1 | 1 Howard Dugge | =, 9:: |
| 2 | 2 Dick Patton | · |
| 3 | 3 D W Winter | F& |
| 4. | | 10 |
| 7 | | |
| | MISCELLANEOUS | |
| | MISCELLANIEGGS | |
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ON

BEAUFORT COUNTY

COUNTY SEAT: WASHINGTON

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector County Accountant Coroner Surveyor Surveyor
Supt. of Health
Supt. of Schools
Supt. Public Welfare
Home Dem. Agent
Commissioner

H. H. Wesley
Dr. D. E. Ford
T. Lambeth
Wrs. Eliza H.Randol
Violet Alexander
W. R. Roberson, Sr.
Flummer Micholson Commissioner

NAME

W. Roy Hampton E. A. Daniel Bryan Grimes N. Henry Moore C. C. Duke William Rumley William Runicy
J. S. Benner
J. S. Benner
J. S. Benner
W. A. Blount, Jr.
J. S. Bennee
Richard F. Cherry H. H. Wesley
Dr. D. E. Ford
H. T. Lambeth
Wrs. Eliza H. Randolph
Violet Alexander Ben Winfield

OFFICE

Regro Home Dem. Agent Farm Dem. Agent Chum., Bd. of Educ. Chum., Bd. of Elec. Cham., Bd. o Forest Warden County Attorney County Librarian Recorder's Ct. Judge, Beaufort Recorder's Ct. Solicitor, Beaufort

Recorder's Ct. Judge. Belhaven Recorder's Ct. Solicitor, Aurora

Aurora Recorder's Ct. Solicitor, John A. Mayo Commissioner Commissioner

Vivian Harris W. L. McGahey Charles Cowell John G. Bragaw D. Warren Lupton, Jr. Albert Woolard E. A. Daniel Miss Elizabeth H. House

L. E. Mercer (Asting)

John A. Mayo (Acting)

W. S. Reddick

John A. Mayo

D. Oscar Moore E. V. Swindell

COMPRESE BY

NORTH CAROLINA STATE PLANNING BOARD

D. HEDEN RAMSEY CHARMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| PHYSICAL CHARACTERISTICS | | | | | | | | | | | | |
|--|------------------|---|---------------------------------|------------------|------------------|----------------------------|---|------------------|-------------------------|------------------|---------------------------|--------|
| | | County | | State | | | | | | | | |
| Area (Square Miles): | | 831 | | 49,142 | Cor | inty seat: | We | shing: | ton | | | |
| Mean annual temp.: High | | I | JOWWO | | Cor | nmerce De | pt. district | | | | | |
| Precipitation: inch Growing season: | nes. S | now: | | inches | Top | pography: . erage eleva | tion (feet) | | | | | |
| | | a consense was about Annales South Advisory | TOLINA ANNOY WE WANT TO THE OWN | | | | | | | | | |
| POPULATION CHARACTERISTICS | | | | | | | | | | 1 | | |
| | | 1 | JI OLAI | | ULATIC | | 101100 | | | | | 200 |
| | | 1920 | 0 | | 1 9 3 | | | 194 | | | ian 1943 | |
| State | | 2,559,12 | 3 | | 3,170,27 | | | 3,571,62 | | | 3,346,98 | |
| County | | 31,0 | 24 | | 35,0 | 26 | | -36,43 | 1 | | 31., | 312 |
| | U.S. 1 | N. C. | Co. | U.S. | N. C. | Co. | | | Co. | | | Co. |
| Per sq. mile | 35.5 | 52.5 _ | -37-3 | 41.2 | 64.5 | 42.1 | 44.2 | 72.7 | 43.8 | 42.76 | 68.1 | 37.7- |
| Major Towns: | | | | ltitude | | | | | | | | |
| 1. Washington | | | | | | | 8,5 | 69 | | | | |
| 2Belhaven | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 0.2 | | | | | | | | | | | 0.40 | 8 |
| Proportion of Population: | | U.S. | 1920 N.C. | Co. | | U.S. | 1 9 3 0 N. C. | | . τ | | 9 4 0 N. C. | Co. |
| Native white | | 76.7% | 69.4% | 60_8 | _% | 77.8% | 67.8% | 61.2 | % 81 | .1% 6 | | 0.2.% |
| Foreign born Negro | | 13.0 % 9.9 % | | 0.2 | | 10.9% 9.7% | 0.4% . 29.0% . | 38.6. | % 9 | .8% 2 | 7.5% | 37-9% |
| Urban | | 51.4% | 19.2% | -20-4 | _% | 56.2% 19.3% | 25.5% . 24.1% . | 20.1 | % 56 | | 7.3% $\frac{1}{6.3}\%$ | 23.5% |
| Rural non-farm Rural farm | | 19.0 % 29.6 % | 58.6% | -79-6 | _% | 24.6% | 50.4% | 55.0 | | | 6.4% | 53.0% |
| TANT 600 TO THE TANK THE THE TANK THE TANK THE TANK THE TANK THE T | | (In 1920 | county popu | lation wa | s classif | fied as only | rural and | urban) | | | | |
| | | 1 9 4 | 0 | | | Of po | n. 25 vrs. o | ld & olde | er | 1 9 | 9 4 0 | |
| Population 14 yrs. old | | N. C. | | Co. | | me | p. 25 yrs. o dian school apleted: | years | U. S | s. N | V. C. | Co. |
| or over: 101,1 In labor force 52,7 | 02,924 89.499 | 2,491,8 1,333,7 | 3025 7312 | ,233 | | | Male | _ 4 | | | | -6.2- |
| Employed workers 45,1 | | 1,208,6 | 9010 | ,910 | | F | emale | | 8. | 5 | 7.7 | 6.9 |
| Employed workers by major occ | cupation 7 | groups (| in % of emp | ployed wo | rkers): | | | | | | | ~ |
| | U.S. | N. C | | 0. 4.1% | | Omenative | | | U.S. | N. C. 21.4% | | Co. |
| Professional | | 4.5 % 0.4 % | | 0.1% | | Domestic s | service | | _ 4.7% | 6.4% | *** *** | - 5.4% |
| Farmers and farm mgrs | 11.4% | 20.5 % 5.3 % | | 9.5% | To mm | Other serv | rice worker | 'S | _ 7.7% _ 4.3% | 4.8% 6.2% | | 16.2% |
| Non-farm props. and mgrs Clerical and sales | 16.6% | 8.7% | | 7.6% | 1 STIM | Unpaid far | mily farm | workers_ | _ 2.6% | 6.7% 7.1% | | 5.7.% |
| Craftsmen | 11.2% | 7.2% | | 4.8% | | Other labo | rers | | 0.070 | 1.170 | par vis es | |
| | | | | | | | C (10.4 | 0) | | | | |
| | | | USING (| JHAR/ | | RISTIC | | l Non-Fa | arm | D. | ural Far | m |
| DWELLING UNITS: | U.S. | Total N. C. | Co. | U.S. | Urban N. C. | Co. | | | Co. | | | Co. |
| Total Number (000) | 37,325 | 821 | | | | | 8,067 | 228 | _2.32_ | 7,642 | 347 | 4.27 |
| With electric lighting | 78.7% | 54.4% | 34.4.% | 95.8% | 85.4% | 75.7-% | 77.8% | 68.0% | 43.8% | 31.3% | 23.4% | -8.7.% |
| With running water | 69.9% | 39.1% | 27.1% | 93.5% | 83.7 % 67.7 % | 75.7% 76.6% 54.8% | 55.9 % 43.2 % | 39.7% 30.0% | 24.4% | 17.8% 11.2% | 6.9% | -3.7% |
| With interior private toilet With private bath facilities | 59.7 % 56.2 % | 30.3 % 24.6 % | 20.5% | 83.0 % 77.5 % | 51.9% | 45.4% | 40.8% | 25.8% | 18.9.% | 11.8% | 4.1% | -2-7% |
| Needing major repairs | 18.3 % 15.9 % | 30.6% 22.1% | 17.5% | 11.5% 11.2% | 21.5% 15.8% | 39.4% | 21.4% 27.0% | 25.9 % 31.3 % | 51.5% | 33.9 % 17.6 % | 40.0% 20.6% | 53.3% |
| Built since 1929 | 19.970 | 44.170 | M-10-10 | 22161 /0 | 20.070 | | 1 | | | | | |
| OCCUPIED UNITS: Total Number (000) | 34,855 | 790 | 8.15 | 20,596 | 240 | 2.09 | 7,151 | 218 | 2.03 | 7,107 | 332 | 4.565 |
| Owner-occupied units | 43.6% | 42.4% | 49.8.% | 37.5% | 32.0% | 36.0_% | 51.7% | 42.6% | 53.4% | 53.2% | 49.8% | 55.1% |
| With mech. refrigerator | 44.1% | 28.2% | 20.2% | 56.0% | 45.0% | 41.0.% | 38.7% | 34.5% 67.6% | 21.9% | 14.9 % 60.2 % | 11.9% 46.4% | 41.2% |
| With radio Cooking with electricity | 82.8 % 5.4 % | 61.8% | 47.8% | 91.9 % 5.1 % | 77.7% 12.1% | _2.0_% | 8.7% | 7.5% | -2.1% | 2.7% | 0.8% | % |
| Cooking with gas | 48.8% | 5.0% | -5-3-% 772-% | 73.0% | 15.2% | . 18.0.% | 24.0% | 1.2 % 56.6 % | 54-9-% | 3.8 % 69.5 % | 0.1 % 95.2 % | 93.2% |
| Cooking with wood With central heating | 23.6 % 42.0 % | 66.6% | -2-8-% | 6.0 % 58.2 % | 36.1% 19.9% | | 27.0% | 5.0% | 54.9 % 2.8 % 4.21 | 10.1% | 0.8% | 4.79 |
| Pop. per occupied unit | 3.78 | 4.52 | 2.8.% | 3.61 | 4.06 | _4.10 | 3.78 | 4.32 | _4.21 | 4.25 | 4.99 | |
| *Less than 1%. | | | | | | | | | | | | |

| TA | XAT | ON | AND | INCOME | |
|----|-----|----|-----|--------|--|
| | | | | | |

| | TAXATION A | AND INCOM | ME | | |
|--|--------------------------|--------------------------------------|---|----------------|----------------------------|
| | 1921* XXXXXX | 193 | | 9 4 0 | 1944 |
| Assessed valuation \$_39 | 0,238,601 75% 1.00 | \$ 28,612, | 586 \$ 21, | 468,728 | \$ 23.714,070 |
| Percent of real value \$ County tax rate \$ | 1.00 | s 1.47 | \$ \$ | 1.27 | \$ 1,27 |
| | 67 | D. 41 - 6 4 - 1 | | (1044) | 1.7 ~ |
| Total tax levy (1944) \$ 301.1 Total long term debt (1944) \$ 1,663.8 Total long term debt (1944) \$ 1,642.8 | 30 | Ratio of indeb | y to assessed valuation tedness to assessed va | luation (1944) | 7-0% |
| *1921 is used instead of 1920 because | tox retes of | State income ta | x payments (1944) | | \$102,202.25 |
| 100% and resulting data could not be o | onsidered com | parable wit | th later years. | arkessed v | atuations of |
| MANUFACT | TURING CHA | RACTERIS | STICS (1939) | | |
| | | U.S. | N. C. | | County |
| Establishments | | 184,230 | 3,225 | | 22 |
| Wage earners | | 7,886,567 | 270,207 \$199,289,500 | | 650 342,461 |
| Wages paidAnnual wages paid per wage earner | | \$9,089,940,916 \$1,153 | \$737 | Ψ- \$ | 527 |
| Value of productsValue added by manufacturing | | \$56,843,024,800 \$24,682,918,119 | \$1,421,329,578 \$545,952,289 | \$ | 965.841 |
| Value added per wage earner | | \$3,129 | \$2,020 | \$ | 1,486 |
| War supply and facility contracts (cumulative June, 1940) | | 226,273,584,000 | \$1,801,610,000 | \$ | |
| | No. Establishment | | strial groups in county | | No. Establishments |
| 1. Food and kindred products 2. Lumber and timber products | 8 | 5. Iron an | dsteel and the | | |
| 3. Printing and publishing | 22 | 6 | | | |
| | | | | | |
| FINANCE ÁN | D TRADE CI | HARACTER | RISTICS (1939 | 9) | |
| | | | | | |
| Wholesale | | Ret | | | ice Trades |
| U. S. N. C. Establishments 200,573 2,859 | County 54 | U.S. N. 1,770,355 33, | C. County 826455 | | N. C. County 10,502 140 |
| Volume (000)*\$55,265,645 \$831,251 | \$7,500 \$ | 42,041.790 \$633, | 240 \$.5,581 | \$3,420,417 \$ | 42,121 \$336 |
| Employees | | | 404791 052 \$480 | | 21,791 191 |
| Annual wage per wage earner. \$1,680 \$1,115 | \$803 | \$985 \$ | 756 \$607 | \$916 | \$632 \$508 |
| Per capita retail sales \$ \$ \$ Per capita service receipts \$ \$ \$ | | | 177 \$153 { | \$26 | \$12 \$ |
| *Thousands (000) omitted from all totals on this l | ine. | | | | |
| Sales Management Magazine Index 1944: | | Ronke (| How Many)? | Denogita | (Total all Banks) |
| Effective buying income\$_22,91 | 55000 | | | | (Total all Daliks) |
| Effective buying income per family \$ Market quality index | 3.061 | | | \$ | |
| market quality mides | | | | 9 | |
| AGRICIII | TIPAL CHAR | DACTEDIS | TICS (1940) | | |
| AGRICOLI | ORAL CHAI | (ACTENIS | 1103 (1540) | | |
| | | U.S. | N. C. | | County |
| Proportion of total acreage in farmsNo. of farms | | 55. 6,096,799 | 7% 59.5 278,276 | 3% | 43.0 % |
| Average size (acres) | | 174. | 0 67. | 7 | 70.2 |
| Value of land and buildingsAverage value per farm | | \$33,641,739,000 \$5,518 | \$736,708,125 \$2.647 | \$ \$ | 2,914 |
| Value implements and machinery | | \$3,060,187,000 | \$45,468,264 | | 749,872 |
| Average value per farm Proportion of farm tenancy | | \$502 38. | \$163 7% 44. | \$ 1% | 230 38.2 % |
| Proportion of farms mortgaged Approximate gross farm income | | 24. \$7,813,644,567 | 9% 27.0 \$262,437,677 |)% | 4,462,802 |
| Approximate gross farm medite | | φ1,010,0 11 ,001 | φωυΔ,•301,011 | φ | |
| Major income sources in percent of total: | | | | | |
| Livestock sold or traded | | 22. | | | 2.0_% |
| Poultry products sold or traded Poultry products sold or traded | | 14. 7. | | 3%)% | 1.3 % 2.4 % |
| Field crops sold or traded | | 31. | 6% 62. | 3% | 80.2 % |
| Vegetables harvested for sale Fruits and nuts sold or traded | | | | 1% | Q.7.% |
| Forest products soldProducts used by farm households | | | 5% 0.9 5% 24 . |)% | Q_3% |
| 2 - 44000 4504 og 14111 Households | | 14. | 24 | . /0 | 11.5 % |
| Equipment per 100 farms: | | | | | |
| Farm autos | | 68 | 46 | | 4Ω |
| Farm trucksFarm tractors | | 17 26 | 7 | | <u>11</u> |
| | | | | | |
| Principal county farm income source: | | | | | |
| | n live de- | | | | |
| 1. Tobacco \$ | 2,485,870 | | | | |
| 1. Tobacco \$ 2. Irish and awest potatoes \$ 3. Corn \$ 5 | 760.066 | | | | |

| E | | LIGION-HEALTH | | |
|--|---------------------------|--|--|----------------------------|
| | 1 9 2 0 | 1 9 3 0 | 1940 | 1 9 4 4 |
| chool teachers (W) | | 139 | 158 | 153 |
| upils enrolled (W) | 5,117 | 6,157 | 5,300 | 4,889 |
| otal expenditures (W) er pupil expenditures (W) | | \$ 230,146.24 \$37-38 | \$218,432.52 | \$ 279,982.14_ \$57.27_ |
| chool teachers (N) | 63 | , ØQ | 89 | 94 |
| upils enrolled (N) | 3,079 | 3,496 | 3,315 | 3,270 |
| otal expenditures (N) | \$16,059.82 | \$. 64,222.25 | \$ -76,460.69 | \$ 142,452.50 |
| er pupil expenditures (N) | 3 5-22 | \$ 15-51 | \$ - 23.07 | \$43.56 |
| | Grade | High | College | Vocational |
| otal pupils (1944)6 | ,673 | | | |
| to. churches, all denominations (W) | | No. churches, all denon No. hospitals (N) | ninations (N) | No hada 14 |
| lo. hospitals (W) 2 N Beds per thousand population 3.1 | 1 | Beds per thousa | and population1.02 |) |
| | | ANSPORTATION | | |
| LECTRICITY: | | GAS: | | |
| mount power available? | KVA | | | |
| io. power stations? | | | | |
| . E. A. lines? | | No. telegraph offices | · · · · · · · · · · · · · · · · · · · | |
| io. telephones—rural? | | No. telegraph agencies | ? | |
| D.T. G OV. | (NF 1 NY 11 (1 11) | (D | ·> | (Mr.: IX4 III4) . |
| Railway Companies (Name): | (Main North-South): | (Branch L | | (Main East-West): |
| | miles | | | |
| *************************************** | miles | | miles | miles |
| fighways: Primarymiles | Secondary | | | miles |
| o. bus lines? | | | ays?Cl: | |
| o. boat mes : | | 140. airports | | 400 |
| T | OURIST-TRAVE | EL-RECREATION | | |
| .ccommodations: No. Capacity | N | o. Capacity | | No. Capacity |
| esort hotels? | Com. hotels? | | Tourist homes? | |
| oarding houses? | | | Dude ranches? | |
| acilities available (Indicate only those facilities boats for hire, beaches or bath houses, good | which are good, which a | re regularly maintained, | which have sleeping a | ccommodations nearby, |
| olf? Canoes? | u entrance roads, etc., a | Tennis? | Public Ca | amp? |
| hding? Boats? | | Guides ? | Marked | Trails? |
| | | Swimming? | | oots? |
| ther? | o anly those which are | and hour clooping pagemm | odetions nearby are as | eily accessible by roads |
| est streams, ponds, or lakes for fishing (Indicat which have boats for hire and which are op | en to visitors): | good, have sleeping accomm | odations nearby, are ea | isity accessible by Toads |
| | | | 3 | |
| unting areas available for visitors and type of | | on which are good have slee | | |
| sible and which are open to visitors): | game (mulcate omy thos | winen are good, nave ble | ping accommodations | icaroj, aro caonj accos |
| *************************************** | 2 | | 3 | |
| 'ther attractions accessible to visitors (museums | | and recreational spots, unus | 6 | |
| ther attractions accessible to visitors (museums | | unus | 3 | |
| | 5 | | | |
| 'eservation and information agencies or persons: | | | 9 | |
| 1 | 5 | | 3 | |
| | | | Name) | |
| ishing guides (Names) | | Hunting guides (name | | |
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ON

BERTIE COUNTY

COUNTY SEAT: WINDSOR

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sheriff Treasurer Tax Supervisor Tax Collector County Accountant Coroner Surveyor Supt. of Health Supt. of Schools Supt. Public Welfare

NAME

Charles H. Jenkins
W. T. Culpepper
C. Wayland Spruill
George C. Spoolman
L. S. Mizelle
F. M. Dunstan
Mrs. Ethel R. Cherry
L. S. Mizelle
Lacy M. Early
L. S. Mizelle
Goodwin Byrd
J. B. Parker
Dr. J. M. Jackson
Herbert W. Early
Mrs. Harry Smith

OFFICE

County Attorney
Home Dem. Agent
Negro Home Dem. Agent
Farm Dem. Agent
Negro Farm Dem. Agent
Chmm., Bd. of Educ.
Chmm., Bd. of Educ.
Chmm., Ed. of Elec.
Game Warden
Forest Warden
Recorder's Ct. Judge
Recorder's Ct. Solicitor
Chmm., Co. Commission
Commissioner
Commissioner
Commissioner

NAME

John R. Jenkins
Miss Virginia Patrick
Mrs. Pennie P. Bettle
B. E. Grant
Maurice W. Coleman
J. P. Rascoe
E. G. Cherry
W. L. Smallwood
B. F. Burkett
J. B. Davenport
or J. H. Spruill
W. R Lawrence
H. O. Raynor
J. C. Joyner
J. W. Cooper
H. G. Bland

COMPILED BY

| Area (Square Miles): | | County 693 | | State 49,142 | | ounty seat: | Winds | or | tio | | | |
|---|------------------|----------------------|---|----------------------------|------------------|--|------------------|----------------|-----------------------|----------------|-------------------|--------------|
| Acres (Acres) | 44 | 3,520 | | 31,450,88 | 0 0 | ensus region | : South | Atlar | tic | | | |
| Mean annual temp.:— High Precipitation:incl | hes. | 1 Snow: | /OW | inches | . To | opography: | | | | | | |
| Growing season: | | | | | . A | verage sleva | ation (feet |) . seems | | | | |
| The second section of the | | | a and home has explained as after color | | | W1100000000000000000000000000000000000 | | | | | | |
| | | PC | PULAT | TION | CHAR | RACTER | ISTICS | 5 | | | | |
| | | | | | ULATI | | | | | | | |
| | | 1920 |) | | 193 | | | 194 | 0 | Civi | ilian 1943 | B (Est.) |
| State | | 2.559.12 | | | 3,170,2 | | | 3,571,6 | 23 | | 3,346,9 | |
| County | 2 | 3,993 | | | 25,8 | | | 26,2 | | | 23,345 | |
| County | | 2.16.6.2. | | | | | | | | | & | |
| | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N.C. | Co. | U.S. | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | 14.6 | 41.2 | 64.5 | 37.3 | 41.2 | 72.7 | 37.8 | 42.76 | 63.1 | _337. |
| | | | | | | | | | | | | |
| Major Towns: | | | A | Altitude | | | Pop. 1 | | | Civilia | an 1943 (| Est.) |
| 1. Windsor | | | | | | | 1,74 | :7 | | | | |
| 2. Aulander | | | | | | | 1,05 | 7 | | | | |
| | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| | | | 192 | 0 | | | 1930 | | | 1 | 1940 | |
| Proportion of Population: | | U. S. | N.C. | Co. | | U.S. | N. C. | Co. | | | N. C. | Co. |
| Native white | | 76.7% | 69.4% | 43.1 | | 77.8% | 67.8% | 43.4 | | | 39.4% . | - 43.2% |
| Foreign born | | 13.0% | 0.3% | 56.8 | | 10.9% 9.7% | 0.4% 29.0% | 56.6 | .% 8. | | 0.4% | 56.7% |
| NegroUrban | | 9.9% 51.4% | 29.8% 19.2% | -50.0. | | 56.2% | 25.5% | | .% 56. | | 27.3% _ | C/- |
| Rural non-farm | | 19.0% | 22.2% | Mary Person | | 19.3 % | 24.1% | 23.5 | | | 26.3% - | 25.6% |
| Rural farm | | 29.6% | | | | 24.6% ified as only | | 76.5 | . % 22. | 9% 4 | 16.4% . | 74.4% |
| | | (In 1920 | county pop | uiztiOH W | as class: | med as unly | Tural and | us bally | | | | |
| | | 1 9 4 | 0 | | | Of no | p. 25 yrs. o | old & olde | apr | 1 | 9 4 0 | |
| Population 14 yrs. old | J. S. | N. C. | | Co. | | mee | dian school | l years | U.S | | N. C. | Co. |
| or over: 101,1 | 02,924 | 2,491,88 | 301 | 7,446 | | | npleted: | | | | | |
| In labor force 52,7 Employed workers 45,1 | 89,499 66 083 | 1,333,77 1,208,69 | 73 20 | 8,354 7,901 | | | Male Temale | | | | 7.1 | 5.8 |
| Employed workers 22 40,1 | 00,000 | 1,200,00 | , , | militar Br. M. m. m. m. m. | | • | | | | | | |
| Employed workers by major coo | | | | | orkers): | : | | | TT (3 | N. C | | |
| | U.S. | N. C. | | Co. | | 0 | | | U. S. | N. C. | | Co. 3.2% |
| Professional | 6.4% | 4.5% 0.4% | 0 | -5 - % | | Operatives Domestic s | service | | 4.7% | 21.4% 6.4% | | |
| Farmers and farm mgrs | 11.4% | 20.5% | 45 | 124 % | | Other serv | rice worker | rs | 7.7% | 4.8% | | 1.3% L.6% |
| Non-farm props. and mgrs | 8.3% | 5.3% | 3 | -5% F | arm | xithar wag | e laborers | | 4.3% | 6.2% | | 0.8% |
| Clerical and sales | | 8.7% 7.2% | 2 | 5% | | Unpaid far Other labo | | | | 6.7 % 7.1 % | | LQ % |
| | | | | | - november 1841 | | | | | | | |
| | | HOI | ICINIC | CHAR | ACTE | RISTIC | S (10/ | (0) | | | | |
| | | | 751140 | CHARA | | | | | | 70 | unal El- | |
| D44400 4 The A T1040 | 77.0 | Total | C- | TT C | Urban | Co | | al Non-F | | | ural Far N. C. | m Co. |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | | U.S. | | Co. | U.S. | | |
| Total Number (000) | 37,325 | 821 | 5.40 | 21,616 | 246 | | 8,067 | 228 | _1.71_ | 7,642 | 347 | 3_69_ |
| With electric lighting | 78.7% | 54.4% | 33.9 % | 95.8% | 85.4% | % | 77.8% | 68.0% | 56.0% | 31.3% | 23.4% | 9.2% |
| With running water | 69.9% | 39.1% | 11.2% | 93.5% | 83.7% | % | 55.9% | 39.7% | 31.0% 26.0% | 17.8% | 6.9% | -2.0% |
| With interior private toilet | 59.7% | 30.3% | 8.9% | 83,0% | 67.7% | | 43.2 % 40.8 % | 30.0% 25.8% | 23 10 | 11.2% 11.8% | 4.1% | -0.9% |
| With private bath facilities Needing major repairs | 56.2 % 18.3 % | 24.6 % 30.6 % | 43.8% | 77.5% 11.5% | 51.9% 21.5% | | 21.4% | 25.8% | 23.1% | 33.9% | 40.0% | 45.5% |
| Built since 1929 | 15.9% | 22.1% | 15.3% | . 11.2% | 15.8% | | 27.0% | 31.3% | 19.4% | 17.6% | 20.6% | 13.4% |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number(000) | 34,855 | 790 | 535_ | 20,596 | 240 | | 7,151 | 218 | 1.70 | 7,107 | 332 | 3.66 |
| Owner-occupied units | 43.6% | 42.4% | 37.8% | 37.5% | 32.0% | % | 51.7% | 42.6% | 42.9% | 53.2% | 49.8% | 35.5% |
| With mech. refrigerator | 43.6% | 28.2% | 10.7% | 56.0% | 45.0% | · === % | 38.7% | 34.5% | 25.8% | 14.9% | 11.9% | 35.5% |
| With radio | 82.8% | 61.8% | 10.7% | 91.9% | 77.7% | ·% | 79.0% | 67.6% | 56.4% | 60.2% | 46.4% | 38.1% |
| Cooking with electricity | 5.4 % 48.8 % | 6.1 % 5.0 % | 2.0% | 5.1 % 73.0 % | 12.1 % 15.2 % | | 8.7 % 24.0 % | 7.5% 1.2% | 5.6% 0.1% 66.7% | 2.7 % 3.8 % | 0.8% | .0.3% |
| Cooking with gas | 23.6% | 66.6% | 85.8% | 6.0% | 36.1% | | 28.6% | 56.6% | 66.7% | 69.5% | 95.2% | 94.6% |
| With central heating | 42.0% | 7.8% | Q.9.% | 58.2% | 19.9% | | 27.0% | 5.0% | 3.96 | 10.1% | 0.8% | |
| Pop. per occupied unit *Less than 1%. | 3.78 | 4.52 | | 3.61 | 4.06 | | 3.78 | 4.32 | 26_20 | 4.25 | 4,99 | |
| LOS CHALL X /0. | | | | | | | | | | | | |

TAXATION AND INCOME

| 1921* | 1000 | | |
|--|---|--|--|
| Assessed valuation \$15,627,207 | 1 9 3 0 s_14,187,466 | 1 9 4 0 \$ 10,269,937 | 1944 |
| Percent of real value\$ | \$ 75% | \$ 60% | \$70% |
| | \$1.42 | \$1_46 | \$1_00 |
| Total tax levy (1944) \$ 115,736 | Ratio of tax levy to asse | essed valuation (1944) | 1.0% |
| 10 tal long term debt (1944) \$ (73.320 \$ 60,176.79 | Ration of indebtedness | to assessed valuation (1944 | 34 782 8 |
| Total long term debt (1944) \$.779,326 Total long term debt (1944) \$.779,326 • 1921 is used instead of 1920, because tax rage of near 1004 and resulting data could not be | tes of 1920 were co | omputed from assess | sed valuations |
| The state of the s | considered compara | able with later yes | are. |
| MANUFACTURING C | HARACTERISTICS | 6 (1939) | |
| | ° U.S. | N. C. | County |
| Establishments | 184,230 7,886,567 | 3,225 | 12 |
| Wages paid | | 270,207 \$199,289,500 \$ | 212,078 |
| Annual wages paid per wage earner | \$1,153 \$56,843,024,800 \$3 | \$737 \$ 1,421,329,578 \$ | 418 697, 423 |
| Value added by manufacturing | | | 697, 423 378, 220 |
| Value added per wage earner War supply and facility contracts (cumulative June, 1940-April 1945) | \$3,129 \$226,273,584,000 \$1 | \$2,020 \$ 1,801,610,000 \$ | 746 |
| | | | |
| Major industrial groups in county: 1. Lumber and timber products 2. Food and kindred and timber and timber products | 1 | oups in county: | No. Establishments |
| ZESCOSANC_BANGLEG_DIOCALCER | 5 | | |
| 3. Machinery | 6 | | |
| | | | |
| FINANCE AND TRADE | CHARACTERISTIC | CS (1939) | |
| | | | |
| Wholesale | Retail | | vice Trades |
| U. S. N. C. County Establishments | | County U.S. 238 645,000 | N. C. County |
| Volume (000)* \$55,265,645 \$831,251 \$748 | 1,770,355 33,826 \$42,041,790 \$633,240 \$_ 2 | ,621 \$3 420 417 | 10,502 32 \$42,121 \$ 41 |
| Employees | 4,600,217 79,404 | 1,102,047 | 21,79132 |
| Annual wage per wage earner \$1,680 \$1,115 \$ 774 | \$4,529,499 \$60,052 \$ \$985 \$756 \$ | \$1,000,001 | \$13,770 \$11 \$632 \$344 |
| Per capita retail sales \$ \$ \$ \$ Per capita service receipts \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$319 \$177 \$ | 100 \$ | \$ \$ |
| *Thousands (000) omitted from all totals on this line. | \$ \$ \$ \$ | \$26 | \$12 \$ |
| | | | |
| | | | |
| Sales Management Magazine Index 1944: | Banks (How Ma | | (Total all Banks) |
| Effective buying income\$_10.758.000 | | \$ | |
| | | \$\$ | |
| Effective buying income s 10,758,000 Effective buying income per family s 2,109 | | \$\$ | |
| Effective buying income s 10,758,000 Effective buying income per family s 2,109 | | \$ \$ \$ | |
| Effective buying income \$ 10,755,000 Effective buying income per family \$ 2,109 Market quality index 50 | ARACTERISTICS | \$ \$ (1940) | |
| Effective buying income \$ 10,755,000 Effective buying income per family \$ 2,109 Market quality index 50 AGRICULTURAL CHAP Proportion of total acreage in farms. | ARACTERISTICS U.S. | (1940) N. C. | County |
| Effective buying income \$ 10,758,000 Effective buying income per family \$ 2,109 Market quality index 50 AGRICULTURAL CHAP Proportion of total acreage in farms No. of farms | U.S 55.7% 6.096.799 | (1940) N. C. | |
| Effective buying income \$ 10,758,000 Effective buying income per family \$ 2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) | U. S 55.7% - 6,096,799 174.0 | (1940) N. C. 59.9% 278.276 | County |
| Effective buying income \$ 10,758,000 Effective buying income per family \$ 2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms. Average size (acres) Value of land and buildings Average value per farm | U. S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$ | \$ | County |
| Effective buying income \$ 10,758,000 Effective buying income per family \$ 2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value implements and machinery | U. S 55.7% - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 | (1940) N. C. 59.9% 278,276 -67.7 \$736,708,125 \$_2,647 \$_445,468,264 \$\$ | County |
| Effective buying income \$10,758,000 Effective buying income per family \$2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy | U.S 6,096,799 - 174,0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 | (1940) N. C. 59.9% 278,276 -67.7 \$736,708,125 \$_2,647 \$_445,468,264 \$\$ | County |
| Effective buying income \$ 10,755,000 Effective buying income per family \$ 2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farms mortgaged | U. S 55.7% - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% | \$ | County 55.1 % 3095. 7,569,264 2446 441,189 142 63.0 % |
| Effective buying income \$10,758,000 Effective buying income per family \$2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy | U. S 55.7% - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% | \$ | County 55.1 % 3095 78.9 7.569.264 2446 441,189 142 63.0 % |
| Effective buying income \$ 10,755,000 Effective buying income per family \$ 2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farms mortgaged | U. S 55.7% - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% | \$ | County 55.1 % 3095. 7,569,264 2446 441,189 142 63.0 % |
| Effective buying income \$ 10,758,000 Effective buying income per family \$ 2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farms mortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded | U. S. - 55.7% - 6,096,799 - 174.0 \$33,641,739,000 \$5.502 \$38.7% 24.9% \$7,813,644,567 | \$ | County |
| Effective buying income \$ 10,755,000 Effective buying income per family \$ 2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farms mortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded Dairy products sold or tra | U. S 55.7% - 6,096,799 - 174.0 \$33,641,739,000 - \$5,518 \$3,060,187,000 - \$502 - 38.7% - 24.9% \$7,818,644,567 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 55.1 % 3095 78.9 7.569.264 2446 441,189 142 63.0 % |
| Effective buying income \$ 10,758,000 Effective buying income per family \$ 2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farm tenancy Proportion of farm smortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded Dairy products sold or traded Poultry products sold or traded Pield crops sold o | U. S. - 55.7% 6,096,799 174.0 \$33,641,739,000 \$50,187,000 \$50,2 38.7% 24.9% \$7,813,644,567 22.6% 14.3% 7.1% 31.6% | \$ | County |
| Effective buying income \$ 10,755,000 Effective buying income per family \$ 2,109 Market quality index 50. AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farm sortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded Dairy products sold or traded Poultry products sold or traded Field crops sold or tr | U. S. - 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 3502 38.7% 24.9% \$7,813,644,567 22.6% 14.3% 7.1% 31.6% 2.6% | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 55.1 % 3095 75.9 264 2446 441,189 142 63.0 % 3,469,561 1.2 % 0.4 % 1.3 % 61.4 % 0.2 % |
| Effective buying income \$ 10,758,000 Effective buying income per family \$ 2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Proportion of farm tenancy Average value per farm Proportion of farm tenancy Proportion of farm smortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded Dairy products sold or traded Poultry products sold or traded Pield crops sold or traded Vegetables harvested for sale Fruits and nuts sold or traded Forest products sold | U. S. - 6,096,799 - 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 22.6% 14.3% - 7.1% \$1.6% 2.6% 3.8% 0.5% | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 55.1 % 3095 7,569,264 2446 441,189 142 63.0 % 3,469,561 1.2 % 0.1 % 0.2 % 0.1 % 0.1 % 0.1 % |
| Effective buying income \$ 10,758,000 Effective buying income per family \$ 2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farms mortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded Dairy products sold or traded Field crops sold or traded Fruits and nuts sold or traded Fruits and | U. S 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$5,52 38.7% 24.9% \$7,813,644,567 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 55.1 % 3095 75.9 7,569,264 2446 441,189 142 63.0 % 3,469,561 |
| Effective buying income \$ 10,758,000 Effective buying income per family \$ 2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Proportion of farm tenancy Average value per farm Proportion of farm tenancy Proportion of farm smortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded Dairy products sold or traded Poultry products sold or traded Pield crops sold or traded Vegetables harvested for sale Fruits and nuts sold or traded Forest products sold | U. S. - 6,096,799 - 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 22.6% 14.3% - 7.1% \$1.6% 2.6% 3.8% 0.5% | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 55.1 % 3095 76.9 7,569,264 2446 441,189 142 63.0 % 3,469,561 1.2 % 0.4 % 0.1 % 0.1 % |
| Effective buying income # \$10,758,000 Effective buying income per family \$ 2,109 Market quality index \$ 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farm smortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded Dairy products sold or traded Poultry products sold or traded Field crops sold or traded Foultry and nuts sold or traded Fruits and nuts sold or traded Froest products sold or traded Froest products sold or traded Forest products Farm autos | U. S. - 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,818,644,567 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% 14.5% | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 55.1 % 3095 7,569,264 2446 441,189 142 63.0 % 3,469,561 1.2 % 0.1 % 0.2 % 0.1 % 0.1 % 0.1 % |
| Effective buying income \$ 10,758,000 Effective buying income per family \$ 2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms. Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farm mortgaged Approximate gross farm income. Major income sources in percent of total: Livestock sold or traded. Dairy products sold or traded Field crops sold or traded Field crops sold or traded Fruits and nuts sold or traded Forest products sold Products used by farm households. Equipment per 100 farms: Farm autos Farm trucks | U. S. - 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% 14.5% | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 55.1 % 3095 76.9 7,569,264 2446 441,189 142 63.0 % 3,469,561 1.2 % 0.4 % 0.1 % 0.1 % |
| Effective buying income # \$10,758,000 Effective buying income per family \$ 2,109 Market quality index \$ 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farm smortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded Dairy products sold or traded Poultry products sold or traded Field crops sold or traded Foultry and nuts sold or traded Fruits and nuts sold or traded Froest products sold or traded Froest products sold or traded Forest products Farm autos | U. S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$55,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% 14.5% | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 55.1 % 3095 76.9 7,569,264 2446 441,189 142 63.0 % 3,469,561 1.2 % 0.4 % 0.1 % 0.1 % |
| Effective buying income # \$10,758,000 Effective buying income per family \$ 2,109 Market quality index \$ 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farm tenancy Proportion of farm smortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded Dairy products sold or traded Poultry products sold or traded Poultry products sold or traded Fruits and nuts sold or traded Fruits and nuts sold or traded Froest products sold or traded Froest products sold or traded Frost products sold or traded Fram and nuts sold or traded Fram tractors Farm tractors Fram tractors Fram tractors Frincipal county farm income source: | U. S. - 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% 14.5% | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 55.1 % 3095 76.9 7,569,264 2446 441,189 142 63.0 % 3,469,561 1.2 % 0.4 % 0.1 % 0.1 % |
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| Effective buying income \$10,758,000 Effective buying income per family \$2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farms mortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded Dairy products sold or traded Field crops sold or traded Field crops sold or traded Fruits and nuts sold or traded Froest products sold or traded Forest produc | U. S 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$5,52 38.7 % 24.9 % \$7,813,644,567 22.6 % 14.3 % 7.1 % 31.6 % 2.6 % 3.8 % 0.5 % 14.5 % | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 55.1 % 3095 76.9 7,569,264 2446 441,189 142 63.0 % 3,469,561 1.2 % 0.4 % 0.1 % 0.1 % |
| Effective buying income \$ 10,758,000 Effective buying income per family \$ 2,109 Market quality index 50 AGRICULTURAL CHA Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farm smortgaged Approximate gross farm income Major income sources in percent of total: Livestock sold or traded Dairy products sold or traded Field crops sold or traded Field crops sold or traded Forest products sold or traded Fram autos Farm trucks Farm trucks Farm trucks Farm trucks Farm tractors | U. S 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$5,52 38.7 % 24.9 % \$7,813,644,567 22.6 % 14.3 % 7.1 % 31.6 % 2.6 % 3.8 % 0.5 % 14.5 % | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 55.1 % 3095 76.9 7,569,264 2446 441,189 142 63.0 % 3,469,561 1.2 % 0.4 % 0.1 % 0.1 % |

| F | DUCATION-REL | IGION-HEALTH | | |
|---|--|--|-------------------------|----------------------|
| | 1090 | 1930 | 1940 | 1011 |
| School teachers (W)Pupils enrolled (W) | 97 | 106 | | 1944 |
| Punils appelled (W) | 3 077 | 3254 | 94 | 91 |
| Pupils enrolled (W) Total expenditures (W) | 39 584 72 | \$ 140,638,72 | 2,665 | 2,298 |
| Per pupil expenditures (W) | 12.86 | \$ 43.22 | \$ 140,623.59 | \$168,453 |
| School teachers (N) | 70 | 305 | \$52.77 | \$7-3 |
| Punils enrolled (N) | 5.734 | 105 | 119 4,360 | 131 |
| School teachers (N) Pupils enrolled (N) Total expenditures (N) | e 14 772 23 | e E2 277 03 | 1,200 | 4,775 |
| Per pupil expenditures (N) | 2.58 | \$ 53,237.91 | \$ 90,561.82 | \$170,774 |
| a cr pupil expenditures (11) | | \$ | \$20.77 | \$35 |
| | Grada | TYCLA | C.n. | ** |
| Total pupils (1944) | 5,241 | High 832 | College | Vocationa! |
| No. churches, all denominations (W) | | No should all demand | | |
| | o. beds_15 | No. churches, all denomino No. hospitals (N) | | |
| No. hospitals (W) 1 No. Beds per thousand population | o. Deals | Pode non thousan | nd population | vo. beds_9 |
| Proposition of the second | Value falls man ann ann ann ann ann ann ann ann ann | Deus per unousar | a population | |
| L | JTILITIES & TRA | NSPORTATION | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | KVA | Town gas available? | | |
| No. power stations? | KVA | | | |
| R. E. A. lines? | Miles? | | | |
| R. E. A. lines? No. telephones—urban? 220 | | No. telegraph offices? | 1 | |
| No. telephones—rural? | | No. telegraph agencies |) | |
| | | Tio. soregraph agencies | | |
| Railway Companies (Name): Atlantic Coast Line Seaboard Air Line Carolina Southern Ry. Co. Highways: Primary No. bus lines? No. bus lines? | (Main North-South) | (Branch Lir | nes): | (Main Foot-Woot) |
| Atlantic Coast Line | 12.95 miles | | miles | mi |
| Seaboard Air Line | 7.77 miles | | miles | |
| Carolina Southern Ry. Co. | | 17.80 | # miles | mi |
| Highways Primary 87 miles | Secondary 69 7 | 1,000 | miles | mi |
| No bus lines? | Secondary92.1 | miles i | arm to market | |
| No. boat lines? | | No. navigable waterway | 78?2 | |
| 170. Doat lines : | | No. airports? | Cla | ss ? |
| Ten. | OUDIST, TOAKS | DECDEATION | | |
| Accommodations: | OURIST-TRAVE | -RECREATION | | |
| No. Capacity | No. | Capacity | | No. Capaci |
| Resort hotels? | Com. hotels?1 | 30 | Tourist homes? | |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| | | | Lish lanches; | |
| Facilities available (Indicate only those facilities boats for hire, beaches or bath houses, good | entrance roads etc and | which are open to vicitors | Give name and least | ecommodations nea |
| Golf? Canoes? Riding? Boats? Lakes? Beaches? | circumot rounds, coc., and | Tannie ? | Public Co. | 011.) |
| Riding?Roats? | | Cuidae? | Monked To | mp: |
| Lakes? Reaches? | Edenhouse | Swimming? | Clear Cha | rans: |
| Other? | | owmmiwe : | Skeet Sho | ots (|
| Post street and and labor for California | 2 41 21 2 | | | |
| Best streams, ponds, or lakes for fishing (Indicate which have boats for hire and which are ope | e only those which are goo | d, have sleeping accommod | lations nearby, are eas | ily accessible by re |
| 1 Cashie River | n to visitors): | | | |
| 4 | 5 | | 3 | |
| | 9 | | 6 | |
| Hunting areas available for visitors and type of g sible and which are open to visitors): | ame (indicate only those | which are good, have sleep | ing accommodations no | earby, are easily as |
| 1 | 9 | | | |
| 4 | 2 | | 3 | |
| Other attractions accessible to visitors (museums, | 5. Listaria alassa sassis and | | 6 | |
| 1 | 2 | recreational spots, unusua | i industries, etc.): | |
| 4 | 5 | | 3 | |
| Reservation and information agencies or persons: | 0 | | 6 | |
| 1 George C Spoolman Cools | 2 | | | |
| 1. George C. Spoolman, Sec'y, 4. Windsor Chamber of Com. | | | 3 | |
| C. HILLED T CHEMICET OF COM. | 5 | | 6 | |
| County Game Warden (Name) | The state and th | County Farm Agent (N | | |
| Fishing guides (Names) | | Hunting guides (names) | | |
| 1 | | 1 | | |
| 2 | ~~~~~~ | 2 | | |
| 3 | | 3 | | |
| 4 | | 4 | | |
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ON

BLADEN _COUNTY

COUNTY SEAT: ELIZABETHTOWN

COUNTY OFFICIALS

OFFICE

State Senators

Clerk of Court Register of Deeds Auditor Tax Collector Coroner Surveyor Supt. of Health Supt. of Schools Supt. Public Welfare

State Representative

NAME

Charles G. Rose Charles G. Hose
R. J. Hester, Jr.
James A. Bridger
Carl C. Campbell
Donald T. Townsend
H. Manly Clark
Bank of Elizabethtown
D. M. Calhoun D. M. Calhoun
D. M. Calhoun
H. Milton Chason
T. Weston Young
R. S. Gillespie
Dr. R. S. Cromartie
J. S. Blair Mrs. Martha F. Taylor

OFFICE

Home Dem. Agent Negro Home De. Agent Farm Dem. Agent Negro Farm Dem. Agent Chmm. Bd. of Educ. Chmm., Bd. of Elec. Game Warden Forest Warden County Attorney County Librarian Recorder's Judge Recorder's Ct. Solicitor Henry L. Williamson
Chmm., Co. Commission Milton L. Fisher
Commissioner F. L. Tatum
H. J. White

NAME

Mrs. Lillie L. Hester Mrs. Lillie E. Mester
Mrs. Mamie P. Moore
R. B. Harper
Alvin C. McLendon
Dr. S. S. Hutchinson
P. W. Jessup
E. W. Woodell
M. H. McQueen
H. H. Clark
Miss Thelma Cromartie
W. Leslie Johnson

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR

| | | County | 7 | State | | | | | | | | |
|--|--------------------------|--------------------|------------------|-----------------|------------------|----------------------------|----------------|------------------|----------------------------------|------------------|------------------|----------------|
| Area (Square Miles): | | | | | | ounty seat: | E | lizabe | thtown | | | |
| Area (Square Miles):Area (Acres): Mean annual temp.:High Precipitation: _43.95 _ incl Growing season: | | 562 | .560 | 31,450,88 | 0 Ce | ensus region | n:S | outh_A | tlantic | | | |
| Precipitation: 43.95 incl | hes. | Snow: | Low. | inche | To | ommerce De opography: | ept. aistra | et: Land | | | | |
| Growing season: | | | | | _ A | opography: verage eleva | ation (feet | t):60 | 2 | | | |
| | | | | | | | | | | | | |
| | | P | OPULA' | | | | HSTICS | 5 | | | | |
| | | 192 | 0 | POF | PULATI 193 | | | 194 | 0 | Civ | Hon 19/ | 13 (Est.) |
| State | | 2,559,1 | | | 3,170,2 | | | 3,571,6 | | Cx+. | 3,346, | |
| | 10 | | 40 | | |) | | |) | 2 | 3,340, 24,553 | - |
| County | | elya. | | | 2 2 | ? | | f later | | | 112702 | |
| | | | Co. | | | Co. | | | Co. | | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | 22.5 | 41.2 | 64.5 | 25.5 | 44.2 | 72.7 | 30.9 | . 42.76 | 68.1 | 27.9 |
| Major Towns: | | | | Altitude | | | Pop. 1 | | | Civilia | an 1943 | (Est.) |
| 1. Elizabethtown | | | | | | | 1, | 123 | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 0.22.22.22.22.22.22.22.22.22.22.22.22.22 | | | | | | | | | | | | |
| | | 71.0 | 192 | | | ** 0 | 1930 | | | | 1940 | |
| Proportion of Population: Native white | | U. S. | | Co. 58.8 | | U.S. 77.8% | N. C. 67.8% | Co. 58.3 | | | N. C. 69.4% | Co. _58.8_9 |
| Foreign born | | 13.0% | . 0.3% | | _% | 10.9% | 0.4% | | _% | 8.7% | 0.4% | |
| Negro | | 9.9% | | 41.0 | _% | 9.7% | | 41.1 | | | 27.5% | _40_3_9 |
| UrbanRural non-farm | | 51.4% | | | | 56.2 % 19.3 % | 25.5% $24.1%$ | 29.0 | _% 3 | | 27.3 % 26.3 % | 25.7 |
| Rural farm | | 29.6% | 6 58.6% | 100.0 | _% | 24.6% | 50.4% | 71.0 | | | 16.4% | 74.3 |
| | | | county por | | | | | | | | | |
| | | 1 9 4 | 1 0 | | | Of no | p. 25 yrs. | old & old | 075 | 1 | 9 4 0 | |
| Population 14 yrs. old | J. S. | Ň. C | | Co. | | med | dian school | l years | | | | |
| or over: 101,1 | | 2,491,8 | | 17,466 | | con | npleted: | | U. | | N. C. | Co. |
| In labor force 52,74 Employed workers 45,1 | 89,4 99 66,083 | 1,333,7 1,208,6 | 773 390 | 8,858 8,106 | | | Male Temale | | | 3.3 3.5 | 7.1 7.7 | -6.3 |
| | | | | | | | | | | | | |
| Employed workers by major occ | upation puper U.S. | groups (N.(| | ployed wo | rkers): | | | | U.S. | N. C | | Co. |
| Professional | 6.4% | 4.59 | | 5% | | Operatives | | | | 21.4% | | |
| Semi-professional | 1.0% | 0.49 | 76Q | 1% | | Domestic s | service | | 4.7% | 6.4% | | 3.9 |
| Farmers and farm mgrs | | 20.59 | 651 | .1% | Farm | Other serv | | | | 4.8% | | 9.9 |
| Non-farm props. and mgrs | | 5.3 9 8.7 9 | 6 6 | 04 % | I orr m | Unpaid far | | | | | | 9.9 |
| Craftsmen | | 7.29 | | 5% | | Other labo | | | | | | 9.6 |
| | | | | | | | | | | | | |
| | | НО | USING | CHARA | ACTE | RISTIC | | | | | | |
| Triving Fine Fine | 77.0 | Total | a. | | Urban | C- | | al Non-F | | | ural Fa | |
| DWELLING UNITS: | U.S. | | Co. | U. S. | N. C. | | U. S. | | Co. | U. S. | N. C. | Co. |
| Total Number(000) | 37,325 | 821 | 6.10 | 21,616 | | _=== | | 228 | _ | | | _4.25 |
| With electric lighting With running water | 78.7% 69.9% | 54.4% 39.1% | _25.5% _8.8_% | 95.8% 93.5% | 85.4 % 83.7 % | -=% | 77.8% 55.9% | 68.0 % 39.7 % | 55.0 % | 31.3 % 17.8 % | 23.4 % 6.9 % | 2.50 |
| With Interior private toilet | 59.7% | 30.3% | -7-5-% | 83.0% | 67.7% | _==% | 43.2% | 30.0% | 20.4% | 11.2% | 4.1% | 1.99 |
| With private bath facilities | 56.2% | 24.6% | 5.9-% 38.8 % | 77.5% | 51.9% | _==% | 40.8% | 25.8% | 23.2% 20.4% 15.3% 26.0% | 11.8% | 4.1% | |
| Needing major repairs Built since 1929 | 18.3 % 15.9 % | 30.6% 22.1% | 30.3.% | 11.5% 11.2% | 21.5% 15.8% | _==% | 21.4% 27.0% | 25.9 % 31.3 % | 37.1% | 33.9 % 17.6 % | 40.0% 20.6% | |
| OCCUPIED UNITS: | 20,0 /0 | | Jan 10 | | | | | | 71-7 | | | ,,/ |
| Total Number(000) | 34,855 | 790 | 5.62 | 20,596 | 240 | | 7,151 | 218 | 1.60 | 7,107 | 332 | 4.02 |
| Owner-occupied units | 43.6% | 42.4% | 57.5_% | 37.5% | 32.0% | _==% | 51.7% | 42.6% | 43.2 % | 53.2% | 49.8% | 63.39 |
| With mech. refrigerator | 44.1% | 28.2% | 10.7% | 56.0% | 45.0% | % | 38.7% | 34.5% | 21.00 | 1/10//- | 11.9% | _6.69 |
| With radio | 82.8% | 61.8% | 43.0.% | 91.9% | 77.7% | % | 79.0% 8.7% | 67.6% 7.5% | 55.9 % 3.1 % 70.0 % | 60.2 % 2.7 % | 46.4% | |
| Cooking with electricity | 5.4% 48.8% | 6.1 % 5.0 % | ₱ 0/o | 5.1 % 73.0 % | 12.1 % 15.2 % | % | 24.0% | 1.2% | * % | 3.8% | 0.5% | 9 |
| Cooking with wood | 23.6% | 66.6% | 89.3.% | 6.0% | 36.1% | % | 28.6% | 56.6% | 70.0% | 69.5% | 95:2% | 97.09 |
| With central heating Pop. per occupied unit | 42.0% 3.78 | 7.8% 4.52 | 0.3% | 58.2% 3.61 | 19.9 % 4.06 | % | 27.0% 3.78 | 5.0 % 4.32 | 4.35 | 10.1 % 4.25 | 0.8 % 4.99 | -5.02 |
| *Less than 1%. | 0.10 | 3.00 | in it is solinge | CIOI | 2.00 | | 30 | | | | | |
| | | | | | | | | | | | | |

| TAXATION | AND INCOME | | |
|--|---|---|---------------------------|
| 1921 * 1920 * | 1930 | 1940 | 1944 |
| Assessed valuation \$ 14,638,386 Percent of real value \$ 85% | \$ 13,440,003 | | \$ 11,909,435 |
| | 8 | \$ 7.60 | \$ 1 40 |
| County that thee life is a second of the sec | ф | . ф жезом | φ |
| Total tax levy (1944) \$ 166,732 Total long term debt (1944) \$ 665,716 Like Jax payments (1944) \$ 66,906.94 | | sessed valuation (1944)s to assessed valuation (1944) | |
| Total long term debt (1944) S. 66,906.94 Steel ax payments (1944) S. 66,906.94 1921 is used instead of 1920 because tax rates | State income tax payn | nents (1944) | |
| 1920 is used instead of 1920 because tax rates near 100% and resulting data could not be con | s of 1920 were c | omputed from assess le with later vears | ed valuations of |
| | | | |
| MANUFACTURING CH | ARACTERISTIC | 5 (1939) | |
| | U.S. | N. C. | County |
| Establishments | 184,230 7,886,567 | 3,225 270,207 | 1,321 |
| Wage paid | \$9,089,940,916 | \$199,289,500 | 672,475 |
| Annual wages paid per wage earner | \$1,153 \$56,843,024,800 | \$737 \$1,421,329,578 | 509 2,586,549 |
| Value added by manufacturing | \$24,682,918,119 | \$545,952,289 | 1,106,596 |
| Value added per wage carner | \$3,129 \$226,273,584,000 | \$2,020 \$1,801,610,000 | 55_55 |
| | | | / |
| Major industrial groups in county: No. Establishmen Lumber and timber products 19 | | groups in county: _and_allied_product | No. Establishments |
| 2. Textile mill products 3 | 5 | | |
| 3. Food and kindred poducts 1 | 6 | | |
| | | | |
| FINANCE AND TRADE O | CHARACTERIST | ICS (1939) | |
| | | | m |
| Wholesale | Retail | | rvice Trades |
| U.S. N.C. County | U. S. N. C. | County U.S. 203 | N. C. County 10.502 56 |
| Volume (1000)* 255 265 645 3891 251 8 1,405 | 1,770,355 33,826 \$42,041,790 \$633,240 \$. | 2,820 \$3,028 | \$42.121 \$ 120 |
| Employees 1,561,948 30,347 | 4 000 217 79 404 | 259 1,102,047 | 21,791 63 |
| Payrolis (000)* Annual wage per wage earner \$2,624,203 \$33,838 \$-714- \$1,680 \$1,115 \$-714- | \$4,529,499 \$60,052 \$ \$985 \$756 \$. | 5/2 \$916 | \$13,770 \$ |
| Per capita retail sales \$ \$ \$ \$ | \$319 \$177 \$ | | \$ - \$ - 4 |
| Per capita service receipts \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ | \$ \$\$ | \$26 | \$12 \$ |
| Thousands (000) omitted from an totals on this line. | | | |
| Sales Management Magazine Index 1944: | Banks (How | Many)? Deposit | s (Total all Banks) |
| Effective buying income \$ 9.995,000 Effective buying income per family \$ 1.817 | | \$ · · · · · · | |
| Market quality index 47 | | 8 | |
| | | | |
| AGRICULTURAL CHA | RACTERISTICS | 5 (1940) | |
| | TI G | N. C. | County |
| D | U. S. | N. C. 59.9% | 43.6.% |
| Proportion of total acreage in farms. No. of farms. | | 278,276 | 3,297 |
| Average size (acres) | 174.0 | 67.7 | 74.4 |
| Value of land and buildingsAverage value per farm | | \$736,708,125 \$ \$2,647 \$ | 1,684 |
| Value implements and machinery | \$3.060.187.000 | \$45,468,264 \$ | 451,586 |
| Average value per farm | \$502 38.7% | \$163 \$ 44.4% | 33.4% |
| Proportion of farm tenancy | 24.9% | 27.0% | 24.1% |
| Approximate gross farm income | \$7,813,644,567 | \$262,437,677 \$ | 2,914,349 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | 22.6% | 2.8% | 3-7-% |
| Dairy products sold or traded | 14.3% | 3.6% | 0.9.% |
| Poultry products sold or traded | 7.1% | 3.0% 62.3% | 2.1 % |
| Vegetables harvested for sale | 2.6% | 1.4% | 69.3 - % |
| Fruits and nuts sold or traded. Forest products sold | 3.8% | 1.1 % | Q.4 % 1.4 % |
| Products used by farm households | 14.5% | 24.1% | 21.1 % |
| | | | |
| Equipment per 100 farms: | | | |
| Farm autos | | 46 | 37 |
| Farm tractors | | 7 4 | Ž |
| | | | |
| Principal county farm income source: | | | |
| 1.Tobacco \$ 1,501,541 2.Corn \$ 406,846 | | | |
| | | | |
| 2. Corn \$ 406,846 3. Other grains and seeds \$ 279,714 | | | |

| | EDUCATION DEL | CION UEALTH | | |
|--|-----------------------------------|--------------------------|-----------------------------|--------------------------|
| | EDUCATION—RELI | GION-HEALIH | 1940 | 1944 |
| 7.1 1.4 | | 1930 | 1940 | 124 |
| School teachers (W) | 3,122 | 3,487 | 3.990 | 4,034 |
| Pupils enrolled (W) Total expenditures (W) | \$ 36,240.04 | | e 167 (144 ()1 | \$_238,032.63 |
| Per pupil expenditures (W) | \$ 11.61 | 0 110 00 | \$41.50 | \$ 59.01 |
| School teachers (N)?upils enrolled (N) | | 83 | 91 | 7 273 |
| ?upils enrolled (N) | 1,810 | | 91 3,049 \$ 78,201.45 | \$_140,805.79 |
| Total expenditures (N) | \$8,199.41 | \$ 38_072.83 | \$ 25.65 | \$43.58 |
| er pupil expenditures (N) | ф XX | η <u> 12-10</u> | | |
| | Grade | High | College | , Vocational |
| fotal pupils (1944) | 6,143 | 1,122 | | |
| No. churches, all denominations (W) | | No. churches, all denon | ninations (N) | To hada O |
| No. hospitals (W)Q | No. bedsQ | No. hospitals (N) | and population | vo. peusse |
| Beds per thousand population | | | and populations | |
| | UTILITIES & TRA | NSPORTATION | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | KVA | Town gas available? | | |
| No. power stations? | Miles 2 | | | |
| No. telephones—urban? | wiles : | No telegraph offices | ? | |
| No. telephones—rural? | | No. telegraph agencies | 3? | |
| | | | | |
| Railway Companies (Name): | (Main North-South): | (Branch L | ines): | (Main East-West): |
| | | | miles | miles |
| | | | | |
| Highways: Primarymiles | Secondary | miles | Farm to market | miles |
| No. bus lines? | | No navigable waterw | avs? | |
| Yo. boat lines? | | No. airports? | Cla | ass? |
| | TOURIST-TRAVEL | DECREATION | | |
| Accommodations: | | | | |
| No. Capacity | No. | Capacity | | No. Capacity |
| Resort hotels? | | | Tourist homes? | |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| Facilities available (Indicate only those facility boats for hire, beaches or bath houses, | ies which are good, which are | regularly maintained, | which have sleeping a | iccommodations nearby |
| Colf? Cannes | . ? | Tennis? | Public Ca | ion.) amp? |
| Riding? Boats? | | Guides? Swimming? | Marked T | Trails? |
| Lakes? Beache | es? | Swimming? | Skeet She | oots? |
| Ither? | | | | |
| 3est streams, ponds, or lakes for fishing (Ind which have boats for hire and which are | icate only those which are goo | d, have sleeping accomm | odations nearby, are ea | sily accessible by roads |
| which have boats for hire and which are | e open to visitors): | | 3. | |
| | 5 | | 6 | |
| funting areas available for visitors and type | of game (Indicate only those | which are good, have sle | eping accommodations i | nearby, are easily acces |
| sible and which are open to visitors): | | | | |
| 1 | 2 | | 8 | |
|)ther attractions accessible to visitors (museu | 5ams, historic places, scenic and | recreational snots unus | | |
| iner attractions accessible to visitors (muse | 2 | | 3 | |
| | 5 | | 6 | |
| Reservation and information agencies or perso | ns: | | | |
| | 2 | | 3 | |
| Total Comp (Windows (Norma)) | 5 | | 6 (Name) | |
| Jounty Game Warden (Name) | | Hunting guides (name | | |
| Fishing guides (Ivames) | | | | |
| 2 | | | | |
| 3 | | | | |
| 1 | | 4 | | |
| | MISCELLA | NEOUS | | |
| | WIGGELL | | | |
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ON

BRUNSWICK

COUNTY

COUNTY SEAT:

SOUTHPORT

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sheriff Auditor Tax Supervisor County Accountant Supt. of Health Supt. of Schools

NAME

Charles G. Rose J. W. Ruark
S. T. Bennett
A. J. Walton
C. P. Willetts
R. C. St. George W. P. Jorgenson
W. P. Jorgenson
R. C. St. George
W. E. Bell
Mrs. Lou Smith
Annie Mae Woodside

Supt. Public Welfare Home Dem. Agent Farm Dem. Agent Chmm., Bd. of Educ. Chmm., Bd. of Elec. Chmm., Bd. Game Warden Forest Warden
County Attorney
Recorder's Ct. Judge
Recorder's Ct. Solicitor
Chum., Co. Commission
Chum., So. Commission
Stephen Mints Commissioner Commissioner

Mrs. Maude Phelps Elizabeth Morfleet J. E. Dodson R. T. Whiteside David Ross Craven Melson Dorman Mercer Stephen Mintz A. P. Russ

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR

| Area (Square Miles): | | County | | State 49,142 | 0 | unty seat: | South | ort | io | | | |
|--|------------------|-------------------|----------------------------------|------------------|------------------|---------------------------|-------------------------|------------------|----------------------------|------------------|-------------------|------------|
| Area (Acres): Mean annual temp. 63. High. 10 Precipitation: 111.58 incl Growing season: | hes. S | Snow: | 4.0 | inches | . Co. To | manuamaa Day | nt diatria | \$ annexts | | | | |
| | | P | OPULA" | TION C | HAR | ACTER | ISTICS | | | | | |
| | | | | | ULATIO | | | | | | | |
| | | 1920 | 0 | | 193 | | | 194 | 0 | Civi | ilian 1943 | 3 (Est.) |
| State | | 2,559,12 | | | 3,170,2 | 76 | | 3,571,62 | 23 | | 3,346,9 | 87 |
| County | | 14,876 | | | 15,81 | <u>క</u> | | 17,125 | 5 | ~ ~ ~ ~ ~ ~ | 16,9 | 86 |
| | 77.0 | | C | TT C | 27.0 | Co. | TIG | N.C. | Co. | U.S. | N.C. | Co. |
| Per sq. mile | U. S. 35.5 | | Co. | U.S. 3 | | Co. | | | | 42.76 | | 19.5 |
| Major Towns: | | | Ē | Altitude | | | Pop. 1 | 940 | | Civilia | n 1943 (| Est.) |
| 1 Southport | | | | | | | 1,760 | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| | | | 192 | | | | 1 9 3 0 | | | | 1940 | |
| Proportion of Population: | | U.S. 76.7% | | Co. | | U. S. 77.8% | N. C. | Co. | % 81. | | N. C. 59.4% _ | Co. 66.0 9 |
| Native white | | 13.0% | 0.3% | 0.5_ | _% | 10.9% | 0.4% | 0.2 | .% 8. | 7% | 0.4% _ | 0.29 |
| Negro | | 9.9% | 29.8% | _36.1. | | 9.7% 56.2% | 25 5 0% | 37-5 | % 56 | | | 33.8 9 |
| UrbanRural non-farm | | 51.4% 19.0% | 22.2% | 100 444 110 | % | 19.3% | 24.1% | -43.5 | .% 20. | .5% 2 | 26.3% | 44.4 9 |
| Rural farm | | 29.6% | 58.6% | 100.0 | % | 24.6% ified as only | 50.4% | 56.5 | .% 22. | .9% 4 | 16.4% _ | 55.6.9 |
| | | | | ulation | 10 trees | neu as | I WI WI | ter north, | | | | |
| | | 1 9 4 | | 0- | | Of pop | p. 25 yrs. o | old & olde | er | 1 | 9 4 0 | |
| Population 14 yrs. old or over: 101,1 | U. S. | N. C. 2,491,8 | 20. | Co. 11,295 | | | dian school apleted: | l years | U. S | 3. 1 | N. C. | Co. |
| In labor force 52,7 | 789,499 | 1,333,7 | 73 | 5.018 | | | Tale | | | | 7.1 . | 6.0 |
| Employed workers 45,1 | 66,083 | 1,208,6 | 90 | 4,428 | | F | emale | | 8.5 | , | 7.7 | 6.7 |
| Employed workers by major occ | cupation : | groups (i | C. C | Co. | | | | | U.S. | N. C. | | Co. |
| Professional | 6.4% | 4.5% | 3 | · 7 % | | Operatives | | | | 21.4% | | 4.6 9 |
| Semi-professional Farmers and farm mgrs | 1.0% | 0.4 % 20.5 % | 55. | . 9 % | | Domestic s Other serv | | | | 6.4% 4.8% | | 3.2 |
| Non-farm props. and mgrs | 8.3% | 5.3% | 5 | 6 % | Farm | Other wage | e laborers | | 4.3% | 6.2% | | 5.9 |
| Clerical and sales | | 8.7 % 7.2 % | 6 | 0 % | | Unpaid fan Other labor | nily farm rers | workers_ | 2.6% 6.8% | 6.7% 7.1% | | 8.2 |
| | | MALESTAN NAMED IN | | | | | | | | | | |
| | | НО | JSING | CHARA | ACTE | RISTIC | S (194 | 10) | | | | |
| The state of the s | 77.0 | Total | <i>a</i> . | TT C | Urban | | | al Non-Fa | | | ural Far N. C. | |
| DWELLING UNITS: | | N.C. | Co. | U.S. | | | U.S. | | Co. | U.S. | | Co. |
| Total Number (000) | | 821 | 3.82 | | | | | | 1.87 | 7,642 | | _1.95 |
| With electric lighting | | | _22.0% | 95.8% | 85.4% | % | 77.8% | 68.0% | 33,2% | 31.3% | | 11.2 |
| With running water With interior private toilet | 69.9 % 59.7 % | 39.1 % 30.3 % | _13.1% | 93.5 % 83.0 % | 83.7 % 67.7 % | | 55.9 % 43.2 % | 39.7 % 30.0 % | 22.3 % 20.1 % 18.3 % | 17.8% 11.2% | 6.9 % 4.1 % | 2.3 |
| With private bath facilities | 56.2% | 24.6% | 10.3% | 77.5% | 51.9% | % | 40.8% | 25.8% | 18.3% | 11.8% | 4.1% | 2.3 |
| Needing major repairs Built since 1929 | 18.3 % 15.9 % | | 11.0% 10.3% 38.2% 27.3% | 11.5 % 11.2 % | 21.5% 15.8% | | 21.4% 27.0% | | 35.2% | 33.9 % 17.6 % | 40.0% | 29.8 |
| OCCUPIED UNITS: | 2010 / | | , | | | | | | | | | |
| Total Number (000) | 34,855 | 5 790 | 3.67 | 20,596 | 240 | | 7,151 | 218 | 1.77 | 7,107 | 332 | _1.91 |
| | | | | | | | | | | | | |
| Owner-occupied units With mech. refrigerator | 43.6% 44.1% | | 68.7% | 37.5 % 56.0 % | 32.0 % 45.0 % | | 51.7% 38.7% | 42.6% 34.5% | 58.0 % 10.3 % | 53.2 % 14.9 % | 49.8% | 78.7 |
| With radio | 82.8% | 61.8% | 7.6% 39.7% 0.2% | 91.9% | 77.7% | % | 79.0% | 67.6% | 10.3% | 60.2% | 46.4% | 33.6 |
| Cooking with electricity | 5.4% 48.8% | | 9 0/0 | 5.1 % 73.0 % | 12.1 % 15.2 % | | 8.7 % 24.0 % | 7.5% 1.2% | 0.5% | 2.7% 3.8% | 0.8% | |
| Cooking with gas | 23.6% | | | 6.0% | 36.1% | % | 28.6% | 56.6% | 80.9% | 69.5% | 95.2% | |
| With central heating | 42.0% | 7.8% | 89.0% 0.6% 4.66 | 58.2 % 3.61 | 19.9 % 4.06 | 70 | 27.0% 3.78 | 5.0 % 4.32 | 4.30 | 10.1 % 4.25 | 0.8% 4.99 | 5.0 |
| Pop. per occupied unit *Less than 1%. | 3.78 | 4.52 | | 9.01 | 4.00 | | 0.10 | 42.00 | -30-24 | 2.40 | 2.00 | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

TAXATION AND INCOME 1921* 1940 1944 \$10,012,551 Assessed valuation County tax rate ____ Total tax levy (1944) \$ 147,986 Ratio of tax levy to assessed valuation (1944) \$ 2,084,772 Ration of indebtedness to assessed valuation (1944) \$ 25,5 % State income tax payments (1944) \$ 20,612,99 \$ 1921 is used instead of 1920 because tax rates of 1920 were computed from assessed valuations of near 100 % and resulting data could not be considered comparable with later years. MANUFACTURING CHARACTERISTICS (1939) County 19 184,230 3,225 Establishments ____ 7,886,567 \$9,089,940,916 270,207 Wage earners \$199,289,500 Wages paid Wages paid \$9,08,934,940 \$1,163 \$737 Annual wages paid per wage earner \$1,163 \$737 Value of products \$56,843,024,800 \$1,421,329,578 Value added by manufacturing \$24,682,918,119 \$45,952,289 Value added per wage carner \$3,129 \$2,020 War supply and facility contracts (cumulative June, 1940-April 1945) \$226,273,584,000 \$1,801,610,000 \$ 1,786 No. Establishments Major industrial groups in county: No. Establishments Major industrial groups in county: 14 Lumber and timber products Chemicals and allied products Food and kindred products FINANCE AND TRADE CHARACTERISTICS (1939) Service Trades Retail Wholesale . U.S. N.C. County 645,028 10,502 ____53 U.S. N.C. County N. C. County Establishments 20,573 2,859 5 1,770,35 3,826 179 645,028 10,502 1 10,502 _____**53** \$42,121 \$____**66** 21,791 21,791 ____**72** \$13,770 \$____**23**___ \$632 \$____319 \$12 \$ 4 *Thousands (000) omitted from all totals on this line. Banks (How Many)? Deposits (Total all Banks) Sales Management Magazine Index 1944: Effective buying income_____ Market quality index __ AGRICULTURAL CHARACTERISTICS (1940) 55.7% 6,096,799 174.0 \$33,641,739,000 \$736,708,125 \$5,518 \$2,647 \$3,060,187,000 \$45,468,264 \$502 38.7% 44.4% 24.9% 24.9% 27.0% 59.9% 29.3 -- % 55.7% Proportion of total acreage in farms_____ \$ 1,507 \$ 236,847 \$ 136 20,2 % 24,7 % Average value per farm_______Value implements and machinery_______ Average value per farm_____ Proportion of farm tenancy_. 24.9% \$262,437,677 \$ 1,228,610 Proportion of farms mortgaged_____ Approximate gross farm income_____ \$7.813.644.567 Major income sources in percent of total: 4,5 0,8 22.6% 2.8% Livestock sold or traded___ 3.6% 14.3% Dairy products sold or traded______ 3.0% Poultry products sold or traded_____ 62.3% Field crops sold or traded_____ 2.6% 1.4% Vegetables harvested for sale__ 3.8% Fruits and nuts sold or traded_____ 0.5% 0.9% Forest products sold __ Products used by farm households_____ 24.1% 14.5% Equipment per 100 farms: Farm autos ____ Farm trucks 26 Farm tractors Principal county farm income source: 1. Tobacco

Irish and sweet potatoes \$ 148,572

| E | DUCATION-REL | | | |
|--|---|--|--|---------------------------|
| | 1920 | 1930 | 1940 | 1944 |
| School teachers (W) | 2 0118 | 2 720 | 2 767 | 2 03 6 |
| Pupils enrolled (W) Total expenditures (W) | 2 14 857 12 | 2,720 \$ 75,418.03 | 2,783 s 116.715.82 | \$_156,546.02 |
| | | 0 27 7% | 3 41.94 | \$53.69 |
| School teachers (N) | 24 | 47 | 50 | 50 |
| School teachers (N) Pupils enrolled (N) Total expenditures (N) | 1,010 | 1,780 | 1.672 | 1,784 |
| Total expenditures (N) | \$ 4,030.24 | \$ 29,507.96 \$ 16,63 | \$ 39,528.38 \$ 23.64 | \$72,982.49 \$40.91 |
| Per pupil expenditures (N) | \$T:27 | \$ | \$\$ | D |
| | Grade | High | College | Vocational |
| | 4,101 | 599 | | |
| No. churches, all denominations (W) | 110 | No. churches, all denon | ninations (N) | |
| No. hospitals (W) | beds | No. hospitals (N) | nd population1.75 | |
| | | | ing population | |
| | JTILITIES & TRA | NSPORTATION | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? No. power stations? | | | | |
| R. E. A. lines? | | | | |
| No. telephones—urban? | | No. telegraph offices? | | |
| No. telephones—rural? | * care and *** care and *** care and *** care and | No. telegraph agencies | ? | |
| Dellare Consult (N | /38 1 37 13 C 13 1 | (D 1 T | | (Tag : 27 1 27 1) |
| Railway Companies (Name): | (Main North-South): | (Branch Li | | (Main East-West): |
| | miles | | | |
| ### ### ### ### ### ### ### ### ### ## | miles | | miles | miles |
| Highways: Primarymiles | Secondary | | | miles |
| No. bus lines? | | | tys? | |
| No. boat lines? | | No. airports? | Cla | 188 ? |
| T | OURIST-TRAVEL | -RECREATION | | |
| Accommodations: | | | | 37. 0 2 |
| No. Capacity Resort hotels? | Com. hotels? | | Tourist homes? | No. Capacity |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| Facilities available (Indicate only those facilities | | | | |
| boats for hire, beaches or bath houses, good | l entrance roads, etc., and | which are open to visitor | s. Give name and locat | ion.) |
| Golf? Canoes? Boats? | | Tennis? | Public Ca | imp? |
| Riding? Boats? Beaches? | | Guides? | Marked 'I | rails? |
| Other? | | Swimming: | | 0018 : |
| Best streams, conds, or lakes for fishing (Indicate | a only those while one man | A hara ca amount | dations nearby, are ea | silv accessible by roads |
| which have boats for hire and which are ope | en to visitors): | , | | |
| 1 | 2 | | 3 | |
| Hunting areas available for visitors and type of g | ő | and the same of the same of | | |
| sible and which are open to visitors): | ame (muleste om) mose | winch are got, the save | ong accommodations i | learny, are easily acces- |
| 1 | 2 | | 3. | |
| 4 | 5 | | 6 | |
| Other attractions accessible to visitors (museums, | historic places, scenic and | recreational spots, unusu | | |
| 4 | 5 | The same state of the same state and the same state | 3 | |
| Reservation and information agencies or persons: | | | V | |
| 1 | 2 | | 3 | |
| Comba Com a Warden (Name) | 5 | | 6 | |
| County Game Warden (Name) Fishing guides (Names) | | County Farm Agent (I Hunting guides (names | | |
| 1 | | | s) | |
| 2 | | 2 | | |
| 3 | | 3 | | |
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| | MISCELEA | 142003 | | |
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ON

BUNCOMBE COUNTY

COUNTY SEAT: ASHEVILLE

COUNTY OFFICIALS

OFFICE

State Senator State Representatives

Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector County Accountant Coroner Surveyor Supt. of Health

NAME

Brandon P. Hodges George W. Craig E. L. Loftin George A. Shuford J. E. Swain George A. Digges, Jr. L. E. Brown
James C. Garrison
James C. Garrison W. Z. Penland J. P. Brown James C. Garrison Dr. George F. Paier, Jr. Solon Wells Dr. Harold C. Whims

OFFICE

Supt. of Schools Supt. Public Welfare Home Dem. Agent Farm Dem. Agent Chmm., Bd. of Educ. Chmm., Bd. of Elec. Chmm., Bd. of El Game Warden Forest Warden County Attorney County Librarian
Recorder's Ct. Judge
Recorder's Ct. Solicitor
Chmm., Co. Commission
J. A. Richbourg Chmm., Co. Co. Commissioner Commissioner

NAME

T. C. Roberson
E. E. Conner
Mrs. Mamie Sue Evans
W. Riley Palmer
Dr. Bernice E. Morgan
Clyde W. Bradley
E. F. Sorrells
Clarence R. Jenkins
Brandon P. Hodges
Mrs. Frallyn Parks J. A. Richbourg John C. Vance Harry L. Parker

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR

| | | Count | У | Sta | te | | | | | | | |
|---|--|--------------------|-------------------------|------------------|----------------------------|-------------------------------|-------------------------|---|-------------------------|------------------|------------------|---------------------------------------|
| Area (Square Miles): Area (Acres): Mean annual temp 55 5 Nich | 413 | 646 | | 49,1 31,450,8 | 142 | County seat: Census region | Ashe | eville | antic | | | |
| Mean annual temp. 55 5 ligh Precipitation: 43.48 in | 94 | | Low | 01,400,0 | | Commerce De | ept. distr | della men | | | | |
| Growing season: April 1 | icnes. 6 Oct | ober 1 | 5 | inch | | Topography: Average elev: | ation (fe | ct): | ,39.6 | | | |
| | ada / desarbalhan dalar dagan a amino ny | | *** | | | | | | | | | |
| | | _ | | in a second | | | | - | | | | |
| | | F | OPULA | | | RACTER | ISTIC | S | | | | |
| | | 192 | 0 | PC | PULA. | TION 3 0 | | 1.0 | 4.0 | G. | 40 | 10 (5) 13 |
| State | | 2,559,1 | | | 3,170 | | | 1 9 3,571 | | Ci | 3,346 | 43 (Est.) |
| County | | 64,14 | | | | 3.7 | | | , 755 | | 97.4 | |
| | | | | | - see all self ee file all | A-1 | | | الرئارة) .و. | | 7-4-, 5 | د |
| | | N. C. | Co. | | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | 99.4 | 41.2 | 64.5 | 151.2 | 44.2 | 72.7 | 168.4 | 42.76 | 68.1 | 150. |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civil | ian 1943 | (Est.) |
| 1. Asheville | | | | | | | 51, | 310 | | | | |
| 2. Black Mountain | | | | | | | . 1, | | | | | |
| 3 | | | | | | | ~., | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| | | | | | | | | | | | | |
| 72 // 0.72 | | | 1 9 2 | | | | 193 | | | | 1 9 4 0 | |
| Proportion of Population: Native white | | U. S. 76.7% | | Co. | | U.S. 77.8% | N. C. | Co. 81,8 | et a | U.S. 31.1% | N. C. 69.4% | Co. |
| Foreign born Negro | | 13.0% | 6 0.3% | 1.2 | % | 10.9% | 0.4% | lui | 2_% | 8.7% | 0.4% | 1.0_ |
| Urban | | 9.9 % 51.4 % | 6 19.2% | | % % | 9.7% 56.2% | 29.0 % 25.5 % | 17.0 | | | 27.5% 27.3% | 14.8 |
| Rural non-farm Rural farm | | 19.0 % 29.6 % | | 55.6 | 5-% | 19.3% | 24.1% | 27.0 | 2_% 2 | 20.5% | 26.3% | 28.2 |
| Italai laiii | | | | | | 24.6% sified as only | 50.4% rural and | 21.7 i urban) | L_% 2 | 22.9% | 46.4% | 24.6 |
| | | 1 9 4 | . 0 | | | | | | | | | |
| Population 14 vrs. old | U.S. | N. C | | Co. | | Of pop med | o. 25 yrs. ian schoo | old & old | der | 1 | 9 4 (|) |
| or over: 101, | | 2,491,8 | 30 | 81.251 | 1 | com | pleted: | or y carb | U | . S. | N. C. | Co. |
| In labor force 52,7 Employed workers 45, | | 1,333,7 1,208,6 | | 42,539 | 2 L | | ale emale | | | 3.3 3.5 | 7.1 7.7 | 9.2 |
| | | | | | | | | | | | 1.1 | |
| Employed workers by major oc | cupation U.S. | groups (| | ployed w | orkers) | : | | | II C | AT C | | 0- |
| Professional | 6.4% | 4.5% | 5 | 7.6 % | | Operatives | | | U. S. | N. C 21.4% | | Co. |
| Semi-professional Farmers and farm mgrs | | 0.4 % 20.5 % | | 7.8 | | Domestic se | ervice | | 4.7% | 6.4% | | 8.9 |
| Non-farm props. and mgrs | 8.3% | 5.3% | | 7.8 % | Fa.rm | Other servi | ce worke laborers | rs | 7.7% 4.3% | 4.8 % 6.2 % | | 2.0 |
| Clerical and salesCraftsmen | | 8.7 % 7.2 % | 10 | 3.1 % | | Unpaid fam Other labor | ily farm | workers | 3 2.6% | 6.7% | | 1.7 |
| | | 1.11/0 | | /0 | | Juner landr | C15 | | 6.8% | 7.1% | | 5.89 |
| | | | | | | | | | | | | |
| | | | JSING (| CHAR | | ERISTICS | 6 (194 | 10) | | | | |
| DWELLING UNITS: | U.S. | Total N. C. | Co. | U.S. | Urban | | | al Non-H | | | ural Fai | |
| | | | 28.23 | | N. C. | Co: | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | 821 | | 21,616 | | 13.91 | 8,067 | 228 | _8_25 | 7,642 | 347 | _6.Q8_ |
| With electric lighting With running water | 78.7% 69.9% | 54.4% 39.1% | 71.9% | 95.8% 93.5% | 85.4 % 83.7 % | 91.2% | 77.8% | | 67.3.% | 31.3% | 23.4% | 34.99 |
| With interior private toilet | 59.7% | 30.3 % | 54.7% | 83.0% | 67.7% | 90.5% | 43.2% | 39.7% | 49.0.% | 17.8 % 11.2 % | 6.9 % 4.1 % | -28.99 -17.99 |
| With private bath facilities Needing major repairs | 56.2 % 18.3 % | 24.6 % 30.6 % | 49.0% | 77.5% 11.5% | 51.9% 21.5% | _60_e7% | 40.8 % 21.4 % | 25.8 % 25.9 % | 42.9 % | 11.8 % 33.9 % | 4.1% | 17.99 16.79 20.59 |
| Built since 1929 | 15.9% | 22.1% | 18.3% | 11.2% | 15.8% | | 27.0% | 31.3% | 32.1.% | 17.6% | 40.0 % 20.6 % | -30.59 |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number(000) | 34,855 | 790 | 26.38. | 20,596 | 240 | 13.29. | 7,151 | 218 | 7.24 | 7,107 | 332 | 5.85 |
| Owner-occupied units | 43.6% | 42.4% | 44.5% | 37.5% | .32.0% | -31.7% | 51.7% | 42.6% | -45.5% | 53.2% | 49.8% | 72.40 |
| With mech. refrigerator With radio | 44.1% 82.8% | 28.2 % 61.8 % | 44.5% 36.7% 74.3% | 56.0 % 91.9 % | 45.0% | -31.7% -45.1% | 38.7% | 34.5% | -35.3% -71.2% | 14.9% | 11.9% | 19.59 |
| Cooking with electricity | 5.4% | 6.1% | 19-9% | 5.1% | 77.7% 12.1% | _81.8% _15.3% | 79.0% 8.7% | 67.6 % 7.5 % | 10.0% | 60.2% | 46.4% | 61 1 0 |
| Cooking with gas | 48.8% 23.6% | 5.0 % 66.6 % | 8 . 3% | 73.0 % 6.0 % | 15.2 % 36.1 % | -16.0% 0.6% | 24.0% | 1.2% | 0.7% | 3.8% | 0.1% | 0.29 |
| With central heating | 42.0% | 7.8% | 27.9% 25.4% 4.12 | 58.2% | 19.9% | _41.7% | 28.6% 27.0% | 56.6 % 5.0 % | -37.5% 12.7% 4.23 | 69.5 % 10.1 % | 95.2% | 2.3% 0.2% 77.9% 4.1% 4.59 |
| Pop. per occupied unit *Less than 1%. | 3.78 | 4.52 | 4.12 | 3.61 | 4.06 | 3.86 | 3.78 | 4.32 | 4.23 | 4.25 | 4.99 | 4.59 |
| | | | | | | | | | | | | |

TAXATION AND INCOME

| | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | THE THEODINE | • | |
|----|--|---|---|-----------------------------|-------------------------------|
| | | 1921* | | | |
| | | -4-2-4- | 1930 | 1 9 4 0 | 1944 |
| | | 50,421 | \$_165,983,7 | | \$ 95,217,091 |
| | | 100% | \$ | \$- · | \$100% |
| | County tax rate \$ | _0.84 | \$1.20_ | \$1,04 | \$1.07 |
| | | 00 | | | |
| | Total tax levy (1944) \$1,018,8 | 22 | Ratio of tax levy to | assessed valuation (1944) | 1.1% |
| ١. | Sales long term debt (1941) \$481,980,1 | 49 | Ratiox of indebtedn | ess to assessed valuation (| (1944) |
| - | Total long term debt (1944) \$ 40,980,1 | 70-01- | State income tax pa | yments (1944) | \$ 500,054.30 |
| | near 100% and resulting data could n | ot he consi | dered compare | computed from asse | essed valuations of |
| | The state of the s | or so comp. | racica combata | ibre with later yes | trs. |
| | MANUFACTU | RING CHA | RACTERISTI | ICS (1939) | |
| | | | | | |
| | | | U.S. | N. C. | County |
| | Establishments | | 184,230 | 3,225 | 7.3 |
| | Wage earners | | 7,886,567 | 270,207 | 6,709 \$6,608,254 \$985 |
| | Wages paid | | \$9,089,940,916 | \$199,289,500 | \$6,608,254 |
| | Annual wages paid per wage earner | | \$1,153 | \$737 | \$985 |
| | Value of products | \$ | 56,843,024,800 | \$1,421,329,578 | v2 9, 573, 164 |
| | Value added by manufacturing | | 24,682,918,119 | \$545,952,289 | \$19,998,280 |
| | Value added per wage earner | | \$3,129 | \$2,020 | \$ 2,981 |
| | War supply and facility contracts (cumulative June, 1940-A | pril 1945) \$2 | 26,273,584,000 | \$1,801,610,000 | \$29,740,000 |
| | Major industrial groups in county: No | Fatah'iahmanta | Major industria | l emouno in country. | N. D. Links |
| | 1 Food and kindred products | 26 | major industria | d groups in county: | No. Establishments |
| | 2. Printing and publishing | | 4. Textile m | ill products | |
| | 3. Lumber and timber products | 11 | 5. Furniture | and finished lumb | per products 4 |
| | O. Boshing Carte Value of St. octoo of | | 6. 5.66116 TOT | ay and glass produ | ICIR T |
| | | | | | |
| | | | | | |
| | FINANCE AND | TRADE CH | HARACTERIS | TICS (1939) | |
| | | | | | |
| | Wholesale | | Retail | | Service Trades |
| | U. S. N. C. (| County | U. S. N. C. | County U.S | . N. C. County |
| | | | | | |
| | | | | | |
| | Volume (000)* | | 2,041,790 \$633,240 | \$-29,982 \$3,420,4 | 117 \$42,121 \$ 2,494 |
| | Paurolla (000)* | 2 2011 6 | | 1,102,0 | |
| | Agnual wage per wage earner \$1,680 \$1,115 \$ | 1 323 | 4,529,499 \$60,052 | \$\$,606 \$1,069,8 | 887 \$13,770 \$852 |
| | Per capita retail sales \$ = \$ \$ \$ | ب ب لرباطلي و باهد سند | \$319 \$177 | | \$632 \$681 |
| | Per capita service receipts \$ \$ \$ | ¢ | 4010 dill | Ф | 326 \$12 \$23 |
| | *Thousands (000) omitted from all totals on this line. | | φ | 9 | \$12 \$ \$ |
| | and the time the time the time the time time. | | | | |
| | Sales Management Magazine Index 1944: | | Banks (How | Monul ? | ogita (Total all Deview |
| | | 2 000 | | | osits (Total all Banks) |
| | Effective buying income \$ 118,599 | 2,000 | | | |
| | Effective buying income per family\$ | 1,009 | | | |
| | Market quality index | 103 | | | |
| | | | *************************************** | | |
| | A C D LC LL TILL | | | | |
| | AGRICULTUI | RAL CHAR | ACTERISTIC | S (1940) | |
| | | | | | |
| | | | U.S. / | N. C. | County |
| | Proportion of total acreage in farms | | 55.7% | 59.9% | 60.0 % |
| | No. of farms | | 6,096,799 | 278,276 | 5 426 |
| | Average size (acres) | | 174.0 | 67.7 | 45.8 |
| | Value of land and buildings | | 33,641,739,000 | \$736,708,125 | 14.246.720 |
| | Average value per farm | | \$5,518 | \$2,647 | \$2,626 |
| | Value implements and machinery | | \$3,060,187,000 | \$45,468,264 | \$ 545,186 |
| | | | | | |
| | Average value per farm | | \$502 | \$163 | \$100 |

| Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farms mortgaged Approximate gross farm income | 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$8,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | 59.9% 278.276 67.7 \$736,708.125 \$2,647 \$45,468,264 \$163 44.4% 27.0% \$262,437,677 | 60.0 % 5,126 45.8 \$14,246,720 \$ |
|---|---|--|--|
| Major income sources in percent of total: | | * | |
| Livestock sold or traded. Dairy products sold or traded Poultry products sold or traded. Field crops sold or traded. Vegetables harvested for sale. Fruits and nuts sold or traded. Forest products sold. Products used by farm households. | 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% 14.5% | 2.8% 3.6% 3.0% 62.3% 1.4% 0.9% 24.1% | 6,4 % 23,1 % 3,6 % 11,1 % 0,5 % 2,3 % 49,2 % |
| Equipment per 100 farms: | | | |
| Farm autos Farm trucks Farm tractors | 68 17 26 | 46 7 4 | 46 10 2 |
| Principal county farm income source: 1. Vegetables \$ 402,131 2. Corf \$ 371,030 3. Hay and forage \$ 282,276 | - | | |

EDUCATION-RELIGION-HEALTH

| Cl 1 1 1 1 (VVV) | 200 | 1930 | 570 | 507 |
|---|---|---|--|----------------------------|
| School teachers (W) | 260 | 684 | 572 | 18,107 |
| Pupils enrolled (W) | 11,531 | 20,588 | 18,912 | 1 150 560 56 |
| Total expenditures (W) Per pupil expenditures (W) | 175,842.5 | 8 \$ 1 , 413, 766.22 | \$854,315.10 | \$1,150,569.56 |
| Per pupil expenditures (W) | \$ | 5 \$ 68.67 | \$45.17 | \$02.54 |
| School teachers (N) | | 29 | 3,043 | 23 |
| Pupils enrolled (N) | 1,580 | 3.581 | 3,043 | 2,776 |
| Total expenditures (N) | \$ 23.192.8 | 2 8 129,600.18 | \$ 106,376.54 | \$ 156,226.18 |
| Per pupil expenditures (N) | 14.6 | 8 8 36.19 | \$ 34.96 | \$ 56.28 |
| | , | | | |
| | Grade | High | College | Vocational |
| Total pupils (1944) | 16 804 | High 4,079 | | |
| No churches all denominations (W) | | Ma -launches all dome | minations (N) | |
| No. churches, an denominations (W) | N. L.J. 727 | No. churches, an deno | | No hade 31 |
| No. churches, all denominations (W)No. hospitals (W)7 | No. beds2Q | No. nospitais (N) | and population_1.92 | No. beas |
| Beds per thousand population | -T-17 | Beds per thous | and population | |
| | LITH ITIES & TOA | NEDODTATION | | |
| 777 77 (1977) 7 (1977) | UTILITIES & TRA | | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | | | | |
| No. power stations? | | | | |
| R. E. A. lines? | Miles ? | | | |
| No. telephones—urban? | | No. telegraph offices | ? | |
| No. telephones-rural? | | No. telegraph agencie | s? | |
| • | | | | |
| Railway Companies (Name): | (Main North-South): | (Branch I | Lines): | (Main East-West): |
| | | | miles | |
| | | | miles | miles |
| | | | miles | |
| | | | The state of the s | |
| Highways: Primarymiles | Secondary | | Farm to market | |
| No. bus lines? | | | vays? | |
| No. boat lines? | | No. airports? | Cla | ass? |
| | | | | |
| | TOURIST-TRAVEL | -RECREATION | | |
| Accommodations: | 37. | Oit | | N. C |
| No. Capacity | No. | | | No. Capacity |
| Resort hotels? | Com. hotels? | | Tourist homes? | |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| Facilities available (Indicate only those facilities | es which are good, which are | regularly maintained. | which have sleeping a | ccommodations nearby |
| boats for hire, beaches or bath houses, a | rood entrance roads, etc., and | l which are open to visito | rs. Give name and locat | ion.) |
| Golf? Canoes | ? | Tennis? | Public Ca | mp? |
| Golf? Canoes Riding? Boats? Lakes? Beache | | Guides? | Marked T | rails? |
| Lakes? Reache | e? | Swimming? | Skeet She | nots? |
| Other? | | | | |
| | | | | |
| Best streams, ponds, or lakes for fishing (Ind. which have boats for hire and which are | cate only those which are goo | d, have sleeping accomm | nodations nearby, are ea | sily accessible by roads |
| | open to visitors): | | | |
| 1 | | | 3 | |
| 4 | 5 | | | |
| Hunting areas available for visitors and type | of come (Indicate only those | which are good, have sle | eping accommodations r | nearby, are easily acces |
| and type | | | | |
| sible and which are open to visitors): | or game (mulcare only those | | | roundy and causing account |
| sible and which are open to visitors): | | | | |
| sible and which are open to visitors): | | | 3 | |
| sible and which are open to visitors): 1 | 2 | | 3 | |
| sible and which are open to visitors): 1 | 2 5 ms, historic places, scenic and | l recreational spots, unus | 3 | |
| sible and which are open to visitors): 1 | 2 5 ms, historic places, scenic and 2 | I recreational spots, unus | 3 6 sual industries, etc.) : 3 | |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu | 2 5 ms, historic places, scenic and 2 5 | I recreational spots, unus | 3 6 sual industries, etc.) : 3 | |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu 1. Reservation and information agencies or person | 2 | l recreational spots, unus | 3sual industries, etc.): 366. | |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or person 1 | 2 | I recreational spots, unus | 3 | |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu 1. Reservation and information agencies or person 1. | 2 | recreational spots, unus | 3 | |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu 1. Reservation and information agencies or person 1. County Game Warden (Name) | 2 | recreational spots, unus | 3 | |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu 1. 4. 4. Reservation and information agencies or person 1. 4. 4. County Game Warden (Name) Fishing guides (Names) | 2 | recreational spots, unus | 3 | |
| sible and which are open to visitors): 1 | 2 | recreational spots, unus | 3 | |
| sible and which are open to visitors): 1 | 2 | County Farm Agent Hunting guides (nam 1. | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1. 2. | 3 | |
| sible and which are open to visitors): 1 | 2 | County Farm Agent Hunting guides (nam 1. 2. | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
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| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
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| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
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| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Cother attractions accessible to visitors (museu). 4. Reservation and information agencies or person). 4. County Game Warden (Name). Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Cother attractions accessible to visitors (museu). 4. Reservation and information agencies or person). 4. County Game Warden (Name). Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Cother attractions accessible to visitors (museu). 4. Reservation and information agencies or person). 4. County Game Warden (Name). Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Cother attractions accessible to visitors (museu). 4. Reservation and information agencies or person). 4. County Game Warden (Name). Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Cother attractions accessible to visitors (museu). 4. Reservation and information agencies or person). 4. County Game Warden (Name). Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Cother attractions accessible to visitors (museu). 4. Reservation and information agencies or person). 4. County Game Warden (Name). Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |
| sible and which are open to visitors): 4. 4. Cother attractions accessible to visitors (museu 1. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1 | 3 | |

ON

BURKE COUNTY

COUNTY SEAT: MORGANTOWN

COUNTY OFFICIALS

OFFICE

State Senator
State Representative
Clerk of Court
Register of Deeds
Sheriff
Treasurer
Auditor
Tax Supervisor
Tax Collector
County Accountant
Coroner
Surveyor
Supt. of Health
Supt. of Schools

NAME

O. Lee Horton
A. B. Stoney
J. F. Bowers
W. Alvin Berry
R. C. Chapman
First National Bank
George Scott and Co.
A. Parks McGimsey
X. H. Cox
R. M. Davis
Ted Shirley
James A. Harbison
Dr. S. V. Lewis
R. L. Patton

OFFICE

Supt. Public Welfare
Home Dem. Agent
Farm Dem. Agent
Chmm., Bd. of Educ.
Chmm., Bd. of Elec.
Came Warden
Forest Warden
County Attorney
County Librarian
Chmm., Co. Commission
Commissioner
Commissioner
Commissioner
Commissioner

NAME

M. J. Lynam
Mrs. Helen L. Curry
R. L. Sloan
C. P. Whisnant
T. Earl Franklin
J. M. Starrett
Simon Conley
C. E. Cowan
Mrs.M. R. McVey
Parks McGimsey
Lawrence Love
R. Harper Singleton
Ben Gibbs
Ed Micol

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD
D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| | | | PHYSIC | CAL C | HARA | ACTERI | STICS | | | | | |
|---|----------------------|--------------------|-----------------------------|------------------|----------------|--------------------------------------|-------------------------|------------------|---|--------|-----------------------------|-----------------------------------|
| | | County | | State | 9 | | | | | | | |
| Area (Square Miles): | | 506 | | 49,14 | 12 C | ounty seat ensus regio | :Mo | rganto | on | | | |
| Area (Acres): Mean annual temp. 59. High_ | 99 | | Low5 | 31,400,00 | C | ommerce D | ept. distri | ct: | | | | |
| Precipitation: 50.77 Growing season: May 2 | ches. | Show: | a trac | ueirche | s. T | opography: verage elev | ation (fee | t): 1, | 1.35 | | | |
| | | | MARKET ALLOND IN THE SECOND | - | | | | | | | | |
| | | 173 | ODIU A | -1001 | ~!! A F | | 107100 | | | | | |
| | | - | OPULA | | CHAF | RACTER | RISTIC | 9 | | | | |
| | | 192 | 0 | | 198 | , | | 194 | 0 | Civ | ilian 194 | 3 (Est.) |
| State | | 2,559,13 | 23 | | 3,170, | | | 3,571.0 | | | 3,346, | 987 |
| County | | 23,2 | 9.7 | | . 2 | 9,410 | | 38, | 615 | | 35,3 | 28 |
| | U. S. | N C | Co. | U.S. | N C | Co. | U.S. | NI C | Co. | TT Q | N. C. | Co, |
| Per sq. mile | 35,5 | | 6 .0 | 41.2 | 64.5 | 58.1 | 44.2 | 72.7 | 76.3 | | | 69.8 |
| | 00.0 | 0210 | | | 01.0 | ******** | | | | | | |
| Major Towns: Morganton | | | 1 | Altitude | | | Pop. 1 | | | Civili | an 1943 | (Est.) |
| 1 | | | | | | | 7,67 | | | | | |
| 2Valdese | | | | | | | 2,61 | 5 | | | | |
| 3 | | | | | | | | | | | | |
| | | | 192 | 0 | | | 1930 | | | ν. | 1940 | |
| Proportion of Population: | | U.S. | N. C. | Co. | | U.S. | N. C. | Co. | | U.S. | N. C. | Co. |
| Native white | | 76.7 % 13.0 % | | 87.8 | | 77.8% 10.9% | 67.8% 0.4% | 90.4 | | | 69.4% 0.4% | 83.4 |
| Negro | | 9.9% | | -11.4 | | 9.7% | 29.0% | 8.9 | - 70 - % | | 27.5% . | 16.4 9 |
| Urban | | 51.4% | | 12.3 | | 56.2% | 25.5% | 35.1 | -% | | 27.3% | 26.6.9 |
| Rural non-farm Rural farm | | 19.0 % 29.6 % | | 87.7 | | 19.3 % 24.6 % | 24.1 % 50.4 % | 44.5 | | | 26.3% . 4 6.4 % . | 39.5.9 |
| | | | | | | ified as only | | | - /0 | | 1001/0 | -33-3/ |
| | | 1 9 4 | 0 | | | Of po | p. 25 yrs. (| old & old | er | 1 | 9 4 0 | |
| Fobulation 14 yrs, old | U.S. | N. C. | _ | Co. 6,909 | | me | dian school npleted: | l years | U | . S. | N. C. | Co. |
| or over: 101 In labor force 52 | ,102,924 .789.499 | 2,491,8 1,333,7 | 731 | 4,131 | | | Wale | | | 8.3 | 7.1 | 7.4 |
| Employed workers 45 | | 1,208,6 | 90 1 | 3,140 | | | Temale | | | 8.5 | 7.7 | 7.7 |
| Employed workers by major o | ccupation | groups (| in % of em | ployed w | orkers) : | : | | | | | | |
| | U.S. | N. C | | Co. | | | | | U.S. | | | Co. |
| Professional | | 4.5% | | 4.8 % | | Operatives | | | | | | 40.0 9 |
| Semi-professional Farmers and farm mgrs. | | 0.4% 20.5% | | 0.2 % | | Domestic s Other serv | | | | | | 5.3 9 |
| Non-farm props. and mgrs | 8.3% | 5.3% | | 4.4.% | Farr | notice was | e laborers | | 4.3% | 6.2% | | 2.4 9 |
| Clerical and sales | | 8.7 % 7.2 % | 1 | 6.0_% | | Unpaid far Other labo | | | | | | 6.3 9 |
| Claresmen | . 11.670 | 1.470 | | Re | | Other labo | rers | | 0.8% | 1.1% | | |
| | | HOI | ISING (| ~U A D . | ACTE | RISTIC | S (10/ | oi | | | | |
| | | Total | 221146 | | Urban | .NISTIC | | ıl Non-F | arm | R | ural Far | m |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | 821 | 8.10 | 21,616 | 246 | 2.43 | 8,067 | 228 | 3.12 | 7,642 | 347 | 2.55 |
| With electric lighting | 78.7% | 54.4% | 59.27.7 | 95.8% | 85.4% | 9-3.8.% | 77.8% | 68.0% | 61.4% | 31.3% | 23.4% | 27.09 |
| With running water | 69.9% | 39.1% | 37.1 % | 93.5% | 83.7% | 93.8 % 85.4 % 59.7 % 48.1 % | 55.9% | 39.7% | 61.4% 22.6% 14.1% | 17.8% | 6.9% | 5.99 6.49 |
| With interior private toilet With private bath facilities | 59.7% 56.2% | 30.3 % 24.6 % | 25.2 % | 83.0 % 77.5 % | 67.7% 51.9% | 29.1.% 48.1 % | 43.2% | 30.0% | 12.8% | 11.2% | 4.1% | -5.99 |
| Needing major repairs | 18.3 % | 30.6% | 19. L% | 11.5% | 21.5% | 16.1% | 40.8% 21.4% | 25.8 % 25.9 % | 12.8% 15.0% 47.0% | 11.8% | 4.1% | 30.89 |
| Built since 1929 | 15.9% | 22.1% | 35.5% | 11.2% | 15.8% | 39.3% | 27.0% | 31.3% | 47.0% | 17.6% | 20.6% | 30.89 |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number(000) | 34,855 | 790 | 7.78 | 20,596 | 240 | 2.41 | 7,151 | 218 | _2.92 | | 332 | 2.46 |
| Owner-occupied units | 43.6% | 42.4 % 28.2 % | 58.1% | 37.5% | 32.0% | 44.3 % 52.6 % | 51.7% | 42.6% | 54.9 % 26.6 % 70.0 % 2.4 % 60.8 % | 53.2% | 49.8% | 73:19 |
| With mech. refrigeratorWith radio | 82.8% | 61.8% | 65.7% | 56.0% 91.9% | 45.0% 77.7% | 83.3.% | 38.7 % 79.0 % | 34.5% 67.6% | 70.0 % | 14.9% | 11.9% | 52.40 |
| Cooking with electricity | 5.4% | 6.1% | 3.7% 2.3% | 5.1% | 12.1% | 83.3 % | 8.7% | 7.5% | 2.4% | 2.7% | 0.8% | 0.7 % 1.4 % 96.1 % 2.1 % |
| Cooking with gas | 48.8 % 23.6 % | 5.0 % 66:6 % | 79.7% | 73.0% 6.0% | 15.2% 36.1% | 61.5 % | 24.0 % 28.6 % | 1.2% 56.6% | 80.8 % | 3.8% | 0.1 % 95.2 % | 96.10 |
| With central heating | 42.0% | 7.8% | 79.7% 5.9% 4.96 | 58.2% | 19.9% | 61.5.% | 27.0% | 5.0% | 2.9 % | 10.1% | 0.8% | 2.19 |
| Pop. per occupied unit *Less than 1%. | 3.78 | 4.52 | 4.96 | 3.61 | 4.06 | 4.22 | 3.78 | 4.32 | 5.23 | 4.25 | 4.99 | -5.33 |
| | | | | | | | | | | | | |

100% and resulting data could not be considered comparable with later years.

1944

| TAXATION A | AND INCOME | |
|------------|------------|------|
| 1921* | | |
| 1-0-2-0- | 1930 | 1940 |

| Assessed valuation Percent of real value County tax rate | \$ 14,251,264 \$ 70% \$ 0.98 | \$ 24,943,179 \$ 1.06 | \$25,280,822 \$ 1,10 | \$ 28,648,225 \$ 65% \$ 1.00 |
|---|------------------------------------|---|---------------------------|------------------------------------|
| Total tax levy (1944) \$ 26 Total long term debt (1944) \$ 1,31 **Total xx payments (1944) \$ 1,012 **Total tax levy (1944) \$ 1,012 | 5,462 7,741 5,450.29 | Ratio of tax levy to assesse Ratio of indebtedness to a State income tax payments | assessed valuation (1944) | 4.6% |

MANUFACTURING CHARACTERISTICS (1939)

| | U.S. | N. C. | County |
|---|------------------------------|----------------------------|---------------|
| Establishments | 184,230 | 3,225 | 5,688 |
| Wage earners | 7,886,567 \$9.089,940,916 | 270,207 \$199,289,500 | 4 417 302 |
| Mages paidAnnual wages paid per wage earner | \$1,153 | \$737 | \$777 |
| Value of products | \$56,843,024,800 | \$1,421,329,578 | \$ 17,884,217 |
| Value added by manufacturing | \$24,682,918,119 \$3,129 | \$545,952,289 | \$0,049,450 |
| Value added per wage earner War supply and facility contracts (cumulative June, 1940-April 1945) | \$226,273,584,000 | \$2,020 \$1,801,610,000 | \$ 12,479,000 |

| War supply and facility contracts (cumulative June, 19 | | 6,273,584,000 | \$1,801,610,000 | \$ 12,479,000 |
|---|---------------------------|---------------|-----------------|---------------------------------------|
| Major industrial groups in county: 1. Textile mill products 2. Food and kindred products 3. Lumber and timber products | No. Establishments 24 8 6 | 4. Furniture | ay and glass pr | No. Establishments umber products 2 2 |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | | Retail | | Service Trades | | |
|------------------------------|--------------|-----------|---------|--------------|-----------|--------|----------------|----------|--------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | | | 11 | | | 326 | | | |
| Volume (000)* | \$55,265,645 | \$831,251 | \$1173 | \$42,041,790 | \$633,240 | \$5390 | \$3,420,417 | \$42,121 | \$346 |
| Employees | 1,561,948 | 30,347 | 37 | 4,600,217 | 79,404 | 584 | 1,102,047 | 21,791 | 208 |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$39 | \$4,529,499 | \$60,052 | \$ 411 | \$1,069,887 | \$13,770 | \$ 113 |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$ 1054 | \$985 | * \$756 | \$ 704 | \$916 | \$632 | \$543 |
| Per capita retail sales | \$ | \$ | \$ | \$319 | \$177 | \$ 140 | \$ | \$ | \$ |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$9 |
| | | | | | | | | | |

*Thousands (000) omitted from all totals on this line.

Market quality index

| Sales Management Magazine Index 1944: | Banks (How Many)? | Deposits (Total all Banks) |
|--|-------------------|----------------------------|
| Effective buying income \$18,619,000 Effective buying income per family \$2,418 | | \$ |

57....

AGRICULTURAL CHARACTERISTICS (1940)

| Proportion of total acreage in farms | U. S. - 55.7% 6,096,799 174.0 \$33,641,739,000 - \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | N. C. 59.9 % 278,276 67.7 \$736,708,125 \$2,647 \$45,468,264 41.4 % 27.0 % \$262,437,677 | County 44.6 % 2,228 65.0 \$.5,213.969 \$.2,340 \$.239.721 \$.108 -23.7 % 17.7 % \$.1,051,92. |
|--------------------------------------|---|--|---|
| Livestock sold or traded | 22.6 % 14.3 % 7.1 % 31.6 % 2.6 % 3.8 % 0.5 % | 2.8% 3.6% 3.0% 62.3% 1.4% 1.1% 0.9% 24.1% | 3.0 % 14.2 % 6.2 % 12.0 % 12.0 % 0.9 % 3.2 % 57.7 % |
| Farm trucks | 68 17 | 46 7 | 9 |

26

Principal county farm income source:

Farm tractors

| 1. Corn | s 224.956 · |
|-------------------|--------------------------|
| 2. Vegetables | \$ 224,956 \$ 137,304 |
| 3. Dairy products | \$ 130,490 |

| | EDUCATION-REL | | |
|--|---------------------------------|---------------------------|--|
| School teachers (W) | 1920 | 1930 | 1940 1944 |
| Pupils enrolled (W) | 4157 | 161_ 5,959_ | 203 235 7,615 7,951 |
| Pupils enrolled (W) Total expenditures (W) | \$ 34,899,09 | \$213,375.37 | \$305,107.21 \$_478.831 |
| Per pupil expenditures (W)School teachers (N) | s 5.50 | \$35.81 | \$ 40.07 \$ 60 |
| Pupils enrolled (N) | 516 | 732 | 859 871 |
| Total expenditures (N) | \$ 2,180,82 | 3 13,459,42 | \$ 24,322.34 \$ 46,258 |
| Per pupil expenditures (N) | \$\$9.23 | \$ | \$ 28.31 \$ 53 |
| | Grade | High | College Vocational |
| Total pupils (1944)No. churches, all denominations (W) | 7,445 | 1,377 | |
| No. churches, all denominations (W) No. hospitals (W) | No. beds 128 | No. churches, all denon | ninations (N) No. beds 16 |
| No. hospitals (W)2 Beds per thousand population3 | 61 | | and population5.05 |
| | UTILITIES & TRA | | |
| ELECTRICITY: | OTILITIES & TRA | GAS: | |
| Amount power available? | KVA | Town gas available? | |
| No. power stations? R. E. A. lines? | Miles 2 | | |
| No. telephones—urban? | Miles : | | |
| No. telephones—rural? | | | ? |
| Railway Companies (Name) | (Main Nouth Couth) | (Dunnah Ti | (M-i- 17-4 317-4) |
| Railway Companies (Name): | (Main North-South): | (Branch Li | ines): (Main East-West) |
| *** | miles | | milesmi |
| Highwaya Primary | miles | | milesmi |
| Highways: Primarymiles No. bus lines? | Secondary | | Farm to market |
| No. boat lines? | | | Class? |
| | | | |
| Accommodations: | TOURIST-TRAVEL | | |
| No. Capacity | | Capacity | No. Capaci |
| Resort hotels? Boarding houses? | Com. hotels? | | Tourist homes? |
| Facilities available (Indicate only those facility | Auto courts? | magularly maintained y | Dude ranches? |
| poats for hire, beaches or bath houses, or | rood entrance roads etc. and | which are onen to visitor | s Give name and location) |
| Golf? Canoes Riding? Boats? Lakes? Beache Other? Other | ? | Tennis? | Public Camp? |
| Lakes? | 2 | Guides? | Marked Trails? |
| Other? | | Swittining : | Skeet Shoots? |
| Best streams, ponds, or lakes for fishing (Ind which have boats for hire and which are | cate only those which are goo | d, have sleeping accommo | odations nearby, are easily accessible by re |
| which have boats for hire and which are | open to visitors): | | |
| 4 | 5 | | 6 |
| Hunting areas available for visitors and type | of game (Indicate only those | which are good, have slee | ping accommodations nearby, are easily a |
| sible and which are open to visitors): | 0 | | |
| 4 | 5 | , , | 6 |
| Other attractions accessible to visitors (museu | ms, historic places, scenic and | recreational spots, unusu | ual industries, etc.): |
| 1 | 2 | | 3 |
| 4. Reservation and information agencies or person | 5 | | 6 |
| 1 | 2 | | 3 |
| 4 | 5 | | 6 |
| County Game Warden (Name) Fishing guides (Names) | | County Farm Agent (| Name) |
| 1 | | Hunting guides (names | 5) |
| 2 | | 2 | |
| 4 | | | |
| 7. | | 4 | |
| | MISCELLA | NEOUS | |
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ON

COUNTY COUNTY

COUNTY SEAT: 00.100RD

COUNTY OFFICIALS

OFFICE

State Senators

State Representatives

Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector County Accountant Coroner Surveyor Supt. of Health

NAME

John C. Kegler Luther-E. Barnhardt
E. T. Bost, Jr.
J. Carlyle Rutledge
D. Ray McEachern
John R. Boger
Ray C. Hoover
Margie C. White
Charles N. Field
Charles N. Field
Ray C. Hoover
Charles N. Field
N. J. Mitchell
S. Glenn Hawfield, Jr.
Dr. Frank E. Wilson
Miss Olivia Burwell Luther-E. Barnhardt

OFFICE

County Attorney
Recorder's Ct. Judge
Recorder's Ct. Solicitor
Chmm. Go. Commission
J. Lee White Commissioner Commissioner Commissioner Commissioner County Librarian

NAME

Supt. of Schools

C. 4. Furr
Supt. of Public Welfare E. Farrell White
Home Dem. Agent
Farm Dem. Agent
Chmm. Bd. of Educ.
Chmm. Bd. of Elec.
Came Warden

Supt. of Schools

C. 4. Furr
Mrs. Mabel R. Blume
R. D. Goodman
C. G. Allen
C. G. Allen
P. B. Fetzer
R. O. Caldwell
Fartsell and Hartse Hartsell and Hartsell J. Lee White C. M. Crowell W. M. Morrison Ray W. Cline H. L. Fink

COMPILED BY

NORTH CAROLINA STATE PLANNING ROARD

D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR

| rea (Square Miles): | NA | County | 60 | State 49,142 | Co | unty seat: | | | | | | |
|--|---|--|--|--|--|--|---|--|--|---|---|--|
| rea (Acres): ean annual temp60.8 High | 303 | 230.4 | 00_ | 31,450,880 | Ce | nsus region: | South | Atlant | ii.c | | | |
| ean annual temp50.8 High recipitation:47.20inch | nes. S | Snew: | 0.3 | inches. | | mmerce Der pography: _ | ot. distric | | | | | |
| rowing season:April l | 6 Oc | tober | 18 | | Av | pograpny: _ verage elevat | ion (feet | | -705 | | | |
| | | | | | | | | | | | | |
| | | PC | OPULA' | | | ACTERI | STICS | 5 | | | | |
| | | | 0 | POP | ULATIO | | | 194 | 0 | Civi | lian 194 | 2 (Est |
| | | 1 9 2 (| | | 1 9 3 | | | 3,571,62 | | Civi | 3,346,9 | |
| ate | | 2,559,12 | | | 3,170,2 | | | | | | | |
| ounty | - | 33,73 | 2 | | 44,3 | 331 | | 59,39 | 3 - | | 61, | 1755 - |
| | U.S. : | N.C. | Co. | U.S. I | N. C. | Co. | U.S. | | Co. | U.S. | N. C. | Со |
| er sq. mile | 35.5 | 52.5 | -93-7 | 11.2 | 01,5 | 123.1 | 11.2 | 72.7 | 165.0 | 42.76 | 63.1 | 16 |
| Major Towns: | | | | Altitude | | | Pop. 1 | | | Civilia | n 1943 (| (Est.) |
| Concord | | | | | | | 15.5 | 72 | | | | |
| Mount Pleasant | ~ | | | | | | 1,0 | | | | | |
| | | - | | | | | | | | | | |
| | | | | | | | | | | | 0.10 | |
| tion of Population: | | U.S. | 1 9 2 N. C. | Co. | | U.S. | 1 9 3 0 N. C. | Co. | 1 | | N. C. | Co. |
| roportion of Population: Native white | | 76.7% | | _81.0 | % | 77.8% | | _82.0- | | 1.1% 6 | 59.4% . | 83. |
| Foreign born | | 13.0% | 0.3% | 62 | . % | 10.9% | 0.4% | 0-1 | .% | | 0.4% | Ó- |
| Negro | | 9.9% | | | | 9.7 % 56.2 % | 29.0 % 25.5 % | 26.7 | % 51 | | 27.5% . $27.3%$. | _16. |
| Urban Rural non-farm | | 51.4% 19.0% | | | | 19.3% | 25.5% | 41.3 | % 21 | | 26.3% | 49. |
| Rural farm | | 29.6% | | 70.6 | % | 24.6% | | 32.1 | % 2 | | 16.4% | 24 |
| | U.S. | 1 9 4 N. C. | | Co. | | med | . 25 yrs. e ian schoo | | | | 9 4 0 N. C. | |
| or over: 101,1 In labor force 52,7 | 102,924 | N. C. 2,491,8 1,333,7 | 30 73 | 42,281 | | med com | ian schoo pleted: ale | l years | U. | S. ! | N. C. 7.1 | Co |
| or over: 101,1 | 102,924 | N. C. 2,491.8 | 30 73 | 42.281 | | med com | ian schoo pleted: | l years | U. | S. ! | N. C. | Co 7 |
| or over: 101,1 In labor force 52,7 Employed workers 45,1 | 02,924 (89,499 66,083 cupation | N. C. 2,491,8 1,333,7 1,208,6 groups (i | 30 73 90 in % of en | 42, 2 81 27,685 26, 24 2 nployed wo | rkers): | med comp M Fe | ian schoo pleted: ale | l years | U. | S. ! | N. C. 7.1 7.7 | Co |
| or over: 101,1 In labor force 52,7 Employed workers 45,1 | 02,924 (89,499 (66,083 cupation p | N. C. 2,491.8 1,333,7 1,268,6 | 30 73 90 in % of en | 42, 2 81 27,685 26, 24 2 nployed wo | rkers): | med comp M Fe | ian schoo pleted: ale emale | l years | U. S. | S ! :3 :5 | N. C. 7.1 7.7 | Co. |
| ropulation 14 yrs. oid or over: 101,1 In labor force 52,7 Employed workers 45,1 Cmployed workers by major cost of the cost of | 202,924 (89,499 266,083 cupation 1 U. S. 6.4% 1.0% | N. C. 2,491.8 1,333,7' 1,208,6' groups (i N. C 4.5% 0.4% | 330 73 90 | 142,281 27,685 26,242 aployed wo Co. 3.1.% | rkers): | med comp M. Fe | ian schoo pleted: ale emale | l years | U. S 18.3% 4.7% | S | N. C. 7.1 7.7 | Co. |
| copulation 14 yrs. oid or over: 101,1 In labor force 52,7 Employed workers 45,1 Comployed workers by major cog corfessional compressional comp | 202,924 289,499 266,083 cupation 1 U. S. 6.4% 1.0% 11.4% | N. C. 2,491,8 1,333,7 1,208,6 groups (i N. C 4.5% 0.4% 20.5% | 30 773 900 | 42,281 27,685 26,242 apployed wo Co. 3.1 % 0.2 % | | med comp M Fe Operatives Domestic se Other servi | ian schoo pleted: ale emale ervice ce worke | l years | U. S 18.3% 4.7% 7.7% | S. ! 33 5 N. C. 21.4% 6.4% 4.8% | N. C. 7.1 7.7 | Co51 |
| or over: 101,1 In labor force 52,7 Employed workers 45,1 Comployed workers by major occurrence workers by major occurrence workers and farm mgrs. 100,1arm props. and mgrs. 100,1arm props. and mgrs. 101,1arm props. 101,1arm | 02,924 (89,499 (66,083) cupation 1 U. S. 6.4% 1.0% 11.4% 8.3% | N. C. 2,491,81 1,333,71 1,208,61 groups (i N. C 4.5% 0.4% 20.5% 5.3% | 30 773 900 | 42,281 27,685 26,242 apployed wo Co. 3.1 % 0.2 % | | med com M Fe Operatives Domestic se Other servi | ian schoo pleted: ale emale ervice ce worke | l years | U. S. 18.3% 4.7% 7.7% 4.3% | S ! | N. C. 7.1 7.7 | Co51, |
| or over: 101,1 In labor force 52,7 Employed workers 45,1 Comployed workers by major occurrence of the complex occurrence occurr | 02,924 (89,499 (66,083 cupation 1 U. S. 6.4% 1.0% 11.4% 8.3% 16.6% | N. C. 2,491,8 1,333,7 1,208,6 groups (i N. C 4.5% 0.4% 20.5% | 30 773 900 | 142,281 27,685 26,242 aployed wo Co. 3.1.% | | med comp M Fe Operatives Domestic se Other servi | ian schoo pleted: ale emale ervice ce worke: laborers nily farm | rsworkers. | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% | S. ! 33 5 N. C. 21.4% 6.4% 4.8% | N. C. 7.1 7.7 | Co517-4 |
| opulation 14 yrs. oid or over: 101,1 In labor force 52,7 Employed workers 45,1 mployed workers by major occ rofessional emi-professional armers and farm mgrs on-farm props. and mgrs lerical and sales | 02,924 (89,499 (66,083 cupation 1 U. S. 6.4% 1.0% 11.4% 8.3% 16.6% | N. C. 2,491.8; 1,333,7; 1,268,6; N. C 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% | 330 | 42,281 27,685 26,242 apployed wo co. -3.1.% -5.3.% -3.3.% -7.2.% | Farm | operatives Operatives Omestic se Other servi Other wage Unpaid fam Other labor | ian schoo pleted: ale emale ervice ce worke: laborers iily farm | l years | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% | S | N. C. 7.1 7.7 | Co517-4 |
| opulation 14 yrs. oid or over: 101,1 In labor force 52,7 Employed workers 45,1 Imployed workers by major occurrencesional emi-professional armers and farm mgrs. 101-farm props. and mgrs. 101-farm props. 1 | 02,924 (89,499 (66,083 cupation 1 U. S. 6.4% 1.0% 11.4% 8.3% 16.6% | N. C. 2,491.8; 1,333,7; 1,268,6; N. C 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% | 330 | H2, 281 27, 685 26, 242 apployed wo Co. 3.1. % 0.2. % 5.3. % 3.3. % 3.3. % 4.2. % | Farm | operatives Operatives Other wage Unpaid fam | ian schoo pleted: ale emale emale ce worke: laborers illy farm ers | l years | U. S. 18.3% 4.7% 7.7% 2.6% 6.8% | S. ! | N. C. 7.1 7.7 | Co51711111. |
| opulation 14 yrs. oid or over: 101,1 In labor force 52,7 Employed workers 45,1 imployed workers by major cog rofessional emi-professional armers and farm mgrs. Iderical and sales raftsmen 101,1 in 101, | 02,924 (89,499 (66,083 cupation 1 U. S. 6.4% 1.0% 11.4% 8.3% 16.6% | N. C. 2,491.8: 1,333,7' 1,208,6' groups (i N. C 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% | 330 | H2, 281 27, 685 26, 242 apployed wo Co. 3.1. % 0.2. % 5.3. % 3.3. % 3.3. % 4.2. % | Farm | operatives Operatives Omestic se Other servi Other wage Unpaid fam Other labor | ian schoo pleted: ale emale emale ce worke: laborers illy farm ers | rsworkers. | U. S. 18.3% 4.7% 7.7% 2.6% 6.8% | S. ! | N. C. 7.1 7.7 | Co |
| opulation 14 yrs. oid or over: 101,1 In labor force 52,7 Employed workers 45,1 imployed workers by major cost of the cost o | .02,924 .89,499 .66,083 .cupation y U. S6.4% .10.7% .11.4% .8.3% .16.6% .11.2% | N. C. 2,491.8: 1,833.7: 1,208,6: N. C. 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOUTotal N. C. 821 | 30 | 42,281 27,685 26,242 aployed wo Co. 3.1,% 5.3,% 7.2,% CHARA U.S. 21,616 | Farm ACTE Urban N. C. 246 | Operatives Domestic so Other servi Other wage Unpaid fam Other labor Co | ian schoo pleted: ale emale ervice ce worke: laborers illy farm ers Rur. U. S. 8,067 | workers. 10) al Non-F N. C. 228 | U. S. 18.3% 4.7% 4.3% 4.3% 6.8% Co. | S | N. C. 7.1 7.7 | Co51 -7 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 |
| or over: 101,1 In labor force 52,7 Employed workers 45,1 imployed workers by major occording to the control of | .02,924 .89,499 .66,083 .cupation y U.S6.4% .1.0% .11.4% .8.3% .16.6% .U.S87,325 .78,7% | N. C. 2,491.8: 1,333,7' 1,208,6' groups (i N. C. 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOU Total N. C. 821 54.4% | 30 | 12, 281 27, 565 26, 242 aployed wo Co. 3.1. % 5.3. % 7.2. % 5.3. % 7.2. % 5.3. % | Farm ACTE Urban N. C. 246 85.4% | Operatives Domestic se Other servi Other wage Unpaid fan Other labor Co | ian schoopleted: ale | workers. NO) al Non-F N. C. 228 68.0% | U. S. 18.3% 4.7% 7.7% 4.3% 6.8% Co. 6.8% | S. ! | N. C. 7.1 7.7 ural Far N. C. 347 | Co |
| opulation 14 yrs. oid or over: 101,1 In labor force 52,7 Employed workers by major cost of the following state of | .02,924 (89,499 (66,083) cupation; U.S. 64.% 1.0% 11.4% 8.3% 11.2% U.S. 87,325 78.7% 69.9% | N. C. 2.491.8: 1,333,7' 1,208,6' Rroups (i N. C. 4.5% 0.4% 20.5% 5.3% 7.2% HOU Total N. C. 821 54.4% 39.1% | 30 | 12, 281 27, 685 26, 242 aployed wo co. 3.1. % 0.2. % 5.3. % 7.2. % CHARA U.S. 21,616 95.8% 93.50 | Farm ACTE Urban N. C. 246 85.4% 83.7% | Operatives Operatives Omestic so Other servi Other wage Unpaid fam Other labor Co3.81 92.1% | an schoopleted: ale | workers. 10) al Non-F. N. C. 228 68.0% 39.7% | U. S. 18.3% 4.7% 7.7% 4.3% 6.8% Co. 6.8% | S | N. C. 7.1 7.7 ural Far N. C. 347 23.4% 6.9% | Co |
| opulation 14 yrs. oid or over: | .02,924 .89,499 .66,083 .cupation y U.S6.4% .1.0% .11.4% .8.3% .16.6% .U.S87,325 .78,7% | N. C. 2,491.8: 1,333,7' 1,208,6' groups (i N. C. 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOU Total N. C. 821 54.4% | 30 | 12, 281 27, 565 26, 242 aployed wo Co. 3.1. % 5.3. % 7.2. % 5.3. % 7.2. % 5.3. % | Farm ACTE Urban N. C. 246 85.4% | Operatives Domestic as Other servi Other wage Unpaid fan Other labor Co. -3.81 92.1% 89.44 76.0% | ian schoopleted: ale | workers. NO) al Non-F N. C. 228 68.0% | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% 6.8% | S | N. C. 7.1 7.7 ural Far N. C. 347 23.4% 6.9% 4.1% | Co |
| opulation 14 yrs. oid or over: 101,1 In labor force 52,7 Employed workers by major cogrefessional emi-professional emi-professional emi-professional emi-professional error and farm mgrs. lerical and sales error from the first between the company of the company | U.S. 64% 11.2% U.S. 87,325 78.7% 69.9% 59.7% 56.2% 18.3% | N. C. 2,491.8: 1,333,7' 1,208,6' groups (i N. C 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOU Total N. C. 821 54.4% 39.1% 30.8% 24.6% 30.6% | 30 | L2, 281 27, 685 26, 242 aployed wo co. 3.1. % 5.3. % 3.3. % 3.2. % 5.2. % CHARA U. S. 21,616 95.8% 93.5. % 83.0 % 77.5 % | Farm ACTE Urban N. C. 246 85.4% 83.7% 67.7% | Operatives Operatives Omestic so Other servi Other wage Unpaid fam Other labor Co3.81 92.1% | ian schoo pleted: ale | 10) al Non-F. N. C. 228 68.0% 39.7% 30.0% | U. S. 18.3% 4.7% 7.7% 4.3% 6.8% Co. 6.8% | S. ! | N. C. 7.1 7.7 ural Fan N. C. 347 23.4% 6.9% 4.1% | Co51 7.7 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| opulation 14 yrs. oid or over: 101,1 In labor force 52,7 Employed workers by major cogregation of the professional emi-professional armers and farm mgrs. Iderical and sales raftsmen 1000)— WELLING UNITS: Total Number (000)— With electric lighting with running water with interior private toilet. Evit brivate bath facilities leeding major repairs hult since 1929 | U. S. 37,325 78.7% 69.9% 10.9924 89,499 66,083 U. S. 64% 1.0% 11.4% 8.3% 16.6% 11.2% | N. C. 2,491.8: 1,333,7' 1,208,6' 8roups (i N. C. 4,5% 0.4% 20.5% 5.3% 8.7% 7.2% HOU Total N. C. 821 54.4% 39.1% 30.3% 24.6% | 30 30 30 30 30 30 30 30 30 30 30 30 30 3 | 12, 281 27, 685 26, 242 aployed wo co. 3.1. % 7.2. % 7.2. % 7.2. % 21,616 95.8% 93.5% 83.0% | Farm ACTE Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% | Operatives Domestic so Other servi Other wage Unpaid fam Other labor Co. -3.61 92.1% 59.44 -76.0% -52.9% | an schoopleted: ale | Workers. 10) al Non-F. N. C. 228 68.0% 30.0% 25.8% 25.8% | U. S. 18.3% 4.3% 2.6% 6.8% 6.8% | S | N. C. 7.1 7.7 ural Fan N. C. 347 23.4% 4.1% 4.1% 40.0% | Co51 7.7 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| opulation 14 yrs. oid or over: 101,1 In labor force 52,7 Employed workers by major cogregation of the professional emi-professional armers and farm mgrs. Iderical and sales raftsmen 1000)— WELLING UNITS: Total Number (000)— With electric lighting with running water with interior private toilet. Evit brivate bath facilities leeding major repairs hult since 1929 | U.S. 64% 11.2% U.S. 87,325 78.7% 69.9% 59.7% 56.2% 18.3% | N. C. 2,491.8: 1,333,7' 1,208,6' 20.5% 6.3% 8.7% 7.2% HOU Total N. C. 821 54.4% 39.1% 30.3% 22.1% | 30 30 30 30 30 30 30 30 30 30 30 30 30 3 | L2, 281 27, 685 26, 242 aployed wo co. 3.1. % 5.3. % 3.3. % 3.2. % 5.2. % CHARA U. S. 21,616 95.8% 93.5. % 83.0 % 77.5 % | Farm ACTE Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% | Operatives Domestic so Other servi Other wage Unpaid fam Other labor Co. -3.61 92.1% 59.44 -76.0% -52.9% | an schoopleted: ale | Workers. 10) al Non-F. N. C. 228 68.0% 30.0% 25.8% 25.8% | U. S. 18.3% 4.3% 2.6% 6.8% 6.8% | S | N. C. 7.1 7.7 ural Fan N. C. 347 23.4% 4.1% 4.1% 40.0% | Co51 - 1 - 4 - 2 - 3 - 1 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 |
| or over 101,1 In labor force 52,7 Employed workers 45,1 Employed workers by major occ professional emi-professional emi | U. S. 87,325 78.7% 69.9% 48,4855 43.6% | N. C. 2.491.8: 1,333.7' 1,208,6' 1,208, | JSING Co. 13.43 -79.8% -30.1% -9.8% -30.1% -9.8% -30.1% -9.8% -30.1% -9.8% -30.1% | L2, 281 27, 685 26, 242 aployed wo Co. 3.1. % 0.2. % 7.2. % 7.2. % 8.2. % U.S. 21,616 95.8 % 93.5 % 83.0 % 77.5 % 11.2 % | Farm ACTE Urban N. C. 246 85.4% 85.4% 67.7% 51.9% 21.5% 240 32.0% | Operatives Domestic sy Other service Unpaid fam Other labor Co. 3.81 92.1% 89.44 76.0% -79.7% | ian schoopleted: ale | Workers. Workers. 10) al Non-F. N. C. 228 68.0% 39.7% 30.0% 25.9% 31.3% 218 42.6% | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% 6.8% arm Co. 6.73 92.1% 61.0% 29.3% 26.6% 3.2% 40.9% | S | N. C. 7.1 7.7 ural Far N. C. 347 4.1% 40.0% 20.6% | Co |
| or over 101,1 In labor force 52,7 Employed workers 45,1 Employed workers by major cog refessional emi-professional emi- | U. S. 37,325 78.7% 69.9% 43.6% 44.1% | N. C. 2,491.8: 1,333.7' 1,208,6' N. C. 4.5 % 0.4 % 20.5 % 5.3 % 8.7 % 7.2 % HOU Total N. C. 821 54.4 % 30.3 % 22.1 % 24.6 % 30.6 % 22.1 % | 30 30 30 30 30 30 30 30 30 30 30 30 30 3 | L2, 281 27, 685 26, 242 aployed wo Co. 3.1. % 0.2. % 5.3. % 3.3. 7.2. % 5.2. % U.S. 21,616 95.8% 93.5 % 83.0 % 77.5 % 11.2 % 20,596 37.5 % 56.0 % | Farm ACTE Urban N. C. 246 85.4% 83.7% 67.7% 21.5% 21.5% 240 32.0% 45.0% | Operatives Domestic sy Other service Unpaid fam Other labor Co. 3.81 92.1% 89.44 76.0% -79.7% | ian schoo pleted: ale | 10) al Non-F. N. C. 228 68.0% 39.7% 39.7% 31.3% 218 42.6% 34.5% | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% 6.8% arm Co. 6.73 92.1% 61.0% 29.3% 26.6% 3.2% 40.9% | S | N. C. 7.1 7.7 ural Far N. C. 347 41.9 40.0 20.6 832 49.8 11.9 8 | Co |
| Opulation 14 yrs. oid or over: 101,1 In labor force 52,7 Employed workers by major complete the professional 101,1 In labor force 101,1 | U. S. 37,325 78.7% 69.9% 43.4855 44.1% 42.8% | N. C. 2,491.8: 1,333.7' 1,208,6' Proups (i N. C. 4,5% 0,4% 20.5% 5.3% 8.7% 7.2% Proups (i N. C. 821 54.4% 30.3% 22.1% Proups (i N. C. 821 54.4% 24.6% 22.1% Proups (i N. C. 821 54.4% 30.6% 22.1% Proups (i N. C. 821 54.4% 24.6% 64.8% 64.8% 64.8% 64.8% 64.8% | 30 | L2 281 27,685 26,242 aployed wo co. 3.1.% 7.2.% 7.2.% 7.2.% 7.2.% 8.2.% U.S. 21,616 93.8% 93.8% 11.5% 11.5% 11.2% 20,596 37.5% 56.0% 91.9% | Farm ACTE Urban N. C. 246 85.4% 85.17% 51.9% 21.5% 15.8% | Operatives Domestic set of the reserve of the reser | ian schoo pleted: ale | Norkers. Workers. Workers. 10) al Non-F. N. C. 228 68.0% 39.7% 25.8% 25.9% 31.3% 218 42.6% 42.6% 67.6% | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% 6.8% arm Co. 6.73 92.1% 61.0% 26.6% 3.2% 10.9% | S | N. C. 7.1 7.7 | Co51-7-4, 4, 2, 3, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |
| OWELLING UNITS: Total Number | U. S. 37,325 78.7% 69.9% 43.4855 43.6% 44.1% 82.8% 5.4% 59.74 55.4% | N. C. 2.491.8: 1,333.7' 1,208,6' 1,208, | JSING Co. 13.43 79.8% 58.9% 30.1% 13.18 37.7% 45.0% 60.0 | L2, 281 27, 685 26, 242 aployed wo co. 3.1. % -0.2. % -5.3. % -7.2. % | Farm ACTE Urban N. C. 246 88.4% 88.47% 67.7% 51.9% 240 32.0% 45.0% 77.7% | Operatives Domestic service Other service Unpaid fan Other labor Co. -3.81 92.1% 89.44 76.0% -52.9% -79.7% | ian schoo pleted: ale | 10) al Non-F. N. C. 228 68.0% 39.7% 39.7% 31.3% 218 42.6% 34.5% | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% 6.8% arm Co. 6.73 92.1% 61.0% 29.3% 26.6% 3.2% 40.9% | S | N. C. 7.1 7.7 ural Far N. C. 347 41.9 40.0 20.6 832 49.8 11.9 8 | Co51 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - |
| or over: 101,1 In labor force 52,7 Employed workers 45,1 Employed workers by major cog Professional 101,1 Employed workers by major cog | U. S. 37,325 78.7% 60.9% 48,485 44.1% 41.2% | N. C. 2,491.8: 1,333.7' 1,208,6' Proups (i N. C. 4,5% 0,4% 20.5% 5.3% 8.7% 7.2% Proups (i N. C. 821 54.4% 30.3% 22.1% Proups (i N. C. 821 54.4% 24.6% 22.1% Proups (i N. C. 821 54.4% 30.6% 22.1% Proups (i N. C. 821 54.4% 24.6% 64.8% 64.8% 64.8% 64.8% 64.8% | JSING Co. 13.43 79.8% 58.9% 30.1% 13.18 37.7% 45.0% 60.0 | L2 281 27,685 26,242 aployed wo co. 3.1.% 7.2.% 7.2.% 7.2.% 7.2.% 8.2.% U.S. 21,616 93.8% 93.8% 11.5% 11.5% 11.2% 20,596 37.5% 56.0% 91.9% | Farm ACTE Urban N. C. 246 85.4% 85.17% 51.9% 21.5% 15.8% | Operatives Domestic se Other series Unpaid fan Other labor Co. 3.81 92.1% 89.44 76.0% -79.7% -3.78 38.1% 52.6% 84.9% 10.7% 10.9% 21.4% | ian schoopleted: ale | 10) al Non-F. N. C. 228 68.0% 39.7% 30.0% 25.9% 31.3% 218 42.6% 34.5% 67.6% | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% 6.8% arm Co. 6.73 92.1% 61.0% 29.3% 20.1% 8.6.3% 8.0% 1.1% 80.1% | S | N. C. 7.1 7.7 ural Far N. C. 347 41.% 40.0% 20.6% 332 49.8% 11.9% 46.4% 0.8% 0.1% 95.2% | Co51 7 2 2 1 1 1 2 2 2 1 1 1 5 5 5 5 6 8 8 8 8 8 8 |
| or over: 101,1 In labor force 52,7 Employed workers 45,1 Employed workers by major cogenity of the complete of | U. S. 37,325 78.7% 69.9% 11.2% U. S. 37,325 43.6% 44.1% 82.3% 5.4% 48.3% | N. C. 2,491.8: 1,333,7' 1,208,6' 1,208, | 30 | L2, 281 27, 685 26, 242 aployed wo Co. 3.1. % 0.2. % 5.3. % 2.5.3. % 2.5.3. % 2.5.3. % 2.5.3. % 3.3. % 4.2. % 3.3. % 11.5% 20,596 37.5% 91.9% 5.10 % 91.9% 5.10 % | Farm ACTE Urban N.C. 246 85.4% 85.47% 67.7% 15.8% 240 32.0% 45.0% 77.7% 15.2% | Operatives Domestic service Other service Unpaid fan Other labor Co. -3.81 92.1% 89.44 76.0% -52.9% -79.7% | ian schoopleted: ale | TS | U. S. 18.3% 4.1% 7.7% 4.3% 2.6% 6.8% Co. 6.73 92.1% 61.0% 29.3% 26.6% 34.3% 53.1% 86.3% 86.3% | S | N. C. 7.1 7.7 ural Far N. C. 347 41.% 40.0% 20.6% 332 49.8% 11.9% 46.4% 0.8% 0.1% 95.2% | Co51 -7 - 7 - 1 - 1 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 |

| | TAXAT | ION AND INCOME | | |
|---|--|---|--|---------------------------------|
| | 1921 1922 | * 1930 | 1940 | . 1944 |
| | Assessed valuation \$41,536,608 Percent of real value \$ | \$ | \$ | \$ 75% |
| w | Total tax levy (1944) \$ 343,063 Total long term debt (1944) \$ 1,260,971 **Ride-ER payments (1944) 322,719,46 1921 is used instead of 1920, because tax rat 100% and resulting data could not be consider | Ratiom of indebtedne State income tax pay tes of 1920 were com | ments (1944) | 1944) 2.2 % |
| | MANUFACTURING | CHARACTERISTIC | CS (1939) | |
| | | U.S. | N. C. | County |
| | Establishments Wage earners Wages paid Annual wages paid per wage earner Value of products Value added by manufacturing Value added by exact carner. War supply and facility contracts (cumulative_June_1940-April 1940 Withheld to avoid disclosure of exact of app. Major industrial groups in county: No. Establ. Textile mill products 2. Food and kindred products 3. Printing and publishing 6. | 184,230 7,886,567 \$9,089,940,916 \$1,153 \$56,843,024,800 \$24,682,918,119 \$3,129 \$5) \$226,273,584,000 FOXIMATE data for ir ishments Major industrial 4. Lumber and 5. Chemicals 6. | groups in county: timber_products. and_allied_produc | No. Establishments |
| | Wholesale | Retail | | Service Trades |
| | U.S. N.C. County | U. S. N. C. | County U. S | |
| | Establishments 200,573 2,859 1.1 Volume (000)* \$55,265,645 \$831,251 \$ 4,14 Employees 1,561,948 30,347 10 Payrolls (000)* \$2,624,203 \$33,838 12 Annual wage per wage earner \$1,680 \$1,115 \$ 1,29 Per capita retail sales \$ \$ \$ | 5 4,600,217 79,404 6 \$4,529,499 \$60,052 | 1,741 1,102,4 \$ 1,331 \$1,069,6 \$ 765 \$ \$ 237 \$ == | \$42,121 \$638 047 21,791267 |

| Annual wage per wage earner | \$1,680 | \$1,115 | \$1,295 |
| Per capita retail sales | \$ == \$ == \$
| Per capita service receipts | \$ == \$ == \$ *Thousands (000) omitted from all totals on this line.

| Sales Management Magazine Index 1944: | | Banks (How Many)? | Deposits (Total all Banks) |
|---|---------|-------------------|----------------------------|
| Effective buying incomeEffective buying income per family | \$3,103 | | § |
| Market quality index | | | 8., |

\$26

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|--|---|--|---|
| Proportion of total acreage in farms | 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | 59.9% 278.276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4% 27.0% \$262,437,677 | \$0.0 % 1,843 100.0 \$ 1,843 100.0 \$ 3,699 \$ 33,216 \$ 322 32.4 % 31.5 % \$ 1,483,993 |
| Major income sources in percent of total: Livestock sold or traded. Dairy products sold or traded. Poultry products sold or traded. Field crops sold or traded. Vegetables harvested for sale. Fruits and nuts sold or traded Forest products sold Products used by farm households. | 22.6 % 14.3 % 7.1 / 31.6 % 2.6 % 3.8 % 0.5 % 14.5 % | 2.8 % 3.6 % 3.0 // 62.3 % 1.4 % 1.1 // 0.9 % 24.1 % | 4.5. % 15.5. % |
| Equipment per 100 farms: Farm autos | 68 17 26 | 46 7 4 | 77 9 18 |

Principal county farm income source:

| 1. Cotton | \$ 453.753 |
|-------------------|--------------------------|
| 2. Hay and forage | \$ 277,074 \$ 225,980 |
| 3 Corn | \$ 225,980 |

| | CABARPUS | COUNTY | | |
|---|---|--------------------------------------|--|---------------------|
| F | EDUCATION-RELI | GION-HEALTH | | |
| | 1920 | 1 9 3 0 | 1 9 4 0 | 1944 |
| School teachers (W) Pupils enrolled (W) | 149 | 240 9,188 | 11,651 | 12.022 |
| Total expenditures (W) | \$ 50.125.91 | \$ 293,794.07 | 8 449 654 55 | \$ 641,646.8 |
| Per pupil expenditures (W) | \$ 7,55 | \$31.98 | \$ | \$53. |
| School teachers (N) Pupils enrolled (N) | 1,313 | 2.161 | 2,300 | 2,270 |
| Pupils enrolled (N) Total expenditures (N) Per pupil expenditures (N) | \$ 6,472,69 | \$ 30,194.24 | \$ 61,264.81 \$ 26.64 | \$ 101,159. |
| Ter pupir expenditures (14) | | | | V |
| Total pupils (1944) | Grade | High 2,465 | College | Vocational |
| No. churches, all denominations (W) | | Mo oburohog all denom | inations (N) | |
| No. hospitals (W) Beds per thousand population 2 | Vo. beds105 | No. hospitals (N) Beds per thousa | nd population 2.46 | o. beds24 |
| | UTILITIES & TRA | | The population of the populati | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? No. power stations? | | | | |
| R. E. A. lines? | Miles? | | | |
| No. telephones—urban? No. telephones—rural? | | No. telegraph offices? | ? | |
| | | | | |
| Railway Companies (Name): | (Main North-South): | (Branch Li | | (Main East-West) |
| | miles | | miles | mil |
| Highways Primary miles | Socondary | miles | | |
| Highways: Primarymiles No. bus lines? | Secondary | No. navigable waterwa | ys? | |
| No. boat lines? | | No. airports? | Clas | ss? |
| Accommodations: | TOURIST-TRAVEL | -RECREATION | | |
| No. Capacity | No. | Capacity | | No. Capaci |
| Resort hotels? | Com. hotels? | | Tourist homes? Dude ranches? | |
| Facilities available (Indicate only those facilities | which are good, which are | regularly maintained, v | which have sleeping ac | commodations nea |
| boats for hire, beaches or bath houses, go | od entrance roads, etc., and | l which are open to visitor | s. Give name and locati | on.) mp? |
| Golf? Cances? Riding? Boats? Lakes? Beaches? | | Guides? | Marked T | rails? |
| Lakes?Beaches? |) | Swimming? | Skeet Sho | ots? |
| Best streams, ponds, or lakes for fishing (Indica which have boats for hire and which are o | | | | |
| which have boats for hire and which are o | pen to visitors): 2 | | 3 | |
| 4 | 5 | | 6 | |
| Hunting areas available for visitors and type of sible and which are open to visitors): | game (Indicate only those | which are good, have slee | ping accommodations n | earby, are easily a |
| 1 | 2 | | 3 | |
| Other attractions accessible to visitors (museum | 5s historic places scenic and | | 6 | |
| 1 | 2 | | 3 | |
| Reservation and information agencies or persons | 5 | | 6 | |
| 1 | 2 | | 3 | |
| County Game Warden (Name) | 5 | | 6 Name) | |
| Fishing guides (Names) | | | | |
| 1 | | | | |
| 3 | | 3 | ~ | |
| 4 | | 4 | | |
| | MISCELLA | NEOUS | | |
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ON

CALDWELL COUNTY COUNTY SEAT: LENGIR

COUNTY OFFICIALS

OFFICE

State Senator
State Representative
Clerk of Court
Register of Deeds
Sheriff
Tax Supervisor
Tax Collector
County Accountant
Coroner
Surveyor
Supt. of Health
Supt. of Public Welfare
State Representative
J. T. Pritchett
F. H. Hoover
Mrs. J. F. Parlier
James H. Sherrill
Mrs. J. F. Parlier
Stella H. Spencer
J. R. Swanson
Jasper H. Moore
Dr. S. V. Lewis
Luther B. Robinson
Mrs. Ina K.Carpenter
Mrs. Barrett Jones

NAME

OFFICE

Chmm., Co. Commission Commissioner Commissioner County Librarian

NAME

Home Dem. Agent
Farm Dem. Agnet
Chmm., Bd. Educ.
Chmm., Bd. Elec.
Came Warden
Forest Warden
County Attorney
Recorder's Ct. Judge
Recorder's Ct. Solicitor
Chmm.
Co. Commission
Wrs. Atha C. Wright
Max Culp
Dr. J. F. Recoe
Clyde Molean, Sr.
Lee G. Steele
L. H. Wall
A. R. Crisp
James G. Farthing
(Hunter Martin, Acting)
W. T. Carpenter W. T. Carpenter Mark Goforth P. L. Poovey

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR

| Area (Square Miles): —— Area (Acres): —— Mean annual tenfet. 5 High Precipitation: 43.60inc Growing season: May | 99 | | 476 640 | Stat 49,1 31,450,8 -3inche | 42 C 80 C | Census regio Commerce D | n:S01 lept. distr | ITOLAT. | lantic | | | |
|---|---|--------------------------------|-------------------------|-------------------------------------|----------------|----------------------------------|-----------------------------|----------------------|------------------------------------|------------------|------------------|------------------------------------|
| | | F | OPULA | TION | CHAI | RACTER | RISTIC | S | | | | |
| | | | | PO | PULAT | ION | | | | | | - |
| | | 1 9 2 | 0 | | 1 9 | 3 0 | | 194 | 0 | Civ | ilian 19 | 43 (Est.) |
| State | | 2,559,1 | .23 | | 3,170, | ,276 | | 3,571, | 623 | | 3,346 | ,987 |
| County | | 19,9 | 84 | | _ 28 ,0 | 16 | | 25,79 | 5 | | 33,46 | 60 |
| | ** 0 | 27.0 | ~ | ** ~ | | | | | | ** ** | | |
| Per sq. mile | 0. S. 35.5 | N. C. 52.5 | Co. | | | Co. | | N. C. 72.7 | Co. | | N. C. 68.1 | Co. 70.3 |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civili | an 1943 | (Fot) |
| 1. Lenoir | | | | amude | | | - 7.598 | | | 014111 | | (1200.) |
| 2. Granite Falls | | | | | | | 1,873 | | | | | |
| | | | | | | | =.3013 | | | | | |
| 3 | | | | | | | | | | | | |
| | | | 192 | 0 | | | 193(| | | | 1940 | |
| Proportion of Population: | | ·U.S | . N. C. | Co. | | U.S. | N. C. | Co. | | J. S. | N. C. | Co. |
| Native white Foreign born | | 76.79 13.09 | | _90.1 | | 77.8% | | 91.4 | | | | 92.4 |
| Negro | | 9.99 | | 9.1 | % | 10.9 % 9.7 % | 0.4% 29.0% | 8.6 | _% 9 | | 0.4% | |
| Urban | | 51.49 | | | 1_90 | 56.2% | 25.5% | 23.3 | _% 56 | | 27.3% | 21.3 |
| Rural non-farm | | 19.09 | | | | 19.3 % 24.6 % | 24.1 % 50.4 % | 42.6 | | | 26.3 % 46.4 % | .35.2 -43.5 |
| | | | | | | ified as only | | | _ /0 22 | | 20.2 /0 | - الريام الرعاد - |
| | | 1 9 | | | | | | | | | | |
| Deputation 14 was ald | U.S. | N. C | | Co. | | Of po | p. 25 yrs. dian schoo | old & old l vears | er. | 1 | 9 4 (| |
| or over: 101,1 | 102,924 | 2,491,8 | 3302 | 3.787 | ~ ~ ~ ~ | | npleted: | | U. | S. 1 | N. C. | Co. |
| In labor force 52,7 Employed workers _ 45,1 | | 1,333,7 | 7731 | 2.521 | | | Male Female | | | | 7.1 7.7 | 7.0 |
| Employed workers 40,1 | 100,000 | 1,200,0 | JJU# | are a state, a | | ı | emaie | | 0. | .5 | (.(| |
| Employed workers by major occ | | | | | orkers) | : | | | | | | |
| Professional | U. S. -6.4% | N. (| | Co. | | Operatives | | | U. S. | N. C. | | Co. |
| Semi-professional | | 0.49 | | .3% | | Domestic s | service | | 4.7% | 21.4% 6.4% | | 3.3 |
| Farmers and farm mgrs | | 20.59 | 610 | 3 - % | _ | Other serv | vice worke | rs' | 7.7% | 4.8% | | 5.2 3.8 |
| Non-farm props. and mgrs | | 5.3 9 8.7 9 | 6 7 | 3 % | Farm | Direx wag Unpaid far | e laborers milv farm | workers | 4.3% 2.6% | 6.2% 6.7% | | 2.3 |
| Craftsmen | | 7.29 | 6 11 | .0 % | | Other labo | | | | 7.1% | 1 | 3.8 2.8 |
| | *************************************** | orania di Francisco di Santano | | | | | WHITE SPOT PLAN STANDARD SE | | | | | |
| | | НО | USING | CHAR | ACTE | RISTIC | S (194 | 10) | | 4 | | |
| | | Total | | | Urban | | | al Non-F | | R | ural Fai | rm |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | 821 | 8.03 | 21,616 | 246 | 1.83 | 8,067 | 228 | 3.02 | 7,642 | 347 | 3.18 |
| With electric lighting | 78.7% | | 67.1% | 95.8% | | 89.5% | 77.8% | 68.0% | 74.8% | 31.3% | 23.4% | 46.9 |
| With running water With interior private toilet | 69.9 % 59.7 % | 39.1 % 30.3 % | 67.1% 31.3% 20.8% | 93.5% | 83.7% | 59.5% 53.1% 58.7% 50.7% | 55.9% | 39.7% | 22.1% | 17.8% | 6.9% | 10.3 |
| With private bath facilities | 56.2% | 24.6% | 18.8% | 83.0 % 77.5 % | 67.7% 51.9% | 50.7% | 43.2% | 30.0 % 25.8 % | 14.0% | 11.2 % 11.8 % | 4.1% | 4.9 |
| Needing major repairs | 18.3% | 30.6% | 10 9% 35.6% | 11.5% | 21.5% | 10.6% | 21.4% | 25.9% | 43.8% | 33.9% | 40.0% | 10.3 5.1 4.9 15.8 33.4 |
| Built since 1929 | 15.9% | 22.1% | 22:2% | 11.2% | 15.8% | 25.3% | 27.0% | 31.3% | 43.5% | 17.6% | 20.6% | -33-4 |
| OCCUPIED UNITS: | 0.4 | | 7 (0 | | | | | | | | | |
| Total Number(000) | 34,855 | 790 | _7.62 | 20,596 | 240 | 1.81 | 7,151 | 218 | 2.77_ | 7,107 | 332 | -3-04 |
| Owner-occupied units With mech. refrigerator | 43.6% 44.1% | 42.4 % 28.2 % | 56.5% 54.5% | 37.5% 56.0% | 32.0% | 44.4% | 51.7% | 42.6% | 111.1% | 53.2% | 49.8% | -75-1 |
| With mech. retrigerator | 82.8% | 61.8% | 64.2% | 91.9% | 45.0% 77.7% | 45.8% | 38.7 % 79.0 % | 34.5 % 67.6 % | 21.5% 67.3% | 14.9 % 60.2 % | 11.9% 46.4% | -75-1 15-4 -54-4 |
| Cooking with electricity | 5.4% | 6.1% | -4.3% -3.4% | 5.1% | 12.1% | 14.1% | 8.7% | 7.5% | 1.9% | 2.7% | 0.8% | -0.5 |
| Cooking with gas | 48.8% 23.6% | 5.0% 66.6% | 76.7% | 73.0 % 6.0 % | 15.2% 36.1% | 11.3% 54.8% 16.8% | 24.0 % 28.6 % | 1.2% 56.6% | 72 11% | 3.8 % 69.5 % | 0.1% 95.2% | 93 5 |
| With central heating | 42.0% | 7.8% | 76.7% | 58.2% | 19.9% | 16.8% | 27.0% | 5.0% | -1.7% -72.4% -1.14% -4.55 | 10.1% | 0.8% | 0.5 0.2 93.5 |
| Pop. per occupied unit *Less than, 1%. | 3.78 | 4.52 | 4.70 | 3.61 | 4.06 | 4.20 | 3.78 | 4.32 | 4-55 | 4.25 | 4.99 | 5-1 |
| | | | | | | | | | | | | |

TAXATION AND INCOME

| | 1921 | 1930 | 1 9 4 0 | |
|---|--|--|---|--|
| Assessed valuation | \$_17,865,749 \$95% | \$22,817,200 | \$ 21,604,648 | \$_26,607,726 \$_662/32 |
| Percent of real value | \$Q.93 | \$1,10 | \$1.00 | \$1.00 |
| Fotal tax levy (1944) \$ 266 Total long term debt (1944) \$ 1,41 The Eax payments (1944) \$ 12 * 1921 is used instead of 1920 be near 100% and resulting data or | 5,078 5,744 3,441.74 ecause tax rates | Ratio of tax levy to assess Ratiox of indebtedness to State income tax payments of 1920 were computed dered comparable w | ed valuation (1944) assessed valuation (1944) s (1944) ted from assessed ith later years. | 1.0.% 5.3.% \$ 245,178.28 valuations of |
| | | | | |
| MANUF | ACTURING CHA | RACTERISTICS | (1959) | |
| | | TT CI | N 7.6 | Country |

| | U. D. | 14. 0. | Country |
|--|-----------------------------|--------------------------|--------------------------|
| Establishments | 184,230 7,886,567 | 3,225 27 0,207 | 5.082 |
| Wages paid | \$9,089,940,916 \$1.153 | \$199,289,500 \$737 | \$3,701,178 \$728 |
| Annual wages paid per wage earnerValue of products | \$56,843,024,800 | \$1,421,329,578 | \$ 16,919,015 |
| Value added by manufacturingValue added per wage earner | \$24,682,918,119 \$3;129 | \$545,952,289 \$2,020 | \$ 7,673,438 \$ 1,510 |
| War supply and facility contracts (cumulative June, 1940-April 1945) | \$226,273,584,000 | \$1,801,610,000 | \$3,628,000 |

| War supply and facility contracts (cumulative June, 19 | | 6,273,584,000 | \$1,801,610,000 | \$3,628,000 |
|---|--------------------|---------------|--|----------------------------|
| Major industrial groups in county: 1 Textile mill products 2 Furniture 3 Lumber and timber products | No. Establishments | 4. Food and | rial groups in county: kindred products lay and glass producty | No. Establishments 4 Cts 3 |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | Retail | | | pervice trades | | |
|------------------------------|--------------|-----------|----------|--------------|-----------|----------|----------------|------------|------------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | | | 1,770,355 | | | 645,028 | | |
| Volume (000)* | \$55,265,645 | \$831,251 | \$ 1,805 | \$42,041,790 | \$633,240 | \$_5,408 | \$3,420,417 | | \$357 |
| Employees | 1.561.948 | | | 4,600,217 | 79,404 | 639 | 1,102,047 | 21,791 | 128 |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$59 | \$4,529,499 | \$60,052 | | | | \$92 |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$ 1,204 | \$985 | | \$ 651 | \$916 | \$632 | \$719 |
| Per capita retail sales | | \$ | \$ | . \$319 | \$177 | \$151 | | | \$ |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$10 |
| *Thousands (000) omitted | | | | | | | | | |
| Sales Management Magazine In | dex 1944: | | | Ba | nks(Hov | w Manv)? | Deposit | s (Total a | all Banks) |

| Effective buying income per family | \$ 18,744,000 | \$ |
|------------------------------------|---------------|--------|
| Effective buying income per family | \$2,434 | \$ |
| he has the first | 60 | 9 |

| Effective buying income per family \$ Market quality index | | | \$ | |
|---|---------------|-----------------------------|--------------------------|-----------|
| AGRIC | CULTURAL CHAR | ACTERISTICS | (1940) | |
| | | U. S. | N. C. | County |
| Proportion of total acreage in farms | | 55.7% 6.096.799 | 59.9 <i>%</i> 278.276 | 2,705 |
| Average size (acres) | | 174.0 | 67.7 | 63.8 |
| Value of land and buildingsAverage value per farm | | \$33,641,739,000 \$5,518 | \$736,708,125 \$2,647 | \$2,180 |
| Value implements and machinery | | \$3,060,187,000 | \$45 468 264 | s 250,593 |

| No. of Tarms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy | 38.7 % | \$736,708,125 \$736,708,125 \$2,647 \$45,468,264 \$163 \$44.4% \$27.0% | 63.8 \$ 5,897,065 \$ 2,180 \$ 250,593 \$ 93 17.7.7 |
|---|--------|--|---|
| Proportion of farms mortgagedApproximate gross farm income | | \$262,437,677 | \$ 1,016,461 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | 22.6% | 2.8% | 4.5.% |
| Dairy products sold or traded | 14.3 % | 3.6% | 2.4-% |
| Poultry products sold or traded | 7.1% | 3.0% | 0.4 % |
| Field crops sold or traded | 31.6% | 62.3% | 13.7.% |
| Vegetables harvested for sale | 2.6% | 1.4% | |
| Fruits and nuts sold or traded | 3.8% | 1.1% | |
| Forest products sold | 0.5% | • 0.9% | 3.9% |
| Products used by farm households | 14.5% | 24.1% | 59.0 % |
| Equipment per 100 farms: | | | lin |
| | | | |

| Farm trucks Farm tractors | 68 | 46 | 41 |
|---------------------------|----|----|----|
| | 17 | 7 | 10 |
| | 26 | 4 | 4 |
| | | | |

| rancopar country result income course. | |
|--|--|
| 1Corn | \$ 204,996 \$ 116,763 \$ 114,202 |
| 2. Hay and fore se | \$ 116,763 |
| 3. Vegetables | \$ 114,202 |

| | | Count | ty | Stat | te | | | | | | | |
|--|-------------------|----------------------|---------------------------|-----------------|------------------|--------------------------------|--------------------------|------------------|-------------------------|------------------|------------------|------------------------------|
| Area (Square Miles): | | | | 49,1 | 142 (| County seat: | Lei | noir | 7 4 | | | |
| Mean annual temps. > 1112h | 94 | | LOW | 31,450,8 | (| Census region Commerce De | ept, distr | | | | | |
| Precipitation: 43.60 in Growing season: May | ches. 2Oct | Snow: | 18 Q.3 | inch | es. I | l'opography : Average eleva | ation (fee | et): | 1,186 | | | |
| | | | | | | | | | | | | |
| | | F | POPULA | TION | CHAI | RACTER | USTIC | C | | | | |
| | | | 0, 02. | | PULAT | | 1911- | 5 | | | | |
| | | 1 9 2 | 0 | | 19 | | | 19 | 4 0 | Ci | vilian 19 | 43 (Est. |
| State | | 2,559,1 | 123 | | 3,170, | ,276 | | 3,571, | 623 | | 3,346 | |
| County | | 19,9 | 84 | | _28,0 | 16 | | 25,79 | 5 | | .33,46 | 50 |
| | U.S. | Ņ. C. | Co. | U.S. | N. C. | Co. | U. S. | N. C. | Co. | U.S. | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | -42.0 | 41.2 | 64.5 | - 58.9 | 14.2 | 72.7 | -75-9 | 42.76 | 68.1 | 70.3 |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civili | ian 1943 | (Est.) |
| 1Lenoir | ~ | | | | | | 7,598 | ž | | | | |
| 2. Granite Falls | | | | | | | 1,873 | 3 | | | | |
| 3 | | | | | | | | | | | | |
| | | | 100 | | | | | | | | | |
| Proportion of Population: | | ·U. S. | 1 9 2 3. N.C. | 0 Co. | | U.S. | 1 9 3 0 N. C. | | | | 1 9 4 0 N. C. | Co. |
| Native white | | 76.7% | % 69.4% | _90.1 | % | 77.8% | 67.8% | 91.4 | % 8 | 81.1% | 69.4% | -92.4 |
| Foreign born Negro | | 13.0 % 9.9 % | | 9.1 | % | 10.9 % 9.7 % | 0.4% 29.0% | 8.6 | _% | 8.7% | | 9.1 |
| Urban | | 51.4% | | | 70 | 56.2% | 25.5% | _23.3 | _% : | | 27.5% 27.3% | 21.3 |
| Rural non-farm | | 19.0% | % 22.2% | | % | 19.3% | 24.1% | _34.1 | _% 2 | 20.5% | 26.3% | -35.2 |
| Rural farm | | . 29.6 % (In 1920 | | | | 24.6% sified as only | 50.4% rural and | 42.6 urban) | _% 2 | 22.9% | 46.4% | _43.5 |
| | | 1 9 4 | 4 0 | | | | | | | | | |
| | U.S. | N. C | J. | Co. | | med | p. 25 yrs. lian schoo | | | | 9 4 (| |
| or over: 101,1 | 102,924 | 2,491,8 | | 3,787 | | | pleted: | | | | N. C. | Co. |
| In labor force 52,7 Employed workers 45,1 | 89,499 166,083 | 1,333,7 1,268,6 | 173 1 390 1 | 1,125 | | | lale emale | | | 8.3 3.5 | 7.1 7.7 | 7.0 |
| Employed workers by major occ | eunation | aroung (| | | onleana) | | | | | | | |
| | U.S. | N. (| C. C | Co. | Orkers). | | | | U. S. | N. C | | Co. |
| Professional | | 4.5% | | 1.9% | | Operatives | | | | 21.4% | -3 | 3.3 |
| Semi-professional Farmers and farm mgrs. | | 0.4 % 20.5 % | | 1.3% | | Domestic se Other servi | ervice | ro' | 4.7% 7.7% | 6.4 % 4.8 % | | 5.2 3.8 |
| Non-farm props. and mgrs | 8.3% | 5.3 % | | .2 % | Farm | Other servi | aborers | | 4.3% | 6.2% | | 2.3 |
| Clerical and salesCraftsmen | | 8.7 % 7.2 % | 6 -11 | 3 % | | Unpaid fam Other labor | aily farm | workers | 2.6% 6.8% | 6.7% | | 2.8 |
| | | | ************* | | | | 010 111 | | 0.0,0 | 112/0 | *** | |
| | | но | USING (| CHAR | ACTE | RISTICS | 5 (194 | 10) | | | | |
| | | Total | | | Urban | | Rura | al Non-F | arm | R | ural Fai | rm |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number(000) | 37,325 | | 8.03 | | | | -, | 228 | 3.02 | *,0 | , 347 | 3.18 |
| With electric lighting With running water | 78.7% 69.9% | 54.4% 39.1% | 67.1% | 95.8% 93.5% | 85.4% 83.7% | 59.5% 83.1% | | | 74.8% | | 23.4% | 46.9 |
| With interior private toilet | 59.7% | 30.3% | 31.3% | 83.0% | 67.7% | 58.7% 50.7% | 55.9 % 43.2 % | 39.7% 30.0% | 22.1% | 17.8% 11.2% | 6.9% | 5.1 |
| With private bath facilities | 56.2% | 24.6% | 18.8% | 77.5% | 51.9% | 50.7% | 40.8% | 25.8% | 14.0% | 11.8% | 4.1% | 4.0 |
| Needing major repairs Built since 1929 | 18.3 % 15.9 % | 30.6% 22.1% | 35.6% | 11.5% 11.2% | 21.5 % 15.8 % | 10.6% 25.3% | 21.4% 27.0% | 25.9 % 31.3 % | 43.8% | 33.9 % 17.6 % | 40.0% | 46.5 10.5 15.6 33.4 |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number(000) | 34,855 | 790 | 762_ | 20,596 | 240 | _1.81_ | 7,151 | 218 | _2.77_ | 7,107 | 332 | 3.04 |
| Owner-occupied units | 43.6% | 42.4% | 56.5% | 37.5% | 32.0% | 44.4% | 51.7% | 42.6% | 44.1% | 53.2% | 49.8% | |
| With mech. refrigerator With radio | 44.1 % 82.8 % | 28.2% 61.8% | 56.5% 24.9% 64.2% | 56.0% 91.9% | 45.0% 77.7% | 45.8% | 38.7% | 34.5% | 21.5% | 14.9% | 11.9% | 75.1 15.1 54.1 |
| Cooking with electricity | 5.4% | 6.1% | -4-3% | 5.1% | 12.1% | 14.1% | 79.0% 8.7% | 67.6% 7.5% | 67.3% | 60.2 % 2.7 % | 46.4% 0.8% | -54-4 |
| Cooking with gas | 48.8% | 5.0% | -3.4% | 73.0% | 15.2% | 11.3% | 24.0% | 1.2% | -1-7% | 3.8% | 0.1% | 93.5 |
| With central heating | 23.6% 42.0% | 7.8% | 76.7% | 6.0 % 58.2 % | 36.1 % 19.9 % | 54.8 % 16.8 % | 28.6% 27.0% | 56.6% | -1-7% -72-4% 1.4% | 69.5% | 95.2% 0.8% | -93-5 |
| Pop. per occupied unit | 3.78 | 4.52 | 4.70 | 3.61 | 4.06 | 4.20 | 3.78 | 4.32 | 4.55 | 4.25 | 4.99 | 5_1 |
| *Less than, 1%. | | | | | | | | | | | | |

N. C.

County

TAXATION AND INCOME

| | 1921 | 1930 | 1 9 4 0 | 1944 | | |
|---|----------------------------|--|-------------------------|--------------------------------|--|--|
| Assessed valuation | \$_17,865,749 \$95% | \$22,817,200 | \$ 21,604,648 | \$ 26,607,726 \$ 662/3% | | |
| County tax rate | | \$ 1,10 | | \$1.00 | | |
| Total tax levy (1944) | ,078 | Ratio of tax levy to assesse | d valuation (1944) | 1.0-% | | |
| Total long term debt (1941) \$1,415 Short tax payments (1944) \$123 * 1921 is used instead of 1920 be | ,441.74 cause tax rates | State income tax payments of 1920 were compu | (1944)ted from assessed | \$ 245,178.28 valuations of | | |
| near 100% and resulting data could not be considered comparable with later years. | | | | | | |
| MANUFACTURING CHARACTERISTICS (1939) | | | | | | |

U.S.

| Establishments Wages paid Annual wages paid per wage earner Value of products Value added by manufacturing Value added per wage earner. War supply and facility contracts (cumulative June, | 7,886,567 \$9,089,940,916 \$1,153 \$56,843,024,800 \$24,682,918,119 \$3,129 | 3,225 270,207 \$199,289,500 \$737 \$1,421,329,578 \$545,952,289 \$2,020 \$1,801,610,000 | 5,082 \$ 3,701,178 \$ 16,919,015 \$ 7,673,438 \$ 1,510 \$ 3,628,000 |
|---|--|--|--|
| Major industrial groups in county: | | strial groups in county: | No. Establishments |

| Major industrial groups in county: 1. Textile mill products 2. Furniture | No. Establishments | 4 Food and kindred products 5 Stone, clay and glass products | No. Establishment |
|---|--------------------|---|-------------------|
| 3. Lumber and timber products | 11 | 6. Machinery | 2 |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | | Retail | | | Service Trades | | |
|-----------------------------|----------------|-----------|----------|--------------|-----------|--------|-------------|----------------|--------|--|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County | |
| Establishments | 200,573 | | | 1,770,355 | | | 645,028 | 10,502 | 72 | |
| Volume (000)* | \$55,265,645 | \$831,251 | \$ 1,805 | \$42,041,790 | \$633,240 | | \$3,420,417 | \$42,121 \$. | | |
| Employees | 1,561,948 | 30,347 | 49 | 4,600,217 | 79,404 | 639 | 1,102,047 | 21,791 . | 128 | |
| Payrolls (000)* | \$2,624,203 | | | \$4,529,499 | \$60,052 | | \$1,069,887 | \$13,770 \$. | 92 | |
| Annual wage per wage earner | \$1,680 | \$1,115 | \$ 1,204 | \$985 | \$756 | \$ 651 | \$916 | \$632 \$. | 719 | |
| Per capita retail sales | S | \$ | \$ | \$319 | \$177 | \$151 | \$ | \$\$. | | |
| Per capita service receipts | | | | \$ | \$ | \$ | \$26 | \$12 \$. | 10 | |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | | | |

| Sales Management | Magazine | Index | 1944: |
|------------------|----------|-------|-------|
|------------------|----------|-------|-------|

| Effective buying | incomeincome per family | \$ 18,744,000 |
|-------------------|-------------------------|---------------|
| Effective buying | income per family | \$ 2,434 |
| Market quality in | | 62 |

| Banks (| How | Many)? | Deposits | (Total | all | Banks |
|---------|-----|--------|----------|--------|-----|-------|
| | | | | | | |

| \$2,434 | \$ |
|---------|--------|
| 62 | |
| | |

AGRICULTURAL CHARACTERISTICS (1940)

| | U. S. | N. C. | County |
|---|---|--|---|
| Proportion of total acreage in farms | 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | 59.9% 278,276 67.7 \$786,708,125 \$2,647 \$45,468,264 \$163 44.4% 27.0% \$262,437,677 | 2,766.6% 2,765.6% \$ 5,597,065 \$ 2,180 \$ 250,593 \$ 27,7% \$ 1,016,461.5% |
| Major income sources in percent of total: Livestock sold or traded | 22.6 % 14.3 % 7.1 % 31.6 % 2.6 % 3.8 % 0.5 % 14.5 % | 2.8% 3.6% 3.0% 62.3% 1.4% 1.1% 1.9% 24.1% | 4.5.% 9.4.% 6.4.% 13.7.% 1.0.% 1.5.% 3.9.% 59.0.% |
| Equipment per 100 farms: | 68 | . 46 | 41 |
| Farm tracks | 17 26 | 7 | 19 |

Principal county farm income source:

| 1. Corn | s 204,996 |
|-------------------|--|
| 2. Hay and forege | \$ 204,996 \$ 116,763 \$ 114,202 |
| 3. Vegetables | \$ 114,202 |

| | CALDWELL | COUNTY | | |
|--|--|---|-------------------------|--------------------|
| | EDUCATION-REL | IGION-HEALTH | | |
| | 1920 | 1930 | 1940 | 1944 |
| School teachers (W) | 107 | 190 | 215 | 255 |
| Pupils enrolled (W) Total expenditures (W) | 4,657 | 6,608 | * 707 117 70 | \$ 425,770 |
| Per pupil expenditures (W) | \$ 7.19 | \$225,269.56 \$34.69 | \$303.113,79 \$36.26 | \$51 |
| School teachers (N) Pupils enrolled (N) | 11 | 23 | 21 | 22 |
| Pupils enrolled (N) | 266 | \$ 10,896.44 | 654 | 668 |
| Total expenditures (N) Per pupil expenditures (N) | \$1,454.5/- | \$10,896.44 | \$18,793.44 \$28.74 | \$30,711 \$45 |
| Ter pupir expenditures (14) | | φ | 4 | 4 |
| | Grade | High | College | Vocational |
| Total pupils (1944) | 7,609 | 1,249 | | |
| No. churches, all denominations (W) | No. beds3g | No. churches, all denon | ninations (N) | No hode 4 |
| No. hospitals (W) 2 1 Beds per thousand population | 176 | No. hospitals (N) Beds per thouse | and population145 | 140. Deus |
| | | | | |
| ELECTRICITY: | UTILITIES & TRA | GAS: | | |
| Amount power available? | KVA | | | |
| No. power stations? | KVA | | | |
| R. E. A. lines? | | | | |
| No. telephones—urban? No. telephones—rural? | | No. telegraph offices: | ? | |
| E T V V V V V V V V V V V V V V V V V V | | tto: occograpii agonoio. | 7 | |
| Railway Companies (Name): | (Main North-South): | (Branch L | | (Main East-Wes |
| | miles | | | |
| | miles | The case has been too you have the too has the too the too too too too too too too too too to | miles | D |
| Highways: Primarymiles No. bus lines? | Secondary | miles | | |
| No. bus lines? | | | ays? | |
| No. boat lines? | | No. airports? | Cl | ass? |
| | TOURIST-TRAVE | L-RECREATION | | |
| Accommodations: No. Capacity | No | Capacity | | No. Caps |
| Resort hotels? | | | Tourist homes? | |
| Boarding houses? | Auto courts? | regularly maintained. | Dude ranches? | |
| Facilities available (Indicate only those facilities | | | | |
| boats for hire, beaches or bath houses, go | od entrance roads, etc., an | d which are open to visitor | s. Give name and loca | tion.) |
| Golf? Canoes? Riding? Boats? Lakes? Beaches? | | Guides? | Marked ' | Frails? |
| Lakes? Beaches? | | Swimming? | Skeet Sh | oots? |
| Other ! | | | | |
| Best streams, ponds, or lakes for fishing (Indica which have boats for hire and which are o | | | odations nearby, are ea | sily accessible by |
| 1. | 2 | | 3 | |
| 4 | 5 | | 6 | |
| Hunting areas available for visitors and type of sible and which are open to visitors): | game (Indicate only those | which are good, have slee | eping accommodations | nearby, are easily |
| 1 | 2 | | 3 | |
| 4 | 5 | | 6 | |
| Other attractions accessible to visitors (museum | | | | |
| 1 | 2 5 | | 3 | |
| Reservation and information agencies or persons | : | | 0 | |
| 1 | 2 | | 3 | |
| County Game Warden (Name) | 5 | | 6 | |
| Fishing guides (Names) | NAME AND ADDRESS OF THE ADDRESS AND ADDRES | County Farm Agent (Hunting guides (name | | |
| 1 | | | | |
| 2 | | 2 | | |
| 4 | | | | |
| | | | | |
| | MISCELLA | NEOUS | | |
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ON

CAMDEN COUNTY

COUNTY SEAT: CAMDEN

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor County Accountant Coroner Supt. of Health

NAME

Charles H. Jenkins
W. T. Culpepper
S. E. Burgess
L. S. Leary
J. G. Etheridge
M. D. Stevens
The 1st & Cit.Nat'l Bank
Matilda Bartlett
Calvin Bray
Matllda Bray
Sam L. Forbes
Dr. Daniel C. Hackett
Roy B. Godfrey

OFFICE

Supt. of Schools
Home Dem. Agent
Farm Dem. Agent
Chmm., Bd. of Educ.
Chmm., Bd. of Elec.
Game Warden
Forest Warden
County Attorney
Recorder's Ct. Judge
Chmm., Co. Commission
Commissioner
Commissioner
Supt. Public Welfare

NAME

E. P. Leary
Mrs. Memie Sawyer
A. L. Eagles
W. I. Sawyer
W. J. Burgess
J. W. Jones
W. D. Stevens
W. E. Halstead
R. L. Whaley
D. F. Bartlett
R. K. Benton
R. L. Bray

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

County State

| 4 (7) 3/13 5 | | Count | | Stati | | | | 2 | | | | |
|--|------------------|------------------|---------------|--------------------|------------------|--------------------------------|----------------------|-------------------|----------------|------------------|----------------|---|
| Area (Acres): | | 23 | 9 | 49,14 31,450,88 | 42 (| County seat: Lensus region | Sou | den | 90'10 | | | |
| Area (Acres): High | | 2000 | Low | | (| Commerce De | pt. distri | ct: | - 97 - 47 | | | |
| Precipitation: inc | ches. | Snow: | | inche | es. T | lopography: . Average eleva | 43 (6 | | | | | |
| Growing season: | | | | | £ | Average eleva | ition (1ee | (I): | | | | |
| | | F | OPULA | TION | CHAI | RACTER | ISTIC | s | | | | |
| | | | | PO | PULAT | TON | | | | | | |
| | | 1 9 2 | 0 | | 1 9 | 3 0 | | 194 | 0 | Civ | vilian 19 | 43 (Est.) |
| State | | 2,559,1 | 123 | | 3,170 | ,276 | | 3,571,6 | 623 | | 3,346 | ,987 |
| County | | -5.38 | 2 | | 5,1 | t61 | | 5.4 | 40 | | 4,8 | 24 |
| | | | | | | | | | | | | |
| | U.S. | | Co. | U.S. | | Co. | | N. C. | Co. | | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | 22.5 | 41.2 | 64.5 | 22.8 | 44.2 | 72.7 | 22.8 | 42.76 | 68.1 | 20.1 |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civili | an 1943 | (Est.) |
| 1. South Mills | | | | | | | 479 | | | | | |
| 2 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| | | | 192 | 0 | | | 1930 | | | | 1940 | |
| Proportion of Population: | | U.S | | | | U.S. | N. C. | Co. | | | N. C. | Co. |
| Native white | | 76.79 | 69.4% | 605 | 5-% | 77.8% | 67.8% | -59.9 | _% 8 | 31.1% | 69.4% | 58.7. |
| Foreign born Negro | | 13.09 | | | % | 10.9% 9.7% | 0.4 % 29.0 % | 40.1 | _% | | 0.4% | 41.3 |
| Urban | | 51.49 | | | | 56.2% | 25.5% | | | | 27.5% 27.3% | returns . |
| Rural non-farm | | 19.09 | 6 22.2% | | 9% | 19.3% | 24.1% | 24.5 | L% 2 | 20.5% | 26.3% | 37.6 62.4 |
| Rural farm | | 29.67 (In 192 | | | | 24.6% sified as only | 50.4% rural and | 75.5 | L% 2 | 22.9% | 46.4% | 62.4. |
| | | | | | | | | | | | | |
| | | 1 9 | | | | Of pop | . 25 yrs. | old & old | er | 1 | 9 4 (|) |
| | U.S. | N. (| | Co. | | | ian schoo pleted: | l years | 11 | | N. C. | Co. |
| or over: 101.1 In labor force 52,7 | 02,924 | 2.191.1 | | 3,773 1,836 | | | ale | | | 3.3 | | 6.4 |
| Employed workers 45,1 | | 1,333. | | 1,589 | | | aie emale | | | 5.3 3.5 | 7.1 7.7 | 7.1 |
| | | | | 712-2 | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Employed workers by major occ | | | | | orkers) | | | | | | | |
| Production 1 | U.S. | N. 1 | | Co. | | | | | U.S. | N. C | | Co. |
| Professional | | 4.59 0.49 | 10 10 | 3.1.% | | Operatives Domestic se | | | | 21.4 % 6.4 % | | 2.6 |
| Farmers and farm mgrs | 11.4% | 20.59 | 76 3 1 | 6.7% | | Other servi | ce worke | rs | 7.7% | 4.8% | | 1.4 |
| Non-farm props. and mgrs | | 5.3 9 8.7 9 | | 4.8.% | Farm | XXXX wage | | | | 6.2% | | 24.8 |
| Craftsmen | | 7.29 | | 3.8% 3.3.% | | Unpaid fam Other labor | | | | 6.7 % 7.1 % | | 3.7 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | USING | CHAR | | ERISTICS | | | | | | |
| DWELLING UNITS: | U. S. | Total N. C. | Co. | U.S. | Urban N. C. | | Rur. U. S. | al Non-F N. C. | arm Co. | | ural Fa | |
| | | | | | | | | | | U.S. | N. C. | Co. |
| Total Number(000) | 37,325 | 821 | 1.31 | 21,616 | 246 | | 8,067 | 228 | 0.52 | 7,642 | 347 | _Q.81 |
| With electric lighting | 78.7% 69.9% | 54.4% | 19.3% | 95.8% | | % | 77.8% | | 26.6% | 31.3% | | |
| With running water With interior private toilet | 59.7 % | 39.1% | 4.2% | 93.5 % 83.0 % | 83.7 % 67.7 % | % | 55.9 % 43.2 % | 39.7 % 30.0 % | -6.7% | 17.8% 11.2% | 6.9% | |
| With private bath facilities | 56.2% | 24.6% | _4.0% | 77.5% | 51.9% | % | 40.8% | 25.8% | 611% | 11.8% | 4.1% | 2.5 |
| Needing major repairs Built since 1929 | 18.3 % 15.9 % | 30.6% 22.1% | 14.0% | 11.5% 11.2% | 21.5 % 15.8 % | | 21 4% 27.0% | 25.9 % 31.3 % | 62.6% | 33.9% | 40.0% | 73.9 |
| | 20.0 /0 | MM-1 /0 | - 1 × 34. /0 | 11.6/0 | 10:0-/0 | | 21:070 | 01.070 | | 17.6% | 20.6% | لله.٥ |
| OCCUPIED UNITS: | 0.4.0*** | mo. | 3 | 00 70 | | | | | 0 | | | |
| Total Number(000) | 34,855 | 790 | -1.27- | 20,596 | 240 | | 7,151 | 218 | _0.51 | 7,107 | 332 | 07 |
| Owner-occupied units | 43.6% | 42.4% | 42.8% | 37.5% | 32.0% | | 51.7% | 42.6% | 38.5% 14.6% | 53.2% | 49.8% | 45.7 |
| With mech. refrigerator With radio | 44.1 % 82.8 % | 28.2% 61.8% | 12.2% | 56.0 % 91.9 % | 45.0 % 77.7 % | | 38.7 % 79.0 % | 34.5 % 67.6 % | 14.6% | 14.9 % 60.2 % | 11.9% 46.4% | 10.6 52.8 |
| Cooking with electricity | 5.4% | 6.1% | 23/0 | 5.1% | 12.1% | % | 8.7% | 7.5% | 4.5% | 2.7% | 0.8% | |
| Cooking with gas | 48.8% | 5.0% | % | 73.0% | 15.2% | % | 24.0% | 1.2% | % | 3.8% | 0.1% | - |
| Cooking with wood With central heating | 23.6 % 42.0 % | 66.6 % 7.8 % | 74.8% | 6.0 % 58.2 % | 36.1 % 19.9 % | | 28.6% 27.0% | 56.6% 5.0% | 59.6% | 69.5 % 10.1 % | 95.2% 0.8% | 85.1 |
| Pop. per occupied unit | 3.78 | 4.52 | 4.28 | 3.61 | 4.06 | | 3.78 | 4.32 | -3-99 | 4.25 | 4.99 | 4.4 |
| *Less than 1%. | | | | | | | | | | | | |
| | | | | | | | | | | | | |

TAXATION AND INCOME

| | | IAXATIO | A MIND INC | OIVIE | | | | |
|---|---|-------------------------|-------------------------|---------------------------|--------------------------|--------------|--------------|-------------|
| | | 1921 * | 1 | 9 3 0 | 1 9 | 4 0 | 1 | 9 4 4 |
| | Assessed valuation | | \$3,3 | 61,539 | | | \$3,-3 | 02-304 |
| | Percent of real valueCounty tax rate | | \$ | 1.44 | | .20 | \$ | 1.90 |
| , | Total tax levy (1944) \$ \$ | 62.744 | Ratio of tax | levy to ass | sessed valuation | (1944) | | 1.9.% |
| 6 | Total long term debt (1941) \$ \$ \$ \$ \$ \$ \$ | 118,732 | Ratiox of in | debtedness | to assessed valu | ation (1944) | | 3.6.90 |
| | Salata ax payments (1944)\$ | 3,934.02 | of 1920 we | e tax paym | ents (1944) | ssessed v | aluatio | ns of ne |
| | 100% and resulting data could | not be considered | d comparabl | e with | later years | | | |
| | | JFACTURING C | | | | | | |
| | | | U.S. | | N. C. | | County | |
| | Establishments | | 184,2 | | 3,225 | | | 1 |
| | Wage earners | | 7,886,5 | | 270,207 | | {a | |
| | Wages paid | | \$9,089,940,9 | | \$199,289,500 | \$ @ | (a | |
| - | Annual wages paid per wage earner | | \$1,1 \$56,843,024,8 | | \$737 \$1,421,329,578 | \$ \$ | (a | |
| | Value added by manufacturing | | \$24,682,918,1 | | \$545,952,289 | \$ | (8. | |
| , | Value added per wage earner | | \$3,1 | 29 | \$2,020 | \$ | (a | .) |
| | War supply and facility contracts (cumulative) with held to avoid disclosure | June, 1940-April 1945) | \$226,273,584.0 | ta for | 1,801,610,000 | establi al | men ta | |
| a | Major industrial groups in county: | No. Establishm | | | roups in county: | 00001101 | | ablishments |
| | Lumber and timber products | | | | | | | |
| | 2. | | | | | | | |
| | 0 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | FINAN | CE AND TRADE | CHARACT | ERIST | ICS (1939 |) | | |
| | | Wholesale | | Retail | | Servi | ice Trades | |
| | U.S. | N. C. County | U.S. | N. C. | County | U.S. | N. C. | County |
| | Establishments 200,573 | 2,859 3 | 1,770,355 | | 5 9 | 645.028 | | 14 |
| | | \$831,251 \$ 119 | \$42,041,790 \$ | | | | 342,121 \$ | |
| | Employees 1,561,948 | 30,347 | 4,600,217 | 79,404 | | | 21,791 | 18 |
| | Payrolls (000)* \$2,624,203 | \$33,838 \$2 | \$4,529,499 | \$60,052 \$_ | 273 | \$1,069,887 | 313,770 \$ | |
| | Annual wage per wage earner \$1,680 | \$1,115 \$222 | | \$756 \$_ | 273 | \$916 | \$632 \$ | 56 |
| | Per capita retail sales\$ | | \$319 | | <u>38</u> \$_ | | \$12 \$ | 1 |
| J | Per capita service receipts \$ | | \$ \$ |) | | \$26 | \$1Z \$ | |
| | *Thousands (000) omitted from all totals | on this line. | ~ | | | | | |
| - | Sales Management Magazine Index 1944: | | Ban | ks(How 1 | Many)? | Deposits | (Total all H | Banks) |
| | Effective buying income | \$ 991,000 | | | | \$ | | |
| 1 | Effective buying income per family | \$ 826 | | | | \$ | | |
| - | Market quality index | 50 | | | | | | |
| | | | | Annual Livery Art III res | | | | |
| | | | | ICTICC | (10.40) | | | |
| | AGR | ICULTURAL CH | ARACTER | ISTICS | (1940) | | | |
| | | | U.S. | | N. C. | | Cour | ntv |
| | | | | | | | Cour | |
| | Proportion of total acreage in farms | | | 55.7% | 59.9 | 70 | | 39.1% 61 |
| | No. of farms | | | 799 174.0 | 278,276 67.7 | | | 06.7 |
| | Average size (acres) | | | 114.0 | 01.1 | | 2772 | |

| , | U. D. | IN. C. | County |
|---|------------------|---------------|--------------|
| Proportion of total acreage in farms | 55.7% | 59.9% | 39.1 - 9 |
| No. of farms | 6,096,799 | 278,276 | 561 |
| Average size (acres) | 174.0 | 67.7 | 106.7 |
| Value of land and buildings | \$33,641,739,000 | \$736,708,125 | \$ 2,312,400 |
| Average value per farm | \$5,518 | \$2,647 | \$4,122 |
| Value implements and machinery | \$3,060,187,000 | \$45,468,264 | \$195,047 |
| Average value per farm | \$502 | \$163 | \$346 |
| Proportion of farm tenancy | 38.7% | 44.4% | 43.5 |
| Proportion of farms mortgaged | 24.9% | 27.0% | 35.6.9 |
| Approximate gross farm income | \$7,813,644,567 | \$262,437,677 | \$ 780,819 |
| Major income sources in percent of total: | | | |
| | | · | 30.7 |
| Livestock sold or traded | 22.6% | 2.8% | 10.3.9 |
| Dairy products sold or traded | 14.3% | 3.6% | |
| Poultry products sold or traded | 7.1% | 3.0% | |
| Field crops sold or traded | | 62.3 % | 68.79 |
| Vegetables harvested for sale | 2.6% | 1.4% | 1.1.9 |
| Fruits and nuts sold or traded | 3.8% | 1.1% | 0.1.9 |
| Forest products sold | | 0.9% | |
| Products used by farm households | 14.5% | 24.1% | 13.1.9 |
| Equipment per 100 farms: | | | |
| Farm autos | 68 | 46 | 66 |
| Farm trucks | 17 | 7 | 10 |
| Farm tractors | 26 | 4 | . 18 |
| | | | |

Principal county farm income source:

| 1. Irish and sweet potatoes | \$ 292,910 |
|-----------------------------|------------|
| 2. Corn | \$ 209.954 |
| 3.Other grains and seeds | \$134,666 |

__COUNTY

| | EDUCATION—REL | .IGION-HEALTH | 1940 | 1944 |
|--|--------------------------------|----------------------------|------------------------------|-----------------------|
| School teachers (W) | | 34 | 21 | 23 |
| Pupils enrolled (W) | ద్వద్ | \$ 44,524.13 | 712 \$ 44,328.54 | 663 |
| Total expenditures (W) | \$ 10,434.27 | \$44,524.13 | \$44,328.54 \$62.26 | \$_61,107.0 \$92.1 |
| Per pupil expenditures (W) School teachers (N) | 13 | \$47.72 16 | 20 | 19 |
| Pupils enrolled (N) | 622 | 742 | 659 | 612 |
| Total expenditures (N) | \$ 2,649.98 | \$8,487-96 | \$ 20,370.86 | |
| Per pupil expenditures (N) | \$4.26 | \$11.44 | \$91 | - \$55-5 |
| | Grade | High | College | Vocational |
| Total pupils (1944) No. churches, all denominations (W) | 1,130 | No shurshos all den | ominations (N) | |
| No. hospitals (W) | No. bedsO | No. hospitals (N) | O | No. bedsQ |
| No. hospitals (W) Q | | Beds per thou | sand population | |
| | UTILITIES & TRA | NSPORTATION | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | | | | |
| No. power stations?R. E. A. lines? | | | | |
| No. telephones—urban? | | | s? | |
| No. telephones—rural? | | | es? | |
| Railway Companies (Name): | (Main North-South): | (Branch | Times): | (Main East-Wes |
| nanway companies (Name). | (Main North-South). | | mile | |
| | miles | | mile | esm |
| TT' 1 The transfer of the tran | miles | | mile | |
| Highways: Primarymiles No. bus lines? | Secondary | No reviewble water | Farm to market ways? | |
| No. boat lines? | | | (| |
| | | | | |
| Accommodations: | TOURIST-TRAVE | | 4 | |
| No. Capacity | | . Capacity | | No. Capa |
| Resort hotels? Boarding houses? | Com. hotels? | | Tourist homes? Dude ranches? | |
| Facilities available (Indicate only those facilitie | | | | |
| boats for hire, beaches or bath houses, go | od entrance roads, etc., ar | nd which are open to visit | ors. Give name and loc | ation.) |
| Golf? Canoes? Boats? | | Tennis? | Public | Camp? |
| Lakes? Beaches | ? | Swimming? | Skeet S | Trans (|
| | | | | |
| Best streams, ponds, or lakes for fishing (Indic | ate only those which are go | ood, have sleeping accom- | modations nearby, are | easily accessible by |
| which have boats for hire and which are o | | | 2 | |
| 4 | 5 | | | |
| Hunting areas available for visitors and type of | | | | |
| sible and which are open to visitors): | 2 | | 2 | |
| 4 | 5 | | | |
| Other attractions accessible to visitors (museum | is, historic places, scenic ar | id recreational spots, unu | sual industries, etc.): | |
| 4 | 2 | | | |
| Reservation and information agencies or persons | | | 0 | |
| 1 | 2 | | | |
| County Game Warden (Name) | 5 | | 6 | |
| Fishing guides (Names) | | Hunting guides (nan | | |
| 1 | | 1 | · | |
| 2 | | | | |
| 3 4 | | | | |
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ON

_____CARTERET ___COUNTY

COUNTY SEAT: BEAUFORT

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds She riff Auditor Tax Supervisor Tax Collector County Accountant Coroner Surveyor Supt. of Health Supt. of Schools

NAME

R. A. Whitaker
D. L. Ward
H. S. Gibbs
L. W. Hassell
Irvin W. Davis
C. G. Holland
James D. Potter
James D. Potter
E. O. Moore
James D. Potter
A. H. James
Phillip Ball
Capt. Robert K. Olive
J. G. Allen

OFFICE

Supt. Public Welfare
Home Dem. Agent
Farm Dem. Agent
Chmm., Bd. of Educ.
Chmm., Bd. of Elec.
Game Wardem
County Attorney
Recorder's Ct. Judge
Recorder's Ct. Solicitor
Chmm., Co. Commission
Commissioner
Commissioner
Commissioner
Commissioner

NAME

Mrs. George Hendersor
Miss Dorothy Banks
R. M. Williams
Dr. L. W. Moore
Fred R. Seely
Alex Davis
A. L. Hamilton
Paul Webb
M. L. Davis
Dr. K. P. B. Bonner
C. Z. Chappell
Wallace Styron
L. W. Pelletier
Tilden Davis

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| | | | PHYSI | CAL | CHAR | ACTER | ISTICS | | | | | |
|--|----------------------------|------------------|-------------------------|---------------------------|------------------|-----------------------------|------------------------|------------------|----------------|------------------|------------------|----------------------------|
| | | Coun | | Sta | | | | | | | | |
| Area (Square Miles): Area (Acres): Mean annual temp64.0 High | | 7110 | 532 | 49, | 142 | County seat | : Beau | fort | | | | |
| Mean annual temp64.0 High | 9.6 | 5 | Low | 31,450, _ 1 5 | 880 | Census region Commerce I | on: Sout | h Atla | intio | | | |
| Precipitation: 41.59 i Growing season: | nches. | Snow: | 5.0 | incl | ies. | Topography | | | | | | |
| and the second s | | | | | V terms amount | Average ale | Valion (te | 5.1. | | | | |
| | | | | | | | | | | | | |
| | | 1 | POPULA | | | RACTE | RISTIC | S | | | | |
| | | | | PC | OPULA" | | | | | | | |
| State | | 1 9 : 2,559, | | | | 3 0 | | 1 9 | | C | | 943 (Est. |
| | | | | | 3,170 | | | 3,571 | | | 3,346 | |
| County | | -15,38 | 14 | | 1.6 | 1,900 | | 18,2 | 84 | | 17,63 | 35 |
| | | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | . NC. | Co. |
| Per sq. mile | 35.5 | 52.5 | 28.9. | 41.2 | 64.5 | -31.8 | 44.2 | 72.7 | 34.4 | _ 42.7 | 6 68.1 | -33.1 |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civi | lian 1943 | (Est.) |
| 1Morehead_City. | | | | | | | 3,6 | | | | | |
| 2Beaufort | | | | | | | | 272 | | | | |
| 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| December 16 Yz | | | 1 9 2 | | | | 193 | | | | 1940 | |
| Proportion of Population: Native white | | U. S | | | | U.S. 77.8% | N. C. | Co. _8.4.7 | Cf. | U.S. | N. C. | Co. |
| Foreign born | the has no discuss . | 13.0 | % 0.3% | 0.2 | 2_9/6 | 10.9% | 0.4% | 0.3 | % . | 81.1% 8.7% | 69.4% 0.4% | 84.9 |
| Negro Urban | | 9.99 51.49 | | | 1.0% | 9.7% | 29.0% | 15.0 | % | 9.8% | 27.5% | 0.3 14.8 38.1 |
| Rural non-farm | - Mile (MI) (MI) (MI) (MI) | 19.09 | | | | 56.2 % 19.3 % | 25.5 % 24.1 % | 38.1 | % | | 27.3% | 39.7 |
| Rural farm | | 29.69 | | _61.5 | % | 24.6% sified as only | 50.4% | 26.9 | % | 22.9% | 46.4% | 22.2 |
| | | | | ривион у | vas ciass | smea as omy | rurai and | urban) | | | | |
| | U.S. | 1 9 · | | Co. | | Of po | p. 25 yrs. | old & old | der | 1 | 9 4 (|) |
| Population 14 yrs. old or over: 101, | | 2,491, | | | | me con | dian schoo npleted: | d years | τ | J. S. | N. C. | Co. |
| In labor force 52; | 789,499 | 1,333, | 773 | 6,126 | | | Male | | | 8.3 | 7.1 | 7.2 |
| Employed workers _ 45, | 166,083 | 1,208, | 590 | 4,933 | | I | emale | | | 8.5 | 7.7 | 79 |
| Employed workers by major of | | | | | orkers) | : | | | | | | |
| Punfancianal | U.S. | N. 0 | | | | | | | U.S. | | | Co. |
| Professional | | 4.59 0.49 | | 4.7% | | Operatives Domestic s | | | 18.3% | 21.4% | | -11.9 |
| armers and farm mgrs | 11.4% | 20.59 | 6 | 10.9% | | Other serv | ice worke | rs | 7.7% | | · | 6.0 |
| Von-farm props. and mgrs | 8.3% | 5.3 9 8.7 9 | 6 | 8.7% | Farm | SINKE wag | e laborers | | 4.3 % | 6.2% | 6 | 5.8 |
| Craftsmen | 11.2% | 7.29 | 6 | 7.1% | | Unpaid far Other labo | nily farm rers | workers | 2.6 % 6.8 % | | | 27.8 |
| | | | | | | | | | | | | |
| | | НО | USING | CHAR | ACTE | RISTIC | S (194 | 10) | | | | |
| | | Total | | | Urban | | Rura | al Non-F | 'arm | R | lural Far | 'm |
| OWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | 821 | _4.60_ | 21,616 | 246 | -1.89_ | 8,067 | 228 | -1-79 | 7,642 | 347 | -0-9 |
| Vith clectric lighting | 78.7% | 54.4% | 49.5% | 95.8% | 85.4% | 71.5% | 77.8% | 68.0% | 41.1% | 31.3% | 23.4% | 19.0 |
| With running water | 69.9 % 59.7 % | 39.1% | 49.5% 34.0% 28.3% | 93.5 % 8 3. 0 % | 83.7 % 67.7 % | 71.6% | 55.9 % 43.2 % | 39.7% | 8.6% | 17.8% | 6.9% | 19.0 |
| Vith private bath facilities | 56.2% | 24.6% | 22.7% | 77.5% | 51.9% | 46.4% | 43.2% | 30.0 % 25.8 % | -6.5% | 11.2% 11.8% | 4.1% | 4.5 |
| eeding major repairs uilt since 1929 | 18.3 % 15.9 % | 30.6 % 22.1 % | 26.0% | 11.5% 11.2% | 21.5% 15.8% | 25.9% 16.1% | 21.4% 27.0% | 25.9 % 31.3 % | 22.3% | 33.9% | 40.0% | 4.5 4.5 33.3 19.3 |
| CCUPIED UNITS: | | | 4 | ,0 | 20.070 | 10 | 41.070 | 01.070 | 10 Giodella | 17.6% | 20.6% | -47-2 |
| Total Number(000) | 34,855 | 790 | -4.26 | 20,596 | 240 | 172- | 7,151 | 218 | 1.67_ | 7,107 | 332 | 0.8 |
| wner-occupied units | 43.6% | 42.4% | | 37.5% | 32.0% | 56.8% | 51.7% | | | | | |
| Vith mech. refrigerator | 44.1% | 28.2% | 71.5% 17.5% 55.5% | 56.0% | 45.0% | 26.7% | 38.7% | 42.6% 34.5% | 84.7% | 53.2 % 14.9 % | 49.8 % 11.9 % | 74.8 |
| ooking with electricity | 82.8 % 5.4 % | 61.8% | -53-5% | 91.9% 5.1% | 77.7% 12.1% | 63.1% | 79.0% | 67.6% | 50.3% | 60.2% | 46.4% | -50-5 |
| ooking with gas | 48.8% | 5.0% | 11. 50% | 73.0% | 15.2% | -7.0% -0.9% | 8.7 % 24.0 % | 7.5% | -1.2% | 2.7 % 3.8 % | 0.8% | .50.5 -0.5 |
| ooking with wood | 23.6 % 42.0 % | 66.6% 7.8% | 42.7% | 6.0 % 58.2 % | 36.1% | 32,2% | 28.6% | 56.6% | 34.2% | 69.5% | 95.2% | -79.49 |
| op. per occupied unit | 3.78 | 4.52 | 42.7% 1.1% 4.29 | 3.61 | 19.9 % 4.06 | 4.06 | 27.0 % 3.78 | 5.0% 4.32 | -4.35 | 10.1 % 4.25 | 0.8 % 4.99 | 4.6 |
| Less than 1%. | | | | | | | | | | ATMO | 2100 | |

TAXATION AND INCOME

| Assessed valuation Percent of real value County tax rate | \$:_13;619,389_ \$:_0.96 | 1930 \$-14,515,048 \$ | 1 9 4 0 \$10,162,526 \$ | 1 9 4 4 \$10,467,463 \$1.80 |
|---|--|---|--|-----------------------------------|
| Total tax levy (1944) \$- Total long term debt (1941) \$ 4 Total long term debt (1941) \$ 1921 is used instead of 1920 beca | 165,774 ,798,805 108,302.25 use tax rates o | Ratio of tax levy to assess Ratio of tax levy to assess Ratio of tax levy to assess State income tax payments 1920 were compute | ed valuation (1944) assessed valuation (1944) a (1944) d from assessed va | |
| 100% and resulting data could not | be commidered | comparable with lat | er years. | |
| | | U.S. | N. C. | County |

| Establishments | 184,230 | 3,220 | |
|---|------------------------|------------------------|--------------------|
| Wage earners | _ 7,886,567 | 270,207 | 463 |
| Wages paid | | \$199,289,500 | \$ 244,820 |
| Annual wages paid per wage earner | | \$737 | \$528 |
| Value of products | \$56,843,024,800 | \$1,421,329,578 | \$1,171,761 |
| Value added by manufacturing | | \$545,952,289 | \$644,630 |
| Value added per wage earner | \$3,129 | \$2,020 | \$1,392 |
| War supply and facility contracts (cumulative June, 1940-April 1945 | 5) \$226,273,584,000 | \$1,801,610,000 | \$ 2,255,000 |
| Major industrial groups in county: No. Establi | ishments Major industr | rial groups in county: | No. Establishments |
| 1 Chemicals and allied products 8 | 4. Printing | g and publishing | 2 |
| 2. Food and kindred products 5 | 5, | | |
| 3. Lumber and timber products 2 | G | | |
| | | | |
| | | | |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | | Retail | | | Service Trades | | |
|------------------------------|----------------|-----------|----------|--------------|-----------|----------|-------------|----------------|--------|--|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County | |
| Establishments | 200,573 | 2,859 | ·35 | 1,770,355 | 33,826 | 234 | 645,028 | 10,502 | | |
| Volume (000) * | \$55,265,645 | \$831,251 | \$_1,488 | \$42,041,790 | \$633,240 | \$ 2,955 | \$3,420,417 | \$42,121 | \$228 | |
| Employees | 1,561,948 | 30,347 | 98 | 4,600,217 | 79,404 | 347 | 1,102,047 | 21,791 | 111 | |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$ | \$4,529,499 | \$60,052 | \$ 231 | \$1,069,887 | \$13,770 | \$65 | |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$745 | \$985 | \$756 | \$683 | \$916 | \$632 | \$586 | |
| Per capita retail sales | \$ | \$ | \$ | \$319 | \$177 | \$ 162 | \$ | \$ | \$ | |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$12 | |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | | | |

| Sales Management Magazine Index 1944: | | Banks (How Many)? | Deposits (Total all Banks) |
|---|---------|-------------------|----------------------------|
| Offective buying income Effective buying income per family Market quality index | \$2,195 | | \$ |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|---|------------------|---------------|--------------|
| Proportion of total acreage in farms | 55.7% | 59.9% | 78.8 % |
| No, of farms | 6,096,799 | 278,276 | 714 |
| Average size (acres) | 174.0 | 67.7 | |
| | \$33,641,739,000 | \$736,708,125 | \$ 1,651,565 |
| Average value per farm | \$5,518 | \$2,647 | \$2,313 |
| Value implements and machinery | \$3,060,187,000 | \$45,468,264 | \$ 128,640 |
| Average value per farm | \$502 | \$163 | \$180 |
| Proportion of farm tenancy | 38.7 % | 44.4% | 24.5.% |
| Proportion of farms mortgaged | 24.9 % | 27.0% | 22.4 % |
| Approximate gross farm income | \$7,813,644,567 | \$262,437,677 | \$ 784,550 |
| | | | |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | 22.6% | 2.8% | 2.7% |
| Dairy products sold or traded | 14.3 % | 3.6% | 3-Ω% |
| Poultry products sold or traded | 7.1 % | 3.0% | 2.8 % |
| Field crops sold or traded | 31.6% | 62.3 % | 62.4 % |
| Vegetables harvested for sale | 2.6% | 1.4% | 11.5% |
| Fruits and nuts sold or traded | 3.8% | 1.1% | % |
| Forest products sold | 0.5 % | 0.9% | 0.2 % |
| Products used by farm households | 14.5% | 24.1% | 14,7 % |

| Tark to the tark t | | | |
|--|----|----|----|
| Farm autos | 68 | 46 | 32 |
| Farm trucks | 17 | 7 | 23 |
| Farm tractors | 26 | 4 | 6 |
| | | | |

Principal county farm income source:

| 1. Tobacco | \$ 265,442 \$ 241,910 \$ 119,893 |
|-----------------------------|--|
| 2. Irish and sweet Potatoes | \$ 241,910 |
| 3. Vegetables | \$ 119,893 |

| | EDUCATION-RELI | | | |
|---|---------------------------------|---|--------------------------|---|
| Cabaal Assahana (SV) | 1 9 2 0 | 1930 | 1940 | 1944 |
| School teachers (W)Pupils enrolled (W) | | 3,637 | 3,464 | <u>115</u> . |
| Pupils enrolled (W) Total expenditures (W) | \$ 24,727.31 | 3,637 \$ 162,356.35 | \$_153,182.26 | \$ 213,121 |
| Per pupil expenditures (W) | \$9.bb | \$ 44.64 | \$ 44.22 | \$64, |
| School teachers (N)Pupils enrolled (N) | 442 | 775 | 26 848 | 767 |
| Total expenditures (N) | 8 2 855,50 | 3 21,503.51 | \$ 22,364.75 | \$ 35.809 |
| Per pupil expenditures (N) | \$ 6.46 | \$ 27.75 | \$ 26.37 | \$ 46. |
| | | | | |
| Total pupils (1944) | Grade | High 718 | College | Vocational |
| No churches all denominations (W) | | No. churches, all deno | minations (N) | |
| No. hospitals (W) | No. beds31 | No. hospitals (N) | sand population1 | No. beds5 |
| Beds per thousand population | 1.98 | Beds per thous | sand population1 | -85 |
| | UTILITIES & TRA | NSPORTATION | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | | | | |
| No. power stations?R. E. A. lines? | | | | |
| No. telephones—urban? | Wiffes ? | | ? | |
| No. telephones—rural? | | No. telegraph agencie | s? | |
| | | | | |
| Railway Companies (Name): | (Main North-South): | (Branch 1 | Lines): miles | (Main East-West |
| | | | miles | |
| *************************************** | miles | | miles | |
| Highways: Primarymiles | | | Farm to market | |
| No. bus lines? | | No. navigable waterv | vays? | 9 |
| No. boat lines? | | No. airports ? | Cl | ass (|
| | TOURIST-TRAVEL | -RECREATION | | |
| Accommodations: No. Capacity | No | Capacity | | No. Capac |
| Resort hotels? | | | Tourist homes? | |
| Boarding houses? | | | Dude ranches? | |
| Facilities available (Indicate only those facili | ties which are good, which are | regularly maintained, | which have sleeping a | accommodations ne |
| boats for hire, beaches or bath houses, | good entrance roads, etc., and | which are open to visito | ors. Give name and locat | tion.) |
| Golf? Canoe Riding? Boats | 9 | Guides? | Marked | rails? |
| Lakes? Beach | es? | Swimming? | Skeet Sh | oots? |
| Other? | | | | |
| Best streams, ponds, or lakes for fishing (Inwhich have boats for hire and which ar | dicate only those which are goo | d, have sleeping accomm | nodations nearby, are ea | sily accessible by |
| which have boats for hire and which ar | e open to visitors): | | 2 | |
| 4 | 5 | | 6 | |
| Hunting areas available for visitors and type | | | | |
| sible and which are open to visitors): | 9 | | 9 | |
| 1 | 5, | | 3 | |
| Other attractions accessible to visitors (muse | | recreational spots, unu | | |
| 1 | 2 | | 3 | |
| A | 5 | | 6 | |
| Reservation and information agencies or personal. | ons: 2 | | 3 | |
| 4 | 5 | | 6 | |
| County Game Warden (Name) | | County Farm Agent | (Name) | |
| Fishing guides (Names) | | Hunting guides (nam | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| | MISCELLA | NEOUS | | |
| | WIISCELLA | NECOS | | |
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ON

Caswelll

COUNTY

COUNTY SEAT:_

Yanceyville

COUNTY OFFICIALS

tate Senator tate Senator

Late Representative
Lerk of Court

Significant of Deeds

Significant of De

OFFICE

J. Hampton Rrice

Negro Home Demonstration Agent Negro nome Demonstration Agent Farm Demonstration Agent Negro Farm Demonstration Agent Chairman, Board of Education Chairman, Board of Elections Game Warden County Attorney
Recorder's Court Judge
Recorder's Court Solicitor
Chairman, County Commission
Commissioner Commissioner Commissioner Commissioner

NAME

Helen McCoy Payne J. E. Zimmerman
T. Dewey Williamson
O. A. Powell H. H. Page W. R. Scatterfield W. H. Scatterield
R. T. Wilson
J. C. Gibbs
E. F. Upchurch
E. A. Allison
Emery Hooper
Wallace W. Pointer
E. S. Butler
C. S. Walters

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR

| | | | -11310 | AL CI | TAKE | CIERI | 51165 | | | | | |
|--|------------------|----------------------|------------------|-----------------|------------------|--------------------------|--------------------|--------------------------|-------------------------|------------------|-----------------|--------------------------------|
| | | County | | State |) | | | | | | | |
| Area (Square Miles): | | | 435 | 49,14 | 12 C | ounty seat: | Yan | ceyvil | le | | | |
| Area (Acres): | | 278, | 400 | 31,450,88 | 30 C | | | | antic | | | |
| Precipitation:inc | hes. | Snow: | 20W | inche | s. T | ommerce Dopography: | ept. distri | .ct: | | | | |
| Growing season: | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | PC | OPULA. | TION | CHAF | RACTER | RISTIC | S | | | | |
| | | | | PO | PULAT | ION . | | | | | | |
| | | 1920 | 0 | | 193 | 3 0 | | 1 9 4 | 0 | Civ | ilian 194 | 3 (Est.) |
| State | | 2,559,12 | 3 | | 3,170, | 276 | | 3,571,6 | 323 | | 3,346, | 987 |
| County | | .15.75 | 9 | | 18. | 214 | | 20 | 032 | | 18,0 | 95 |
| · | | | | | · | | | | | | | |
| | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | 36.2. | 41.2 | €4.5 | 41.9_ | 44.2 | 72.7 | 46.1 | 42.76 | 68.1 | 41.6 |
| Major Towns: | | | , | Altitude | | | Pop. | 1040 | | Civili | an 1943 | (Ret) |
| | | | | | | | | | | Civili | 211 1340 | (1250.) |
| 1Milton | | | | | | | 3. | Cy | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| VIII. | | | | | | | | | | | | |
| | | | 1 9 2 | 0 | | | 1930 |) | | 1 | 1 9 4 0 | |
| Proportion of Population: | | U.S. | N. C. | Co. | | U.S. | | Co. | | | N. C. | Co. |
| Native white | | 76.7% | 69.4% | | | 77.8% | | 53-5 | | | 69.4 % 0.4 % | 54.5 % |
| Foreign born Negro | | 13.0 % 9.9 % | 0.3 % 29.8 % | 49.8 | % | 10.9 % 9.7 % | | 46.5 | | | | 45.5.% |
| Urban | | 51.4% | 19.2% | | | 56.2% | 25.5% | | _% 56 | .5% 2 | 27.3% | % |
| Rural non-farm | | 19.0% | 22.2 % 58.6 % | 3.00.0 | | 19.3% | 24.1% | 8.2 | 20 | | 26.3% | 12.7 % |
| Rural farm | | 29.6% (In 1920 | | 100.0 | | 24.6% ified as only | | 9 1.8 l urban) | _'/0 22 | .9% | 46.4% | 87-3% |
| | | Ç | | | | , , | | ,* | | | | |
| | | 1 9 4 | 0 . | | | Of po | p. 25 yrs. | old & old | er | 1 | 9 4 0 | |
| Population 14 yrs. old | J.S. | N. C. | | Co. | | me | dian schoonpleted: | | | g . | N. C. | Co. |
| or over: 101,1 | | 2,491,83 | | 12,916 | | | | | | | | C0. |
| In labor force 52,7 Employed workers 45,1 | | 1,333,77 1,208,63 | | 6,205 | | | Male Female | | | | 7.1 7.7 | 6.7 |
| , | | | | ,,,,,, | | | | | | | | |
| Employed workers by major occ | | | | | orkers): | : | | | | | | |
| | U.S. | N. C. | | Co. | | 0 " | | | U. S. | N. C | | Co. |
| Professional | | 4.5 % 0.4 % | | 3% 1% | | Operatives Domestic s | | | | 21.4 % 6.4 % | | 7-8% |
| Farmers and farm mgrs. | 11.4% | 20.5% | | 9% | | Other serv | | | | 4.8% | | 8.8.% |
| Non-farm props. and mgrs | | 5.3% | _2. | 3% | Fa.rm | XXXX wag | | | | 6.2% | | 10.8.7 |
| Clerical and sales | | 8.7% 7.2% | | 3% | | Unpaid far Other labo | | | | 6.7 % 7.1 % | | 3.8% |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | HOL | JSING | CHAR | ACTE | RISTIC | S (194 | 40) | | | | |
| | | Total | | | Urban | | Rur | al Non-F | 'arm | R | ural Fai | m |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number 1 (000) | 37,325 | 821 | 4.07_ | 21.616 | 246 | | 8,067 | 228 | 0.64 | 7,642 | 347 | -3.43 |
| | | | , | | | ~ | | | | 01.00 | 20.10 | |
| With electric lighting | 78.7 % 69.9 % | 54.4 % 39.1 % | -27.0% | 95.8% 93.5% | 85.4 % 83.7 % | % | 77.8% 55.9% | 68.0 % 39.7 % | -57.7% -22.6% | 31.3 % 17.8 % | 23.4 % 6.9 % | 21.2% |
| With it terior private toilet | 59.7% | 30.3% | 4.8% | 83.0% | 67.7% | % | 43.2% | 30.0% | _18.0% | 11.2% | 4.1% | 2.3% |
| With private bath facilities | 56.2% | 24.6% | 4.5% | 77.5% | 51.9% | | 40.8% | 25.8% | 45.7% | 11.8% | 4.1% | -2.2% |
| Needing major repairs Built since 1929 | 18.3 % 15.9 % | 30.6 % 22.1 % | -53.0% -23.6% | 11.5% 11.2% | 21.5% 15.8% | | 21.4% 27.0% | 25.9 % 31.3 % | -37-7/ | 33.9 % 17.6 % | 20.6% | 3.2% 2.3% 54.4% 20.9% |
| | | ,,, | , | | | , | | | | | | |
| OCCUPIED UNITS: | | | | | | | | | - 1- | | | |
| Total Number (000) | 34,855 | 790 | -3-92- | 20,596 | 240 | | 7,151 | 218 | -0.63- | 7,107 | 332 | 3.29- |
| Owner-occupied units | 43.6% | 42.4% | _38.8% | 37.5% | 32.0% | | 51.7% | 42.6% | 37.3% | 53.2% | 49.8% | 39.1% |
| With mech. refrigerator | 44.1% | 28.2% | 19.5% | 56.0% | 45.0% | | 38.7% | 34.5% | 37.3% 45.2% 65.2% | 14.9% | 11.9% | 14.9% |
| With radio | 82.8 % 5.4 % | | 46.7% | 91.9 % 5.1 % | 77.7% 12.1% | | 79.0% 8.7% | 67.6 % 7.5 % | 5.5% -5.5% | 60.2% | 46.4 % 0.8 % | 43.2% |
| Cooking with gas | 48.8% | 5.0% | | 73.0% | 15.2% | | 24.0% | 1.2% | 76.6% | 3.8% | 0.1% | |
| Cooking with wood | 23.6% | 66.6% | -91.5% | 6.0% | 36.1% | % | 28.6% | | 76.6% | 69.5% | 95.2% | 98.3% |
| With central heating Pop. per occupied unit | 42.0% 3.78 | 7.8% 4.52 | 5.12 | 58.2% 3.61 | 19.9% 4.06 | % | 27.0% 3.78 | 5.0 % 4.32 | -2.7.% -4.05 | 10.1% | 0.8 % 4.99 | _0.2% |
| *Less than 1%. | 3,40 | 2.00 | | -102 | | | | | | | | 7-7- |
| | | | | | | | | | | | | |

| TAXATION | AND INCOME | | |
|--|---|-------------------------------|--------------------------------------|
| 1921 -1-9-2-9* | 1 9 3 0 | 1940 | 1 9 4 4 |
| Assessed valuation \$.9,215,124 | \$ 8, 538, 268 | | \$ 8,580,247 |
| Percent of real value | \$1.55 | \$ 1.40 | \$ 1.40 |
| Total tax levy (1944) \$120,124 | Ratio of tax levy to as | sessed valuation (1944) | 1.4.% |
| Total-long term debt (1944) \$ 199.600 | Ratiom of indebtednes | s to assessed valuation (1 | 944)% |
| Total-long term debt (1944) \$ 199.600 **Total-long term debt (1944) \$ 26,203.44 *1921 is used instead of 1920 because tax rates | of 1920 were com | outed from assesse | ed valuations of ne |
| 100% and resulting data could not be considered | comparable with | later years. | |
| MANUFACTURING CH | | | |
| | U. S. | N. C. | County |
| Establishments | 184,230 7,886,567 | 3,225 270,207 | 111 |
| Wage earners Wages paid Annual wages paid per wage earner | \$9,089,940,916 \$1,153 | \$199,289,500 \$737 | \$70,552 |
| Value of products | \$56,843,024,800 | \$1,421,329,578 | \$ 334,413 |
| Value added by manufacturing | \$24,682,918,119 \$3,129 | \$545,952,289 \$2,020 | \$ 135,071 |
| War supply and facility contracts (cumulative June, 1940-April 1945) | \$226,273,584,000 | \$1.801,610,000 | \$ |
| Major industrial groups in county: No. Establishmen | | groups in county: | No. Establishments |
| 1 Lymber and timber products 5 2 Textile mill products 1 | 5. | | |
| 3. Printing and publishing | G. 1 | | |
| FINANCE AND TRADE O | CHARACTERIST | | Service Trades |
| U.S. N.C. County | U.S. N.C. | County U.S. | N. C. County |
| Establishments | 1,770,355 33,826 \$42,041,790 \$633,240 \$ | 119 645,0: 1,028 \$3,420,4 | |
| Volume (900)*\$55,265,645 \$831,251 \$\$1,561,948 30,347\$1,561,948 30,347 | 4,600,217 79,404 | 55,420,4 | 47 21,7919 |
| Payrolis (000)*\$2,624,203 \$33,838 \$\$4 | \$4,529,409 \$60,052 \$ \$985 \$756°\$ | | |
| Per capita retail sales | \$319 \$177 \$ | 102 \$ | - \$\$ |
| Per capita service receipts \$ \$ \$ \$ | | \$2 | |
| *Thousands (000) omitted from all totals on this line. (a) withheld to avoid disclosure of exact or appr Sales Management Magazine Index 1944: | oximate data for Banks (How | | lishments. sits (Total all Banks) |
| Effective buying income \$.5,443,000 Effective buying income per family \$.1,432 Market quality index 43 | | 8 9 | |
| AGRICULTURAL CHA | ARACTERISTICS | 5 (1940) | |
| | U.S. | N. C. | County |
| Proportion of total acreage in farms | | 59.9% | 79.1% |
| No. of farmsAverage size (acres) | 6,096,799 | 278,276 67.7 | 3,000 |
| Value of land and buildings | \$33,641,739,000 | \$736,708,125 | \$ 6,092,949 |
| Average value per farm | | \$2,647 \$45,468,264 | \$ 2,031 \$ 467,324 |
| Average value per farm | \$502 | \$163 | \$ 156 60.8 % |
| Proportion of farm tenancy | | 44.4% 27.0% | 30.9.% |
| Approximate gross farm income | | \$262,437,677 | \$ 2,881,726 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | | 2.8% | 0.5 % |
| Dairy products sold or tradedPoultry products sold or traded | | 3.6 <i>%</i> 3.0 <i>%</i> | 0.9 % |
| Field crops sold or traded | 31.6% | 62.3% | 74.4 _ % |
| Vegetables harvested for sale | . 2.6 % 3.8 % | 1.4% | 0.1 -% |
| Fruits and nuts sold or traded Forest products sold Products used by farm households | 0.5% 14.5% | 0.9 % 24.1 % | 0.3 - % Q.7 - % 2 - 9 - % |
| | | | |
| Equipment per 100 farms: | 68 | 46 | 61 |
| Farm trucks | . 17 | . 7 | 5 |
| Farm tractors | | 4 | |
| Principal county farm income source: | | | |
| 1.Tobacco 3.1,915,885. 2 Corn 1.244,366. 3 Vegetables 142,968 | ~ | | |
| 2 Vegetables 142,968 | | | |
| | | | |

| E | DUCATION-RELI | | | |
|---|-----------------------------|-------------------------------------|---------------------------------|------------------------|
| Cohool toochous (W) | 1 9 2 0 | 1930 | 1940 | 1944 |
| School teachers (W)Pupils enrolled (W) | 1 = 76 | 4,949 | 2,852 | |
| Total expenditures (W) | \$17,496,03 | \$87,884.03 | \$_136,002.72 | \$_175,458 |
| Per pupil expenditures (W) | \$ 11.39 | \$17.76 | \$47.19 | |
| School teachers (N) Pupils enrolled (N) | 1 395 | 2,529 | | |
| Pupils enrolled (N) Total expenditures (N) Per pupil expenditures (N) | \$588- | 825,014,41 | \$63,979,04 | \$ 114,132 |
| Per pupil expenditures (N) | \$3.98 | \$ 3-485 | \$ 22.27 | \$40 |
| | Grade | High | College | Vocational |
| Total pupils (1944)No. churches, all denominations (W)43 | 4,739 | 917 | | |
| No. churches, all denominations (W) 43 | 2.1. | No. churches, all denor | ninations (N) | No. beds. O |
| No. hospitals (W) No. Beds per thousand population | o. Deds | No. hospitals (N) Beds per thous | and population | No. beas |
| | | | | |
| ELECTRICITY: | JTILITIES & TRA | GAS: | | |
| Amount power available? | KVA | | None | |
| No. power stations?None | _KVA | | | |
| R. E. A. lines? No. telephones—urban?25Q | Miles? | No felegraph offices | 7 None | |
| No. telephones—rural?35 | | No. telegraph agencie | ?None | |
| 7. ". ". ". ". ". ". ". ". ". ". ". ". ". | (25 1 27 1) (1 1) | (D. 1.7 | ines): | |
| Railway Companies (Name): | (Main North-South): | (Branch 1 | anes): | (Main East-West) |
| Atlantic & Danville Div. | miles | | miles | 14.60 mi |
| Danville & Western Highways: Primary 140 miles | 1_68miles | | | |
| No. bus lines? Trailway, Silverfox, an | d Greyhound | No. navigable waterw | avs? Mone | |
| No. boat lines?_None | | No. airports?One | s | lass? |
| | OUDICT TRAVEL | | | |
| Accommodations: | OURIST-TRAVEL | | | |
| No. Capacity | | Capacity | m 1 | No. Capaci |
| Resort hotels? Boarding houses? | Com. hotels? | | Tourist homes? Dude ranches? | |
| Facilities available (Indicate only those facilities | which are good, which are | regularly maintained, | which have sleeping | accommodations nea |
| boats for hire, beaches or bath houses, good | d entrance roads, etc., and | which are open to visito | rs. Give name and loca | tion.) |
| Golf? Canoes? Riding? Boats? Lakes? Beaches? | | Guides? | Public (| amp : |
| Lakes? Beaches?_ | | Swimming? | Skeet Sl | noots? |
| Other? | | | | |
| Best streams, ponds, or lakes for fishing (Indicate which have boats for hire and which are op- | e only those which are goo | d, have sleeping accomm | odations nearby, are e | asily accessible by re |
| 1 | 2 | | 3, | |
| 4 | 5 | | 6 | |
| Hunting areas available for visitors and type of a sible and which are open to visitors): | | | eping accommodations | nearby, are easily a |
| 1 | 2, | | 3 | |
| Other attractions accessible to visitors (museums | 0 | | | |
| 1 | 2 | | 3 | |
| 4 | ő | | | |
| Reservation and information agencies or persons: 1 | 9 | | 9 | |
| 4 | 5 | | | |
| County Game Warden (Name) | | County Farm Agent (| Name) | |
| Fishing guides (Names) 1 | | Hunting guides (name | es) | |
| -2 | | | | |
| 3 | | | | |
| 4. | | 4 | | |
| | MISCELLA | NEOUS | | |
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ON

CATAWBA COUNTY

COUNTY SEAT: Newton

COUNTY OFFICIALS

OFFICE

NAME

State Senators

State Representative
Clerk of Court
Register of Deeds
Sheriff
Treasurer
Auditor

Hugh G. Mitchell
John W. Aiken
Harley F. Shuford
P. W. Deaton
Mrs. Willie Trott
Ray E. Pitts
J. L. Hoyle
A. H. Burgess Tax Supervisor
Tax Collector
Tax Collector
Tax Conner
Coroner
Surveyor
Supt. of Health
Supt. of Schools
Tax Boyle
Co. E. Gnin
J. L. Hoyle
Rex Reynolds
G. Sam Rowe
Dr. H. C. Whims
M. C. Campbell

OFFICE

Supt. Public Welfare
Home Dem. Agent
Farm Dem. Agent
Chmm., Bd. of Educ.
Chmm., Bd. of Elec. Chmm., Bd. o Game Warden County Attorney
Recorder's Ct. Solicitor
Commissioner
Commissioner
Commissioner
Commissioner
Commissioner
Contact Annual S. M. Fount
T. P. Pruitt
Eddy S. Merritt
Eddy S. Merritt
Co. B. Cline
Co. B. Cl Commissioner

Commissioner

Commissioner

NAME

Miss Joseline Harding Miss Wylie Knox Earl Brintnall E. M. Yoder
D. Lee Setzer
J. M. Yount
N. J. Sigmon
T. P. Pruitt
Eddy S. Merritt Caleb Rudisill George Winters H. B. Lindler

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

Civilian 1943 (Est.)

PHYSICAL CHARACTERISTICS

| County | State | |
|---|---------|--------------------|
| Area (Square Miles): 406 Area (Acres): 259,840 Mean annual temp. 59,8High 97 Low Precipitation: 42,96 inches Snow: 3.0 Growing season: Apr.11, 16 | inches. | County seat:Newton |
| POPULA | TION CH | HARACTERISTICS |

| | | | | POPULATION | |
|-------|-----|--|-----------|------------|-----------|
| | n n | | 1 9 2 0 | 1930 | 1940 |
| 74.44 | | | 9 550 100 | 9 170 976 | 9 571 699 |

| State | 2,5 | 59,123 | | 3,170 | ,276 | | 3,571 | ,623 | | 3,346 | ,987 |
|--------------|-----------|---------|-------------------|-------|-------|------|-------|-------|-------|-------|--------|
| County | 33 | .539 | WW 800 WIT AND SE | 43, | 991 | | 51, | 653 | | 46 | ,768 |
| | U.S. N. (| . Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | · Co. |
| Per sq. mile | 35.5 52. | 5 _83_3 | 41.2 | 64.5 | 108.4 | 44.2 | 72.7 | 127.2 | 42.76 | 68.1 | -115.2 |
| Major Towns: | | | Altitude | | | Prp. | 1349 | | 4,754 | 36 | |
| 1Hickory | | | | | | 13, | 487 | | | | |
| 2Newson | | | | | | 5,5 | 107 | | | | |

| • | | | | | | | | | |
|---------------------------|-------------|-----------|-------------------|----------------|-----------|----------|--------|-------|--------|
| | | 1 9 2 | 0 | | 193 | 0 . | | 194 | 0 |
| Proportion of Population: | U.S. | N. C. | Co. | . U.S. | N. C. | Co. | U.S. | N.C. | Co. |
| Native white | 76.7% | | 89.3.7 | 77.8% | 67.8% | 88.6 % | 81.1% | 69.4% | |
| Foreign born | 13.0% | 0.3% | _0.1 . 7 | 10.9% | | -0-1 % | 8.7% | 0.4% | - 0.1- |
| Negro | 9.9% | 29.8% | 10.67 | 9.7% | 29.0% | -11-2// | 9.8% | 27.5% | -10.0 |
| Urban | 51.4% | 19.2% | 23.9% | 56.2% | | 26.7% | 56.5 % | 27.3% | -36-6 |
| Rural non-farm | 19.0% | 22.2% | | 19.3% | 24.1% | 28.27 | 20.5% | 26.3% | 29.6. |
| Rural farm | 29.6% | | 76.1-% | 24.6% | | 45.1% | 22.9% | 46.4% | -33.8 |
| | (In 1920 co | unty popi | ulation was clas- | sified as only | rural and | i urban) | | | |

| | | 1 9 4 0 | | Of pop. 25 yrs. old & older | | 1 9 4 | 0 |
|-----------------------|------------|-----------|--------|-----------------------------|-------|-------|-----|
| opulation 14 yrs. old | U: S. | N. C. | Co. | median school years | U.S. | N. C. | Co. |
| or over: | 01,102,924 | 2,491,830 | 36,154 | completed: | U. S. | N. C. | Co. |
| In labor force | 52,789,499 | 1,333,773 | 21.303 | Male | 8.3 | 7.1 | 7.9 |
| Employed workers | 45,166,083 | 1,208,690 | 19,851 | Female | 42.5 | 7.7 | 8.1 |

| Employed workers by major.occ | cupation ; | groups (in 🎋 | of employed workers) | : | | | |
|-------------------------------|------------|--------------|----------------------|-----------------------|-------|-------|------|
| | U.S. | N. C. | Co. | | U.S. | N. C. | Co. |
| Professional | 6.4% | 4.5% | 3-9-7 | Operatives | 18.3% | 21.4% | 373 |
| Professional | 1.0% | 0.4% | 0.4.7 | Domestic service | 4.7% | 6.4% | 5.4 |
| Farmers and farm mgrs | | 20.5% | 12.1_// | Other service workers | 7.7% | 4.8% | 3.8. |
| | 0.0.07 | # D (/ | C O (/ 70 | (Mhan man labanana | 1977 | 691/ | 1 0 |

| | , | | | | | | |
|--------------------------|-------|----------------|---------------------|---|-------|----------------|------|
| Clerical and sales | | 8.7 % 7.2 % | 8-4-% | Unpaid family farm workers Other laborers | | 6.7 % 7.1 % | 5-7 |
| Non-farm props, and mgrs | | 5.3% | 5+2% Fa | | | 6.2% | 1.9 |
| Farmers and farm mgrs | 11.4% | 20.5% | 12.1_% | Other service workers | | 4.8% | 3-8- |
| Semi-professional | 1.0% | 0.4% | 0.4-7 | Domestic service | | 6.4% | 5.4 |
| Professional | 6.47 | 4.57 | ~3 ~ 9/r | Operatives | 18.57 | 21.47 | 912- |

| | | 1.0 | 001110 | J | | 11101100 | | | | | | , |
|---|--|--|--|---|---|--|--|--|---|---|--|---|
| | | Total | | | Urhan | | Rura | d Non-F | arm | Ru | ıral Far | m |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | 821 | 12.05 | 21,616 | 246 | 4.67 | 8,067 | 228 | -3-72- | 7,642 | 347 | _3.66 |
| With electric lighting | 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% | 54.4 % 39.1 % 30.3 % 24.6 % 30.6 % 22.1 % | -78.5% 19.3% 32.5% -28.0% -30.1% -21.8% | 95.8% 93.5% 83.0% 77.5% 11.5% 11.2% | 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% | -92.8% -84.1% -60.9% -51.8% -22.9% -17.3% | 77.8% 55.9% 43.2% 40.8% 21.4% 27.0% | 68.0 % 39.7 % 30.0 % 25.8 % 25.9 % 31.3 % | -88.6/ -45.1/ -23.5/ -20.2/ -28.2/ -31.4/ | 31.3 % 17.8 % 11.2 % 11.8 % 33.9 % 17.6 % | 23.4 % 6.9 % 4.1 % 4.1 % 40.0 % 20.6 % | 49.1-7 -9.0 % -5.5 % -5.7-8 41.2 % |
| OCCUPIED UNITS: | | | | | | | | | - 64 | | | - 11- |
| Total Number (000) | 34,855 | 790 | -11.71 | 20,596 | 240 | 4.61 | 7,151 | 218 | -3.64 | 7,107 | 332 | 3.47 |
| Owner-occupied units With mech, refrigerator With radio Sooking with electricity Cooking with gas Cooking with wood With central heating Pop. per occupied unit | 43.6% 44.1% 82.8% 5.4% 48.8% 23.6% 42.0% 3.78 | 42.4% 28.2% 61.8% 6.1% 5.0% 66.6% 7.8% 4.52 | -52.1% -34.7% -76.6% -7.2% -3.2% -69.2% -7.0% -4.41 | 37.5 % 56.0 % 91.9 % 5.1 % 73.0 % 6.0 % 58.2 % 3.61 | 32.0% 45.0% 77.7% 12.1% 15.2% 36.1% 19.9% 4.06 | 45.3% 84.3% 14.2% -7.4% 49.7% -4.11 | 51.7% 38.7% 79.0% 8.7% 24.0% 28.6% 27.0% 3.78 | 42.6 % 34.5 G 67.6 G 7.5 G 1.2 % 56.6 % 5.0 % 4.32 | 49.6.% 35.3.% 82.0.% 6.6.% 1.1.% 69.2.% 2.8.% | 53.2% 14.9% 60.2% 2.7% 3.8% 69.5% 10.1% 4.25 | 49.8% 11.9% 46.4% 0.8% 0.1% 95.2% 0.8% 4.99 | 66.3 18.7 61.5 1.5 0.1 94.9 0.9 |

Pop. per occupied unit _____* *Less than 1%.

TAXATION AND INCOME

| | 1921 | 1 9 3 0 | 1940 | 1944 |
|---|-------------------|-----------------------------|---------------------------|------------------------|
| Assessed valuationPercent of real value | \$33,098,845 | \$_42,093,962_ | \$_44,671,853 \$75% | \$-51-343,549 \$75% |
| Percent of real value | \$:80% | \$ | \$75% | \$75% |
| County tax rate | \$ | \$1.23 | \$0.80 | \$067 |
| Total tax levy (1944) \$ | 344,003 | Ratio of tax levy to assess | ed valuation (1944) | |
| Total long term debt (1941) \$2 | ,944,800 | Ration of indebtedness to | assessed valuation (1944) | 5.7.% |
| Shockax payments (1944) | 252,757.80 | State income tax payments | 5 (1944) | \$_635,396.06 |
| 1921 is used instead of 1920 bed | ense tax rates | of 1920 were compute | ed from assessed v | aluations of |
| near 100% and resulting data cou | ald not be consid | dered comparable wi | th later years. | |
| A.A.A.III.IP | ACTUDING CH | ADACTEDISTICS | (1020) | |

MANUFACTURING CHARACTERISTICS (1939)

County

| | U.S. | N.C. | County |
|--|--|--|--|
| Establishments Wage earners Wages paid Annual wages paid per wage earner Value of products Value added by manufacturing Value added per wage earner War supply and facility contracts (cumulative June, 1940-April 1945) | 184,230 7,886,567 \$9,089,940,916 \$1,153 \$56,843,024,800 \$24,682,918,119 \$3,129 \$226,273,584,000 | 3,225 270,207 \$199,289,500 \$737 \$1,421,329,578 \$545,952,289 \$2,020 \$1,801,610,000 | 120 8,805 \$ 6,076,137 \$ 24,764,653 \$ 10,896,596 \$ 1,237 10,782,000 |
| Mr. administration upon exactly: No. Establishm 1 Textile mill products 58 2 Food and kindred products 18 3 Furniture and finished lumber products 16 | 4. Printing | g and publishing and timber products | No. Establishments 8 products 3 |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | | Retail ' | | | Service Trades | | |
|--|---|--|-----------------------------------|------|--|-----------------|---------------------------------|--|--|--|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. County | | |
| Ectablishments | \$55,265,645 1,561,948 \$2,624,203 \$1,680 | \$831,251 30,347 \$23,838 \$1,115 | \$ 5,415 144 201 8 1,396 | | \$633,240 79,404 \$60,052 \$756 | _1,255 s 953 | 1,102,047 ×1,069 837 3916 | 10,502 191 \$42,121 \$ 677 21,791 289 \$13,770 \$ 205 \$632 \$ 709 | | |
| Per capita service receipts. *Thousands (000) omitted Sales Management Magazine In | from all total | \$ | \$ | \$ | \$ | | \$26 | | | |

| *Thousands (000) omitted from all totals on this line. | | |
|--|--------------------|----------------------------|
| Sales Management Magazine Index 1944: | Banks (How Many)? | Deposits (Total all Banks) |
| Effective Luying income per family 8 2,938 | | |
| Market quality index 70 | | 8 |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County. |
|---|---|--|---|
| Proportion of total acreage in farms No. of farms. Average size (acres) Value of land and buildings. Average value per farm. Value implements and machinery. Average value per farm. Proportion of farm tenancy. Proportion of farms mortgaged. Approximate gross farm income | 55.7 () 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$5,02 38.7 (? 24.9 // \$7,813,644,567 | 59.9% 278,276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4% 27.0% \$262,437,677 | \$0,5 % 3,052 65.1 \$ 5,537,174 \$ 2,770 \$ 630,053 \$ 29,4 27.6 \$ 2,012,667 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded Dairy products sold or traded Poultry products sold or traded Field crops sold or traded Vegetables harvested for sale Fruits and nuts sold or traded Forest products sold Products used by farm households | 22.6% 14.3% 7.1% 31.6% 2.6% 0.8% 0.5% 14.5% | 2,8% 3,6% - 3,0% 62,3% 1,4% 1,1; 0,9% 24,1% | 3.0 · , 8.2 · , 5.4 · / 35.6 · / 0.7 · 1.3 · . 1.3 · . 41.3 · / |
| Reguipment per 100 farms: | | | |
| Farm autos Farm trucks Farm tractors | 68 17 26 | 16 .1 | 64 3 7 |

Principal county farm income source:

| Cott | | | | 622,112 |
|------------|------|--------|--|------------|
| | | | | \$ 282,594 |
| liet y | enin | Totake | | |

| E | DUCATION-RELI | GION-HEALTH | | |
|---|--|--|--|-----------------------------|
| | 1920 | 1930 | 1940 | 1944 |
| School teachers (W) | 202 | 215 | 299 | 335_ |
| Pupils enrolled (W) | 0,908 | 10,670 | 10,647 | 10,448 \$ 602,656. |
| Total expenditures (W) Per pupil expenditures (W) | | \$417,503.61 \$39.13 | \$423,760.37 | \$57. |
| School teachers (N) | 21 | 35 | \$ 39.80 49 | 54 |
| Pupils enrolled (N) | 796 | 35 | 1,585 | 1,693 |
| Total expenditures (N) | - \$ 5,069 1 | D 200 - 1-1 | 5 44 237 34 | \$ 82,409. |
| Per pupil expenditures (N) | \$6.37_ | \$ 19.79 | \$ 27.91 | \$48_ |
| | Grade | Wieth | Callaga | Vocational |
| Total pupils (1944) | 9.697 | High 2, 444 | Conege | Vocational |
| No. churches, all denominations (W) | | No. churches, all denomi | nations (N) | |
| No. hospitals (W) No. | . beds118 | No. hospitals (N) | -77 | No. beds13 |
| Beds per thousand population | 2.54 | Beds per thousan | d population2. | 52 |
| 11 | TILITIES & TRAI | SPORTATION | | |
| ELECTRICITY: | TILITING & TICK | GAS: | | 1 |
| Amount power available? Unlimited | KVA | Town gas available? | Hickory | |
| No. power stations?2 | KVA_54_000 | | Conover | |
| R. E. A. lines? | files ? | | Newton | |
| No. telephones—urban? 3, 300 | | No. telegraph offices? No. telegraph agencies? | | |
| No. telephones—rurai ! | and the same of the same and the same of t | No. ucsegraph agencies: | and the same day and the same of the same | |
| Railway Companies (Name): | (Main North-South): | (Branch Lin | ies): | (Main East-West) |
| -Chicago and Northwestern | 23.14miles | | miles | mil |
| Southern | miles | | miles | 23mil |
| | miles | | | |
| Highways: Primary 119-5 miles No. bus lines? Queen City, Newton-Conov | | No. navigable waterway | | |
| No. boat lines? | er ous titue | No. airports?_1 (Hi | | |
| To, boat mics | | Teo. an porto : | THE SALES OF THE S | 400 |
| TO | DURIST-TRAVEL | RECREATION | | |
| Accommodations: No. Capacity | NT. | Capacity | | No. Capaci |
| Resort hotels? | Com. hotels?3 | | Tourist homes? | |
| | Auto courts? | | Dude ranches? | |
| | | | | |
| Facilities available (Indicate only those facilities we boats for hire, beaches or bath houses, good | entrance roads, etc., and | which are open to visitors | . Give name and locat | cion.) |
| Golf? Canoes? | | Tennis? | Public Ca | amp? |
| | | Guides? | | Frails? |
| | | Swimming? | | oots? |
| Best streams, ponds, or lakes for fishing (Indicate | | | | |
| | | | | |
| | | | | |
| which have boats for hire and which are open | n to visitors): 2 | | 3 Oxford La | ke |
| which have boats for hire and which are open 1. Lake Hickory 4. Lookout Lake | n to visitors): 2 | <u>:</u> | 3 Oxford Lal | ke |
| which have boats for hire and which are oper 1. Lake Hickory 4. Lookout Lake Hunting areas available for visitors and type of gr | n to visitors): 2 | <u>:</u> | 3 Oxford Lal | ke |
| which have boats for hire and which are oper 1. Lake Hackory 4. Lookout Lake Hunting areas available for visitors and type of gasible and which are open to visitors): | n to visitors): 2 | <u>:</u> | 3 Oxford Lal | ke |
| which have boats for hire and which are oper 1. Lake Hickory 4. Lookout Lake Hunting areas available for visitors and type of gr | n to visitors): 2 Catawba Rivel 5 | which are good, have sleep | 3. Oxford Lab | nearby, are easily ac |
| which have boats for hire and which are oper 1. Lake H. Okory 4. Lookout Lake Hunting areas available for visitors and type of go sible and which are open to visitors): 1 | n to visitors): 2 | which are good, have sleep | 3. Oxford Lal 6 | ke nearby, are easily ac |
| which have boats for hire and which are oper 1. Lake Hackory 4. Lookout Lake Hunting areas available for visitors and type of gasible and which are open to visitors): | n to visitors): 2 | which are good, have sleep | 3. Oxford Lal 6 | ke nearby, are easily ac |
| which have boats for hire and which are open in Lacke Hokory 1. Lockout Lake Hunting areas available for visitors and type of grasible and which are open to visitors): 1 | n to visitors): 2 | which are good, have sleep | 3. Oxford Late. 6. 3 | ke nearby, are easily ac |
| which have boats for hire and which are open in Jake Hockery. Lookout Lake Hunting areas available for visitors and type of grasible and which are open to visitors): 1 | n to visitors): 2 Catawba Rive: 5. 2. 2. 5. historic places, scenic and 2. 5. | which are good, have sleep | 3 Oxford La: 6. 3. 6. 4. 1 industries, etc.): 3. 6. | ke |
| which have boats for hire and which are open Locke Highery Lockout Lake Hunting areas available for visitors and type of go sible and which are open to visitors): 1 | n to visitors): 2 Catawba Rive: 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor | which are good, have sleep | 3 Oxford Lai 6. 3. 6. 41 industries, etc.): 3. 6. | ke nearby, are easily ac |
| which have boats for hire and which are open in Lake Hunting areas available for visitors and type of gracible and which are open to visitors): 1 | n to visitors): 2 Catawba Rive: 5. same (Indicate only those v 2. 6. historic places, scenic and 2. 5. 2. Carolina Motor 5. Earlies | recreational spots, unusually co., 999 Tire an | 3. Oxford Lat 6. 3. 6. 41 industries, etc.): 3. 6. 6. | ke |
| which have boats for hire and which are open Locke Highery Lockout Lake Hunting areas available for visitors and type of go sible and which are open to visitors): 1 | n to visitors): 2 Catawba Rive: 5. same (Indicate only those v 2. 6. historic places, scenic and 2. 5. 2. Carolina Motor 5. Earlies | which are good, have sleep | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6 6 6 6. | ke |
| which have boats for hire and which are open Lockout Lake Hunting areas available for visitors and type of gracible and which are open to visitors): 1 | n to visitors): 2 Catawba Rive: 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | recreational spots, unusually control of the contro | 3. Oxford La: 6. 3. 6. al industries, etc.): 3. 6. 6. db. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | chub, 999 Tire an Y Co, Hickory County Farm Agent (N Hunting guides (names, 1. | 3 Oxford La: 6. 3. 6. 4. 1 industries, etc.): 3. 6. 6. 6. 6. 6. 6. | ke |
| which have boats for hire and which are open Lockout Lake Hunting areas available for visitors and type of gracible and which are open to visitors): 1 | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | recreational spots, unusually control of the contro | 3 Oxford La: 6. 3. 6. 4. 1 industries, etc.): 3. 6. 6. 6. 6. 6. 6. | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | chub, 999 Tire an Y Co, Hickory County Farm Agent (N Hunting guides (names, 1. | 3 Oxford La: 6. 3. 6. 4. 1 industries, etc.): 3. 6. 6. 6. 6. 6. 6. | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. 4. 1 industries, etc.): 3. 6. 6. 6. 6. 6. 6. | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. 4. 1 industries, etc.): 3. 6. 6. 6. 6. 6. 6. | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |
| which have boats for hire and which are open in Jake Highory Lookout Lake Hunting areas available for visitors and type of gas sible and which are open to visitors): 1. | n to visitors): 2 Catawba Rive; 5. ame (Indicate only those v 2. 5. historic places, scenic and 2. 5. 2. Carolina Motor 5. | club, 999 Tire an Y County Farm Agent (N Hunting guides (names 1. | 3 Oxford La: 6. 3. 6. al industries, etc.): 3. 6. blue. 6. ame) | ke |

ON

CHATHAM _COUNTY

COUNTY SEAT: PITTSBORO

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector County Accountant Surveyor Supt. of Health

NAME

Wiley G. Barnes J. C. Pittman Wade Barber E. B. Hatch J. W. Emerson, Jr. G. H. Andrews G. H. Andrews
Bank of Pittsboro
T. V. Riggsbee
J. W. Emerson
G. H. Andrews
T. V. Rigsbee
J. A. Dark
Floyd E. Womble
Dr. Gaston Rogers
Mrs. Milton Heath

OFFICE

Supt. of Schools
Supt. Public Welfare
Home Dem. Agent
Farm Dem. Agent
Chmm., Bd. of Educ.
Chmm., Bd. of Educ.
Chmm., Bd. of Educ.
Comme Warden
County Attorney
Criminal Court Judge
Criminal Court Judge
Criminal Ct.Sclicitor
Chmm., Co. Commission
Commissioner
Commissioner Commissioner County Librarian

NAME

R. W. Dark

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR

| | | | PHYSIC | CAL CI | HAR/ | ACTERIS | STICS | | | | | |
|--|-----------------------------------|--------------------|---------------------------|---|------------------|----------------------------------|-------------------------------------|--------------------------|------------------|------------------|-----------------|---------------|
| | | County | 4 | State | | | | | | | | |
| Area (Square Miles): | | 452, | 707- 480 | 49,14 31,450,88 | 80 C | County seat: Census region | :Sou | th_Atl | antic | | | |
| Mean annual temp.:58.9High Precipitation:40.72inc | ches. | Snow: | 0.4 | | s. T | Commerce De Copography: | | | | | | |
| Growing season:April | 220 | ctober | 18 | | A | verage eleva | tion (fee | t): | 429 | | | |
| | | | | | | | | and system of the second | | | | |
| | | P | OPULA | | | RACTER | ISTIC | 5 | | | | |
| | | 1 9 2 | 0 | | PULATI | | | 194 | 2 | Civi | ilian 194 | . (Fa |
| State | | 2,559,12 | | e egen (fd.) Till der en | 3,170, | | 1 - | 3,571,6 | | CIVI | 3,346, | |
| County | | | | | 24,1 | | | 24,7 | | | 22,0 | |
| | U. S. | N.C. | Co, | U. S. | N.C. | Co. | II. S. | N. C. | Co. | U.S. | N.C. | Co. |
| er sq. mile | 35.5 | | 33.7 | 41.2 | 64.5 | _34_2 | 44.2 | | 35.0 | 42.76 | | _31. |
| Major Towns: | | | | | | | | | | | | |
| Siler City | | | | Altitude | | | Pep. 1 | 1940 97 | | 4.37334 | in lets | (1.80.) |
| Pittsboro | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | 26 | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | ** ** | 1 9 2 | | | | 1930 | | | | 9 4 0 | |
| roportion of Population: Native white | | U.S. 76.7% | | | C/, | U.S. 77.89 | N. C. 67.8% | Co. | | | N. C. 19.4 % | _67_9 |
| Foreign born | | 13.0% | 0.3% | | % | 10.9% | 0.4% | 0.1 | ② 8. | 7% | 0.4% | Q_: |
| NegroUrban | | 9.9 % 51.4 % | | | | 9.7 % 56.2 % | 29.0 % 25.5 % | 33.2 | | | 7.5% 7.3% | 32. |
| Rural non-farm | No or An on on a | 19.0% | 22.2% | | % | 19.3% | 24.1% | 29.2 | _% 20. | .5% 2 | 6.3% | 30. |
| Rural farm | | 29.6% (In 1920 | | 100.0 pulation w | | 24.6% ified as only | 50.4% rural and | 70.8 urban) | _ Ji. | .9% 4 | 16.4% | 69. |
| | | 1 9 4 | 0 | | | Of nor | 05 1190 | 1.1 % old | | 1 1 | 2 1 0 | |
| opulation 14 yrs. old | U.S. | · N. C. | | Co. | | med | p. 25 yrs. lian schoo pleted: | l years | er U. S | | 9 4 0 V. C. | , Co |
| or over: 101, In labor force 52,7 | | 2,491,8 1,333,7 | 30 .17 | ,402 | | | | | | | v. C. 7.1 | 7 |
| Employed workers 45,1 | | 1,208,6 | .008 | ,484 | | | ale emale | | | | 7.1 | 7 |
| mployed workers by major oc | cupation | groups (| in % of en | aployed we | orkers): | | | | | | | |
| | U. S. | N. C | C. (| Co. | | | | | U. S. | N. C. | | Co. |
| rofessionalemi-professional | 6.4 % 1.0 % | 4.5% 0.4% | 8 8 | 3.4-% | | Operatives Domestic se | | | | 21.4 % 6.4 % | | 15. |
| armers and farm mgrs | 11.4% | 20.5% | 3 | 12,7-% | | Other servi | ice worke | rs | 7.7% | 4.8% | | 2. |
| on-farm props. and mgrs | | 5.3 % 8.7 % | 6 \ ~- | 4.4 % 1 | Farm | Extent wage Unpaid fam | | | | 6.2 % 6.7 % | | . 4. |
| aftsmen | | 7.2% | | 5.1.% | | Other labor | | | | 7.1% | | 12. |
| | Baddinbarranin ann freitaidh aban | 401 | ICING | CHADA | ACTE | RISTICS | 2 (10/ | 10) | | | | |
| | | Total | Joine | CHARA | Urban | RISTICS | | al Non-Fa | arm | Re | ıral Far | ימו |
| WELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | С |
| Total Number (000) | 37,325 | 821 | 5.76 | 21,616 | 246 | | 8,067 | 228 | 1.94 | 7,642 | 347 | ; |
| ith electric lighting | 78.7% | 54.4% | 31.5 | 95.8% | 85.4% | % | 77.8% | 68.0% | 62.4% | 31.3% | 23.4% | 15 |
| ith running waterith running water | 69.9 % 59.7 % | 39.1 % 30.3 % | 31.5 13.4 % 10.6 % | 93.5 % 83.0 % | 83.7 % 67.7 % | | 55.9 % 43.2 % | 39.7 % 30.0 % | 30.8 % 26.2 % | 17.8% 11.2% | 6.9% | 4 |
| ith private bath facilities | 56.2% | 24.6% | -9.9% | 77.5% | 51.9% | | 40.8% | 25.8% | 24.5% | 11.8% | 4.1% | 2 |
| eeding major repairs | 18.3 % 15.9 % | 30.6% 22.1% | 9.9 % 36.6 % 13.1 % | 11.5% 11.2% | 21.5 % 15.8 % | % % | 21.4% 27.0% | 25.9 % 31.3 % | 25.0% 15.8% | 33.9 % 17.6 % | 40.0% 20.6% | 42 |
| CCUPIED UNITS: | 10.070 | 24.1 pm | Augustan Ju | I kies / | 10.07 | /- | B1.0 / | 01.07. | J. J. J. J. | 11.07 | 20:0 / | |
| Total Number (000) | 34,855 | 790 | 5.37 | 20,596 | 240 | | 7,151 | 218 | 1.90 | 7,107 | 332 | 3 |
| wner-occupied units | 43.6% | 42.4% | | 37.5% | 32.0% | | 51.7% | 42.6% | 34.9% | 53.2% | 49.8% | 64 |
| Vith mech. refrigerator | 44.1% | 28.2% | 53.9 % | 56.0% | 45.0% | 7 | 38.7% | 34.5% | 40.8% | 14.9% | 11.9% | 11 48 0 |
| ooking with electricity | 82.8 % 5.4 % | 61.8% | 55.7% | 91.9 % 5.1 % | 77.7% 12.1% | % | 79.0 % 8.7 % | 67.6 % 7.5 % | 69.3% 12.5% | 60.2% 2.7% | 46.4% | -10 |
| ooking with gas | 48.8% | 5.0% | 0.1% | 73.0% | 15.27 | 70 | 24.0% | 1.2% | 0.1% | 3.8% | 0.1% | |
| ooking with wood Vith central heating | 23.6 % 42.0 % | 66.6 % 7.8 % | 85.7.% 2.4% 4.61 | 6.0% $58.2%$ | 36.1% 19.9% | %. % | 28.6% $27.0%$ | 56.6 % 5.0 % | 68.3% -5.5% | 69.5 % 10.1 % | 95.2% 0.8% | 95 |
| op. per occupied unit | 3.78 | 4.52 | _4.61 | 3.61 | 4.06 | | 3.78 | 4.32 | 4.02 | 4.25 | 4.99 | - 4 |
| Less than 1%. | | | | | | | | | | | | |
| | | | | | | | | | | | | |

5 Stone, Clay and glass products

TAXATION AND INCOME

| Assessed valuation | \$75% | 1930 \$_18,167,046 \$ \$1.22 | 1 9 4 0 \$15,257,610 \$ \$1.25 | 1 9 4 4 \$ 18,690,155 \$ 66,2/39 \$ 1.25 |
|---------------------------------|--|---|---|---|
| Total tax levy (1914) \$ | 861,604 54,283,48 ecause tax rates | Ratiom of indebtedness to State income tax payment of 1920 were compu | sed valuation (1944) assessed valuation (1944) ts (1944) ted from assessed | 1.2 % 4.6 % \$ 56,665.26 valuations of |
| near 103% and resulting data co | | ARACTERISTICS | | |

| | U.S. | N. C. | County |
|--|---|--|--------------------|
| Establishments | 184,230 | 3,225 | 50 |
| Wage earners | 7,886,567 | 270,207 | 1,508 |
| Wages paid | \$9,089,940,916 | \$199,289,500 | \$953,925 |
| Annual wages paid per wage earner | | \$737 | \$633 |
| Value of products | \$56,843,024,800 | \$1,421,329,578 | \$4,702,287 |
| Value added by manufacturing | \$24,682,918,119 | \$545,952,289 | \$1,988,971 |
| Value added per wage carner | \$3,129 | \$2,020 | \$1,319 |
| War supply and facility contracts (cumulative June, 1940-April 194 | \$226,273,584,000 | \$1,801,610,000 | \$242,000 |
| Major industrial groups in county: 1. Lumber and timber products | lishments Major indust 34 4 Furnitur | rial groups in county: e and finished lur | No. Establishments |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | Retail | | | Service Trades | | |
|------------------------------|--------------|-------------|--------|--------------|-----------|----------|----------------|----------|--------|
| | U. S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishmenia | 200,573 | | 13 | | | | 645,028 | | |
| Volume (000)", | \$55,265,645 | | | \$12,041,790 | \$633,240 | \$ 2,696 | \$3,120,417 | \$42,121 | \$ 136 |
| I mployees | 1,561,948 | 30,347 | 20_ | 4,600,217 | 79,404 | | 1,102,047 | | 60 |
| Payrolls (000)* | \$2,624,203 | \$33,838 \$ | 30 | \$4,529,499 | | \$160 | \$1,069,887 | \$13,770 | \$ 33 |
| Annual wage per wage earner. | \$1,680 | \$1,115 \$ | 1,500 | \$985 | \$756 | \$ 684 | \$916 | \$632 | \$533 |
| Per capita retail sales | 8 | \$ \$ | | \$319 | \$177 | \$109 | \$ | \$ | \$ |
| Per capita service receipts | \$ | \$ \$ | | \$ | \$ | \$ | \$26 | \$12 | \$6 |

*Thousands (000) omitted from all totals on this line.

Food and kindred products
Textile mill products

| Sales Management Magazine Index 1944: | | Banks (How Many)? | Deposits | (Total all Ear | iks) |
|---|--------------|--------------------|----------|----------------|------|
| Effective buying income | s 11,449,000 | | • | | |
| Effective Laving Income per family Market quell'y mis n | \$ 2,245 | | | | |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|---|---|--|---|
| Proportion of total acreage in facms. | 55.7% | 59.9 % | 69.8% |
| No. of farms | 6,096,799 | 278,276 | 3,173 |
| Average size (acres) | 174.0 | 67.7 | 99.6. |
| Value of land and buildings | \$33,641,739,000 | \$736,708,125 | s 6,078,021 |
| Average value per farm | \$5,518 | \$2,647 | 1,916 |
| Value implements and machinery | \$3,060,187,000 | \$45,468,264 | 501,468 |
| Average value per farm | \$502 | \$163 | \$158 |
| Proportion of farm tenancy | 38.7% | 44.4% | 31.8/ |
| Proportion of farms mortgaged | 24.9% | 27.0% | 20.3/ |
| Approximate gross farm income | \$7,813,644,567 | \$262,437,677 | \$ 2,193,994 |
| Major income sources in percent of total: Livestock sold or traded | 22.6 % 14.3 % 7.1 % 31.6 % 2.6 % 3.8 % 0.5 % 14.5 % | 2.8% 3.6% 3.0% 62.3% 1.4% 0.9% 24.1% | 3.3 % 6.9 % 20.3 % 33.6 % 0.1 % 3.15 % 33.7 % |
| Equipment per 100 farms: | | | |
| Farm autos | 68 | 46 | 45 |
| Farm trucks | 17 | 7 | |
| Farm tractors | 26 | 4 | |
| | | | |

Principal county farm income source:

| 1.Tobacco | | | | | | \$ 521,735 |
|------------|------|------|------|------|------|----------------|
| 2. Poultry | | | | | | \$ 502,778 |
| 3. Corn | | | | | | s 391,214 |

| | CHATHAM | COUNTY | | |
|--|--------------------------------|---|------------------------|---------------------|
| | EDUCATION-RELI | CION-WEALTH | | |
| | 1920 | 1930 | 1940 | 1944 |
| School teachers (W) | 154 | 133 | 114 | 11 |
| Pupils enrolled (W) | | 4,336 | \$ 169.134.17 | 3,39 |
| Total expenditures (W) Per pupil expenditures (W) | \$52,480.97 | \$ 139,741.42 | \$ | \$ 244,660 |
| School teachers (N) | 34 | \$ | 77 | 6 |
| Pupils enrolled (N) Total expenditures (N) | 1,622 | 2,455 | 2,436 | s 96,41 |
| Per pupil expenditures (N) | * \$ 4,949.93 | \$ 24,676.91 \$ 10.05 | \$ 61,784.79 | \$ 96,41 |
| rei papir expenditures (N) | | \$ 4 9.cV2 | \$25.36 | Ф |
| | Grade | High | College | Vocational |
| Total pupils (1944) | 4,584 | | | |
| No. churches, all denominations (W)No. hospitals (W) | No heds 15 | No. churches, all denon | ninations (N) | No hede |
| No. hospitals (W)1 Beds per thousand population | 1.06 | No. hospitals (N) Beds per thousa | and population | |
| NI DOMPNOSTA | UTILITIES & TRAI | | | |
| ELECTRICITY: Amount power available? | . KVA | GAS: Town gas available? | | |
| No. power stations? | | 10wii gas avanabie: | | |
| R. E. A. lines? | Miles ? | | | |
| No. telephones—urban? | | No. telegraph offices | | |
| No. telephones—rural? | | No. telegraph agencies | 17 | |
| Railway Companies (Name): | (Main North-South): | (Branch L | ines): | (Main East-We |
| | miles | | | |
| | | | | |
| Highwaya · Primary milas | miles | miles | | |
| Highways: Primarymiles No. bus lines? | Secondary | | ays? | |
| No. boat lines? | | | C | |
| | TOURIST-TRAVEL | RECREATION | | |
| Accommodations: No. Capacity | | Capacity | | No. Cap |
| Resort hotels? | | | Tourist homes? | |
| Boarding houses? | | | Dude ranches? | |
| Facilities available (Indicate only those facility boats for hire, beaches or bath houses, | ies which are good, which are | regularly maintained, | which have sleeping | accommodations |
| Golf? Canoes | ? | Tennis? | Public C | amp? |
| Golf? Canoes Riding? Boats? Lakes? Beache | | Guides ? | Marked | Trails? |
| Lakes? Beache | es ? | Swimming? | Skeet Sh | noots? |
| Other? | (for 4 3 - 43 1 for 1 | 1. 3 3 | | |
| Best streams, ponds, or lakes for fishing (Ind which have boats for hire and which are | e onen to visitors): | d, have sleeping accomm | odations nearby, are e | asily accessible by |
| 1 | 2 | | 3 | |
| 4 | 5 | | 6 | |
| Hunting areas available for visitors and type sible and which are open to visitors): | of game (Indicate only those v | which are good, have slee | eping accommodations | nearby, are easily |
| 1 | 2 | | 3 | |
| 4 | 5 | | 6 | |
| Other attractions accessible to visitors (muser | | | | |
| 1 | 5 | | 3 | |
| Reservation and information agencies or perso | ns: | *********** | 0 | |
| 1, | 2 | | 3 | |
| 4 | 5 | | 6 | |
| County Game Warden (Name) Fishing guides (Names) | | County Farm Agent () Hunting guides (name | | |
| 1 | | 1 | | |
| 2 | | 2 | | |
| 3 | | 3 | | |
| 4 | | 4 | | |
| | MISCELLA | NEOUS | | |
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ON

_____CHEROKEE ___COUNTY

COUNTY SEAT: MURPHY

COUNTY OFFICIALS

OFFICE

State Senator
State Representative
Clerk of Court
Register of Deeds
Sheriff
Auditor
Tax Supervisor
Tax Collector
County Accountant
Coroner
Surveyor
Supt. of Health

NAME

A. L. Penland
Mrs. G. W. Cover
J. L. Hell
E. L. Padgett
L. L. Mason
P. C. Hyatt
Faul Sudderth
L. L. Mason
P. C. Hyatt
Dr. Harry Miller
O. G. Anderson
Dr. M. P. Whichard
Dore Ruth Parks

OFFICE

Supt. of Schools
Supt. Public Welfare
Home Dem. Agent
Farm Dem. Agent
Chmm. Bd. of Educ.
Chmm. Bd. of Educ.
Chmm. Bd. of Educ.
Came Warden
Forest Warden
County Attorney
Chmm. Co. Commission
Commissioner
Commissioner
County Librarian

NAME

ILoyd Hendrix
Miss Laura H. Freeman
Máry Cornwell
A. Q. Letner
Heab Hembree
D. M. Birchfield
E. S. Burnett
J. B. Gray
E. A. Wood
T. P. Calhoun
J. M. Anderson

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| | | | PHYSIC | CAL C | HAR | ACTERIS | STICS | | | | | |
|--|---------------------|---|---------------------------|---------------------------------|------------------|----------------------------|---|------------------|---------|--------|-------------------------------|------------|
| | | County | y | State | e | | | | | | | |
| Area (Square Miles): | | | 467 | 49,14 | 42 C | County seat: | Mirp | hag | 1 | | | |
| Area (Acres): | | 298, | ,880. | 31,450,88 | 80 C | Census region | n: South | h Atla | antio | | | |
| Mean annual temp.55. High Precipitation:55.39inc | ches. | Snow: | 1.4 | inche | es. T | Commerce De Fopography: | ### project | | | | | |
| Growing season: May 2 | 2 | tober | 18 | | | Average eleva | | | | | | |
| | | | | | | | | | | | | |
| | | P | OPULA | TION | CHAI | RACTER | HETIC | G. | | | | |
| | | | 0. | | PULATI | | 10:10 | | | | | |
| | | 192 | 0 | | 1.9 3 | | | 194 | 4.0 | Cir | vilian 19 | 943 (Est.) |
| State | | 2,559,1 | | | 3,170, | | | 3,571,6 | | | 3,346 | |
| County | | 15,24 | | | | 151 | | | 513 | | 16, | |
| County | | | | | | | | | | | | |
| | U.S. | | Co. | U.S. | | Co. | | N. C. | Co. | | N.C. | Co. |
| Per sg. mile | 35.5 | 52.5 | -32.6 | 41.2 | 64.5 | 34-6 | 44.2 | 72.7 | -40.3 | 42.76 | 6 68.1 | -355- |
| Major Towns: | | | | Altitude | | | Pop. 1 | 1940 | | Civil | lian 1943 | (Est.) |
| 1Murphy | | | | | | | 1.00.1 | | | OIVIII | | |
| | | | | | | | | | | | | |
| 2Andrews | | | | | | | |)20 | | | | |
| 3 | | | | | | | | | | | | |
| | | | 192 | 0 | | | * 0 3 (| | | | - 2.4.6 | |
| Proportion of Population: | | U.S. | | :-0 Co. | | U. S. | 1 9 3 0 N.C. | | | | 1 9 4 0 N. C. | Co. |
| Native white | | 76.7% | % 69.4% | 97.8 | % | 77.8% | | -97.5 0.1 | | 81.1% | 69.4% | 98.8 |
| Foreign born | Maria and 191 Maria | 13.0% | % 0.3% | 0.1 | % | 10.9% | 0.4% | -0.1 | -% | 8.7% | 0.4% | 0.1 |
| NegroUrban | | 9.9 % 51.4 % | | | | 9.7% 56.2% | | 2.1 | | | 27.5% 27.3% | 1.0 |
| Rural non-farm | | 19.0% | % 22.2% | | | 19.3% | | -33-3 | | | 26.3% | 37.0 |
| Rural farm | | 29.6% | % 58.6% | 100.0 | % | 24.6% sified as only | 50.4% | _66.7 | 7_% 2 | | 46.4% | 63.0 |
| Population 14 yrs. old or over: 101,1 In labor force 52,7 Employed workers 45,1 | 789,499 | 1 9 4 N. C. 2,491,8 1,333,7 1,208,6 | 0. 830 1 773 | Co. 12,529 5,591 4,243 | | med com M | p. 25 yrs. odian school npleted: Male | ol years | U. 8 | | 9· 4 6 N. C. 7.1 7.7 | Co. |
| Employed workers by major occ | cupation ; | groups (| (in % of em | nployed wo | orkers) | | | | | | | |
| | · U. S. | N. C | | Co. | | 2 whiteon | | | U.S. | | | Co. |
| Professional | | 4.5% 0.4% | 9 | 5-5% | | Operatives Domestic se | | | | | | 9.4 |
| Farmers and farm mgrs | 11.4% | 20.5% | 62 | 7-7% | | Other servi | ice worker | rs | 7.7% | 4.8% | 6 | 3.8 |
| Non-farm props. and mgrs | 8.3% | 5.3% | b\$ | 6-7-% | Farm | AXAGr wage | e laborers | | 4.3% | 6.2% | 6 | 3.2 |
| Clerical and sales | | 8.7 % 7.2 % | | 6.5% 9.5% | | Unpaid far Other labor | | | | | | 11.1 |
| Clarisition | Early. | | | | | Other | 619 | | - 0.0, | 144.7 | | 1107 |
| | | НО | USING | CHAR | ACTE | ERISTICS | 5 (194 | 10) | | | | |
| | | Total | | | Urban | | | al Non-F | arm | R | Rural Fai | rm |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | · Co. | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | . 821 | 4.23 | 21,616 | 246 | Photo | 8,067 | 228 | 1.77_ | 7,642 | 347 | 2.1 |
| With electric lighting | | 54.4% | -28.6%. | 95.8% | 85.4% | | 77.8% | 68.0% | | | | 8. |
| With running water | 69.9% | 39.1% | -25.8% | 93.5% | 83.7% | % | 55.9% | 39.7% | 53.0 % | 17.8% | 6.9% | 6- |
| With interior private toilet | 59.7% 56.2% | 30.3% | 20.7% | 83.0 % 77.5 % | 67.7% | | 43.2% | 30.0% | 36 7 % | 11.2% | | 3- |
| With private bath facilities Needing major repairs | 56.2 % 18.3 % | 24.6 % 30.6 % | 17.2% | | 51.9 % 21.5 % | | 40.8% 21.4% | 25.8 % 25.9 % | 74 7 g | 33.9% | | 47.5 |
| Built since 1929 | | 22.1% | -39-8% | | 15.8% | | 27.0% | 31.3% | | 17.6% | | |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number(000) | 34,855 | 790 | 4.02. | 20,596 | 240 | ` | 7,151 | 218 | 1.64 | 7,107 | 332 | _2.38 |
| Owner-occupied units | 43.6% | 42.4% | | 37.5% | 32.0% | | 51.7% | 42.6% | 39.4% | | | |
| With mech. refrigerator | 44.1% | 28.2% | 56.2% | 56.0% | 45.0% | % | 38.7% | 34.5% | -34-0% | 14.9% | 11.9% | 3.9 |
| With radio | 82.8% | 61.8% | 49.0% | 91.9% | 77.7% | % | 79.0% | 67.6% | 64.3% | 60.2% | 46.4% | 38.4. |
| Cooking with electricity | 5.4% | 6.1% | 4.9 % | 5.1% | 12.1% | | 8.7% | 7.5% | | | | 0.2 |
| Cooking with gas | 48.8 % 23.6 % | 5.0 % 66.6 % | 78.5% | 73.0% 6.0% | 15.2% 36.1% | | 24.0 % 28.6 % | 1.2% 56.6% | 54.8% | | | |
| With central heating | 42.0% | 7.8% | -2.2% | 58.2% | 19.9% | | 27.0% | 5.0% | 4.6% | 10.1% | 0.8% | 06 |
| Pop. per occupied unit | 3.78 | 4.52 | 4.68 | 3.61 | 4.06 | | 3.78 | 4.32 | 4.25 | 4.25 | 4.99 | 4.97 |
| *Less than 1%. | | | | | | | | | | | | |

| | AND INCOME | | |
|---|--|--|--|
| 1 1921 * 1 3 2 3 * | 1930 | 1940 | 1944 |
| Assessed valuation \$. \$. 479,302. Percent of real value \$ | \$9,073,793 | | \$ 7,-320, 499 |
| Percent of real value \$ 90% County tax rate \$ 0.83 | \$1.28 | \$1.46 | \$1,42 |
| near 100% and resulting data could not be cons | Ration of indebtednes State income tax payn of 1920 were con sidered comparable | | 44) 20.3 % \$ 25,054.44 ed valuations of |
| MANUFACTURING CH | HARACTERISTIC | S (1939) | |
| | U.S. | N. C. | County |
| Establishments | 184,230 7,886,567 | 3,225 270,207 | 296 |
| Wage earners Wages paid | \$9,089,940,916 | \$199,289,500 | \$ 145,545 |
| Annual wages paid per wage earner | \$1,153 \$56,843,024,800 | \$737 \$1.421,329.578 | \$492 |
| Value added by manufacturing | \$24,682,918,119 | \$545,952,289 | \$650,495 \$324,101 |
| Value added per wage earner | \$3,129 \$226,273,584,000 | \$2,020 | \$1,095 |
| | | \$1,801,610,000 | \$673,000 |
| Major industrial groups in county: No. Establishme Food and kindred products 3 | | groups in county: ad allied products | No. Establishment |
| 2. Textile mill products 1 3. Lumber and timber products 1 | 5. Stone, clay | and glass products leather products | 3 |
| 3. Lumber and timber products 1 | 6 Leather and | leather products | |
| FINANCE AND TRADE | CHARACTERIST | TICS (1939) | |
| Wholesale | Retail | <u> </u> | ervice Trades |
| U.S. N.C. County | U. S. N. C. | County U.S. | N. C. County |
| Establishments 200,573 2,859 11 Volume (000)* \$55,265,645 \$831,251 \$ 1,404 | 1,770,355 83,826 \$42,041,790 \$633,240 \$. | 1,67 645,02 1,680 \$3,420,41 | |
| Employees | | 1,102,04 ¹ | |
| Payroils (000) * \$2,664,203 \$33,838 \$ 40 Annual wage per wage earner \$1,680 \$1,115 \$ 1,1 ¹¹ 3 | \$1,529,409 \$60,052 \$. \$985 \$756 \$. | | |
| Per capita retail sales. \$ \$ \$ Per capita service receipts. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$319 \$177 \$. | | \$\$ |
| Sales Management Magazine Index 1944: | Banks (How | 36 D. | its (Total all Banks) |
| Effective buying income \$ 6,417,000 | Danks (How | many): Depos | its (Total all Daliks) |
| Effective buying income per family \$ 1.689 | | Ş | |
| Market quality index | | | |
| AGRICULTURAL CH | ARACTERISTICS | 6 (1940) | |
| | U.S. | N. C. | County |
| Proportion of total acreage in farms | | 59.9% | 45.9 % 2.182 |
| No. of farmsAverage size (acres) | _ 6,096,799 _ 174.0 | 278,276 67. 7 | 62,5 |
| Value of land and buildings | _ \$33,641,739,000 | \$736,708,125 | 2,629,434 |
| Average value per farm Value implements and machinery | | \$2,647 \$45,468,264 | \$ 1,205 \$ 71.458 |
| Average value per farm | _ \$502 | \$163 | \$ |
| Proportion of farm tenancy | 38.7% 24.9% | 44.4% 27.0% | 25.9% |
| Approximate gross farm income | | \$262,437,677 | \$715,807 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | 22.6% | 2.8% | 2.5% |
| Dairy products sold or traded | _ 14.3 % | 3.6% | 5.0% |
| Poultry products sold or tradedField crops sold or traded | _ 7.1% | 3.0 % 62.3 % | 5.5.% |
| Vegetables harvested for sale | 2.6% | 1.4% | 0.4 % |
| Fruits and nuts sold or tradedForest products sold | | 1.1% 0.9% | 1.6 % |
| Products used by farm households | 14.5% | 24.1% | 77-9% |
| Equipment per 100 farms: | | | |
| Farm autos | _ 68 | 46 | 15 |
| Farm trucks | _ 17 | 7 | 7 |
| Farm tractors | . 26 | 4 | |

| | | GION-HEALTH | | |
|---|--|--|---|------------------------|
| School teachers (W) | 1 9 2 0 | 1930 | 1940 | 1944 |
| Pupils enrolled (W) | 3.648 | 121 4,192 | 4,539 | 4,485 |
| Total expenditures (W) | \$_35,352,32 | \$ 120,791.20 | \$ 147,551.33 | \$_216,496. |
| Per pupil expenditures (W) | \$10.52 | \$ 28.81 | \$32.51 | |
| School teachers (N) | 3 | 3 | 3 | 3 |
| Pupils enrolled (N) | | 90 | 93 | 85 |
| Total expenditures (N) Per pupil expenditures (N) | \$ b14 b/ | \$ 1,709.14 \$ 18.99 | \$1,918.65 \$20.63 | \$ 3,695 |
| Ter papir expenditures (14) | \$ | P | Φ | φ T Ja.' |
| | Grade | High | College | Vocational |
| Total pupils (1944) | 3,967 | | | |
| No. churches, all denominations (W) | | | minations (N) | |
| | No. beds23 | | | |
| Beds per thousand population1 | - 24 | Beds per thous | and population10. | 99 |
| | UTILITIES & TRA | NSPORTATION | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | KVA | | | |
| No. power stations? | | | | |
| R. E. A. lines?No. telephones—urban? | | | ? | |
| No. telephones—rural? | | | s? | |
| | | 110. bolograph agonore | V * | |
| Railway Companies (Name): | (Main North-South): | (Branch | | (Main East-West) |
| *************************************** | miles | | | |
| | miles | | miles | mile |
| Wichmone, Deimowe | miles | miles | | |
| Highways: Primary miles No. bus lines? | | No navigable waters | Farm to market | |
| No. boat lines? | | | /ays { C | |
| 1101 0000 111 | | 110. an por co | | 1455 |
| A | TOURIST-TRAVEL | -RECREATION | | |
| Accommodations: No. Capacity | No. | Capacity | | No. Capacit |
| Resort hotels? | Com. hotels? | | Tourist homes? | |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| Facilities available (Indicate only those facilities | | | | |
| boats for hire, beaches or bath houses, co- | od entrance roads etc. and | which are open to visito | rs. Give name and loca | tion) |
| Golf? Canoes? Riding? Boats? Lakes? Beaches? | | Tennis? | Public C | Samp? |
| Riding?Boats? | | Guides ? | Marked | Trails? |
| Lakes? Beaches? | / | Swimming? | Skeet Si | noots ? |
| | | | | |
| Best streams, ponds, or lakes for fishing (Indica which have boats for hire and which are of | nen to visitors) : | d, have sleeping accomn | lodations nearby, are e | asily accessible by ro |
| 1 | 2 | | 3 | |
| 4 | 5 | | 6 | |
| Hunting areas available for visitors and type of | | | | |
| sible and which are open to visitors): | | | | |
| | | | | |
| 1 | 2 | | | |
| 4 | 5 | | 6 | |
| Other attractions accessible to visitors (museum | 5s, historic places, scenic and | recreational spots, unus | 6sual industries, etc.): | |
| Other attractions accessible to visitors (museum 1. | 5s, historic places, scenic and 2 | recreational spots, unus | 6sual industries, etc.): | |
| Other attractions accessible to visitors (museum | 5s, historic places, scenic and 25. | recreational spots, unus | 6sual industries, etc.): | |
| Other attractions accessible to visitors (museum 1 | 5 | recreational spots, unus | 6sual industries, etc.): 36 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. | 5. s, historic places, scenic and 2. 5. : 2. 5. 5. | recreational spots, unus | 6sual industries, etc.) : 36 | |
| 4. County Game Warden (Name) | 5. s, historic places, scenic and 2. 5. : 2. 5. 5. | recreational spots, unus | 6. sual industries, etc.): 3. 6. 6. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1 | s, historic places, scenic and 2. 5. : 2. 5. : 2. 5. | recreational spots, unus | 6. sual industries, etc.): 3. 6. 3. 6. (Name) ss) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | 5. Is, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam | 6. sual industries, etc.): 3. 6. 5. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. | s, historic places, scenic and 2. 5. 5. 2. 5. 5. | County Farm Agent Hunting guides (nam 1. | 6. 3. 6 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | s, historic places, scenic and 2. 5. : 2. 5. : 2. 5. | County Farm Agent Hunting guides (nam 1. 2. | 6. sual industries, etc.): 3. 6. 5. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1 | s, historic places, scenic and 2. 5. : 2. 5. : 2. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1 | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1 | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1 | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1 | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1 | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1 | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1 | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | s, historic places, scenic and 2. 5. : 2. 5. 5. | County Farm Agent Hunting guides (nam 1. 2. 3. | 6. 3. 6. (Name) | |

ON

CHOWAN COUNTY

COUNTY SEAT: EDENTON

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sheriff Treasurer Tax Supervisor Tax Collector County Accountant Supt. of Health Supt. of Schools Supt. Public Welfare Home Dem. Agent

NAME

Charles H, Jenkins
W. T. Culpeper
John F, White
E. W. Spires
M. L. Bunch
J. A. Bunch
George C. Hoskins
P. S. McMullan
J. A. Bunch
E. W. Spires
Dr. J. M. Jackson
W. J. Taylor
Mrs. J. H. McMullan
Miss Elizabeth W.
Colwell
Miss Elizabeth
Copeland

OFFICE

Negro Home Dem. Agent
Farm Dem. Agent
Negro Farm Dem. Agent
Chmm., Bd. of Educ.
Chmm., Bd. of Elec.
Game Warden
Co. Attorney
Recorder's Ct. Judge
Recorder's Ct. Solicitor
Chmm., Co. Commission
Commissioner

NAME

Mrs. Onnie S. Charlton
C. W. Overman
J. B. Small
T. W. Jones
L. C. Burton
J. G. Perry
W. D. Fruden
Marvin P. Wilson
J. N. Fruden
B. M. Warren
A. C. Boyce
J. A. Webb
J. R. Peele
E. N. Elliott

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD
D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| | | County | | State | | | | | | | | |
|--|--|--------------------|---|-------------------------|------------------|--------------------------------------|---|------------------|-----------------|---------|------------------|-------------------------------|
| Area (Square Miles): | 200 Mar San Law 200 Mile 200 Mar 200 Mile 200 Mi | 1 | 80 | 49 14 | 2 C | ounty seat: . | | | | | | |
| Area (Acres): Mean annual temp. 60.6 ligh_ | 26 | 115,2 | 200 | 31,450,88 | 0 Ce | ensus region: ommerce Dep | | | | | | |
| Precipitation: 36.20 | nches, | Snow: | 7-Ω | mche | - U | ommerce Dep opography: . | t. distri | | | | | |
| Growing season:Apri | 11.16 | Noven | ber 11 | | _ A | opography: verage elevati | ion (fee | t): | 30 | | | ~ ~ ~ ~ ~ ~ |
| POPULATION CHARACTERISTICS | | | | | | | | | | | | |
| | | }~(| OPULA | | CHAR | | SHC | > | | | | |
| | | 192 | 0 | | 1 9 3 | | | 194 | 0 | Civ | ilian 194 | 13 (Est. |
| State | | 2,559,12 | | | 3,170,2 | | | 3,571,6 | | | 3,346, | |
| County | | | 1 | | | \$2 | | 11,5 | | | 10,4 | |
| | | , , | | | | | | | | | | |
| | U.S. | | Co. | U.S. | | Co. | | N. C. | Co. | | | Co. |
| Per sq. mile | 35.5 | 52.5 . | 59.2 | 41.2 | 64.5 | .62.7 | 44.2 | 72.7 | 64.3 | 42.76 | 58.1 | 58. |
| Major Towns: | | | £ | Altitude | | | Pop. | 1940 | | Civilia | an 1943 | (Est.) |
| 1Edenton | | | | | | | -3,8 | 35 | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Proportion of Population: | | U.S. | 1 9 2 N. C. | Co. | | | 1 9 3 0 N. C. | Co. | | | 1910 N.C. | Co. |
| Native white | | 76.7% | | _500. | _% | | 67.8% | 52.7 | | | 39.4% | -52-9 |
| Foreign born | | 13.0% | 0.3% | 0 0 | 01 | 10.9% | 0.4% | 0.1 | 0/ | 8.7% | 0.4% | 0.1 |
| Negro Urban | | 9.9 % 51.4 % | | 49.7 | | | 29.0 % 25.5 % | 47.2 | - % % | | 27.5 % 27.3 % | 46.9 |
| Rural non-farm | | 19.0% | | -CDo-1 | | | 29.5% $24.1%$ | 6.9 | _% | | 26.3% | 33.1 |
| Rural farm | | 29.6% | 58.6% | 73.9 | % | 24.6% | 50.4% | 61.5 | | | 16.4% | 64.9 |
| | | (111 1920 | county pop | macion w | as ciassi | ified as only r | urai ano | urban) | | | | |
| | ** 0 | 1 9 4 | | G | | Of pop. | 25 yrs. | old & old | er | 1 | 9 4 0 | |
| Population 14 yrs. old | U.S. | N. C. | | Co. | | comp | an schoo leted: | l years | U | r. s. 1 | N. C. | Co. |
| or over: 101 In labor force 52 | 2,789,499 | 2,491,8 1,333,7 | | 8,019 3,997 3,779 | | | | | | 8.3 | 7.1 | 6.1 |
| Employed workers 45 | 5,166,083 | 1,208,6 | 90 | 5.1.19 | | Fer | male | | | 8.5 | 7.7 | 7.1. |
| Employed workers by major of | | | | | orkers): | | | | arte es | | | |
| | U.S. | N, C | | %. = 3 ~ | | 0 1: | | | Ú. S. | | | Co. |
| ProfessionalSemi-professional | | 4.5 % 0.4 % | | 5.1.% | | Operatives . Domestic ser | | | | | | 9.9 |
| Farmers and farm mgrs | | 20.5% | 2 | 2.8. % | | Other servic | | | | | | 3.1 |
| Non-farm props. and mgrs | _ 8.3% | 5.3% | , | 4.9 % | Farm | XXXX wage | | | | | | 19.7 |
| Clerical and sales | | 8.7 % 7.2 % | | 5.7-% | | Unpaid fami Other labore | | | | | | 4.1 |
| | | | erottonia er territoria antika antika terri | | | | | | | | | |
| | | HO | JSING | CHAR | ACTE | RISTICS | (194 | 10) | | | | |
| | | Total | | | Urban | | | al Non-F | | | ural Fa | rm |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | - U. S. | N. C. | Co. | U.S. | N. C. | Co |
| Total Number (000) | 37,325 | 821 | .2.69 | 21,616 | 246 | _0.98_ | 8,067 | 228 | _0.06. | 7,642 | 347 | -1. |
| With electric lighting | 78.7% | 54.4% | 35.8% | 95.8% | 85.4% | 73.2% | 77.8% | 68.0% 39.7% | 13.5 % | | 23.4 % 6.9 % | 12. 3. 2. 25. 25. |
| With running water With interior private toilet | 69.9 % 59.7 % | 39.1 % 30.3 % | 22.8.% | 93.5 % 83.0 % | 83.7 % 67.7 % | 71.3 % 57.7 % 37.0 % 38.3 % | 55.9 % 43.2 % | 39.7% | -8.5% | 11.2% | 4.1% | 2. |
| With private bath facilities. | 56.2% | 24.6% | 15.2% | 77.5% | 51.9% | 37.0% | 40.8% | 25.8% | 8.5 % 27.1 % | 11.8% | 4.1% | 2. |
| Needing major repairs Built since 1929 | | 30.6% 22.1% | 30.3% | 11.5% 11.2% | 21.5% 15.8% | 38.3% | 21.4% 27.0% | 25.9 % 31.3 % | 27.1 % | 33.9% | 40.0 % 20.6 % | 25. |
| OCCUPIED UNITS: | 10.0 70 | 20011 /0 | | 2216/0 | 20.070 | ,, | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 02.070 | / | | | -,- |
| Total Number (000) | 34,855 | 790 | 2.54 | 20,596 | 240 | _0.97_ | 7,151 | 218 | 0.06 | 7;107 | 332 | 1.5 |
| | | 42.4% | | 37.5% | 32.0% | | 51.7% | 42.6% | 40.3% | | 49.8% | |
| Owner-occupied units With mech. refrigerator | | 28.2% | 41.5 % 15.9 % 48.4 % | 56.0% | 45.0% | 42.5 % 29.5 % 64.9 % | 38.7% | 34.5% | | 14.9% | 11.9% | 7. |
| With radio | 82.8% | 61.8% | 48.4% | 91.9% | 77.7% | 64.9% | 79.0% | 67.6% | % | 60.2% | 46.4% | 37. |
| Cooking with electricity | | 6.1% | _1.9_% | 5.1% | 12.1% | -3.7-% | 8.7 % 24.0 % | 7.5% 1.2% | 10.5% | | 0.8% | _Q. |
| Cooking with gas | | 5.0% | _0.3.% 83.0.% | 73.0 % 6.0 % | 15.2% 36.1% | 67.1% | 28.6% | 56.6% | 64.9 % | 69.5% | 95.2% | 93. |
| With central heating | | 7.8% | 2.3% | 58.2% | 19.9% | | 27.0% | 5.0% | 4.04 | 10.1% | 0.8% | |
| Pop. per occupied unit | | 4.52 | 4.56 | 3.61 | 4.06 | -3.97 | 3.78 | 4.32 | _4.04 | 4.25 | 4.99 | _4. |
| *Less than 1 %. | | | | | | | | | | | | |
| | | | | | | | | | | | | |

County

TAXATION AND INCOME

| Assessed valuation Percent of real value County tax rate | \$90% | 1 9 3 0 \$9,536,380 \$ \$1.28 | 1 9 4 0 \$ 6,827,803 \$ | 1 9 4 4 \$5,295,735 \$0.50 | | |
|---|---|--|--|----------------------------------|--|--|
| Total tax levy (1944) \$ Total tax levy (1944) \$ Total long term debt (1944) \$ Total long term debt (1944) \$ 1921 is used instead of 1920 near 100% and resulting data | 347,000 60.761.61 because tax rates | of 1920 were com out | assessed valuation (1944) s (1944) ced from assessed | 4.2% | | |
| MANUFACTURING CHARACTERISTICS (1939) | | | | | | |

MANUFACTURING CHARACTERISTICS (1939)

U.S.

| Establishments | | 184,230 | 3.225 | 12 |
|---|------------------|-------------------|------------------------|--------------------|
| Wage earners | | 7.886,567 | 270,207 | 368 |
| Wages paid | | \$9,089,940,916 | \$199,289,500 | \$ 175.596 |
| Annual wages paid per wage earner | | \$1,153 | \$737 | \$ 486 |
| Value of products | | \$56,843,024,800 | \$1.421.329.578 | \$ 593.791 |
| Value added by manufacturing | | \$24,682,918,119 | \$545,952,289 | \$ 381 219 |
| Value added per wage earner | | \$3,129 | \$2,020 | \$ 1.036 |
| War supply and facility contracts (cumulative June, | 1940-April 1945) | \$226,273,584,000 | \$1,801,610,000 | \$ |
| | | | | |
| Major industrial groups in county: | No. Establishm | | rial groups in county: | No. Establishments |
| 1 Food and kindred products 2 Timber and Lumber products | 5 | 4. Chemical | s and allied produ | ictsl |
| 2Timber and Lumber products | | 5 | , | |
| 3.Textile_mill_products | | 6 | | |
| | | | | |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | | Retail | | Service Trades | | |
|---|---------------------|---------------------|---------------|----------------|----------------|------------------|----------------|-------------|--------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | 2,859 | 9 | 1,770,355 | 33,826 | 117 | 645,028 | 10,502 | 44 |
| Volume (000)* | | | \$_1,653 | \$42,041,790 | \$633,240 | \$_1,722 | \$3,420,417 | \$42,121 | \$137 |
| Employees | 1,561,948 | 30,347 | 189 | 4,600,217 | 79,404 | 226 | 1 102,047 | 21,791 | 82 |
| Payrolls (000)* | | | | | | \$132 | | | \$35 |
| | | | | | \$756 | | \$916 | \$632 | \$_427 |
| | | | | | | | | \$ | \$ |
| Per capita service receipts | \$== | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$ 12 |
| Annual wage per wage earner Per capita retail sales Per capita service receipts | \$1,680 \$ \$ | \$1,115 \$ \$ | \$572 \$\$ | \$985 \$319 | \$756 \$177 | \$ 584 \$ 149 | \$916 | \$632 \$ | \$ 427 |

*Thousands (000) omitted from all totals on this line

| Thousands (000) officied from an cotals on this fine. | | |
|---|--------------------|----------------------------|
| Sales Management Magazine Index 1944: | Banks (How Many)? | Deposits (Total all Banks) |
| Effective buying income \$ 6,833,000 | | \$ |
| Effective buying income per family \$ 2.733 | | \$ |
| Market quality index63 | | \$ |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|---|------------------|---------------|--------------|
| Proportion of total acreage in farms | 55.7% | 59.9% | 61.2 % |
| No. of farms | 6.096,799 | 278,276 | 1,006 |
| Average size (acres) | 174.0 | 67.7 | 70.0 |
| Value of land and buildings | \$33,641.739,000 | \$736,708,125 | \$ 4,020,022 |
| Average value per farm | \$5,518 | \$2,647 | \$3,996 |
| Value implements and machinery | \$3,060,187,000 | \$45,468,264 | \$347,236 |
| Average value per farm | \$502 | \$163 | \$345 |
| Proportion of farm tenancy | 38.7% | 44.4% | 47.6.% |
| Proportion of farms mortgaged | 24.9 % | 27.0% | 47.9.% |
| Approximate gross farm income | \$7,813,641,567 | \$262,437,677 | \$ 1,455,971 |
| | | | |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | 22.6% | 2.8% | 10.7 % |
| Dairy products sold or traded | 14.3% | 3.6% | 10.7 % |
| Poultry products sold or traded | 7.1% | 3.0% | 3.7 % |
| Field crops sold or traded | 31.6% | 62.3% | 59.4 % |
| Vegetables harvested for sale | 2.6% | 1.4% | 9.3 % |
| Fruits and nuts sold or traded | 3.8% | 1.1% | 0.5 % |
| Forest products sold | 0.5% | 0.9% | O.8% |
| Products used by farm households | 14.5% | 24.1% | 12.9 |
| Equipment per 100 farms: | | | |
| Farm autos | 68 | 46 | 27 |
| Farm trucks | 17 | 7 | 111 |
| Farm tractors | 26 | A | 11 |
| | 20 | - | |
| We a | | | |

Principal county farm income source

| a melpar county farm meome source. | |
|--------------------------------------|----------------|
| | corn and |
| 1.Grains and seeds (excluding 2.Corn | whonts 507 889 |
| | |
| 2.Corn | g 226,029 |
| | |
| 3 Verotobles | e 174 052 |

| | EDUCATION-RELIG | GION-HEALTH | | |
|--|---------------------------------|--------------------------|---------------------------|--------------------------|
| | 1920 | 1930 | 1940 | 1944 |
| School teachers (W) | 46 | <u>5</u> 4 | 43 | 46 |
| Pupils enrolled (W) | | 1,636 | 1,366 | 1,260 |
| Total expenditures (W) Per pupil expenditures (W) | \$ 20,000,30 | \$ 63,458.72 \$ 38.79 | \$ 61,326.19 \$ 44.89 | \$70.73 |
| School teachers (N) | 25 | 30 | 40 | |
| Pupils enrolled (N) | 1,434 | 1,433 | 1,431 | 1.331 |
| Total expenditures (N) | \$\$,590.31_ | \$ 18,893.98 | \$ 38,675.98 \$ 27.03 | \$59,513.34 |
| Per pupil expenditures (N) | \$3.90_ | \$13.12 | \$ | . D |
| | Grade | High | College | Vocational |
| Total pupils (1944) | | _352 | | |
| No. churches, all denominations (W) | | No. churches, all deno | minations (N) | |
| No. hospitals (W)Q | No. bedsO | No. hospitals (N) | sand population | No. bedsQ |
| Beds per thousand population | | Beds per thou | sand population | 20 |
| | UTILITIES & TRAI | NSPORTATION | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | | | | |
| No. power stations? | | | | |
| R. E. A. lines? | | No telegraph office | s? | |
| No. telephones—rural? | | No. telegraph agencie | es? | |
| 110. telephones—I tital. | | | | |
| Railway Companies (Name): | (Main North-South): | (Branch | Lines): | (Main East-West): |
| | miles | | mile | smile |
| | | | mile | smile |
| Highways: Primarymiles | | miles | Farm to market | mi mi |
| No. bus lines? | | No. navigable water | ways? | |
| No. boat lines? | | No. airports? | (| Class? |
| | TOURIST TRAVEL | DECDEATION | 1 | |
| Accommodations: | TOURIST-TRAVEL | -RECREATION | 4 | |
| No. Capacity | ī No. | Capacity | | No. Capacit |
| Resort hotels? | | | Tourist homes? | |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| Facilities available (Indicate only those facilities for hire, beaches or bath houses, | ities which are good, which are | regularly maintained, | which have sleeping | accommodations near |
| Golf? Cano | good entrance roads, etc., and | Tennis? | Public | Camp? |
| Riding?Boats | 3? | Tennis?Guides?Swimming? | Marked | Trails ? |
| Lakes?Beach | nes? | Swimming? | Skeet S | Shoots? |
| Othor? | | | | |
| Best streams, ponds, or lakes for fishing (Ir which have boats for hire and which a | dicate only those which are goo | d, have sleeping accom | modations nearby, are | easily accessible by ros |
| which have boats for hire and which a | re open to visitors): | | 3 | |
| 4 | | | 6 | |
| Hunting areas available for visitors and type | | | leeping accommodations | s nearby, are easily acc |
| sible and which are open to visitors): | | | | |
| 1 | | | | |
| Other attractions accessible to visitors (mus | 5 historic places scenie and | magnational enote un | o on the lead of the lead | |
| 1 | 2 | | 3 | |
| 4 | | | 6 | |
| Reservation and information agencies or pers | sons: | | | |
| 1 | | | | |
| 4 | | County Form Agent | (Name) | |
| County Game Warden (Name) Fishing guides (Names) | | Hunting guides (nar | | |
| 1 | | | | |
| 2 | | | | |
| 3, | | | | |
| 4 | | 4 | | |
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ON

COUNTY

COUNTY SEAT: HAYESVILLE

COUNTY OFFICIALS

OFFICE

State Senator State Representative Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector County Accountant Supt. of Health

NAME

A. L. Penland F. Herbert Cline E. McClure W. A. Jones Neal R. Kitchens Neal R. Kitchens Neal R. Kitchens F. B. Garrett W. A. Jones Neal R. Kitchens F. B. Garrett Dr. P. B. Killian Dr. W. P. Whichard

OFFICE

Supt. of Schools
Supt. Public Welfare
Home Dem. Agent
Farm Dem. Agent
Chmm. Bd. of Educ.
Chmm. Bd. of Educ.
Chmm. Bd. of Elec.
Game Warden
County Attorney
County Librarian
Chmm. County Commission
Commissioner
Commissioner
Commissioner

Supt. Of Schools
Betty Cabe
Buena B. Hedden
R. G. Vick
Ferry D. Tipton
B. H. Martin
F. C. Scroggs
T. C. Gray
Dora Ruth Parks
H. W. Moore
Commissioner
Commissioner
Fred O. Scroggs Commissioner

NAME

Fred O. Scroggs

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR

| | | County | | State | <i>f</i> | | | | | | | |
|---|------------------|--------------------|-----------------|----------------|----------------|----------------------------------|--------------------|------------------|----------------|---------|------------------|-----------------|
| Area (Square Miles): | | 140 | 219_ 160 | 49,14 | | County seat: . Census region: | | | | | | |
| mean annual temp Ingit | | | LOW | | C | Commerce Dep | ot. distri | ict: | | | | |
| Precipitation:incl Growing season: | hes. | Snow: | | inche | s. T | Copography: Average elevat | ion (fee | (f) · | | | | |
| diving soulding | | | | | | Iverage c.c. | 1011 (22 | 0) | | | | |
| | | | | | | | | | | | | |
| | | P | OPULA | TION | CHAI | RACTERI | STIC | 5 | | | | |
| * | | | | PO | PULAT | ION | | | | | | |
| | | 1 9 2 | 0 | | 198 | 3 0 | | 1 9 4 | 0 | Çiv | ilian 19 | 43 (Est. |
| State | | 2,559,1 | 23 | | 3,170, | ,276 | | 3,571,6 | 323 | | 3,346, | ,987 |
| County | | 4,6 | 146 | | 5,4 | 34 | | 6,40 |)5 | | 4,54 | 2 |
| | 0 | | | | | | | | | | | |
| | U.S. | | Co. | U.S. | | Co. | | N. C. | Co. | U.S. | | Co. |
| Per sq. mile | 35.5 | 52.5 | -21.2 | 41.2 | 64.5 | 24.8 | 44.2 | 72.7 | -29.2 | 42.76 | 63.1 | -20.7 |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civilia | an 1943 | (Est.) |
| 1Hayesville | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Dti-u -f Danulation - | | TI C | 192 | | | | 1930 | | | | 1940 | |
| Proportion of Population: Native white | | U. S. 76.7% | | | | | N. C. 67.8% | Co. | | | N. C. 59.4% | Co. _98.7_ |
| Foreign born | | 13.0% | % 0.3% | 0.1 | % | 10.9% | 0.4% | -0.1 | _% | 8.7% | 0.4% | 0.1 |
| Negro | | 9.9% | | | | | 29.0% | 2.1 | .'% | 9.8% 2 | 27.5% | -1.2 |
| UrbanRural non-farm | | 51.4% 19.0% | | | | | 25.5 % 24.1 % | 14.9 | _% 5 | | 27.3 % 26.3 % | 15.5 |
| Rural farm | | 29.6% | % 58.6% | 100.0 | % | 24.6% | 50.4% | 85.1 | | | | 84.5 |
| | | | | | | sified as only r | | | - /- | , | | |
| | | | | | | | | | | | | |
| 1 | . ~ . | 1 9 4 | | | | | | old & old | | 1 | 9 4 0 | |
| Population 14 yrs. oid . | J. S. | N. C | | Co. | | comp | an schoo leted: | l years | U | . S. 1 | N. C. | Coa |
| or over: 101,10 In labor force 52,78 | 02,924 | 2,491,8 1,333,7 | | 1,307 2,025 | | | | | | | | |
| Employed workers _ 45,16 | | 1,333,7 | 690 | 1,589 | | | | | | | 7.1 7.7 | 7-1 7-3 |
| | - | | | 15 | | | 1100 | | | 200 | *** | 1-7 |
| Employed workers by major occ | | | | | orkers) | : | | | | | | |
| | U.S. | N. C | | Co. | | | | | U.S. | | | Co. |
| Professional | | 4.5% | 6 | 1.2% | | Operatives _ | | | | | | 4.6_ |
| Semi-professional Farmers and farm mgrs. | | 0.4 % 20.5 % | 57 | 3.9% | | Domestic ser Other service | | | | | | 1.7 |
| Non-farm props. and mgrs | 8.3% | 5.3% | 703 | 3.2 % | Farm | Tither wage l | | | 7.7% 4.3% | | | 1.7 |
| Clerical and sales | 16.6% | 8.7% | 10 7 | 2.8% t.2% | | Unpaid fami | ily farm | workers. | 2.6% | 6.7% |] | 13.0 |
| Craftsmen | 11.2% | 7.2% | 0 | .2% | | Other labore | rs | | 6.8% | 7.1% | | -7-3 |
| | | | | | | | | | | | | |
| | | НО | USING | CHAR | ACTE | ERISTICS | (194 | (0) | | | | |
| | | | 331110 | 311/110 | Urban | | | | | D | 1.77 | |
| DWELLING UNITS: | U.S. | Total N. C. | Co | II Q | Urban N. C. | | | al Non-F | | | ural Far | |
| | | | Co. | U.S. | | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | 821 | 1.48 | 21,616 | 246 | | 8,067 | 228 | _0.25_ | 7,642 | 347 | _1.2 |
| With electric lighting | 78.7% | | 12.0_% | 95.8% | 85.4% | - === _ % | | 68.0% | 35.7% | 31.3% | 23.4% | 7.3 |
| With running water | 69.9% | 39.1% | 6.2 % | 93.5% | 83.7% | _==% | 55.9% | 39.7% | 35.7% 19.9% | | 6.9% | -3.5 |
| With interior private toilet | 59.7% | 30.3% | -2.3.% | 83.0% | 67.7% | % | 43.2% | 30.0% | 5.7% | 119% | 4.1% | |
| With private bath facilities Needing major repairs | 56.2 % 18.3 % | 24.6 % 30.6 % | 69.9% | 77.5% 11.5% | 51.9% 21.5% | | 40.8% | 25.8 % 25.9 % | 5.3% | 11.8% | 4.1% | |
| Built since 1929 | 15.9% | 22.1% | 34.0% | 11.5% | 15.8% | | 27.0% | 25.9 % 31.3 % | 39.8.% | 17.6% | 40.0% 20.6% | 32.8 |
| OCCUPIED UNITS: | | | | | | | | | 77- | | | 1 |
| | 21.055 | 700 | 7 110 | 20.506 | 240 | | 7.484 | 210 | - 07 | - +07 | 200 | |
| Total Number (000) | 34,855 | 790 | _1.40_ | 20,596 | 240 | -57 | 7,151 | 218 | -0.23- | 7,107 | 332 | 1.1 |
| Owner-occupied units | 43.6% | 42.4% | 59.8 % 4.1 % | 37.5% | 32.0% | | 51.7% | 42.6% | 36.2% | 53.2% | 49.8% | 64. |
| With mech. refrigerator | 44.1 % 82.8 % | 28.2 % 61.8 % | 38.4% | 56.0% 91.9% | 45.0% | | 38.7% | 34.5% | 12.8% | 14.9% | 11.9% | _2. |
| With radioCooking with electricity | 82.8 % 5.4 % | 61.8% | -0.1% | 91.9% 5.1% | 77.7% 12.1% | | 79.0% 8.7% | 67.6% 7.5% | 52.4% | 60.2% | 46.4% | |
| Cooking with gas | 48.8% | 5.0% | -0.1% | 73.0% | 15.2% | % | 24.0% | 1.2% | Q.4% | 3.8% | 0.1% | |
| Cooking with wood | 23.6% | 66.6% | 97.5 % | 6.0% | 36.1% | % | 28.6% | 56.6% | 95.7% | | 95.2% | 97-5 |
| With central heating Pop. per occupied unit | 42.0 % 3.78 | 7.8% | _Q.1_% _4.57 | 58.2 % 3.61 | 19.9% 4.06 | | 27.0% | 5.0% | 4.27 | | 0.8% | 4.6 |
| *Less than 1%. | 0.10 | 4.00 | | 0.01 | 4.00 | | 3.78 | 4.32 | Labora | 4.25 | 4.99 | |
| | | | | | | | | | | | | |

TAXATION AND INCOME

| | | 1920 | 1930 | 1 9 4 0 | 1 9 4 4 |
|--|---|-----------------|--|--|--|
| Assessed valuation | | 2,536,075 | \$2,412,294 | - \$1,572,508 | \$1,-517,605 |
| Percent of real value | | 1.86 | \$2_32 | \$2.00 | \$65% \$2_00 |
| | | | | | |
| Total tax levy (1944) | \$30, \$ 410. | 350 | | ssessed valuation (1944)ss to assessed valuation (194 | |
| Total long term debt (1941) | \$5,5 | 30.13 | State income tax payr | ments (1944) | \$ 1.316.85 |
| • 1921 is used instea | ad of 1920 becau | ise tax rates | of 1920 were co | mputed from assesse | d valuations of |
| near 100% and resul | | | | | |
| | MANUFAC | CTURING CH | IARACTERISTIC | CS (1939) | |
| | | | U.S. | N. C. | County |
| Establishments | | | 184,230 | 3,225 | 3 |
| Wage earnersWages paid | | | 7,886,567 \$9,089,940,916 | 270,207 \$199,289,500 | \$118 |
| Annual wages paid per wage ea | arner | | \$1,153 | \$737 | \$(a) |
| Value of products | | | \$56,843,024,800 \$24.682,918,119 | \$1,421,329,578 \$545,952,289 | \$ |
| Value added by manufacturing Value added per wage earner | | | \$3,129 | \$2.020 | S(a) |
| (War supply and facility contract | ts (cumulative June, 19 | 940-April 1945) | \$226,273,584,000 oximate data for | \$1,801,610,000 individual establi | shments. |
| Major industrial groups in | | No. Establishme | nts Major industrial | groups in county: | No. Establishments |
| 1.Lumber and timber pr | roducts | 2 | 4 | | |
| 2.Food and kindred pro | | | | | |
| 8 | | | 0 | | |
| | | | | | |
| | FINANCE A | ND TRADE | CHARACTERIST | TICS (1939) | |
| | | | | | |
| , <u>1</u> | Wholesa | | Retail | | ervice Trades |
| 2 . | U. S. N. C. | | U. S. N. C. | County U.S. | N. C. County |
| Establishments | 200,573 2,85 | | | 52 645,028 | |
| Volume (000)*Employees | \$55,265,645 \$831,25 1,561,948 30,34 | | \$42,041,790 \$633,240 \$ 4,600,217 79,404 | 170 \$3,420,417 9 1,102,047 | |
| Payrolls (000)* | \$2,624,203 \$33,83 | 8 \$ (a) | \$4,529,499 \$60,052 \$. | 5 \$1,069,887 | \$13,770 \$(b) |
| Annual wage per wage earner. Per capita retail sales | | 5 \$ (a) | | 333 \$916 265 \$ | |
| Per capita retail sales | | | \$319 \$177 \$. \$ \$\$. | | |
| *Thousands (000) omitted | from all totals on this | | | | |
| (b) Less than \$1500 | | | | | |
| | | | Danka / How | No Donogit | (motal all Ranks) |
| Sales Management Magazine In | | - 200 | Banks (How | | ts (Total all Banks) |
| Effective buying income | \$91 | | Banks (How | \$ | ts (Total all Banks) |
| | \$_ 91 | 830 | | \$ | |
| Effective buying income per fa | \$_ 91 | 830 | | \$ | |
| Effective buying income per fa | \$_ 91 | 25 | | \$ \$ \$ | |
| Effective buying income per fa | \$_ 91 | 25 | ARACTERISTICS | \$ \$ \$ \$ \$ | |
| Effective buying income per fa | \$_ 91 | 25 | | \$ \$ \$ \$ \$ \$ \$ \$ | County |
| Effective buying income Effective buying income per fa Market quality index Proportion of total acreage in f | AGRICUL | 25 TURAL CHA | U.S. 55.7% | \$ \$ \$ \$ \$ \$ | County 43.2.% |
| Effective buying income Effective buying income per fa Market quality index | AGRICUL | | U. S. 55.7% 6,096,799 | \$ \$ \$ \$ \$ \$ \$ \$ | County |
| Effective buying income Effective buying income per fa Market quality index Proportion of total acreage in f No. of farms. Average size (acres) Value of land and buildings. | AGRICUL | | U. S. 55.7% 6,096,799 174.0 \$33,641,739,000 | \$ | County 43.2-% 1,097 |
| Effective buying income. Effective buying income per fa Market quality index Proportion of total acreage in f No. of farms. Average size (acres) Value of land and buildings. Average value per farm. | AGRICUL | | U. S 55.7% - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 | \$ | County 43.2-% 1,097 |
| Effective buying incomeEffective buying income per fa Market quality index | AGRICUL | | U. S 55.7% - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 | \$\$\$\$\$\$\$\$\$. | County |
| Effective buying income | AGRICUL | | U.S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% | \$ | County 43.2-% 1,097. 1,321,907. 1,205. 1,205. 1,270. 38. 33.5-% |
| Proportion of total acreage in f No. of farms. Average size (acres) Value of land and buildings. Average value per farm Value implements and machin Average value per farm Proportion of farm tenancy. Proportion of farms mortgage | AGRICUL | | U. S 55.7% - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% | \$\$\$\$\$\$\$\$\$. | County 1,097 1,097 1,321,907 1,205 1,270 38. |
| Effective buying income | AGRICUL | | U. S 55.7% - 6.096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% | \$\$\$\$\$\$\$\$\$. | County 43.2-% 1,097 -55.2 1,321,907 -1,205 41,270 -38.5 -33.5-% |
| Proportion of total acreage in f No. of farms. Average size (acres) Value of land and buildings. Average value per farm Value implements and machin Average value per farm Proportion of farm tenancy. Proportion of farms mortgage | AGRICUL | | U. S 55.7% - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% | \$\$\$\$\$\$\$\$\$. | County 1,097 1,097 1,321,907 1,205 1,270 38. |
| Proportion of total acreage in f No. of farms. Average size (acres) Value of land and buildings. Average value per farm Value implements and machine Average value per farm Proportion of farm tenancy. Proportion of farms mortgaged Approximate gross farm incon | ### S 91 1 1 1 1 1 1 1 1 | | U. S 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 | \$ | County 1,097 1,321,907 1,225 1,225 1,270 35,5-% 16.0-% |
| Proportion of total acreage in f No. of farms | AGRICUL farms ery t of total; | | U. S 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 | \$ | County 43.2-% 1,097 55.2 1,321,907 1,205 41,270 38. 33.5-% 438,930 |
| Effective buying income | AGRICUL farms | TURAL CHA | U.S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | \$\$\$\$\$\$\$\$\$. | County 1,097 1,321,907 1,225 1,325 1,270 35 35,5-% 16.0-% 438,930 |
| Proportion of total acreage in f No. of farms | ## \$ 91 ## AGRICUL ## AGRICU | TURAL CHA | U. S 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 - 22.6% - 14.3% - 7.1% - 31.6% - 2.6% | \$\$\$\$\$\$\$\$\$. | County 1,097 1,321,907 1,225 1,325 1,270 35 35,5-% 16.0-% 438,930 |
| Effective buying income | AGRICUL farms ery t of total: aded. traded. traded. | TURAL CHA | U.S. - 55.7% - 6,096,799 - 174.0 - \$33,641,739,000 - \$55,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 - 22.6% - 14.3% - 7.1% - 31.6% - 2.6% - 3.8% | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 1,097 1,097 1,321,907 1,205 41,270 33.5-% 16.0-% 438,930 |
| Proportion of total acreage in f No. of farms | ## Section 1 | | U. S 55.7% - 6.096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 - 22.6% - 14.3% - 7.1% - 31.6% - 2.6% - 3.8% - 0.5% | \$\$\$\$\$\$\$\$\$. | County 1,097 1,321,907 1,225 1,325 1,270 35 35,5-% 16.0-% 438,930 |
| Proportion of total acreage in f No. of farms. Average size (acres) Value of land and buildings. Average value per farm Value implements and machin Average value per farm Proportion of farm tenancy. Proportion of farm tenancy. Approximate gross farm incon Major income sources in percen Livestock sold or traded. Dairy products sold or traded. Vegetables harvested for Fruits and nuts sold or tra Forest products sold or traits and nuts sold or traces. | ## Section 1 | | U. S 55.7% - 6.096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 - 22.6% - 14.3% - 7.1% - 31.6% - 2.6% - 3.8% - 0.5% | \$ | County 1,097 1,321,907 1,205 1,21,205 35 35,5-% 16.0-% 438,930 5,2-% 2,4-% 6,2-% 7,3-% 0,3-% 0,7-% |
| Proportion of total acreage in f No. of farms. Average size (acres) Value of land and buildings. Average value per farm Value implements and machin Average value per farm Proportion of farm tenancy. Proportion of farm tenancy. Approximate gross farm incon Major income sources in percen Livestock sold or traded. Dairy products sold or traded. Vegetables harvested for Fruits and nuts sold or tra Forest products sold or traits and nuts sold or traces. | ## Section 1 | | U. S 55.7% - 6.096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 - 22.6% - 14.3% - 7.1% - 31.6% - 2.6% - 3.8% - 0.5% | \$ | County 1,097 1,321,907 1,205 1,21,205 35 35,5-% 16.0-% 438,930 5,2-% 2,4-% 6,2-% 7,3-% 0,3-% 0,7-% |
| Proportion of total acreage in f. No. of farms. Average size (acres) Value of land and buildings. Average value per farm. Value implements and machini Average value per farm. Proportion of farms mortgaged Approximate gross farm incon Major income sources in percen Livestock sold or traded. Dairy products sold or tracelly products sold or tracelly perfect of Fruits and nuts sold or tracelly expected for Fruits and nuts sold or tracelly products sold or products and use sold or products and nuts sold or tracelly products sold or products and nuts sold or tracelly expected for Fruits and nuts sold or tracelly products used by farm houself products used by farm houself products used by farm houself parts and nuts. Equipment per 100 farms: Farm autos | AGRICUL farms ery t of total: aded traded sale aded sseholds | | U. S. - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$5,52 - 38.7% - 24.9% - \$7,813,644,567 - 22.6% - 14.3% - 7.1% - 31.6% - 2.6% - 3.8% - 0.5% - 14.5% | \$ | County 1,097 1,321,907 1,205 1,205 1,27 1, |
| Effective buying income | AGRICUL farms ery t of total: aded traded sale aded sale sale sale sale sale sale sale sale | TURAL CHA | U. S. - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 - 22.6% - 14.3% - 7.1.6% - 3.8% - 3.8% - 0.5% - 14.5% - 68 - 17 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 1,097 1,321,907 1,205 41,270 38.5 38.5 438,330 5.2 % 6.2 % 7.3 % 0.8 % 0.8 % 7.7 % 77.0 % |
| Proportion of total acreage in f. No. of farms. Average size (acres) Value of land and buildings. Average value per farm. Value implements and machini Average value per farm. Proportion of farms mortgaged Approximate gross farm incon Major income sources in percen Livestock sold or traded. Dairy products sold or tracelly products sold or tracelly perfect of Fruits and nuts sold or tracelly expected for Fruits and nuts sold or tracelly products sold or products and use sold or products and nuts sold or tracelly products sold or products and nuts sold or tracelly expected for Fruits and nuts sold or tracelly products used by farm houself products used by farm houself products used by farm houself parts and nuts. Equipment per 100 farms: Farm autos | AGRICUL farms ery t of total: aded traded sale aded sale sale sale sale sale sale sale sale | TURAL CHA | U. S. - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 - 22.6% - 14.3% - 7.1.6% - 3.8% - 3.8% - 0.5% - 14.5% - 68 - 17 | \$ | County 1,097 1,321,907 1,205 1,205 1,27 1, |
| Effective buying income | AGRICUL farms ery t of total: aded. traded. sale. alseholds | TURAL CHA | U. S. - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$502 - 38.7% - 24.9% - \$7,813,644,567 - 22.6% - 14.3% - 7.1.6% - 3.8% - 3.8% - 0.5% - 14.5% - 68 - 17 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 1,097 1,321,907 1,205 1,205 1,270 35. 35.5-% 16.0-% 438,930 5.2-% 2.4-% 7.3-% 0.3-% 0.3-% 0.8-% 7.1-% 7.1-0-% |
| Proportion of total acreage in f. No. of farms. Average size (acres) Value of land and buildings. Average value per farm. Value implements and machinic Average value per farm. Proportion of farms mortgaged Approximate gross farm incon Major income sources in percen Livestock sold or traded. Dairy products sold or traded. Vegetables harvested for Fruits and nuts sold or traded. Vegetables harvested for Fruits and nuts sold or traded. Products used by farm hou Equipment per 100 farms: Farm autos Farm trucks Farm tractors. Principal county farm income s | AGRICUL farms ery t of total: aded traded saleaded suseholds source: | TURAL CHA | U. S. - 6,096,799 - 174.0 - \$33,641,739,000 - \$5,518 - \$3,060,187,000 - \$50,24.9% - 24.9% - \$7,813,644,567 - 22.6% - 14.3% - 2.6% - 2.6% - 14.5% - 3.8% - 0.5% - 14.5% - 68 - 17 - 26 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 1,097 1,321,907 1,205 1,205 1,270 35. 35.5-% 16.0-% 438,930 5.2-% 2.4-% 7.3-% 0.3-% 0.3-% 0.8-% 7.1-% 7.1-0-% |
| Proportion of total acreage in f. No. of farms | AGRICUL farms ery t of total: aded traded sale sale sale sale sale saced sseholds | * 122,837 | U.S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 38.7% 24.9% \$7,813,644,567 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% 14.5% | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 1,097 1,097 1,321,907 1,205 1,205 1,270 35.5 % 16.0 % 438,930 5.2 % 2.4 % 6.3 % 0.8 % 0.8 % 0.7 % 77.0 % |
| Proportion of total acreage in f Market quality index Proportion of total acreage in f No. of farms. Average size (acres) Value of land and buildings. Average value per farm Yolue implements and machin Average value per farm. Proportion of farm tenancy. Proportion of farm tenancy. Proportion of farm tenancy. Major income sources in percen Livestock sold or traded. Dairy products sold or tracel. Dairy products sold or tracel. Vegetables harvested for Fruits and nuts sold or tracel. Products used by farm hou Equipment per 100 farms: Farm autos Farm tractors Principal county farm income s 1. Corn | AGRICUL farms ery t of total: aded traded sale sale sale sale sale saced sseholds | TURAL CHA | U.S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 38.7% 24.9% \$7,813,644,567 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% 14.5% | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | County 1,097 1,097 1,321,907 1,205 1,205 1,270 35.5 % 16.0 % 438,930 5.2 % 2.4 % 6.3 % 0.8 % 0.8 % 0.7 % 77.0 % |

| | | IGION-HEALTH | | 1 |
|---|--------------------------------|--|--|------------------------|
| School teachers (W) | 1920 | 1930 | 1940 | 1944 |
| School teachers (W)Pupils enrolled (W) | 1.192 | 1,520 20,060,55 | 1,436 | 1.375 |
| Total expenditures (W) | \$ 6.249.07 | \$ 39,969.55 | \$50,287.75 | \$_67,135.5 |
| Per pupil expenditures (W) | \$5.24 | \$26.30 | \$35.02 | \$488 |
| School teachers (N) Pupils enrolled (N) | 30 | 1 | | 1 |
| Total expenditures (N) | \$ 130.67 | \$306 . 69 | \$ | \$1,086.3 |
| Per pupil expenditures (N) | \$ 4.35 | \$ 11.80 | \$35.44 | \$135.8 |
| | | | | |
| Total pupils (1944) | Grade | High | College | Vocational |
| No. churches, all denominations (W) | | No. churches, all deno | minations (N) | |
| No. hospitals (W) | No. beds | No. hospitals (N) | | No. beds |
| Beds per thousand population | | Beds per thou | sand population | |
| | UTILITIES & TRA | ANSPORTATION | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | KVA | | to the cold state that the size also see with the same term dept state also may have state that the size | |
| No. power stations? R. E. A. lines? | KVA | | | |
| No. telephones—urban? | | | .? | |
| No. telephones—rural? | | No. telegraph agencie | s? | |
| Pailman Communica (N) | | | | |
| Railway Companies (Name): | (Main North-South): | (Branch | | (Main East-West): |
| | | | miles | mile |
| | miles | | miles | mile |
| Highways: Primarymiles | Secondary | miles | Farm to market | m |
| No. bus lines?No. boat lines? | | No. navigable waterv | vays? | |
| Tvo. boat mies; | | No. airports? | Cl | ass? |
| A 3-4' | TOURIST-TRAVE | L-RECREATION | | |
| Accommodations: No. Capacity | No | | | No. Capacit |
| Resort hotels? | | | Tourist homes? - | |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| Facilities available (Indicate only those facility | es which are good, which ar | e regularly maintained, | subjek been denstoon | 7.43 |
| | | | | |
| Golf? | | Tennis?Cuidos? | Public C | amp ? |
| Lakes?Beache | s? | Swimming? | Skeet Sh | oots? |
| Other? | ** | | | |
| Best streams, ponds, or lakes for fishing (Ind. which have boats for hire and which are | cate only those which are go | ood, have sleeping accomm | odations nearby, are ea | sily accessible by roa |
| which have boats for hire and which are | open to visitors): | | 9 | |
| 4 | 5, | | 6 | |
| Hunting areas available for visitors and type | of game (Indicate only those | which are good, have sle | eping accommodations | nearby, are easily acc |
| sible and which are open to visitors): | | | | |
| 1 4 | 5 | | | |
| Other attractions accessible to visitors (museu | ms, historic places, scenic an | d recreational spots, unus | ual industries, etc.): | |
| 1 | | | | |
| 4 | 2 | | 3 | |
| A | 2 5 | | 3 | |
| Reservation and information agencies or person | 2 5 | | 3 6 | |
| Reservation and information agencies or person 1 4 | 2s 5s s: 2s | | 3 6 3 | |
| Reservation and information agencies or persor 1. 4. County Game Warden (Name) | 2s 5s s: 2s | County Farm Agent (| 3 | |
| Reservation and information agencies or persor 1 | 2, | County Farm Agent (| 3 6 3 6 Name) | |
| Reservation and information agencies or persor 1 4. County Game Warden (Name) Fishing guides (Names) | 2, | County Farm Agent (Hunting guides (name | 3 6 3 6 Name) | |
| Reservation and information agencies or persor 1. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent (Hunting guides (name 1. | 3 | |
| Reservation and information agencies or persor 1 | 2 | County Farm Agent (Hunting guides (name 1 | 3 6 3 Name) 18) | |
| Reservation and information agencies or person 1. | 2. 5 | County Farm Agent (Hunting guides (name 1 | 3 | |
| Reservation and information agencies or persor 1. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent (Hunting guides (name 1 | 3 6 3 Name) 18) | |
| Reservation and information agencies or person 1. | 2. 5 | County Farm Agent (Hunting guides (name 1 | 3 6 3 Name) 18) | |
| Reservation and information agencies or persor 1. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2. 5 | County Farm Agent (Hunting guides (name 1 | 3 6 3 Name) 18) | |
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| Reservation and information agencies or persor 1. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2. 5 | County Farm Agent (Hunting guides (name 1 | 3 6 3 Name) 18) | |
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| Reservation and information agencies or persor 1. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2. 5 | County Farm Agent (Hunting guides (name 1 | 3 6 3 Name) 18) | |

ON

CLEVELAND COUNTY

COUNTY SEAT: SHELBY

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sheriff Treasurer Tax Supervisor Tax Collector County Accountant Coroner Surveyor

NAME

Wade B. Matheny Lee B. Weathers Charles C. Horn Charles C. Horn
E. A. Houser, Jr.
A. F. Newton
J. R. Cline
Mrs. J. C. Newton
Charles G. Dilling
Charles G. Dilling
E. L. Webb
Charles G. Dilling Charles G. Dilling R. E. Lutz D. R. S. Frazier Henry B. Edwards

OFFICE

Commissioner County Attorney

NAME

Supt. of Health
Supt. of Schools
Supt. Public Welfare
Home Dem. Agent
Farm Dem. Agent
Chm., Bd. of Educ.
Chm., Bd. of Educ.
Chm., Bd. of Elec.
Game Warden
Recorder's Ct. Judge
Recorder's Ct. Judge
Recorder's Ct. Solicitor
Commissioner
Commissioner

Rex P. Mitchell
J. H. Grigg
Mrs. Mary Burns Parker
Miss LaUna Brashers
John Wilkins
A. L. Calton
W. L. Angel
Robert Gidney
A. A. Powell
Bynum E. Weathers
Glee A. Bridges
Max Washburn D. D. Lattimore

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR

| | County | State | |
|------------------------------|------------|------------|-------------------------------|
| Area (Square Miles): | | 49,142 | County seat: Shelby |
| Area (Acres): | 298,240 | 31,450,880 | Census region: South Atlantic |
| Mean annual temp61.4High_102 | Low | 9 | Commerce Dept. district: |
| Precipitation: 54.26 inches. | . Snow:Q | inches. | Topography: |
| Growing season: April 16 - | October 18 | | Average elevation (feet): 895 |
| | | | |
| | | | |

| | | PO | PULA | TION C | HARACTE | RISTIC | S | | | |
|---|-------------|---------------|-----------|--------------|-------------------|-------------|--------------------------------------|---------|----------|-------------|
| | | | | POP | ULATION | | | | | |
| | | 1 9 2 0 | | | 1 9 3 0 | | 1 9 4 | 0 | Civilia | n 1943 (Es |
| State | | 2,559,123 | | | 3,170,276 | | 3,571,69 | 23 | 8 | 3,346,987 |
| County | | 34,27 | 2 | | 51,914 | | 58,0 | 55 | 5 | 3,053 |
| | U. S. | N. C. | Co. | U.S. N | T. C. Co. | U. S. | N.C. | Co. | U.S. N | . C. Co |
| Per sq. mile | 35.5 | 52.57 | 3.5 | 41.2 | 61.5 111.4 | . 44.2 | 72.7 | 124.6. | 42.76 6 | 3.111 |
| Major Towns: | | | A | Altitude | | Pop. | 1940 | | Civilian | 1943 (Est.) |
| Shelby | | 1,000 ft | | | | | 37 | | | |
| Kings Mountain | | | | | | 6,54 | +7 | | | |
| 3 | | | | | | | | | | |
| | | | | | | 127772 | | | | |
| | | | 192 | | | 1930 | | | | 4 0 |
| Proportion of Population: Native white | | U.S. 76.7% | N. C. | Co. _82.4 | | | Co. | U. | | |
| Foreign born | | 13.0% | | -02.4 | | | 76.7 | | | |
| Negro | | 9.9% | | -17.6 | | | -23.2 | | 3% 27.5 | |
| Urban | | 51.4% | | 18.7 | | | 31.6 | | | |
| Rural non-farm | | 19.0% | | | | | 11.5 | | | |
| Rural farm | | 29.6% | 58.6% | 81.3 | % 24.6% | 50.4% | -56:9- | | 9% 46.4 | |
| | | (In 1920 co | unty popu | ulation was | classified as onl | y rural and | urban) | | | |
| | | 1 9 4 | 0 | | Ofn | op. 25 yrs. | old & olde | r | 1 9 | 4 0 |
| Population 14 vrs. old | U. S. | N. C. | | Co. | me | edian schoo | of years | | | |
| or over: 1 | 01,102,924 | 2,491,830 | 30 | 9.591 | 60 | mpleted: | | U.S. | . N. (| C. Co |
| In labor force | | 1,333,773 | 21 | 1,648 | un | Male | ~~~~ | 8.3 | 7.1 | 17-0 |
| Employed workers | 45,166,083 | 1,208,690 | 20 | 207 | | Female | -, | 8.5 | 7.7 | 7 7.1 |
| Employed workers by major | coccupation | groups (in | % of emp | ployed worl | kers): | | | | | |
| | U.S. | N. C. | C | 0. | | | | U.S. | N. C. | Co. |
| Professional | 6.4% | 4.5% | 3. | .7% | Operative | S | THE REAL PROPERTY AND REAL PROPERTY. | 18.3% | 21.4% | 29. |
| Semi-professional | | 0.4% | Q. | 4% | | service | | | 6.4% | 5. |
| Farmers and farm more | 11 4% | 20.5% | 22 | 異 0% | Other cor | mian morko | An La | 7 7 01. | A Q 0/. | 20 |

| | U.S. | N. C. | Co. | | U.S. | N. C. | Co. |
|--------------------------|-------|-------|-----------|----------------------------|-------|-------|-----|
| Professional | | 4.5% | | Operatives | 18.3% | 21.4% | 20 |
| Semi-professional | 1.0% | 0.4% | Q.4% | Domestic service | 4.7% | 6.4% | 5. |
| Farmers and farm mgrs | 11.4% | 20.5% | 22_8% | Other service workers | 7.7% | 4.8% | 2. |
| Non-farm props. and mgrs | 8.3% | 5.3% | 4.1% Farm | Ditar wage laborers | 4.3% | 6.2% | 3. |
| Clerical and sales | 16.6% | 8.7% | 6.5% | Unpaid family farm workers | 2.6% | 6.7% | 10. |
| Craftsmen | 11.2% | 7.2% | 6.3% | Other laborers | 6.8% | 7.1% | 3. |
| | | | | | | | |

| HOUSING CHARACTERISTICS (1940) | | | | | | | | | | | | |
|--|--|--|---|---|---|--|--|--|--|--|--|------------------------------------|
| | | Total | | | Urban | | Rura | al Non-F | arm | Rt | ıral Farı | m |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number(000) | 37,325 | 821 | -12.81 | 21,616 | 246 | 4.94 | 8,067 | 228 | _2.07_ | 7,642 | 347 | 5-8 |
| With electric lighting With running water With interior private toilet. With private bath facilities Needing major repairs Built since 1929 | 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% | 54.4% 39.1% 30.3% 24.6% 30.6% 22.1% | 64.2% 42.5% 32.3% 21.0% 19.8% 20.7% | 95.8% 93.5% 83.0% 77.5% 11.5% 11.2% | 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% | 86.5% 83.7% 66.2% 40.1% 16.3% 21.5% | 77.8% 55.9% 43.2% 40.8% 21.4% 27.0% | 68.0% 39.7% 30.0% 25.8% 25.9% 31.3% | 81.2 41.5 % 29.6 % 22.6 % 10.4 % 26.7 % | 31.3% 17.8% 11.2% 11.8% 33.9% 17.6% | 23.4% 6.9% 4.1% 4.1% 40.0% 20.6% | 38.6 7.9 4.3 26.1 17.9 |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number(000) | 34,855 | 790 | 12.47 | 20,596 | 240 | 4.86 | 7,151 | 218 | 1-99 | 7,107 | 332 | 5.6 |
| Owner-occupied units With mech. refrigerator With radio Cooking with electricity Cooking with gas Cooking with wood With central heating Pop. per occupied unit *Less than 1%. | 43.6% 44.1% 82.8% 5.4% 48.8% 23.6% 42.0% 3.78 | 42.4% 28.2% 61.8% 6.1% 5.0% 66.6% 7.8% 4.52 | 36.3% 28.5% 65.7% -7.1% -0.3% 65.6% -3.0% | 37.5% 56.0% 91.9% 5.1% 73.0% 6.0% 58.2% 3.61 | 32.0% 45.0% 77.7% 12.1% 15.2% 36.1% 19.9% 4.06 | -36.2% -33.9% -76.0% -14.1% -0.5% -36.6% -4.27 | 51.7% 38.7% 79.0% 8.7% 24.0% 28.6% 27.0% 3.78 | 42.6% 34.5% 67.6% 7.5% 1.2% 56.6% 5.0% 4.32 | 29.0% 41.6% 78.9% 7.4% 0.3% 53.4% -2.2% -4.27 | 53.2 % 14.9 % 60.2 % 2.7 % 3.8 % 69.5 % 10.1 % 4.25 | 49.8% 11.9% 46.4% 0.8% 0.1% 95.2% 0.8% 4.99 | 39.3 16.5 52.4 1.1 |

TAXATION AND INCOME

| | 1921* 1-0-2-0 | 1930 | 1940 | 1944 |
|--|-----------------------------|-----------------------------|---------------------------|----------------------------------|
| Assessed valuation Percent of real value | | \$_38,500,014 | \$30,868,038_ | \$ 37,241,367 |
| County lax rate | | \$ | \$ 0.59 | \$ 75% |
| Total tax levy (1944) | 7:171 | Ratio of tax levy to assess | ed valuation (1944) | 0.6 % |
| Total long term debt (1944) \$1.70 | 1.800 | Ratiox of indebtedness to | assessed valuation (1944) | 4.6% |
| 1921 is used instead of 1920 be | cause tax rates | of 1920 were common | s (1944) | \$_38_7,0_38.57 valuations of |
| near 100% and resulting data co | uld not be cons | idered comparable w | rith later years. | |

MANUFACTURING CHARACTERISTICS (1939)

| | U. S | N. C. | County |
|--|----------------------|-----------------|---------------|
| Establishments | | 3,225 | 55 |
| Wage earners | 7,886,567 | 270,207 | 6,643 |
| Wages paid | \$9,089,940,916 | \$199,289,500 | s4,449,773 |
| . Annual wages paid per wage earner | \$1,153 | \$737 | \$670 |
| · Value of products | | \$1,421,329,578 | \$ 22,163,211 |
| Value added by manufacturing | \$24,682,918,119 | \$545,952,289 | \$9,934,117 |
| Value added per wage earner | \$3,129 | . \$2,020 | \$ 1,495 |
| War supply and facility contracts (cumulative June, 1940-April 1945) | \$226,273,584,000 | \$1,801,610,000 | Ç |
| Minimum industrial amount in accordance and the District Color | manufa Water to Just | | |

| Major industrial groups in county: N 1.Textile mill products 2.Food and kindred products 3.Lumber and timber products | | Major industrial groups in county: 4.Chemicals and allied products 5.Printing and publishing 6. | |
|---|--|---|--|
|---|--|---|--|

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | | Retail | | . Service Trades | | |
|------------------------------|----------------|-----------|----------|--------------|-----------|---------|------------------|----------|--------|
| | U.S. | N. C. | County | U.S. | N. Ċ. | County | U.S. | N. C. | County |
| Establishments | | | 30. | | 33,826 | 419 | 645,028 | 10,502 | 142 |
| Volume (000)* | | \$831,251 | \$ 4,879 | \$42,041,790 | \$633,240 | \$9,067 | | | \$423_ |
| Employees | 1,561,948 | 30,347 | 112 | 4,600,217 | 79,404 | 1.002 | 1,102,047 | 21,791 | 216 |
| Payrolls (000)* | | | | | \$60,052 | \$667 | \$1,069,887 | \$13,770 | \$125 |
| Annual wage per wage earner_ | \$1,680 | \$1,115 | \$1,223_ | \$985 | \$756 | \$666 | \$916 | \$632 | \$579 |
| Per capita retail sales | | | | | | | | | |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$7 |
| *Thouganda (000) amittad | from all total | a on this | line | | | | | | |

Market quality index

| Sales Management Magazine Index 1944: | | Banks (How Many)? | Deposits (Total all Banks) |
|---------------------------------------|-----------------------|-------------------|----------------------------|
| Effective buying income per family | \$_ 33,136,000 | | \$ |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|---|------------------|---------------|---------------|
| Proportion of total acreage in farms | 55.7% | 59.9% | |
| No. of farms. | 6.096.799 | 278.276 | 4.750 |
| Average size (acres) | 174.0 | 67.7 | 53.5 |
| Value of land and buildings | \$33,641,739,000 | \$736.708.125 | \$ 15,410,891 |
| Average value per farm | \$5.518 | \$2,647 | \$ 3.244 |
| Value implements and machinery | \$3,060,187,000 | \$45.468,264 | s 1,005,904 |
| Average value per farm | \$502 | \$163 | \$212 |
| Proportion of farm tenancy | 38.7% | 44.4% | 61.0% |
| Proportion of farms mortgaged | 24.9% | 27.0% | 35.9.7 |
| Approximate gross farm income | \$7,813,644,567 | \$262,437.677 | \$4,523,677 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | 22.6% | 2.8% | |
| Dairy products sold or traded | 14.3 % | 3.6% | 4.8. % |
| Poultry products sold or traded | 7.1% | 3.0% | 3.1.% |
| Field crops sold or traded | 31.6% | 62.3% | 62-1-% |
| Vegetables harvested for sale | 2.6% | 1.47 | 0.2 % |
| Fruits and nuts sold or traded | 3.8% | 1.1% | 0.3.% |
| Forest products sold | 0.5% | 0.9% | 0.3 % |
| Products used by farm households | 14.5 % | 24.1% | 27.4.% |

Equipment per 100 farms:

| Fr. | arm trucks | 17 | 7 | |
|-----|--------------|----|---|-----------|
| F | arm tractors | 26 | 4 | <u>\$</u> |
| | | | | |

Principal county farm income source:

| 1Cotton | \$3,004,803 |
|-------------------|-------------|
| 2. Corn | \$ 555,219 |
| 3. Hay and forage | \$ 236,377 |

| | EDUCATION-REL | | | |
|--|--|---|---|-------------------------|
| School teachers (W) | 1 9 2 0 | 1930 | 1940 | 1944 |
| Pupils enrolled (W) | | 306 | 10,997 | 10,767 |
| Total expenditures (W) | \$_60.955.25 | \$ 343,083.86 | \$ 449,189.98 | \$ 636,076.94 |
| Per pupil expenditures (W) | \$15.65. | \$29.65 | \$40.85 | \$59.08 |
| School teachers (N) | 39 | 81 | 122 | . 177 |
| Pupils enrolled (N) | | 3,893 \$ 43,955.38 | 4,312 | 4,307 \$ 187,744.23 |
| Total expenditures (N) Per pupil expenditures (N) | | \$42,955.26 \$11.29 | \$99,189.43 \$23,00 | \$ 43.59 |
| Ter pupir expenditures (IV) | \$J.e.y.Q. | 9 | \$ | \$3×33 |
| | Grade | High ^ | College | Vecational |
| Total pupils (1944) | 12,833 | 2,241 | | |
| No. churches, all denominations (W)No. hospitals (W)1 | | No. churches, all deno | minations (N) | |
| No. hospitais (W) | No. beds&b | No. hospitals (N) | | No. bedsKb |
| Beds per thousand population1. | 90 | Beds per thous | and population1. | 95 |
| | UTILITIES & TRA | NSPORTATION | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | | | | |
| No. power stations? | | | | |
| R. E. A. lines? | | | 2 | |
| No. telephones—urban? No. telephones—rural? | | | ?s? | |
| 210. Volophonos - I di di , | | 140. telegraph agencie | 0 | + |
| Railway Companies (Name): | (Main North-South): | (Branch I | | (Main East-West): |
| | miles | | | |
| | | | miles | miles |
| Tr' L | miles | | miles | miles |
| Highways: Primarymiles No. bus lines? | Secondary | miles | | |
| No boat lines? | | | ays? | |
| No. boat lines? | | No. airports: | Cl | 0.00 : |
| | TOURIST-TRAVEL | -RECREATION | | |
| Accommodations: | | | | N. C |
| No. Capacity | No. | Capacity | W 113 0 | No. Capacity |
| Resort hotels? | Com. hotels?3. | 300 | Tourist homes? Dude ranches? | |
| Boarding houses? | | | | |
| Facilities available (Indicate only those facilities boats for hire, beaches or bath houses, g | es which are good, which are | regularly maintained, | which have sleeping a | accommodations near |
| Golf? Canoes | ? | Tennis? | Public C | amn? |
| Golf? Canoes Riding? Boats? Lakes? Beache | | Guides ? | Marked ' | l'rails? |
| Lakes?Beache | s? | Swimming? | Skeet Sh | oots? |
| Other? | | | | |
| The state of the s | cate only those which are god | d have election accords | 3.4* | |
| Best streams, ponds, or lakes for lishing (ind) | | id, nave steeping accomin | nodations nearby, are ea | ashy accessible by road |
| which have boats for hire and which are | open to visitors): | od, nave sieeping accomi | nodations nearby, are ea | ishy accessible by road |
| Best streams, ponds, or lakes for fishing (Indi which have boats for hire and which are | | | | |
| 4 | 5 | | 6 | |
| Hunting areas available for visitors and type of | 5 of game (Indicate only those | which are good, have sle | eping accommodations | nearby, are easily acco |
| Hunting areas available for visitors and type (sible and which are open to visitors): | 5 of game (Indicate only those | which are good, have sle | eping accommodations | nearby, are easily acc |
| Hunting areas available for visitors and type of | 5 | which are good, have sle | 6eping accommodations 36 | nearby, are easily acc |
| Hunting areas available for visitors and type (sible and which are open to visitors): 1 | of game (Indicate only those 2 | which are good, have sk | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museu 1. | 5. 2. 5. ms, historic places, scenic and 2. | which are good, have sk | 6eping accommodations 36 sual industries, etc.): 3 | nearby, are easily acc |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museu 1. 4. 4. | 5. 2. 5. ms, historic places, scenic and 2. 5. 5. 5. | which are good, have sk | 6eping accommodations 36 sual industries, etc.): 3 | nearby, are easily acc |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. 5. | which are good, have ske | 6. seping accommodations 3. 6. sual industries, etc.): 3. 6. | nearby, are easily acc |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1. | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. 5. 2. | which are good, have sk | 6. 3. 4. 5. 5. 5. 6. 3. 6. 3. 6. 3. 6. | nearby, are easily acc |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. | which are good, have ske | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museu): 4. Reservation and information agencies or person 1. Chamber of Commerce. 4. County Game Warden (Name) Fishing guides (Name) | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. 5. 18: | which are good, have ske | 6 | nearby, are easily acc |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. 1s: 2. 5. | which are good, have ske recreational spots, unus County Farm Agent Hunting guides (nam 1. Harry. Robins | 6. sual industries, etc.): 3. 6. sual industries, etc.): 3. 6. (Name) | nearby, are easily acc |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. 2. 5. 2. 5. 5. | which are good, have ske recreational spots, unus County Farm Agent Hunting guides (nam 1. Harry. Robins 2. | 6. 3. 6. sual industries, etc.): 3. 6. 3. 6. (Name) es) | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. 5. 18: | which are good, have ske recreational spots, unus County Farm Agent Hunting guides (nam 1. Harry. Robins 2. | 6 | nearby, are easily acc |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. 5. 18: | which are good, have ske recreational spots, unus County Farm Agent Hunting guides (nam 1. Harry. Robins 2. | 6. 3. 6. sual industries, etc.): 3. 6. 3. 6. (Name) es) | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | county Farm Agent Hunting guides (nam Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. 5. 18: | county Farm Agent Hunting guides (nam Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | county Farm Agent Hunting guides (nam Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | county Farm Agent Hunting guides (nam Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | county Farm Agent Hunting guides (nam Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | county Farm Agent Hunting guides (nam Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | county Farm Agent Hunting guides (nam Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | county Farm Agent Hunting guides (nam Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | county Farm Agent Hunting guides (nam Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | county Farm Agent Hunting guides (nam Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | county Farm Agent Hunting guides (nam Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | county Farm Agent Hunting guides (nam Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | county Farm Agent Hunting guides (nam Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | County Farm Agent Hunting guides (nam 1. Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | County Farm Agent Hunting guides (nam 1. Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | County Farm Agent Hunting guides (nam 1. Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | County Farm Agent Hunting guides (nam 1. Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | County Farm Agent Hunting guides (nam 1. Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | County Farm Agent Hunting guides (nam 1. Harry Robins 2. 3. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | County Farm Agent Hunting guides (nam 1. Harry Robins 2. 3. | 6 | nearby, are easily acc |
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| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. s: 2. 5. | County Farm Agent Hunting guides (nam 1. Harry Robins 2. 3. | 6 | nearby, are easily acc |

ON

COLUMBUS COUNTY

COUNTY SEAT: WHITEVILLE

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sheriff Auditor Tax Supervisor Tax Collector Coroner Supt. of Health Supt. of Schools Supt. Public Welfare

NAME

Charles G. Rose R. J. Hester, Jr. J. Percy Brown D. L. Gore Leo L. Fisher
H. D. Stanley
M. K. Fuller
Venie Harrelson
B. L. Martin
Paul B. Avant Dr. Floyd Johnson
H. D. Browning, Jr.
Mrs. Johnsie R. Nunn
J. L. Robinson

OFFICE

Home Dem. Agent
Farm Dem. Agent
Chmm., Bd. of Educ.
Chmm., Bd. of Elec.
Game Warden Commissioner Commissioner Commissioner Chmm., Co. Commission

NAME

Geneviewe Eakes Arthur W. Williamson L. P. Ward J. A. Hooks

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| | County | State | |
|-------------------------|----------|------------|-------------------------------|
| Area (Square Miles); | 939 | 49,142 | County seat: Whiteville |
| Area (Acres): | _600_960 | 31,450,880 | Census region: South Atlantic |
| Mean annual temp.: High | Low | ent St. | Commerce Dent district: |
| Precipitation: inches. | Snow:TT | inches. | Topography: |
| Growing season: | - | | Average elevation (feet): |
| | | | |

POPULATION CHARACTERISTICS

| | | P | OPULA | HON | CHA | RACTER | RISTIC | 5 | | | | | |
|--------------------------------|--------|--------------|-----------|----------|---------------|---------------------------|--------------------------|--------|------|--------|--------------|-------|--------|
| | | | | PO | PULA | TION | | | | | | | |
| | | 1 9 2 | 0 | | 1 9 | 3 0 | | 1 9 | 4 0 | | Civil | ian 1 | 943 (E |
| State | | 2,559,12 | 23 | | 3,170 | ,276 | | 3,571 | 623 | | | 3,34 | 6,987 |
| County | | 30,12 | 4 | - L | 37.7 | 20 | | 45,6 | 63 | | 1 | 12,1 | 30 |
| | TT 0 | N. 6 | ~ | | | | | | | | | | |
| | U.S. | | Co. | | N. C. | Co. | | N. C. | Co. | | U.S. | N. C. | |
| Per sq. mile | 35.5 | 52.5 | -32-1 | 41.2 | 64.5 | -40.2 | 44.2 | 72.7 | 48. | 6 | 42.76 | 68.1 | 4 |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | | Civilian | 1943 | 3 (Est |
| | | | | | | | 3,0 | 11. | | | | | |
| Chadbourn | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 3. Tabor City | | | | | | | 1,5 | 52 | | | | | |
| | | | 1 9 2 | 0 | | | 1936 |) | | | 1 | 94 | n |
| Proportion of Population: | | U. S. | | Co. | | U.S. | N. C. | Co. | | U.S. | | . C. | C |
| Native white | | 78.7% | 69.4% | - 67.7 | 1-97 | 77.8% | 67.8% | -68.5 | | 81.1% | 69 | 4% | 67. |
| Foreign born | | 13.0% | | 0,2 | | 10.9% | | C. 2 | | 8.7% | | 4% | _Q. |
| Negro | | 9.94 | | -31.9 | | 9.75 | | 30-7 | | 9.8% | | 5% | 31. |
| Rural non-farm | | 51.4% | | Lander. | | 56.2 % 19.3 % | | 30.4 | | 56.5% | | 3% | |
| Rural farm | | 29.6% | | 100.0 | | 24.6% | 24.1 % 50.4 % | | | 20.5% | | 3% | 22. |
| | | | | | | sified as only | rural and | urban) | - 70 | 22.370 | 40. | 470 | 70. |
| | | 1 9 4 | 0 | | | | | | | | | | |
| Population 14 vrs. old U. | S. | N. C. | | Co. | | | p. 25 yrs. dian schoo | | ler | | 1 9 | 4 | 0 |
| or over: 101,10 | | 2,491,83 | 302 | 9,556 | | | pleted: | - , | | U.S. | N. | C. | • |
| In labor force 52,78 | | 1,333,77 | 31 | 4,802 | PT 100 PM 100 | | ſale | | | 8.3 | 7. | .1 | 6 |
| Employed workers 45,16 | 6,083 | 1,208,69 | 001 | 4,103 | | F | emale | | | 8.5 | 7. | .7 | 7 |
| Employed workers by major occu | pation | groups (i | n % of em | ployed w | orkers) | : | | | | | | | |
| | U.S. | N. C. | | 0. | | | | | U. | S. | N.C. | | Co |
| Professional | 13.4% | 4.5% | 3 | 2 % | | Operatives | | | | % 2 | 1.4% | | 4. |
| Semi-professional | 1.0% | 0.4% | | | | Domestic s | | | | % | 6.4% | | 3: |
| Farmers and farm mgrs | | 20.5% | 37 | .5% | W | Other serv | | | | | 4.8% | | |
| Von-farm props. and mgrs | | 5.3% 8.7% | 4 | 2 _ % | rarm | QMEK wag | | | | | 6.2% | | 13. |
| Craftsmen | | 7.2% | 4 | 1% | | Unpaid far Other labor | | | | | 6.7% 7.1% | | 13. |
| | | | | | | | | | | | | | |

DUSING CHARACTERISTICS (1940)

| | | Total | | | Urban | | Rura | al Non-F | arm | R | ural Far | mt : |
|--|--|--|--|---|---|---|--|--|--|---|--|---|
| DWELLING UNITS: | U.S. | N. C. | Co. | · U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | 821 | 10.15 | 21,616 | 246 | .0.72 | 8,067 | 228 | 2.43 | 7,642 | 347 | 7- |
| With electric lighting With running water With interior private toilet With private bath facilities Needing major repairs Built since 1929 OCCUPIED UNITS: | 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% | 54.4% 39.1% 30.3% 24.6% 30.6% 22.1% | 22-7% 13.3% 12.2% 11.1% -36.1% 32.1% | 95.8% 93.5% 83.0% 77.5% 11.5% 11.2% | 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% | 82.5% -77.4% -73.1% -62.8% -39.3% -31.2% | 77.8 % 55.9 % 43.2 % 40.8 % 21.4 % 27.0 % | 68.0 % 39.7 % 30.0 % 25.8 % 25.9 % 31.3 % | 39.4% 25.4% 23.2% 21.4% 31.5% -33.6% | 31.3% 17.8% 11.2% 11.8% 33.9% 17.6% | 23.4% 6.9% 4.1% 4.1% 40.0% 20.6% | -11. -2. -2. -2. -37. -31. |
| Total Number (000) | 34,855 | 790 | -9.80 | 20,596 | 240 | 0_72_ | 7,151 | 218 | 2-36 | 7,107 | 332 | 6- |
| Owner-occupied units With mech. refrigerator With radio Cooking with electricity Cooking with gas Cooking with wood With central heating Pop. per occupied unit *Less than 1%. | 43.6% 44.1% 82.8% 5.4% 48.8% 23.6% 42.0% 3.78 | 42.4% 28.2% 61.8% 6.1% 5.0% 66.6% 7.8% 4.52 | 52.9% 15.0% 45.8% 1.9% 0.2% 89.8% 1.4% 4.66 | 37.5 % 56.0 % 91.9 % 5.1 % 73.0 % 6.0 % 58.2 % 3.61 | 32.0% 45.0% 77.7% 12.1% 15.2% 36.1% 19.9% 4.06 | 43.2% 63.7% 76.2% 14.5% 14.5% 4.5% 4.20 | 51.7% 38.7% 79.0% 8.7% 24.0% 28.6% 27.0% 3.78 | 42.6% 34.5% 67.6% 7.5% 1.2% 56.6% 5.0% 4.32 | 41.2% 24.2% 44.5% 3.1% 0.4% 82.3% 0.8% 4.38 | 53.2% 14.9% 60.2% 2.7% 3.8% 69.5% 10.1% 4.25 | 49.8% 11.9% 46.4% 0.8% 0.1% 95.2% 0.8% 4.99 | 58. 43. 43. 97. 1 |

| | EDUCATION-RELI | | | |
|--|---------------------------------|---|---------------------------|------------------------|
| teachers (W) | 1920 | 1930 | 1940 | 1944 |
| enrolled (W) | 1 505 | 7,130 | 7,673 | 237 |
| expenditures (W) | \$ 51,909,20 | \$260,298.21 | \$ 323 594 48 | \$_436,293.76 |
| pil expenditures (W)teachers (N) | \$ | \$ | \$42.17 | \$5593 |
| enrolled (N) | 2.392 | 3,394 | 3 832 | 4.014 |
| expenditures (N)pil expenditures (N) | \$9,770.58 | \$53,064.89 | \$ 92,448.53 \$ 24.13 | \$_168,904.62 |
| | | \$15.63 | \$ | \$42.08 |
| oupils (1944) | Grade | High | College | Vocational |
| urches, all denominations (W) | 10,-191 | No churches all denom | inations (N) | |
| spitals (W)l_ | No. beds46 | No. hospitals (N) | No. | beds1.3 |
| Beds per thousand population | 1.47 | Beds per thousa | nd population 091 | |
| | UTILITIES & TRAN | NSPORTATION | | , |
| TRICITY: | TZYZ A | GAS: | | |
| nt power available? Unlimited wer stations? | | | | |
| A. lines ? | Miles ? | *************************************** | | |
| lephones—urban?1_100lephones—rural?150 | | | <u>1</u> | |
| | | | | |
| Railway Companies (Name): | (Main North-South): | (Branch Li | | (Main East-West): |
| aboard Air Line | 75.31miles | 5.85 | miles | miles |
| ays: Primary 112.3 miles | miles | | miles | miles |
| ays: Primary112.3miles in lines? Queen City, W. B. & | Secondary33.0 | No pavigable waterwa | Farm to marketS(ys? | 0.1 miles |
| at lines? | | No. airports? | Class | ? |
| | TOURIST-TRAVEL | | | |
| modations: | | | | |
| No. Capacity | No. Com. hotels?6 | Capacity | | o. Capacity |
| ng houses? 13 350 | Auto courts? | | Tourist homes? | |
| ies available (Indicate only those faciliti | es which are good, which are | regularly maintained, v | hich have sleeping acco | ommodations nearby, |
| ies available (Indicate only those faciliti ats for hire, beaches or bath houses, s ——————————————————————————————————— | good entrance roads, etc., and | which are open to visitors | s. Give name and location | 1.) |
| 7 Boats?. | | Guides ? | Marked Tra | ils? |
| ?Beache | s? | Swimming? | Skeet Shoot | s? |
| reams, ponds, or lakes for fishing (Indi | icate only those which are good | have elegating accommo | dations nearby are easily | v accessible by roads |
| treams, ponds, or lakes for fishing (Indi which have boats for hire and which are | open to visitors): | , nave meeping accommo | | |
| ce Waccamaw | 2. Lumber River 5. Big Creek | | 3Gore's Pond | |
| g areas available for visitors and type | | | ping accommodations nea | rby, are easily acces- |
| sible and which are open to visitors): | 0 | | 9 | |
| | 5 | | 3 | |
| attractions accessible to visitors (museu | ms, historic places, scenic and | recreational spots, unusu | al industries, etc.): | |
| rry's Anchorage | 2 Comet Club | | 3 | |
| | 5. | | 6 | |
| ation and information agencies or person | | | 6 | |
| ation and information agencies or persor | as: 2 | | 3 | |
| ation and information agencies or persor | s: 2 5 | | 3 | |
| ation and information agencies or persor swille Merchants Assn Game Warden (Name) | 2 5 | County Farm Agent (N | 3 6 Jame) | |
| ation and information agencies or person ceville Merchants Assn. Game Warden (Name) g guides (Names) L. Gore | 2 5 | County Farm Agent (N Hunting guides (names 1, | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2 | County Farm Agent (N Hunting guides (names 1 Wayland Norr 2. Earl Miller 3. W. D. Jones | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2 | County Farm Agent (N Hunting guides (names 1 Wayland Norr 2. Earl Miller 3. W. D. Jones | 3 6 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2 | County Farm Agent (N Hunting guides (names 1. Wayland Norr 2. Earl Miller 3. T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (N Hunting guides (names 1. Wayland Norr 2. Earl Miller 3. T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (N Hunting guides (names 1. Wayland Norr 2. Earl Miller 3. T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (N Hunting guides (names 1. Wayland Norr 2. Earl Miller 3. T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (N Hunting guides (names 1. Wayland Norr 2. Earl Miller 3. T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (N Hunting guides (names 1. Wayland Norr 2. Earl Miller 3. T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (N Hunting guides (names 1. Wayland Norr 2. Earl Miller 3. T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (N Hunting guides (names 1. Wayland Norr 2. Earl Miller 3. T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (N Hunting guides (names 1. Wayland Norr 2. Earl Miller 3. T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (Munting guides (names 1 Wayland Norr 2. Earl Miller 3 T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (Munting guides (names 1 Wayland Norr 2. Earl Miller 3 T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (Munting guides (names 1 Wayland Norr 2. Earl Miller 3 T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (Munting guides (names 1 Wayland Norr 2. Earl Miller 3 T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (Munting guides (names 1 Wayland Norr 2. Earl Miller 3 T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (Munting guides (names 1 Wayland Norr 2. Earl Miller 3 T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (Munting guides (names 1 Wayland Norr 2. Earl Miller 3 T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (Munting guides (names 1 Wayland Norr 2. Earl Miller 3 T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or person ewille Merchants Asgn. Game Warden (Name) g guides (Names) L. Gore J. Sarvis L. Graviord | 2. 5. 5. T. Hood. | County Farm Agent (Munting guides (names 1 Wayland Norr 2. Earl Miller 3 T. D. Jones 4. S. F. Eure | 3 | |
| ation and information agencies or persor | 2. 5. 5. T. Hood. | County Farm Agent (Munting guides (names 1 Wayland Norr 2. Earl Miller 3 T. D. Jones 4. S. F. Eure | 3 | |

| | TAXATION A | ND INCOME | | |
|---|---------------------------|--|--|----------|
| | 1927* | 1930 | 1940 | |
| Assessed valuation\$_2 | 1.610.488 | \$ 21,285,476 | \$_18,849,701 | \$2 |
| Percent of real value | -804 | \$60\$ | \$ 60% | \$ |
| County fax rate \$ | -0.80 | \$1_48 | \$1.34 | \$ |
| Total tax levy (1944) \$301,71 | 3 | Ratio of tax levy to asses | sed valuation (1944) | |
| [otal long term debt (1944) \$1,600,24 | 3 | Ration of indebtedness to | assessed valuation (194- | 4) |
| 2012 fax payments (1944) \$ 173.89: | 2.20 | State income tax paymen | ts (1944) | - \$ 97 |
| | | £ 1000 mana acmoss | tod from sessessi | Tro 7 22 |
| *1921 18 used instead of 1920 because | e tax rates o | 1 1920 WEFE COMDU | LEG LION ASSESSED | ANTIL |
| *1921 is used instead of 1920 because near 100% and resulting data could i | not be consider | ered comparable w | ith later years. | ANTO |
| near 100% and resulting data could i | not be conside | ered comparable w | ith later years. | VAIO |
| near 100% and resulting data could i | not be conside | ered comparable w | ith later years. | VALUE |
| near 100% and resulting data could a | not be conside | ered comparable w | ith later years. | |
| near 100% and resulting data could n | not be conside | ered comparable w RACTERISTICS U.S. | ith later years. (1939) N.C. | Co |
| near 100% and resulting data could a MANUFACT Establishments Wage garners | not be conside | RACTERISTICS U.S. 184,230 | ith later years. (1939) N.C. 3,225 | |
| mear 100% and resulting data could a MANUFACT Establishments Wave earners | not be conside | ered comparable w RACTERISTICS U. S. 184,230 7,886,567 | ith later years. (1939) N. C. 3,225 270,207 | |
| mear 100% and resulting data could a MANUFACT Establishments Wage earners Wages paid | not be consider | ered comparable w RACTERISTICS U. S. 184,230 7,886,567 | ith later years. (1939) N. C. 3,225 270,207 199,289,500 | |
| mear 100% and resulting data could a MANUFACT Establishments | not be consider | ered comparable w.RACTERISTICS U.S. 184,230 7,886,567 \$9,089,40,916 \$1,158 | ith later years. (1939) N. C. 3,225 270,207 | |
| mear 100% and resulting data could a MANUFACT Establishments Wage earners Wages paid Annual wages paid per wage earner Value of products | not be consider URING CHA | ered comparable w RACTERISTICS U.S. 184,230 7,886,567 \$9,089,940,916 \$1,158 \$1,158 \$56,843,024,800 \$1,4 | (11939) N. C. 3,225 270,207 199,289,500 \$737 421,329,578 | |
| mear 100% and resulting data could a MANUFACT Establishments | not be consider URING CHA | ered comparable w RACTERISTICS U.S. 184,230 7,886,567 \$9,089,940,916 \$1,153 \$56,843,024,800 \$1,4 | (1939) N. C. 3,225 270,207 199,289,500 \$737 | |

FINANCE AND TRADE CHARACTERISTICS (1939)

No. Establishments Major industrial groups in county:

No. E

| | | Wholesale | e | | Retail | | Se | rvice Trade |
|------------------------------|----------------|-----------|------------|--------------|-----------|----------|-------------|-------------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. |
| Establishments | 200,573 | 2,859 | 29 | 1,770,355 | 33,826 | 321 | 645,028 | 10,502 |
| Volume (000)' | 555,265,645 | \$831,251 | 8. 5 - 347 | \$42.041,790 | \$633,240 | \$ 6,496 | \$3,420,417 | \$42,121 \$ |
| Employees. | | | | 4,650,217 | | | 1,102,047 | 21,791 |
| Payrolls (000)* | \$2,624,203 | | \$ 158 | \$4,525.409 | | \$ 423 | \$1,069,887 | \$13,770 \$ |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$ 913 | \$985 | | \$703 | \$916 | \$632 \$ |
| Per capita retail sales | | | | | | \$142 | \$ | \$\$ |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 \$ |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | |

1. Lumber and fimber products 26 4. Furniture and finished lumber products 2. Food and kindred products 4 5. Stone, clay and glass products 3. Chemicals and allied products 2 6. Iron and steel and their products

Sales Management Magazine Index 1944: Banks (How Many)? Deposits (Total all Effective buying income \$ 15,379,000 Effective buying income per family \$ 1,875 Market quality index .

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | Co |
|---|-------------------------|---------------|---|
| Proportion of total acreage in farms | 55.7% | 59.9% | |
| No. of farms | 6,096,799 | 278,276 | |
| Average size (acres) | 174.0 | 67.7 | |
| Value of land and buildings | \$33,641,739,000 | \$736,708,125 | \$ 12:080 |
| Average value per farm | \$5,518 | \$2,647 | \$2 |
| Value implements and machinery | | \$45,468,264 | \$ 872 |
| Average value per farm | \$502 | \$163 | \$ |
| Proportion of farm tenancy | | 44.4% | |
| Proportion of farms mortgaged | 24.9% | 27.0% | |
| Approximate gross farm income | \$7,813,644,5 67 | \$262,437,677 | \$5,947 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | 22.6% | 2.8% | |
| Dairy products sold or traded | | 3.6% | |
| Poultry products sold or traded | | 3,0% | |
| Field crops sold or traded | | 62.3% | |
| Vegetables harvested for sale | 2.6% | 1.4% | 1 |
| Fruits and nuts sold or traded | 3.8% | 1.1% | 31, 11, 11, 11, 11, 11, 11, 11, 11, 11, |
| Forest products sold | 0.5% | 0.9% | |
| Products used by farm households | 14.5% | 24.1% | |
| Equipment per 100 farms: | | | |
| Farm autos | 68 | 46 | |
| Farm trucks | 17 | 7 | |
| Farm tractors | 26 | 4 | |

Principal county farm income source:

Major industrial groups in county:

| 1. Tobacco | \$3,787,208 \$ 685,298 |
|----------------------------|---------------------------|
| 2. Corn | \$ 685,298 |
| 3 Trish and sweet notatoes | \$ 359.112 |

ON

CRAVEN COUNTY

COUNTY SEAT: NEW BERN

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sheriff Treasurer Audi tor Tax Supervisor Tax Collector County Accountant Coroner Supt. of Health
Supt. of Schools
Supt. Public Welfare
County Attorney

NAME

D.L. Ward R. A. Whitaker Burl G. Hardison L. E. Lancaster J. S. Holland R. B. Lane R. B. Lane
Branch Banking Trust Co.
Ben O. Jones
Ben O. Jones
C. C. Pritchett
Ben O. Jones
U. W. Daugherty
R. S. McGeachy
R. L. Pugh
Mrs. J. D. Whitford
R. A. Nunn

Home Dem. Agent Negro Home Dem. Agent

Farm Dem. Agent Negro Farm Dem. Agent Chmm., Bd. of Educ. Chmm., Bd. of Elec. Came Warden Forest Warden

NAME

Miss Jessie Trowbridge Mrs. Marietta M. Carrington A. T. Jackson Otis E. Evans C. A. Seifert William Dunn Raymond Watson Forest Warden
Recorder's Ct. Judge
Recorder's Ct. Solicitor D. C. McCotter, Jr.
Commissioner
Com

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR

| | County | | State | | | | | | | | | |
|---|---|--|---|--|--|---|---|--|--|--|---|---|
| | | 725_ | 49,142 | Co | | | | | | | | |
| 99 | 464,0 | Low | 31,450,880 | . Co | ommerce De | pt. distric | t: | AULBRU | 10 | | | |
| 1es. 6 - No | Snow: | 2.0 | inches. | . To | opography: _ verage eleva | tion (feet |); | 12 | | | | |
| | | | or dystems on a sectional desiration | | | *************************************** | | | | | | |
| | P | OPULA | TION C | HAR | RACTER | STICS | ; | | | | | |
| | | | POP | | | | | | | | | 3 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | Co. | | | Co. | | | Co. | | | | Co. |
| 35.5 | 52.5 | 33.2 | 41.2 | 61.5 | .42.3 | 44.2 | 72.7 | 43.2 | _ 42 | .76 68. | 1 4 | 19.2 |
| | | 4 | Altitude | | | Pop. 1 | 940 | | Ci | vilian 19 |)43 (E | st.) |
| | | | | | | 11,8 | 15 | | | | | |
| | | | | | | | | | | | | |
| | | | | : | ~ | | | | | | | |
| | | 1 9 2 | 0 | | | 1930 | | | | 1.9 | 4 0 | |
| | | N. C. | Co. | | U.S. | N. C. | Co. | | U.S. | N. C | | Co. |
| | | | | | 77.8% 10.9% | 0.4% | 0.6 | . % | 81.1% | | | 4.7 |
| | 9.9% | 29.8% | 52.3 | . % | 9.7% | 29.0% | 48.3. | % | 9.8% | 27.59 | 6 -4 | 0.5 |
| | | | | | | 25.5% | | | | | | 7.7 |
| | 29.6% | 58.6% | 58.0 | -%. | 24.6% | 50.4% | _36.9 | | 22.9% | | | 9.1 |
| | | | oulation wa | S Classi | ned as only | rurar and | urban) | | | | | |
| 1.0 | | | Có | | | | | er . | | 1 .9 4 | 1 0 | |
| | | | | | | | years | Ţ | U.S. | N. C. | | Coa |
| 89,499 66,083 | 1,333,7 | 73 | 1.316 | | | | | | 8.3 8.5 | 7.1 7.7 | | 6.5 7.3 |
| | | | | rkers): | | | | U. S | 1 | V.C. | (| Co. |
| 6.4% | 4.5% | , | 4.7.% | | | | | 18.39 | % 21. | .4% | | 9.7 |
| 1.0% | | | 0.4.% | | Other servi | ervice | | 7.79 | 6. 6. | | | |
| 8.3% | | | 7.2-% | Farm | Ditar wage | laborers | | 4.39 | % 6. | 2% | | 9.4 |
| 16.6% | 8.7% | | 8.9_% | | Unpaid fan | ily farm | workers_ | 2.69 | % 6. | | | 5.8 |
| | | | -6-6-7- | | | | | | | | | |
| | ног | JSING | CHARA | CTE | RISTICS | : (10/ | 0) | | | | | |
| | | | | | | | | | | 73 1 | Y3 | |
| TT 01 | Total | | | Urban | | Rura | | | TT | | | Co |
| U. S. | N. C. | Co. | U.S. | N. C. | Co. | Rura U. S. | N. C. | Co. | | S. N | . C. | Co |
| 37.325 | N. C. 821 | -7.70- | U.S. 21,616 | N. C. 246 | Co. | Rura U. S. 8,067 | N. C. 228 | Co. | 24 7, | S. N | . C. 347 | _2. |
| 37.325 | N. C. 821 | -7.70- | U. S. 21,616 95.8% | N. C. 246 | Co3.27_ \$2.5.% 56.1.% | Rura U. S. 8,067 | N. C. 228 | Co. | 24 7,1 % 31.1 | S. N 642 3 3% 23 | . C. 347 | 11. |
| 37.325 78.7% 69.9% 59.7% | N. C. 821 54,4% 39.1% 30.3% | -7.70 22.7.% 28.6.% 22.7.% | U. S. 21,616 95.8% 93.5% 83.0% | N. C. 246 85.4% 83.7% 67.7% | Co3.27- 82.5% 56.1% 44.2% | Rura U. S. 8,067 77.8% 55.9% 43.2% | N. C. 228 68.0% 39.7% 30.0% | Co. | 24 7,1 % 31.1 | S. N 642 5 3% 23 8% 6 2% 4 | . C. 347 .4% .9% | 11. |
| 37.325 78.7% 69.9% 59.7% 56.2% | N. C. 821 54.4% 39.1% 30.3% 24.6% | 22.7% 28.6% 22.7% 20.1% | U. S. 21,616 95.8% 93.5% 83.0% 77.5% | N. C. 246 85.4% 83.7% 67.7% 51.9% | Co3.27- 82.5% 56.1% 44.2% | Rura U. S. 8,067 77.8% 55.9% 43.2% 40.8% | N. C. 228 68.0% 39.7% 30.0% 25.8% | Co. | 24 7,1 % 31.1 | S. N 642 3 3% 23 8% 6 2% 4 8% 4 | . C. 347 .4% .9% | 11. |
| 37.325 78.7% 69.9% 59.7% | N. C. 821 54,4% 39.1% 30.3% | -7.70 22.7.% 28.6.% 22.7.% | U. S. 21,616 95.8 % 93.5 % 83.0 % 77.5 % 11.5 % | N. C. 246 85.4% 83.7% 67.7% | Co3.27_ \$2.5.% 56.1.% | Rura U. S. 8,067 77.8% 55.9% 43.2% | N. C. 228 68.0% 39.7% 30.0% | Co. | % 31.9% 17.8% 11.5% 11.5% 33.9% | S. N 642 & 3% 23 8% 6 2% 4 8% 4 9% 40 | . C. 347 | 11. 4. 3. 24. |
| 37.325 78.7% 69.9% 59.7% 56.2% 18.3% | N. C. 821 54.4% 39.1% 30.3% 24.6% 30.6% | 22.7% 28.6% 22.7% 20.1% 22.5% | U. S. 21,616 95.8 % 93.5 % 83.0 % 77.5 % 11.5 % | N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% | Co3.27- 82.5% 56.1% 44.2% 38.2 20.44% | Rura U. S. 8,067 77.8% 55.9% 43.2% 40.8% 21.4% | N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% | Co. 1.7 39.4 15.2 12.7 12.3 23.4 | % 31.9% 17.8% 11.5% 11.5% 33.9% | S. N 642 5 3% 23 8% 6 2% 4 8% 4 9% 40 | . C. 347 | 11. 4. 3. 24. |
| 37.325 78.7% 69.9% 59.7% 56.2% 18.3% | N. C. 821 54.4% 39.1% 30.3% 24.6% 30.6% | 22.7% 28.6% 22.7% 20.1% 22.5% | U. S. 21,616 95.8 % 93.5 % 83.0 % 77.5 % 11.5 % | N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% | Co3.27 -82.5% 56.1% -44.2% -38.2 20.44% | Rura U. S. 8,067 77.8% 55.9% 43.2% 40.8% 21.4% | N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% | Co. 1.7 39.4 15.2 12.7 12.3 23.4 | 7, 31.3 % 31.4 % 17.8 % 11.2 % 11.8 % 33.9 % 17.6 | S. N 642 & 33% 23 88% 6 62% 4 48% 4 99% 40 66% 20 | . C. 347 | 11. 4. 3. 24. 23. |
| 37.325 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% | N. C. 821 54.4% 39.1% 30.3% 24.6% 30.6% 22.1% | -7.70- 22.7-% 28.6-% 22.7-% 20.1-% 20.5-% 15.0-% | U. S. 21,616 95.8% 93.5% 83.0% 77.5% 11.5% 11.2% 20,596 87.5% | N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% | Co. -3.27 82.5% 56.1% 44.2% 38.2 20.4% 3.15 | Rura U. S. 8,067 77.8% 55.9% 43.2% 40.8% 21.4% 27.0% | N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% 31.3% 218 42.6% | Co1.7 39.49 15.29 12.39 23.49 | 7, 31.3 76 31.3 76 17.8 76 11.5 77 33.5 77 17.6 | S. N 642 \$ 3% 23 8% 6 22% 4 9% 4 06% 20 107 \$ 2% 49 | . C | 11. 4. 3. 24. 23. |
| 37.325 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% 34,855 43.6% 44.1% | N. C. 821 54.4% 39.1% 30.3% 24.6% 22.1% 790 42.4% 28.2% | -7.70- 22.7% 25.5% 20.1% 20.1% 21.5% 15.0% | U. S. 21,616 95.8% 93.5% 83.0% 77.5% 11.5% 11.2% 20,596 37.5% 56.0% | N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% 45.0% | Co. -3.27 82.5% 56.1% 44.2% 38.2.2% | Rura U. S. 8,067 77.8% 55.9% 43.2% 40.8% 27.0% 7,151 51.7% 38.7% | N. C. 228 68.0 % 39.7 % 30.0 % 25.8 % 25.9 % 31.3 % 218 42.6 % 34.5 % | Co1.7 39.49 15.29 12.39 23.49 23.49 23.49 | 7, % 53.3 7, % 11.2 7, % 11.2 7, % 31.3 17.8 | S. N 642 | . C | 11. 4. 3. 24. 23. |
| 37.325 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% | N. C. 821 54.4% 39.1% 30.3% 24.6% 30.6% 22.1% | 7-70- 22.7% 25.6% 20.1% 20.1% 20.5% 15.0% | U. S. 21,616 95.8% 93.5% 83.0% 77.5% 11.5% 11.2% 20,596 37.5% 56.0% 91.9% | N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% 45.0% 77.7% 12.1% | Co. -3.27 82.5 % 56.1 % 44.2 % 38.2 % 3.15 -3.2 % | Rura U. S. 8,067 77.8% 55.9% 43.2% 40.8% 27.0% 7,151 51.7% 38.7% 79.0% 8.7% | N. C. 228 68.0 % 39.7 % 30.0 % 25.8 % 25.9 % 31.3 % 218 42.6 % 34.5 % 67.6 % 7.5 % | Co1.7 39.49 15.29 12.73 23.49 23.99 | 7,9% 31.5 7,9% 17.8% 17.8% 13.9% 17.8% 11.2% 11. | S. N 642 \(\frac{3}{3} \) 23 8% \(6 \) 2% \(4 \) 4 8% \(4 \) 4 9% \(4 \) 0 107 \(\frac{3}{4} \) 22% \(4 \) 49 9% \(11 \) 22% \(4 \) 6 7% \(6 \) | . C. 347 .4% .9% .1% .0% .6% .332 .8% .9% .4% .8% | 2. 11. 3. 3. 24. 23. 24. 23. |
| 37.325 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% 34,855 43.6% 44.1% 82.8% 5.4% 48.8% | N. C. 821 54.4% 39.1% 30.3% 24.6% 22.1% 790 42.4% 28.2% 61.8% 5.0% | -7.70- 22.7% 28.8% 20.1% 20.1% 20.5% 15.0% | U. S. 21,616 95.8% 93.5% 83.0% 77.5% 11.2% 20,596 37.5% 56.0% 91.9% 51.0% | N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% 45.0% 77.7% 12.1% 15.2% | Co. -3.27 82.5 % 56.1 % 44.2 % 38.2 % 3.15 -3.2 % | Rura U. S. 8,067 77.8 % 55.9 % 43.2 % 40.8 % 21.4 % 27.0 % 7,151 51.7 % 38.7 % 70.0 % 8.7 % 24.0 % 24.0 % | N. C. 228 68.0 % 39.7 % 30.0 % 25.9 % 31.3 % 218 42.6 % 34.5 % 67.6 % 7.5 % 1.2 % | Co1.7 39.49 15.29 12.73 23.49 23.99 | 7,9% 31.5 7,9% 17.8% 17.8% 13.9% 17.8% 11.2% 11. | S. N 642 3% 23 8% 6 2% 4 8% 4 9% 40 66% 20 107 2% 49 9% 11 2% 46 7% 0 8% 0 | . C. 347 | 2. 11. 3. 24. 23. 23. |
| 37.325 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% 34,855 43.6% 44.1% 82.8% 5.4% 48.8% 23.6% | N. C. 821 54.4% 39.1% 30.3% 24.6% 30.6% 22.1% 790 42.4% 61.8% 6.1% 5.0% 66.6% | -7.70- 22.7% 28.8% 22.7% 20.1% 22.5% 15.0% 7-37- 44.3% 15.0% 21.1% -5.7% 76.1% | U. S. 21,616 95.8% 93.5% 83.0% 77.5% 11.2% 20,596 87.5% 56.0% 51.9% 6.0% | N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% 45.0% 77.7% 15.2% 36.1% | Co. -3.27 82.5 % 56.1 % 44.2 % 38.2 % 3.15 -3.2 % | Rura U. S. 8,067 77.8% 55.9% 40.8% 21.4% 27.0% 7,151 51.7% 38.7% 24.0% 24.0% 28.6% | N. C. 228 68.0 % 39.7 % 25.8 % 25.9 % 31.3 % 218 42.6 % 34.5 % 67.6 % 7.5 % 1.2 % 56.6 % | Co1.7 39.4 15.2 12.7 12.7 12.7 12.7 12.4 23.4 23.9 -1.66 56.9 24.2 24.2 1.0 74.0 | 7,4 7,9 31.3.4 7,9 11.2.5 17.8 17.8 17.8 17.8 17.8 17.8 17.8 17.8 | S. N 642 | . C | 2. 11. 3. 3. 24. 23. 23. |
| 37.325 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% 34,855 43.6% 44.1% 82.8% 5.4% 48.8% | N. C. 821 54.4% 39.1% 30.3% 24.6% 22.1% 790 42.4% 28.2% 61.8% 5.0% | -7.70- 22.7% 28.8% 20.1% 20.1% 20.5% 15.0% | U. S. 21,616 95.8% 93.5% 83.0% 77.5% 11.2% 20,596 87.5% 56.0% 51.9% 6.0% | N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% 45.0% 77.7% 12.1% 15.2% | Co. 3.27 82.5% 56.1% 44.2% 38.2 20.42% 3.15 30.5% 63.7% 76.2% -3.44% 12.8% | Rura U. S. 8,067 77.8 % 55.9 % 43.2 % 40.8 % 21.4 % 27.0 % 7,151 51.7 % 38.7 % 70.0 % 8.7 % 24.0 % 24.0 % | N. C. 228 68.0 % 39.7 % 30.0 % 25.9 % 31.3 % 218 42.6 % 34.5 % 67.6 % 7.5 % 1.2 % | Co1.7 39.49 15.29 12.73 23.49 23.99 | 7,4 7,9 31.3.4 7,9 11.2.5 17.8 17.8 17.8 17.8 17.8 17.8 17.8 17.8 | S. N 642 { 3% 23 8% 6 20% 4 8% 4 9% 40 6% 20 107 { 12% 49 9% 11 22% 46 67 60 0 88% 0 655% 95 55% 95 11% 0 | . C | _2. |
| | U. S. 35.5 U. S. 02,924 89,499 66,083 upation U. S. 6.4% 1.0% 11.4% 8.3% | U.S. N.C. 35.5 52.5 - 24,9048 U.S. N.C. 35.5 52.5 - 24,048 U.S. N.C. 35.5 52.5 - 25.6 (In 1920 1 9 4 J.S. N.C. 29.924 2,491,33.7 1,208,6 (In 1920 1 9 4 U.S. N.C. 35.6 (In 1920 1 9 4 1 N.C. 2,491,3 (In 1920 1 9 4 1 N.C. 2,501 1 N.C. 2 | #64,000 99 Low 18 Snow: \$.0 6. = November 11 POPULA 1920 2,559,123 24,048 U.S. N.C. Co. 35.5 52.5 -33.2 U.S. N.C. 76.7% 69.4% 13.0% 0.3% 51.4% 19.2% 19.0% 22.2% (In 1920 county population groups (in % of en U.S. N.C. 64.4% 4.5% 1.0% 0.4% 11.4% 20.5% 28.3% 5.3% 16.6% 8.7% 11.4% 7.2% | 725 49,142 99 Los 31,450,880 13 linches 6 November 11 POPULATION C POP 1 9 2 0 2,559,123 24,048 U.S. N.C. Co. U.S. 1 35.5 52.5 -33.2 41.2 Attitude 1 9 2 0 U.S. N.C. Co. 76.7% 69.4% 17.0 13.0% 0.3% 0.3% 19.0% 22.2% 19.0% 22.2% 19.0% 22.2% 19.0% 22.2% 19.0% 22.2% 19.0% 22.2% 19.0% 22.2% 19.0% 22.5% 58.6% 554.0 (In 1920 county population was 1 9 4 0 U.S. N.C. Co. Co. Co. Co. Co. Co. Co. Co. Co. | 1920 13.0% 14.0% 15.0% | 1920 | 1920 | 19 2 0 | 1920 | Test | Test | Test |

TAXATION AND INCOME

| | - <u>±1921</u> • | 1,9 3 0 | 1940 | 1944 | | | |
|--|------------------|---|--------------|-----------------------------------|--|--|--|
| Assessed valuationPercent of real value | 30,391,368 | \$ 26,912,541 | \$13,106,010 | \$15,553,3 43 \$50% | | | |
| County tax rate | | | | \$1.85 | | | |
| Total tax levy (1944)\$ | 287,736 | Ratio of tax levy to assesse Ratiom of indebtedness to a | | | | | |
| Total long term debt (1944) | 289,530.12 | | | | | | |
| \$ 289,530.12 State income tax payments (1944) \$ 1.99,037.24. 1921 is used instead of 1920 because tax rates of 1920 were computed from assessed valuations of near 100% and resulting data could not be considered comparable with later years. | | | | | | | |
| MANUFACTURING CHARACTERISTICS (1939) | | | | | | | |

| | U.S. | N. C. | County |
|--|---------------------|------------------------|--------------------|
| Establishments | 184,230 | 3,225 | 32 |
| Wage earners | 7,886,567 | 270,207 | 1,121 |
| Wages paid | \$9,089,940,916 | \$199,289,500 | \$673,903_ |
| Annual wages paid per wage earner | \$1,153 | \$ 73 7 | \$601_ |
| Value of products | \$56,843,024,800 | \$1,421,329,578 | \$3,356,623 |
| Value added by manufacturing | \$24,682,918,119 | \$545,952,289 | \$1,554,196_ |
| Value added per wage earner | \$3,129 | \$2,020 | \$1,386_ |
| War supply and facility contracts (cumulative June, 1940-April 1945) | \$226,273,584,000 | \$1,801,610,000 | \$77,081,000 |
| Major industrial groups in county: No. Establishm | nents Major industr | rial groups in county: | No. Establishments |
| 1 Food and kindred products 9 | 4. Chemical | s and allied produ | 10ts4 |
| 2. Lumber and timber products | | lay and glass prod | lucts 2 |
| 3. Printing and publishing 4 | | | 2 |
| | | * | |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | Retail | | | Service Trades | | |
|------------------------------|----------------|-----------|---------|--------------|----------|---------|----------------|----------|--------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | | 34 | 1,770,355 | 33,826 | 411 | 645,028 | 10,502 | |
| Volume (000)* | \$55,265,645 | \$831,251 | \$5,888 | \$42,041,790 | | \$5,950 | \$3,420,417 | \$42,121 | \$360 |
| Employees | 1,561,948 | | 277 | 4,600,217 | 79,404 | 879 | 1,102,047 | 21,791 | 159 |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$ 274 | \$4,529.499 | \$60,052 | \$540 | \$1,069,887 | \$13,770 | \$95 |
| Annual wage per wage earner. | \$1,680 | \$1,115 | s989_ | \$985 | \$756 | \$614_ | \$916 | \$632 | \$597 |
| Per capita retail sales | | | \$ | \$319 | \$177 | \$ 190 | \$ | \$ | \$ |
| Per capita service receipts | | | | | \$==_ | \$ | \$26 | \$12 | \$12 |
| *m1 (000) | C 11 4 - 4 - 1 | 47-1- | Time. | | | | | | |

| Sales Management Magazine Index 1944: | Banks (How Many)? | Deposits (Total all Banks) |
|---------------------------------------|-------------------|----------------------------|
| Effective buying income s24,836,0 | | \$s |
| Market quality index | | <u> </u> |

AGRICULTURAL CHARACTERISTICS (1940)

U.S. N.C.

County

| | 0.0. | 211 01 | |
|---|--|---|---|
| Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farms mortgaged Approximate gross farm income | 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% | 59.9% 278.276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 \$144,4% 27.0% \$262,437,677 | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| Major income sources in percent of total: Livestock sold or traded. Dairy products sold or traded. Poultry products sold or traded. Field crops sold or traded. Vegetables harvested for sale. Fruits and nuts sold or traded. Porest products sold Products used by farm households. | | 2.8 % 3.6 % 3.0 % 62.3 % 1.4 % 1.1 % 0.9 % 24.1 % | 1.5 % 1.3 % 80.4 % 0.4 % 0.4 % 1.3.0 % |
| Equipment per 100 farms: | | | |
| Farm autos Farm trucks Farm tractors | 68 17 26 | 46 7 4 | 35 |

Principal county farm income source:

| 1. Tobacco | \$_2,033,158 |
|---------------|--------------|
| 2Corn | \$321,791 |
| 3. Vegetables | \$125,505 |

| | CRAVEN | COUNTY | | |
|--|---|--|---|------------------|
| | EDUCATION-RE | LIGION-HEALTH | | |
| | 1990 | 1090 | 1940 | 194 |
| School teachers (W) | | | 122 | 104 |
| | | | | |
| | | | \$190,073.00 | \$ 271,8 |
| Per pupil expenditures (W) | \$ 21.92 | \$ 49.95 | \$ | \$ |
| School teachers (N) | 50 | 79 | 95 | φ |
| School teachers (N) Pupils enrolled (N) Total expenditures (N) | 2,875 | 3,619 | 3,483 \$86,102.58 | |
| Total expenditures (N) | \$ 12,035.69 | \$53,348.21 | 8 86 702 58 | \$_148,4 |
| Total expenditures (N) Per pupil expenditures (N) | | | \$24,72 | \$ |
| Total pupils (1944) No. churches, all denominations (W) | Grade £ 54£ | High -1.059 | College | Vocationa |
| No. churches, all denominations (W) | At the day to the feet has been seen and says the seet to the total total day has been says | No. churches, an denom | anations (N) | |
| INO. HOSPITAIS (W) | No. beds46 | No. hospitals (N) | 1 | In beds 5 |
| No. churches, all denominations (W) No. hospitals (W) Beds per thousand population | 2_67 | No. hospitals (N) Beds per thousa | nd population 4.2 | 0 |
| 1 | | | | |
| ELECTRICITY: | UTILITIES & TR | | | |
| Amount power available? | | GAS: | | |
| No. power stations? | KVA | Town gas available? | on one that the loss and also also done you that the last had not not done you had also | |
| R. E. A. lines? | Arrive | ~ = ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | |
| No. telephones—urban? | Miles ? | Martin and the section of the sectio | | |
| No. telephones—rural? | The field dealth was made to the contract and cold with with while day from the cold cold | No. telegraph offices? | | |
| THE TOTAL PROPERTY OF THE PARTY | and the first and that the same that was pure for one and the same and the paper was | No. telegraph agencies | ? | |
| Railway Companies (Name): | (Main North-South): | (Branch Li | nes): | (Main Fort W |
| | miles | | miles | |
| | | W 10 | milee | |
| Highways: Primarymiles | miles | the real rate and the last tree has been able to be any one and the last tree and the last tree and the | miles | |
| No. bus lines? | Secondary | miles I | Farm to market | |
| No. boat lines? | | No. navigable waterwa | ys? | |
| Million and the second | | No. airports (| Clas | s? |
| | TOURIST-TRAVE | I -PECPEATION | | |
| Accommodations: | | | | |
| No. Capacity | No | Capacity | 7 | Vo. Cap |
| Resort hotels? | Com. hotels?1 | | Fourist homes? | |
| Boarding houses? 7 | Acrts country? | 4 4 | | |
| Facilities available (Indicate only those facilities boats for hire, beaches or bath bouses, gr | es which are good, which ar | e regularly maintained w | high hove classing as | |
| Coles | ood entracee roads, etc., an | d which are open to visitors | Give name and location | n) |
| Casces? | Y | Tennis? | Fublic Can | n ? |
| Boats? | | Guides ? | Marked Tr | ails? |
| Othor? Beaches | ? | Swimming? | Skeet Shoo | ts? |
| Boats for fire, beaches or bath bouses, gr Golf? Canoes? Riding? Boats? Lakes? Beaches Other? Best streams, ponds, or lakes for taking streams | | | | |
| which have boats for hire and which are o | open to visitors): | oo, nave seeping acrommod | lations nearby, are casi 3. Broad Creek | ly accessible by |
| 4. | W | | | |
| Husting areas available for visitors and (yee of sible and which are open to visitors): | game (induced only those | which are good, have sleen | ing accommodations no | who are conflic |
| sible and which are open to visitors): | | | | |
| 1. | 2 | | 8 | |
| 4 | 5 | | | |
| Other attractions accessible to visitors (miliselin | ns, historic places, scenic and | d recreational spots, unusua | l industries, etc.): | |
| | | | 3, | |
| Pagamentian and information | () | | 6 | |
| Reservation and information agencies or persons 1Carolina -Motor - Club | 3: | | | |
| 4 | 2. Chamber of Con | merce | 3 | |
| County Game Warden (Name) | 5 | | 6 | |
| Fishing guides (Names) | | County Farm Agent (Na | ame) | |
| 1. | | Hunting guides (names) | | |
| 2. | | 1 | | |
| 3. | | 2 | | |
| 4 | | 3 | | |
| 4. | | 4 | | |
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ON

CUMBERLAND __COUNTY

COUNTY SEAT: FAYETTEVILLE

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector Coroner Supt. of Health
Supt. of Schools
Supt. Public Welfare
Home Dem. Agent

NAME

Charles G. Rose F. M. Averitt C. W. Broadfoot J. W. Johnson N. H. McGeachy R. E. Nimocks R. E. Nimocks R. E. Nimocks
T. G. Braxton
B. C. Bramble
W. C. Davis
Dr. M. T. Foster
A. B. Wilkins
Mrs. Jeanie G. Austin
Miss Elizabeth Gainey

R. J. Hester, Jr.

OFFICE

Negro Home Dem Agent Megro Home Dem Agent Farm Dem. Agent Regro Farm Dem. Agent Chmm., Bd. of Educ. Chmm., Bd. of Elec. Game Warden Forest Warden County Attorney County Librarian Commissioner Commissioner Commissioner

NAME

Genevieve Kyker J. T. Monroe Bertram B. Gaillard Ernest Breece F. B. Rankin
Dan C. Short
P. P. Smith
C. C. Howard W. McK. Monroe F. G. Kinlaw J. B. Wilkins

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

| | CRAVEN | COUNTY | | |
|--|--|--|--|---|
| | EDUCATION-REL | | | |
| School toochom (III) | 1 9 2 0 | 1.930 | 1940 | 1944 |
| School teachers (W) | 97 | 141 | 122 | - 14 |
| Pupils enrolled (W) Total expenditures (W) | 20 001 65 | 4,471 | 3,982 | 4,29 |
| a ci pupii expenumines (W) | 8 21 02 | 0 115 55 | \$190,073.0 \$47.7 | 0 \$_271,81 |
| | | \$49.95 | \$ | 3 \$6 |
| rupus enrolled (N) | つ ダフに | 3,619 | 95 | 7 110 |
| | | \$53,348.21 | 3,48 3 \$86,102.5 | 3,40 8 \$ 148,42 |
| Per pupil expenditures (N) | | 314.74 | \$24+7 | 2 \$4 |
| Total pupils (1944) | Grade - 6,648 | High | College | Vocational |
| No. churches, all denominations (W) | to the date has not not that the date has not the control of the c | INU, CHUITCHES, All denor | finations (N) | |
| No. churches, all denominations (W) No. hospitals (W) Beds wer thousand population. | No. beds46 | No. hospitals (N) | and population4 | NT- L-3- CO |
| The second secon | UTILITIES & TRA | | tha population | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | KVA | Town gas available? | | |
| No. power stations? | KVA | 10111 gas available: | The last the last two look day has been take the first the last had not one and has been | |
| R. E. A. lines 7 | 3// Occ 2 | | | |
| No. telephones-urban? | | No. telegraph offices ? | | |
| No. telephones—rural? | ne was said ann ann ann duar ann dall ann ann ann ann ann ann ann ann ann | No. telegraph agencies | ? | |
| Railway Companies (Name): | (Main North-South): | (Branch Li | ines): | (Main East-Wes |
| | mules | 24 Tel 40 40 40 40 10 10 10 10 10 10 10 10 10 10 10 10 10 | miles | sn |
| | miles | | miles | sn |
| Highways: Primarymiles | | miles | Form to market | sn |
| No. bus lines?miles | | No. navigable waterwa | raim to market | ~ |
| No. boat lines? | | No. airports? | C | lass? |
| | The state of the s | | | 1000 |
| Accommodations: No. Capacity | TOURIST-TRAVEL | | | |
| Resort hotels? | | Capacity | | No. Capa |
| Boarding houses? 7 | Auto county 9 | | Tourist homes? | |
| Facilities available (Indicate only those facilities boats for hire, beaches or bath bouses, go | Auto courts: | / | Dude ranches? | |
| boats for hire, beaches or bath bouses, go | ood entrance rooms, etc., and | regularly maintained, w | hich have sleeping | accommodacions ne |
| Golf? Casoese? Riding? Boats? Boats? Lakes? Beaches | | Tennis? | Tublia C | luon.) |
| Riding?Bozts?_ | | Guides? | Founc C | Traile? |
| Lakes? Beaches | ? | Swimming? | Skeet Sh | noots? |
| Other? Best streams, nonds or jakes for tabling and la | | The second secon | | |
| which have hosts for him and which are a | ate only these which are goe | d, have skaping accommo- | dations nearby, are ea | asily accessible by |
| 1.Neuse River | Trant Biver | | a Beard Guard | |
| Best streams, ponds, or takes for tishing timble which have boats for hire and which are o 1. Neuse. River. | Or and the state of the second | A CONTRACTOR OF THE STATE OF | 3. Largae Greek | |
| Hunting areas available for visitors and type of | game (Indients only those v | which the good hour alone | 6 | |
| sible and which are open to visitors): | | | | |
| 1 | 6 | | 8 | |
| 4. Other attractions according to | () () - (- () () () () () | THE RES LES AND THE THE PART AND THE PART AND THE PART AND THE | | |
| Other attractions accessible to visitors (museum | is, historic places, scenic and | recreational spots, unusua | al industries, etc.): | |
| 1. | 2 | The same first first state and the same state of the same state state of the same st | 3 | |
| Reservation and information agencies or persons | : | 20 per sea 177 dels del 177 des deg 177 per sea des del 188 per sea | 6 | |
| Carolina Motor Club | 2. Chamber of Com | nerce | 8 | |
| 1 | 5 | | 6 | |
| County Game Warden (Name) | | County Farm Agent (N | ame) | |
| Fishing guides (Names) | | Hunting guides (names) | | |
| | | 1 | | |
| | | 2 | | |
| | | 3 | | |
| | | 4 | | |
| | MISCELLA | NEOUS | | |
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ON

CUMBERLAND COUNTY

COUNTY SEAT: FAYETTEVILLE

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector Coroner Supt. of Health
Supt. of Schools
Supt. Public Welfare
Home Dem. Agent

NAME

R. J. Hester, Jr. Charles G. Rose F. M. Averitt C. W. Broadfoot J. W. Johnson N. H. McGeachy R. E. Nimocks
R. E. Nimocks
T. G. Braxton
B. C. Bramble
W. C. Davis Dr. M. T. Foster
A. B. Wilkins
Mrs. Jeanie G. Austin
Miss Elizabeth Gainey

OFFICE

Negro Home Dem Agent Farm Dem. Agent Negro Farm Dem. Agent Chmm., Bd. of Educ. Chmm., Bd. of Elec. Game Warden Forest Warden County Attorney County Librarian Commissioner

Co Commissioner

NAME

Genevieve Kyker J. T. Monroe Bertram B. Gaillard Ernest Breece F. B. Rankin
Dan C. Short
P. P. Smith
C. C. Howard
Doris Widener

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| | | County | 7 | State | | | | | | | | |
|--|--|---|---|---|--|--|--|--|---|--|--|--|
| Area (Square Miles): === | | 1127 | 661 | 49,142 | | ounty seat: | | | | | | |
| Mean annual temp 63.2 High | 104 | | Low. 9 | 31,450,880 | _ Co | ensus region; ommerce Dep | pt. astric | et: | | | | |
| Precipitation: 44.98 inc Growing season: April 1 | ches. | Snow: | 2., 0 | inches | s. To | opography:verage elevat | Mar was | | | | | |
| irowing season. | | U a con- | | | | Jerage ele | 1011 (100 | | | | | |
| | | | | | | | | | | | | |
| | | Þ | OPULA | | | RACTERI | STICS | 5 | | | | |
| | | 192 | l: | POF | PULATI 193 | | | 194 | 0 | Civ | vilian 19 | 43 (E) |
| State | | 2,559,1 | | | 3,170,2 | | | 3,571,6 | | | 3,346 | |
| ounty | | 35,06 | | | 45,21 | | | 59.3 | | | 62,51 | |
| ouncy | | | | | | | | | | | | |
| | U. S. | | Co. | U.S. 1 | | Co. | U.S. | | Co. | | N. C. | C |
| er sq. mile | 35.5 | 52.5 | -53.0 | 41.2 | 64.5 | - 68 · 4 | 44.2 | 72.7 | -89.7 | 42.76 | 68.1 | - 94 |
| Major Towns: | | | 1 | Altitude | | | Pop. 1 | 1940 | | Civili | ian 1943 | (Est. |
| Fayetteville | | | | | | | 17,42 | 28 | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | 2.0 | | | | | | | | | |
| roportion of Population: | | U.S. | 1 9 2 N.C. | 0 Co. | | U. S. | 1 9 3 0 N. C. | Co. | | | 1 9 4 0 N. C. |) C |
| Native white | | 76.7% | 6 69.4% | 59.3. | | 77.8% | | 61.7 | | 81.1% | 69.4% | ,65. |
| Foreign born Negro | | 13.0 % 9.9 % | | | | | 0.4 % 29.0 % | 37-7 | | | 0.4% 27.5% | 34. |
| Urban | | 51.4% | 6 19.2% | 25.3. | -%. | 56.2% | 25.5% | 28.9 | _% : | 56.5% 2 | 27.3% | 29. |
| Rural non-farm | | 19.0 % 29.6 % | 6 22.2% | | | 19.3 % | 24.1% | 30.4 | _% 2 | 20.5% 2 | 26.3% | -37- |
| Rural farm | | | | | | 24.6% ified as only r | 50.4% rural and | 40.7 urban) | - 40 | 22.9% | 46.4% | -33- |
| | | 1 9 4 | 1 0 | | | Of pop | . 25 yrs. c | 14 & old | - 14 | 1 | 9 4 (| 9 |
| opulation 14 yrs. old | U.S. | N. C | | Co. | | media | . 20 yrs. c ian school oleted: | years | | | 9 4 (N. C. | v C |
| or over: 101,1 | | 2,491,8 1,333,7 | 30 - 42 | ,181 ,981 | | | oleted: ale | | | 8.3 | 7.1 | 7- |
| In labor force52,7 Employed workers 45,1 | | 1,383,7 1,208,6 | 190 -22 | ,351 | | | ale male | | | 8.3 8.5 | 7.1 | (|
| mployed workers by major occ | ampetion | groups | in % of em | ploved wo | wkers): | | | | | | | |
| Will will well by major occ | | Bever | 111 /0 | Dava | Live | | | | | | | |
| | U.S. | N, (| | Co. | | | | | U.S. | | | Co |
| rofessional | U.S. 6.4% | N. (| 64 | Co. • Q% | | Operatives . | | | 18.3% | 21.4% | | 13_ |
| rofessionalemi-professional | U.S. 6.4% 1.0% | N, (| 6 <u>4</u> | Co. • Q% | | Domestic ser Other service | ervice ce worker | rs | 18.3 % 4.7 % 7.7 % | 21.4% 6.4% | | - 13 - 7 - 25 |
| rofessionalemi-professionalemi-professional armers and farm mgrsendonfarm props. and mgrsendonfarm props. | U. S. 6.4% 1.0% 11.4% 8.3% | N. 0 4.5 % 0.4 % 20.5 % 5.3 % | 6 <u>4</u> | Co. • Q% | Farm | Domestic ser Other service XXXXX wage | rvice ce worker laborers | rs | 18.3 % 4.7 % 7.7 % 4.3 % | 21.4% 6.4% 4.8% 6.2% | | 13 -7 -25 |
| rofessionalemi-professional armers and farm mgrsen-farm props. and mgrselerical and saleselerical and sales | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% | N. 0 4.5% 0.4% 20.5% 5.3% 8.7% | 6 4 6 12 6 5 | Co. % % % % % % % % % % % % % % % % % % % | Farm | Domestic ser Other service XXXXX wage Unpaid fami | rvice ce worker laborers ily farm | rs workers. | 18.3 % 4.7 % 7.7 % 4.3 % 2.6 % | 21.4% 6.4% 4.8% 6.2% 6.7% | | 13 7 25 5 2 |
| rofessional emi-professional armers and farm mgrs on-farm props. and mgrs erical and sales | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% | N. 0 4.5 % 0.4 % 20.5 % 5.3 % | 6 4 6 12 6 5 | Co. • Q% | Farm | Domestic ser Other service XXXXX wage | rvice ce worker laborers ily farm | rs workers. | 18.3 % 4.7 % 7.7 % 4.3 % 2.6 % | 21.4% 6.4% 4.8% 6.2% 6.7% | | 13 7 25 5 2 |
| rofessional mi-professional armers and farm mgrs. on-farm props. and mgrs. erical and sales | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% | N. 0 4.5 % 0.4 % 20.5 % 5.3 % 8.7 % 7.2 % | 6 4 6 0 6 12 6 5 7 | Co | | Domestic ser Other service XXXXX wage Unpaid fami | crvice ce worker laborers ily farm ers | workers. | 18.3 % 4.7 % 7.7 % 4.3 % 2.6 % | 21.4% 6.4% 4.8% 6.2% 6.7% | | 25 25 25 2 |
| rofessional emi-professional armers and farm mgrs on-farm props. and mgrs erical and sales | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% | N. 0 4.5 % 0.4 % 20.5 % 5.3 % 8.7 % 7.2 % | 6 4 6 0 6 12 6 5 7 | Co | | Domestic ser Other servic XXXXX wage Unpaid fami Other labore | crvicece worker laborers illy farm ers | workers. | 18.3 % 4.7 % 7.7 % 4.3 % 2.6 % 6.8 % | 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% | | 13 7 25 5 2 6 |
| rofessional emi-professional armers and farm mgrs on-farm props. and mgrs erical and sales | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% | N. 0 4.5 % 0.4 % 20.5 % 5.3 % 8.7 % 7.2 % | 6 4 6 0 6 12 6 5 7 | Co | ACTE | Domestic ser Other servic XXXXX wage Unpaid fami Other labore | crvicece worker laborers illy farm ers | workers. | 18.3 % 4.7 % 7.7 % 4.3 % 2.6 % 6.8 % | 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% | | 13 7 25 5 2 6 |
| rofessional emi-professional armers and farm mgrs on-farm props. and mgrs erical and sales | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% | N. 0 4.59 0.49 20.59 5.39 8.79 7.29 | 64 %0 612 65 67 67 USING | Co | ACTE Urban | Domestic ser Other servic fittor wage Unpaid fami Other labore | ce worker laborers illy farm ers | workers. | 18.3 % 4.7 % 7.7 % 4.3 % 2.6 % 6.8 % | 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% | tural Fa | 13. -25. -5. -26. |
| rofessional emi-professional armers and farm mgrs on-farm props. and mgrs lerical and sales welling units: Total Number(000) | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% U. S. 37,325 78.7% | N. 0 4.5 % 0.4 % 20.5 % 5.3 % 8.7 % 7.2 % HO Total N. C. 821 | Co. | CHARA U.S. 21,616 | Urban N. C. 246 85.4% | Domestic ser Other service TORROW wage Unpaid fami Other labore CRISTICS Co2.27- 68.4 % | ce worker laborers ily farm ers | workers. Workers. NO) al Non-F N. C. 228 68.0% | 18.3 % 4.7 % 7.7 % 4.3 % 2.6 % 6.8 % 6.8 % | 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% R U. S. 7,642 | tural Fa N. C. | 13. 25. 55. 6 |
| rofessional emi-professional armers and farm mgrs fon-farm props. and mgrs lerical and sales raftsmen WELLING UNITS: Total Number(000) Vith electric lighting Vith running water | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% | N. 0 4.59 0.49 20.59 5.39 7.29 HO Total N. C. 821 54.49 39.1% | % | CHARA U.S. 21,616 93.5% | ACTE Urban N. C. 246 85.4% 83.7% | Other service of the | ce worker laborers illy farm ers 6 (194 Rura U. S. 8,067 | workers. HO) al Non-F N. C. 228 | - 18.3 % - 4.7 % - 7.7 % - 4.3 % - 2.6 % - 6.8 % - 6.8 % - 58. & % - 25.2 8. % - 12.8 . % | 21.4 % 6.4 % 6.4 % 6.2 % 6.2 % 7.1 % 7.1 % 7.1 % 7.1 % 7.1 % 7.642 % 31.3 % 17.8 % 11.2 % 11.2 % | Rural Fa | 13. 25. 55. 6 |
| rofessional emi-professional armers and farm mgrs on-farm props. and mgrs lerical and sales welling units: Total Number(000) fith electric lighting with running water with private bath facilities | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 50.7% 56.2% | N. C. 821 54.4 % 39.1 % 24.6 % | 66 | CHARA U.S. 21,616 93.5% 83.0% | ACTE Urban N. C. 246 85.4% 83.7% 67.7% 51.9% | Domestic ser Other service of the se | ce worker laborers ily farm ers | workers. Workers. 10) al Non-F N. C. 228 68.0 % 39.7 % 30.0 % 25.8 % | 18.3 % 4.7 % 7.7 % 2.6 % 6.8 % Co 3.92- 55.2 % 12.5 2 % 12.5 2 % | 21.4 % 4.8 % 4.8 % 6.2 % 6.2 % 7.1 % R U. S 7,642 9 31.3 % 17.8 % 11.2 % 11.8 % 11.2 % | tural Fa N. C. 347 23.4% 6.99 4.1% 4.1% | 13 -25 -25 -26 -3 |
| rofessional emi-professional armers and farm mgrs on-farm props. and mgrs lerical and sales raftsmen WELLING UNITS: Total Number(000) //ith electric lighting //ith running water //ith interior private toilet //ith private bath facilities eeding major repairs | U. S. 6.4% 1.0% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 59.7% 56.2% 18.3% | N. 0 4.5% 0.45% 20.5% 5.3% 8.7% 7.2% HOI Total N. C. 821 54.4% 39.1% 30.9% 24.6% | 66 | CHARA U.S. 21,616 95.8% 93.0% 77.5% 11.5% | ACTE Urban N. C. 246 85.4% 83.7% 67.7% | Domestic ser Other service that wage Unpaid fami Other labore Co2.27-68.4 % 72.3 % 58.0 % 42.5 % 27.9 % | ce worker laborers ily farm ers | workers. Worker | - 18.3 % - 4.7 % - 7.7 % - 4.3 % - 2.6 % - 6.8 % - 6.8 % - 58. & % - 25.2 8. % - 12.8 . % | R U.S 7,642 - 31.3% - 11.2% - 11.2% - 33.9% - 33.9% | tural Fa N. C. 347 23.4% 6.9% 4.1% 40.0% | 13 -25 -25 -26 -3 |
| emi-professional armers and farm mgrs con-farm props. and mgrs clerical and sales craftsmen OWELLING UNITS: Total Number(000) Vith electric lighting Vith running water Vith interior private toilet Vith private bath facilities leeding major repairs util since 1929 | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 50.7% 56.2% | N. C. 821 54.4 % 39.1 % 24.6 % | 6 | CHARA U.S. 21,616 95.8% 93.0% 77.5% 11.5% | ACTE Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% | Domestic ser Other service of the se | ce worker laborers ily farm ers | workers. HO) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% | - 18.3% - 4.7% - 7.7% - 4.3% - 2.6% - 6.8% 'arm - Co 3-92- 58.8.% 25.2.% 12.8.% 12.2.3 36.2.% | R U.S 7,642 - 31.3% - 11.2% - 11.2% - 33.9% - 33.9% | tural Fa N. C. 347 23.4% 6.9% 4.1% 40.0% | 13.7.25 25.2.6.6.6.3 |
| rofessional emi-professional armers and farm mgrs con-farm props. and mgrs clerical and sales rraftsmen WELLING UNITS: Total Number (000) Vith electric lighting Vith running water Vith interior private toilet Vith private bath facilities leeding major repairs will since 1929 CCUPIED UNITS: | U. S. 6.4% 1.0% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 59.7% 56.2% 18.3% | N. 0 4.5% 0.45% 20.5% 5.3% 8.7% 7.2% HOI Total N. C. 821 54.4% 39.1% 30.9% 24.6% | Co12.16 44.7 % 25.6 % 25.6 % 25.6 % 25.6 % 26.9 % 38.3 % 26.9 % | CHARA U.S. 21,616 95.8% 93.0% 77.5% 11.5% | ACTE Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% | Domestic ser Other service Cother service Tablore Wage Unpaid fami Other labore CRISTICS Co2-27-68.4 ½ 72-3.% 58.0.7 42.5.% 27.9.% 25.2.% | ce worker laborers ily farm ers | workers. HO) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% | - 18.3% - 4.7% - 7.7% - 4.3% - 2.6% - 6.8% 'arm - Co 3-92- 58.8.% 25.2.% 12.8.% 12.2.3 36.2.% | 21.4 % 6.4.% 6.4.% 6.2.% 6.2.% 6.7.1% R U.S. 7,642 7,148 11.2% 11.8% 11.8% 11.6% | tural Fa N. C. 347 23.4 % 6.9 % 4.1 % 40.0 % 20.6 % | 13 -7 -25 -5 -6 -6 -7 -25 -5 -6 -6 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 -7 |
| Professional Semi-professional Parmers and farm mgrs Pon-farm props. and mgrs Clerical and sales Craftsmen DWELLING UNITS: Total Number (000) With electric lighting With running water With interior private toilet With private bath facilities Needing major repairs Built since 1929 DOCCUPIED UNITS: Total Number (000) | U. S. 6.4% 11.0% 11.4% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 50.7% 15.9% 34,855 | N. 0 4.5 % 0.4 % 20.5 % 5.3 % 8.7 % 7.2 % Total N. C. 821 54.4 % 39.1 % 24.6 % 30.6 % 22.1 % | Co12.16 46.7. ** 35.1. ** 25.6. ** 22.6.4. ** 25.6. ** 26.4. ** 26.4. ** 27. ** 26.4. ** 27. ** 28.4. ** 29.6. ** 29.6. ** 20.9. ** 20. | CHARA U.S. 21,616 95.8% 93.5% 77.5% 11.2% | ACTE Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% | Domestic ser Other service of the se | rvice | workers. Workers. Workers. All Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 25.8% 31.3% | - 18.3% - 4.7% - 7.7% - 4.3% - 2.6% - 6.8% - 6.8% - 6.8% - 3.92 - 58.8.% 25.2.% 26.1.2.2 36.2.3 36.1.% | 21.4 % 4.8 % 4.8 % 6.2 % 7.1 % R U.S. 7,642 % 31.3 % 17.8 % 11.2 % 11.8 % 33.9 % 17.6 % 53.2 % 5 53.2 % 5 53.2 % | tural Fa N. C. 347 23.4% 4.1% 40.0% 20.6% | 137-25-25-26-66-66-15-15-15-15-15-15-15-15-15-15-15-15-15- |
| Professional Semi-professional | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 50.7% 56.2% 15.9% 34,855 43.6% 44.1% | N. 0 4.59 0.49 20.59 5.39 8.79 7.29 HO Total N. C. 821 821,6 30.6% 22.1% | Co12.16 46.7. ** 35.1. ** 25.6. ** 22.6.4. ** 25.6. ** 26.4. ** 26.4. ** 27. ** 26.4. ** 27. ** 28.4. ** 29.6. ** 29.6. ** 20.9. ** 20. | CHARA U.S. 21,616 93.5% 93.5% 93.5% 93.5% 93.5% 93.5% 93.5% 20,596 37.5% 56.0% | N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% 45.0% | Domestic ser Other service of the se | rvice ———————————————————————————————————— | workers. Workers. 10) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 31.3% 218 42.6% 34.5% | - 18.3% - 4.7% - 7.7% - 4.3% - 2.6% - 6.8% - 6.8% - 6.8% - 3.92 - 58.8.% 25.2.% 26.1.2.2 36.2.3 36.1.% | 21.4 % 4.8 % 4.8 % 6.2 % 7.1 % R U.S. 7,642 % 31.3 % 17.8 % 11.2 % 11.8 % 33.9 % 17.6 % 53.2 % 5 53.2 % 5 53.2 % | 30 | 137-25-25-26-66-66-15-15-15-15-15-15-15-15-15-15-15-15-15- |
| Professional Semi-professional Parmers and farm mgrs Pon-farm props. and mgrs Clerical and sales Craftsmen DWELLING UNITS: Total Number(000) With electric lighting With running water With interior private toilet With private bath facilities_ Needing major repairs Sult since 1929 DOCCUPIED UNITS: Total Number(000) Dwner-occupied units With mech. refrigerator With radio | U. S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 50.7% 56.2% 18.3% 15.9% 44.1% 82.8% | N. 0 4.5 % 0.4 % 20.5 % 5.3 % 8.7 % 7.2 % Total N. C. 821 54.4 % 39.1 % 24.6 % 22.1 % 790 42.4 % 28.2 % 61.8 % | Co12.16 46.7. ** 35.1. ** 25.6. ** 22.6. ** 23.3. ** 24.1.96 37.3. ** 37.3. ** 26.4. ** 27.3. ** 27.3. ** 28 | CHARA U.S. 21,616 95.8% 93.5% 83.0% 77.5% 11.2% | ACTE Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% 45.0% 77.7% | Domestic ser Other service of the se | rvice | workers. 10) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% 31.3% 218 42.6% 42.6% 67.6% | - 18.3% - 4.7% - 7.7% - 4.3% - 2.6% - 6.8% - 6.8% - 6.8% - 34.0. 34.0. 34.0. 34.0. 34.0. 35.6. | 21.4 % 4.8 % 4.8 % 6.2 % 6.2 % 7.1 % | 3 | 13.7.7.25.5.26.66.33.44.66.66.46.46.46.46.46.46.46.46.46.46. |
| Professional Semi-professional Parmers and farm mgrs Power and mgrs Craftsmen DWELLING UNITS: Total Number(000) With electric lighting With running water With interior private toilet With private bath facilities Needing major repairs Suilt since 1929 DOCUPIED UNITS: Total Number(000) Dwner-occupied units With med. refrigerator With radio Cooking with electricity Cooking with gas | U. S. 6.4% 11.0% 11.4% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 15.9% 13.4,855 43.6% 44.1% 82.8% 5.4% 48.8% | N. 0 4.5 % 0.4 % 20.5 % 5.3 % 8.7 % 7.2 % HO Total N. C. 821 54.4 % 39.1 % 24.6 % 22.1 % | Co12.16 -1.26 -2.66 -2.66 -3.5.1% 22.6.6% 23.3.7 26.4.% | CHARA U.S. 21,616 93.5% 77.5% 11.2% 20,596 37.5% 56.0% 91.9% 5.1% 73.0% | ACTE 246 85.4% 88.7% 51.9% 21.5% 240 32.0% 45.0% 77.7% 15.2% | Domestic ser Other service of the se | rvice —— ce worker laborers la | workers. Workers. al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 31.3% 218 42.6% 34.5% 67.6% 7.5% 67.6% | - 18.3% - 4.7% - 7.7% - 4.3% - 2.6% - 6.8% - 6.8% - 6.8% - 3.92 - 55.2 % - 12.2 % - 36.1 % - 34.0 % - 55.6 % - 34.0 % - | R U.S 7,642 - 11.8% - 11.8% - 17.8% - 17.6% - 7,107 | 332 49.8% 41.9% 41.9% 420.6% | 13.75.26.66.66.66.66.66.66.66.66.66.66.66.66. |
| Professional Semi-professional Parmers and farm mgrs Pon-farm props. and mgrs Clerical and sales Praftsmen DWELLING UNITS: Total Number(000) With electric lighting With running water With interior private toilet. With private bath facilities. Needing major repairs Built since 1929 DCCUPIED UNITS: Total Number(000) Dwner-occupied units With mech. refrigerator With radio Cooking with electricity Cooking with electricity Cooking with electricity Cooking with wood | U. S. 6.4% 11.0% 11.4% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 56.2% 18.3% 15.9% 34,855 43.6% 44.1.8% 82.8% 5.4% 48.8% 23.6% | N. 0 4.5 % 0.4 % 0.4 % 7.2 % 10 % 10 % 10 % 10 % 10 % 10 % 10 % 10 | Co12.16 46.7 % 35.1 % 25.6 % 33.3 % 26.4 % -11.96 37.3 % 25.6 % 53.9 % -5.6 % 51.4 % | CHARA U.S. 21,616 95.8% 98.5% 83.0% 77.5% 11.2% 20,596 37.5% 56.0% 91.9% 51.9% 73.0% | ACTE Urban N. C. 246 88.47% 67.77/ 51.97/ 21.58% 240 32.07/ 47.77/ 71.15.87/ 32.17/ 32.17/ 33.17/ 3 | Domestic ser Other service of the se | rvice | workers. Workers. 10) al Non-F N. C. 228 68.0 % 39.7 % 30.0 % 25.8 % 25.9 % 31.3 % 218 42.6 % 34.5 % 67.6 % 7.5 % 1.2 % | - 18.3% - 4.7% - 7.7% - 4.3% - 2.6% - 6.8% - 6.8% - 6.8% - 3.6.2 - 3.6.2 - 3.6.1 - 34.0 - 3.6.6 - 34.0 - 3.6.6 - 3.6.6 - 3.6.0 | R U.S 7,642 - 31.3% - 17.6% - 7,107 - 53.2% - 14.9% - 60.2% - 6.95 - 6.95 - 7,107 | 347 L11 S447 | 13.75.26.66.66.66.66.66.66.66.66.66.66.66.66. |
| Professional Semi-professional Farmers and farm mgrs Clerical and sales Craftsmen DWELLING UNITS: Total Number(000) With electric lighting With running water With private toilet. With private bath facilities Needing major repairs Built since 1929 DCCUPIED UNITS: | U. S. 6.4% 11.0% 11.4% 8.3% 16.6% 11.2% U. S. 37,325 78.7% 69.9% 15.9% 13.4,855 43.6% 44.1% 82.8% 5.4% 48.8% | N. 0 4.5 % 0.4 % 20.5 % 5.3 % 8.7 % 7.2 % HO Total N. C. 821 54.4 % 39.1 % 24.6 % 22.1 % | Co12.16 -1.26 -2.66 -2.66 -3.5.1% 22.6.6% 23.3.7 26.4.% | CHARA U.S. 21,616 95.8% 99.5% 83.0% 11.5% 11.2% | ACTE 246 85.4% 88.7% 51.9% 21.5% 240 32.0% 45.0% 77.7% 15.2% | Domestic ser Other service of the se | rvice —— ce worker laborers la | workers. Workers. al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 31.3% 218 42.6% 34.5% 67.6% 7.5% 67.6% | - 18.3% - 4.7% - 7.7% - 4.3% - 2.6% - 6.8% - 6.8% - 6.8% - 3.92 - 55.2 % - 12.2 % - 36.1 % - 34.0 % - 55.6 % - 34.0 % - | R U.S 7,642 - 31.3% - 17.6% - 7,107 - 53.2% - 14.9% - 60.2% - 6.95 - 6.95 - 7,107 | 347 L11 S447 | 13-75-26-66-66-66-66-66-66-66-66-66-66-66-66- |

N.C.

County

Total all Banks

45

TAXATION AND INCOME

| Assessed valuation Percent of real value County tax rate | \$ | 1930 \$28,542,988. \$ \$1.43 | 1 9 4 0 \$_23,407,427 \$ | 1 9 4 4 \$ 33,05 ⁴ ,573- \$ 50-75%- \$ 1.40 |
|--|----------------------------------|--|------------------------------------|---|
| Total tax levy (1944) \$ | 462,765 529,677 577,449,31 | Ratio of tax levy to assesse Ratio of indebtedness to a State income tax payments of 1920 were romout | ssessed valuation (1944) (1944) | \$ 368.261.89 |
| near 10% and resulting data coul | d not be consid | ered comparable with | later years. | |
| MANUF | ACTURING CH | ARACTERISTICS (| 1939) | |

U.S.

| Establishments | | 104,400 | , Oyunio | 0 077 |
|--|-----------------|--------------------|------------------------|--------------------|
| Wage earners | | 7,886,567 | 270,207 | 2,077 |
| Wages paid | | \$9,089,940,916 | \$199,289,500 | \$1,352,086 |
| Annual wages paid per wage earner | | \$1,153 | \$737 | \$651 |
| Value of products | | \$56,843,024,800 | \$1,421,329,578 | \$6,684,795 |
| Value added by manufacturing | | \$24,682,918,119 | \$545,952,289 | \$ 2.859.144 |
| | | \$3,129 | \$2,020 | 81.377 |
| Value added per wage earner | | | | \$ 53,446,000 |
| War supply and facility contracts (cumulative June, 19 | 940-April 1945) | \$226,273,584,000 | \$1,801,610,000 | D779 |
| Major industrial groups in county: | No. Establishme | ents Major industr | rial groups in county: | No. Establishments |
| Tumber and timber products | 15 | 4Furniture | and finished lum | ber products3 |
| 2.Food and kindred products | 12 | 5Chemicals | and allied produ | cts 3 |
| 3.Textile mill products | 7 | aPrinting s | | 3 |
| 3.Textile mili producis | | UALAMADAME_S | eas processioning | |
| | | | | |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | | Wholesale | | | Retail | | | Service Trades | | |
|---|---------------------------|-----------|------------------------|----------------|--------|----------------|------------------------|--------------------|--------|--|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County | |
| Establishments | 200,573 | | | 1,770,355 | | | 645,028 \$3,420,417 | 10,502 \$42,121 | | |
| Volume (000)* | \$55,265,645 1.561.948 | | \$ 6,366 | 4,600,217 | | \$ 10,072 | 1,102,047 | 21,791 | 370 | |
| Payrolls (000)* | \$2,624,203 | \$33,838 | | \$4,529,199 | | \$967 \$695 | \$1,069,887 \$916 | \$13,770 \$632 | | |
| Annual wage per wage earner. Per capita retail sales | | \$1,115 | \$ 1, 353 \$ | \$985 \$319 | 4 | 758 | \$ | \$ | \$ | |
| Per capita service receipts | | \$ | \$ | \$ | \$== | \$ | \$26 | \$12 | \$11 | |

^{*}Thousands (000) omitted from all totals on this line.

| Sales Management Magazine Index 1944: | | Banks (How Many)? | Deposits ('I |
|---|---------------|-------------------|--------------|
| Effective buying incomeEffective buying income per family | \$_36,909,000 | | \$ |
| Effective buying income per family | \$2,694 | | \$ |

___61_

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|--|---|--|--|
| Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farms mortgaged Approximate gross farm income | 55.7 /c 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7 /c 24.9 /c \$7,813,644,567 | 59.9 % 278.276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4% 27.0% \$262,437,677 | .53,0.% 2,960 .75,7 3,149 2,406 561,243 190 48.6.% 292.8.% 2,729,401 |
| Major income sources in percent of total: Livestock sold or traded | 22.6% 14.3% 7.1% 31.67 2.6% 3.8% 0.5% 14.5% | 2.8% 3.6% 3.0% 62.3% 1.4% 1.1% 0.9% 24.1% | |
| Equipment per 100 farms: | | | |

Principal county farm income source:

Farm autos Farm trucks Farm tractors ___

| 1.Tobacco | \$ 1,040,461 |
|-----------|--------------|
| 2.Colton | \$674,7.60 |
| 3.Corn | \$ 420,351 |

| | CUMBERLAND | COUNTY | | |
|--|---|---|--------------------------|-------------------------|
| E | DUCATION-REL | IGION-HEALTH | | |
| School teachers (W) | 1920 | 1930 | 1940 | 1944 |
| Pupils enrolled (W) | 1 407 | 193 6,817 | 2775 | |
| Pupils enrolled (W) Total expenditures (W) | \$ 60,414.78 | \$ 268,512.60 | \$ | \$6 \$.461,775. |
| rer bubli expenditures (W) | e 10 E0 | 839.39 | \$ 39. | 63 \$56. |
| School teachers (N) | 57 | 97 4,910 \$58,954.44 | 126 | |
| Pupils enrolled (N) | 3,407 | 4,910 | 4,632 | 5.321 |
| Total expenditures (N) | \$ 20,018.29 | \$58,954.44 | \$121,473. | 64 \$ 212,902. |
| so paper capendiqui co (11) assaumante anno | \$Z-9.4 | \$ | \$26. | 22 \$40. |
| | Grade | High | College | Vocational |
| Total pupils (1944) | 11,614 | 1,898 | | |
| No churches all denominations (W) | | No. churches, all denor | minations (N) | |
| No. hospitals (W) 2 N Beds per thousand population 4.1 | o. beds_1.75 | No. hospitals (N) | 140 aus | No hode 46 |
| | | | and population | 2.27 |
| ELECTRICITY: | UTILITIES & TRA | NSPORTATION GAS: | | |
| Amount power available? | KVA | | | |
| No. power stations? | KVA | | | |
| R. E. A. lines? | Miles ? | | | |
| No. telephones—urban? | The same sales and signs that the same sales are been such that the sales | No. telegraph offices | ? | |
| No. telephones—rural? | | No. telegraph agencie | s? | |
| Railway Companies (Name): | (Main North-South): | (Duama) T | inos): | (Main Theorem |
| teanway Companies (Name): | (Main North-South): | (Branch I | | (Main East-West) |
| | miles | | mile | esmil |
| | miles | | mile | esmil |
| Highways: Primarymiles | Secondary | miles | | |
| No. bus lines? | | No. navigable waterw | ays? | |
| No. boat lines? | *************************************** | No. airports? | | Class? |
| Т | OURIST-TRAVEL | -RECREATION | | |
| Accommodations: No. Capacity | | Capacity | | No. Capacit |
| Resort hotels? | Com. hotels? | | Tourist homes? | |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| Facilities available (Indicate only those facilities | Which are good which are | monuslouls, marintained | and the late of the same | 2.11 |
| | | | | |
| Canoes? | | Tennis? | Public | Camp? |
| Riging? | | Guides ? | Marked | Trails? |
| Goff?Canoss.? | | Swimming? | Skeet S | Shoots? |
| Destate | | | | |
| Best streams, ponds, or lakes for fishing (Indicat which have boats for hire and which are op- | e only those which are goo | d, nave sleeping accomm | odations nearby, are | easily accessible by ro |
| 1 | 2 | | 3, | |
| ** xx-xx | D. | | 6 | |
| Hunting areas available for visitors and type of g | game (Indicate only those | which are good, have slee | eping accommodations | s nearby, are easily ac |
| sible and which are open to visitors): | | | | |
| 1 | 2 | | | |
| Other attractions accessible to visitors (museums, | 5historia places, seepie and | waggastianal anata | 6, | |
| | 2 | recreational spots, unus | | |
| | 5 | | | |
| Reservation and information agencies or persons: | | | V | |
| * | 2 | | 3 | |
| | 5 | | | |
| County Game Warden (Name) | | County Farm Agent (| Name) | |
| rishing guides (Names) | | Hunting guides (name | s) | |
| | | 1 | | |
| | | 2 | | |
| | | 3 | | |
| | | 4 | | |
| | MISCELLA | NEOUS | | |
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ON

CURRITUCK COUNTY

COUNTY SEAT: CURRITUCK

COUNTY OFFICIALS

OFFICE

State Senators

Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector County Accountant

State Representative

Coroner Surveyor Supt. of Health Supt. of Schools

NAME

Charles H. Jenkins W. T. Culpepper G. C. Boswood Ray P. Midgett W. S. Gregory L. L. Dozier Bank of Currituck W. S. Gregory
W. S. Gregory
L. L. Dozier
W. S. Gregory
Bryan Smith Russell E. Snowden Dr. K. C. Moore E. C. Woodard

OFFICE

Supt. of Fublic Welfare Norman Hughes
Home Dem. Agent Mrs. Kathleen Snyder
Farm Dem. Agent L. A. Powell
Chm., Bd. of Educ. C. P. White
Chm., Bd. of Mlec. J. A. Summerall
Game Warden B. U. Evans Game Warden
Forest Warden
County Attorney
Recorder's Ct. Judge
Recorder's Ct. Solicitor
Chm., Co. Commission
Commissioner
Commissioner
Commissioner
Commissioner
Commissioner
Commissioner
Recorder's Ct. Judge
J. W. Sanderlin
R. B. Fisher
C. A. Aydlett
M. A. Guard
Harry Powers
Norwood Ansell

Commissioner

NAME

Norwood Ansell

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| Area (Square Miles): | | County | | State 49,142 | 2 · Co | ounty seat: | Curri | tuck- | | | | |
|--|------------------|----------------------|----------------------|------------------|------------------|--|------------------------|-----------------------|---------------------------|--------------------|----------------------|--------|
| rea (Square Miles): rea (Acres): High | | 174, | 720 | 31 450 886 | 0 Ce | ensus region | : South | h Atlan | tio | | | |
| ean annual temp.: High recipitation: incl rowing season: | ches. | Snow: | Low_ | inches | a ma | ommerce De opography: I verage eleva | | | | | | |
| Owing Season, | | | | | | Class | 0.00.0 | | | | | |
| | | PC | OPULA | | | RACTER | ISTICS | à | | | | |
| | | 2.9 | | POP | PULATIO | | | . 0. 4 | | Civ | 19/ | 1 |
| tate | | 1 9 2 0 2,559,123 | | | 1 9 3 3,170,2 | | | 1 9 4 0 3,571,62 | | Civa | ilian 194 3,346,9 | |
| county | | 2,559,123 7,268 | | | | 10 | | 3,571,62 6,709 | | | 5,542 | |
| ounty | | | | | | | | | | | | 2 |
| er sq. mile | U. S. 35.5 | | Co. | U. S. 41.2 | N. C. 64.5 | Co. | U. S. 44.2 | | Co. 24.6 | U. S. 42.76 | | 2 |
| | | | | Altitude | | | Pop. 1 | | | | an 1943 (| |
| Major Towns: | | | | Altitudo | | | Pop. 1 | | | | H x. | |
| | | | | | | Yı | | | | | | |
| | | | | | | | | , | | | | |
| | | | | | | | | | | | | |
| roportion of Population: | | U.S. | 1 9 2 N. C. | 7 | | U.S. | 1 9 3 0 N. C. | Co. | | | 1 9 4 0 N. C. | |
| roportion of Population: Native white | | 76.7% | 69.4% | 63.6 | | 77.8% | 67.8% | 66.4 | .% 8 | 81.1% 6 | 69.4% . | 6 |
| Foreign born | | 13.0% | 0.3% | 0.1 | % | 10.9% | 0.4% | 33.6 | | | 0.4% | 3! |
| NegroUrban | | 9.9% 51.4% | | | | 9.7% 56.2% | 25.5% | 336_ | -% 5 | 56.5% 2 | 27.3% . | ~ |
| Rural non-farm | | 19.0% | 22.2% | | % | 19.3% | 24.1% | _31.3_ | _% 2 | 20.5% 2 | 26.3% | 40 |
| Rural farm | | 29.6% | 58.6% | 100.0 | | 24.6% ified as only | | 687_ l urban) | % 4 | 22.9% 4 | 46.4% . | _60 |
| | | 1 9 4 | | | | | | | | 1 | 9 4 0 | |
| Population 14 yrs. old | U.S. | N. C. | • | Co. | | med | p. 25 yrs. dian school | old & olue I years | | | 9 4 0 N.C. | |
| Population 14 yrs. old or over:101,1 | 102,924 | 2,491,83 | | ,868 | | | npleted: Male | | | | 7.1 | |
| In labor force 52,70 Employed workers 45,1 | 189,499 | 1,333,77 1,208,69 | 902 | ,476 | | | dale Female | | | | 7.1 | |
| Employed workers by major occ | cupation | groups (| | | orkers): | | | | | | | |
| | U.S. | N. C. | C | Co. | | | | | U.S. | | | () |
| Professional | | 4.5% | | 2.4% | | Operatives Domestic s | | | | | | -4 |
| Semi-professionalFarmers and farm mgrs | 11.4% | 0.4 % 20.5 % | 2 | 33.1 % | | Other serv | vice worker | ers | 7.7% | 4.8% | | 2 |
| Non-farm props. and mgrs | 8.3% | 5.3% | | -5.0% | Farm | Ctorn wage | e laborers | 3 | 4.3% | 6.2% | , _2 | 25 |
| Clerical and salesCraftsmen | 16.6% | 8.7% 7.2% | | 2.6% | | Unpaid fan Other labor | | | | | | -3 |
| Fraftsmen | I Eracy | 1111 | | 21.5 | | Other | ero | | | | | |
| | | | JSING | CHAR | | RISTIC | | | | | | |
| TANK TIME. | U.S. | Total N. C. | Co. | U.S. | Urban N. C. | Co. | Rura U. S. | ral Non-Fa N. C. | arm Co. | U.S. | lural Far N. C. | |
| DWELLING UNITS: Total Number (000) | 0. S. 37,325 | | 1.74 | 21,616 | | CO. | | | _0_72_ | | | |
| With electric lighting | | | 20.4% | | | % | | 68.0% | _20.4% | 31.3% | 23.4% | 6 |
| With running water | 69.9% | 39.1% | 9.6% | 93.5% | 83.7% | % | 55.9% | 39.7% | 12.5% | 17.8% | 6.9% | E- |
| With interior private toilet With private bath facilities | 59.7 % 56,2 % | 30.3 % 24.6 % | 9.6% 6.7% 6.5% | 83.0 % 77.5 % | 67.7% 51.9% | % | 43.2% | | 8.1% 7.7% | 11.2% 11.8% | 4.1% | |
| Needing major repairs Built since 1929 | 18.3 % 15.9 % | 30.6% | 46.3% 13.9% | 11.5% | 21.5% 15.8% | % | 21.4% | 25.9% | -7.7% -47.8% -18.4% | 33.9 % 6 17.6 % | 40.0% | 6 |
| OCCUPIED UNITS: | 1016 / | Sier v. | | | A | | , | | | | | |
| Total Number(000) | .34,855 | 5 790 | 1.66_ | 20,596 | 240 | | 7,151 | 218 | _0_69_ | 7,107 | 332 | |
| Owner-occupied units | 43.6% | | 47.6% 14.5% | 37.5% | 32.0% | | | | 37.8.% 15.0.% | 53.2% | | |
| With mech. refrigerator | 44.1 % 82.8 % | | 14.5% | 56.0% 91.9% | 45.0% 77.7% | | | | 42.0.% | 6 60.2% | | |
| With radioCooking with electricity | 5.4% | 6.1% | 43.5% | 5.1% | 12.1% | =-% | 8.7% | 7.5% | -3-4-% | 6 2.7% | 0.8% | 6 |
| Cooking with gas | 48.8% | 5.0% | | 73.0% | 15.2% | % | 24.0% | 1.2% | -3-2-% | 69.5% | | |
| Cooking with wood With central heating | 23.6 % 42.0 % | | 72.6% | 6.0 % 58.2 % | 36.1 % 19.9 % | | 27.0% | 5.0% | -0.4-% | 6 10.1% | 0.8% | % |
| Pop. per occupied unit | 3.78 | 4.52 | 4.03 | 3.61 | 4.06 | | 3.78 | | _391 | 4.25 | 4.99 | |
| *Less than 1%. | | | | | | | | | | | | |

| | 1921* -19-20 | 1930 | 1940 | 1944 |
|---|-----------------|-----------------------------|---------------------------|---------------------------|
| Assessed valuation | \$ 5,548,659 | \$_4,846,068 \$87% | \$_4,250,983 | \$_4,651,169 \$66_2/3% |
| Percent of real value | \$0.68 | \$ 1.29 | \$0_96 | \$1,-25 |
| Total tax levy (1944) \$ | -58-140 | Ratio of tax levy to assess | | |
| Total tax levy (1944) \$ \$ \$ \$ \$ \$ \$ \$ | 7 036.08 | Ration of indebtedness to | assessed valuation (1944) | 2,9 % \$ 3,812,98 |
| * 1921 is used instead of 1920 be | cause tax rates | of 1920 were comput | ted from assessed | valuations of |
| near 100% and resulting data co | | ADACTEDISTICS | | |

MANUFACTURING CHARACTERISTICS (1939)

| | U.S. | N. C. | County |
|--|-------------------|-----------------------|------------------------------------|
| Establishments | 184,230 | 3,225 | 22 |
| Wage earners | 7,886,567 | 270,207 | (a) |
| Wages paid | \$9,089,940,916 | \$199,289,500 | \$(a) |
| Annual wages paid per wage earner | \$1,153 | \$737 | \$(a) |
| Value of products | \$56,843,024,800 | \$1,421,329,578 | \$ (A) |
| Value added by manufacturing | \$24,682,918,119 | \$545,952,289 | \$(a) |
| Value added per wage earner | \$3,129 | \$2,020 | \$(&) |
| War supply and facility contracts (cumulative June, 1940-April 1945) | \$226,273,584,000 | \$1,801,610,000 | \$244,000 |
| (a) withheld to avoid disclosure of exact or a | pproximate data | ial groups in county: | establishments. No. Establishments |
| Tree last vive de parties de parties de la contraction de la contr | | iai groups in county. | 240. 20.000.000.000 |
| 1. Lumber and timber basic products 22 | 4 | | |
| 2 | | | |
| | | | |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | Retail | | | Service Trades | | | |
|-----------------------------|----------------|------------|--------|--------------|-----------|----------------|-------------|----------|--------|
| | U.S. | N. C. | County | ' U. S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | | | 1,770,355 | | | 645,028 | 10,502 | 2-9 |
| Volume (000)* | \$55,265,645 | \$831,251 | 8143 | \$42,041,790 | \$633,240 | \$47-7 | \$3,420,417 | \$42,121 | |
| Employees | 1,561,948 | 30,347 | 3 | 4,600,217 | 79,404 | | 1,102,047 | 21,791 | 21 |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$ (b) | \$4,529,499 | \$60,052 | \$8 | \$1,069,887 | \$13,770 | \$ |
| Annual wage per wage earner | | | \$ | \$985 | \$756 | \$400 | \$916 | | |
| Per capita retail sales | \$ | \$ | \$ | \$319 | \$177 | \$71 | \$ | | 1. |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$4 |
| *Thousands (000) omitted | from all total | ls on this | line. | | | | | | |

| (D) | Tess | tuan | 4 | 1,000 | |
|-----|------|------|---|-------|--|
| | | | | | |

| Sales Management Magazine Index 1944: | | Banks (How Many)? | Deposits (Total all Banks) |
|---|---------|--------------------|----------------------------|
| Effective buying incomeEffective buying income per family | \$1,253 | | \$ |
| Market quality index | | | S |

AGRICULTURAL CHARACTERISTICS (1940)

| | U. S. | N. C. | County |
|---|---|--|--|
| Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farm mortgaged Approximate gross farm income | 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | 59.9% 278.276 67.7 \$736.708.125 \$2.647 \$45,468.264 \$163 44.4% 27.0% \$262,437,677 | #5.8 % 788 102.8 \$ 102.8 \$ 2,528,980 \$ 3,251 \$ 174,382 \$ 221 \$ 23.9 % \$ 482,780 |
| Major income sources in percent of total: Livestock sold or traded | 22.6% 14.3% 7.1% 131.6% 2.6% 3.8% 0.5% 14.5% | 2.8 % 3.6 % 3.0 % 62.3 % 1.4 % 1.1 % 0.9 % 24.1 % | 8.7. % 0.4 % 91. % 60.6 % 7.2 % 0.1 % 0.5 % 12.9 % |
| Equipment per 100 farms: Farm autos Farm trucks Farm tractors | 68 17 26 | 46 7 4 | 51 10 |

Principal county farm income source:

| 1. Irish and sweet potatoes | \$_326,612 |
|-----------------------------|--------------------------|
| 2. Corn | \$ 205,059 \$ 106,596 |
| 3. Other grains and goods | \$_106,596 |

| | CURRITUCK | COUNTY | | N. |
|--|--|--|--|---|
| - | DUCATION-RELI | GION-HEALTH | | |
| - | 1 9 2 0 | 1930 | 1940 | 1944 |
| School teachers (W)Pupils enrolled (W) | | 1,060 | 33 | 31 832 |
| Total expenditures (W) | | \$ 64,146.83 | \$ 52,597.78 | \$ 64,600.93 |
| Per pupil expenditures (W)School teachers (N) | \$14.59 | \$ 60.52 14 | \$ 54.62 | \$77.65 16 |
| Pupils enrolled (N) | 778 | 673 | 610 | 534 |
| Pupils enrolled (N) Total expenditures (N) Per pupil expenditures (N) | 3,161.28 | \$13,405.82 \$19.92 | \$ 16,967.44 | \$_27,266.20 \$51.06 |
| ter pupit expenditures (14) | | Ф | | |
| Total pupils (1944) | Grade | High227 | College | Vocational |
| No. churches, all denominations (W) | | No. churches, all denom | inations (N) | |
| No. hospitals (W) No. hospital | o. beds | No. hospitals (N)Beds per thousan | normation | Vo. beds |
| And the state of t | UTILITIES & TRAI | | and the property of the same o | |
| ELECTRICITY: | | GAS: | | |
| Amount power available?13,200_volts | KVA | Town gas available? | | |
| No. power stations? R. E. A. lines? | | | | |
| No. telephones—rural? | | No. telegraph offices?. No. telegraph agencies? |) | |
| | | | | |
| Railway Companies (Name): Norfolk and Southern | (Main North-South): | (Branch Lin | | (Main East-West): |
| *************************************** | miles | | miles | miles |
| Highways: Primary60miles | Secondary | miles l | | |
| No. bus lines? Virginia Transportation No. boat lines? | on_Co. | No. navigable waterwa No. airports?1_f1 | ys? 1 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| | | | TRUE BULLIN Old | 25: |
| Accommodations: | OURIST-TRAVEL | | | |
| No. Capacity Resort hotels? | No. | | Tourist homes? | No. Capacity |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| Facilities available (Indicate only those facilities boats for hire, beaches or bath houses, goo | which are good, which are | regularly maintained, which are open to visitors | hich have sleeping a | ccommodations nearl |
| Golf? Canoes? | and | Tennis ! | Public Ca | mp? |
| Golf? Canoes? Riding? Boats? Lakes? Eeaches? | | Swimming? | Marked T Skeet Sho | rails? oots? |
| Other? | | | | |
| Best streams, ponds, or lakes for fishing (Indica which have boats for hire and which are or | te only those which are good en to visitors): | d, have sleeping accommo | dations nearby, are ea | sily accessible by roa |
| 4 | 2 5 | | 3 | |
| Hunting areas available for visitors and type of | | | | |
| sible and which are open to visitors): | 2, | | 3 | |
| 4 | 5 | | | |
| Other attractions accessible to visitors (museums | s, historic places, scenic and 2. | | | |
| Reservation and information agencies or persons: | 5 | | 6 | |
| 1 | 2 | | | |
| County Game Warden (Name) | 5 | County Farm Agent (N | | |
| Fishing guides (Names) | | Hunting guides (names |) | |
| 2 | | 2 | | |
| 4 | | 3 | | |
| | | 4 | | |
| | MISCELLA | NEOUS | | |
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ON

DARE COUNTY

COUNTY SEAT: MANTEO

COUNTY OFFICIALS

OFFICE

State Senators

Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector County Accountant Coroner
Supt. of Health
Supt. of Schools
Chm., Co. Commission

State Representative

NAME

E. A. Daniel
W. Roy Hampton
Theo. S. Meekins
C. S. Meekins C. S. Meekins
Melvin R. Daniels
D. Victor Meekins
The Bank of Manteo
C. S. Meekins
E. S. Wise
D. Victor Meekins
C. S. Meekins
Menvin Rogers Marvin Rogers
Dr. K. C. Moore
R. I. Leake
J. E. Ferebee

OFFICE

Supt. of Public Welfare I. P. Davis
Home Dem. Agent Sadie Hendley
Farm Dem. Agent W. H. Shearin
Chmm. Ed. of Educ. E. N. Baum
Chmm. Bd. of Elec. G. T. Wescott
Game Warden Edgar A. Perr Forest Warden County Attorney Martin Kellogg, Jr.
Recorder's Ct. Judge W. F. Baum
Recorder's Ct. Solicitor Martin Kellogg, Jr. Commissioner Commissioner Commissioner Commissioner

NAME

Edgar A. Perry A. B. Hooper Martin Kellogg, Jr. W. F. Baum J. A. Meekins
C. L. Midgett
W. B. Tillett
L. W. Stetson

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

| | | County | у . | State | à | | | | | | | |
|--|--|---|---|--|---|------------------------------|--|--|--|---|---|---------------------|
| Area (Square Miles): | | - Olisi | 388 | 49,14 | 2 0 | County seat: | Ma | nteo | | | | |
| Area (Acres): Mean annual temp 60.4 High | 05 | 245, | | 49,14 31,450,88 7 | 30 C | Census région Commerce De | n:S01 | uth At | lantic | | | |
| Precipitation: 35.09 inc | hes. | Snow: | 7.0 | inches | 0 | ommerce L. | ept. uiser- | ct: | | | | |
| Growing season: March 4 | - Dece | mber J | .5 | | _ A | opography: iverage eleva | ation (fee | t): | 10 | | | |
| | | | ACTIVITY OF THE PARTY STANDS STOCKARD | | an' salahara ya kafarana | | | | | | | |
| | | P | OPULA | TION | CHAP | RACTER | ISTIC | 5 | | | | |
| | | | | POF | PULATI | | | | | 21-1 | 104 | |
| State | | 1 9 2 2,559,13 | | | 1 9 3 3,170, | | | 1 9 4 3,571,6 | | | 3,346, | |
| County | | | 5 | | | 202 | | | | | 4,63 | |
| | | | Co. | | N. C. | | U. S. | | Co. | U.S. | | |
| Per sq. mile | | | 13.2 | | | 13.4 | | | | U. S. 42.76 | | Co. |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | | ın 1943 ı | (Est.) |
| 1Manteo | | | | | | | | | | O # 1 X # 1 C | | |
| 2 | | | | | | | | | | | | |
| 3 | | 0.00 W | | | | | | * ** ** ** ** | | | | |
| | | | | | | | | | | | | |
| Proportion of Population: | | U.S. | 1 9 2 N. C. | Co. | | .U. S. | 1930 N.C. | Co. | T | | 9 4 0 N. C. | Co. |
| Native white | | 76.7% | | 92.1 | | .u.s. 77.8% | | 92.1 | | | | 91.9 |
| Foreign born | | 13.0% | 0.3% | 0.1 | % | 10.9% | 0.4% | 0.1 | _% 8. | .7% | | 7.8 |
| Negro | | 9.9% | 29.8% | 7.8 | -% | 9.7% | 29.0% | 7.8 | _% 9. | .8% 2' | | -7.8 |
| UrbanRural non-farm | | 51.4% 19.0% | | | | 56.2% 19.3% | 25.5 % 24.1 % | 94-8 | _% 56. | | 7.3% . | 96.2 |
| Rural non-farm | | 19.0% 29.6% | | 100.0 | | 19.3 % 24.6 % | 24.1 % 50.4 % | 5.2 | - % 20 or 22 | | | _96.2 3.5 |
| Iturar rarm. | | | | | | ified as only | | | - 7/0 | 570 | 0.470 | |
| | | 1 9 4 | | | | Of pop | p. 25 yrs. c | old & öld | er | 1 9 | 9 4 0 | |
| | J. S. | N. C. | | Co. | | med | dian school | years | U. S | | V. C. | Co. |
| or over: 101,10 | | 2,491,8 | 30 | 4,401 | | | | | | | | - 0 |
| In labor force 52,78 Employed workers 45,16 | | 1,333.7 1,208,6 | 90 | 2,314 | | | Tale 'emale | | | | 7.1 . 7.7 . | 7.4 |
| Employed workers by major occ | upation | groups (| in % of en | nployed wo | rkers) | | | | | | | |
| | U.S. | N. C | C. (| Co. | | | | | U.S. | N. C. | | Co. |
| Professional | | 4.5% | | 6.0% | | Operatives | | | | 21.4% | | 7- |
| Semi-professional | 1.0% | 0.4% | 6(| 0.6.% | | Domestic se | ervice | | 4.7% | 6.4% | | 7 |
| Farmers and farm mgrs | | 20.5 % 5.3 % | 3 | 1.0: % | Tiles willing | Other servi | ice worker | rs | 7.7% | 4.8% | | 15. |
| Non-farm props. and mgrs | 16.6% | 5.3 % 8.7 % | | 6.9.% | SIL | Unpaid fam | | | | 6.2 % 6.7 % | | |
| Craftsmen | | 7.2% | | 6.5% | | Other labor | | | | 7.1% | | 32. |
| | | HOI | ICING | SLIAD | CTE | RISTICS | 2 (10/ | -2) | | | | |
| | | Total | Joine. | | Urban | | | al Non-Fa | orm | Ru | ıral Far | יווי |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | | | U.S. | | | U.S. | N. C. | Co |
| Total Number (000) | 37,325 | 821 | 1.81 | 21,616 | 246 | | 8,067 | 228 | -1-75 | 7,642 | 347 | 0 |
| With electric lighting | 78.7% | 54.4% | 48.0% | 95.8% | 85.4% | % | | 68.0% | 48.7-% | | | |
| MILLE MANAGEMENT TO TOP | 69.9% | 39.1% | 28.5% | | 83.7% | | 55.9% | 39.7% | 28.9.% | 17.8% | 6.9% | 17. |
| With running water | | 317 | -5-2001 | | 67.7 % 51.9 % | | 43.2% | 30.0 % 25.8 % | 23.8 % | 11.2 % 11.8 % | 4.1% | 14. |
| With interior private tollet | 59.7% | | 22 6% | 775% | 3.70 | | 2000 | 40.0 | 766 | 33.9% | 40.0% | 45. |
| | 59.7% 56.2% | 24.6 % 30.6 % | -22.6% -36.9% | 11.5% | 21.5% | % | 21.4% | 25.9% | 30.0.9 | | | |
| With interior private toilet With private bath facilities | 59.7% 56.2% 18.3% | 24.6% | _22.6% | 11.5% | | % | 21.4% 27.0% | 25.9 % 31.3 % | 36.6 % 34.1 % | 17.6% | 20.6% | 10. |
| With interior private (cilet With private bath facilities Needing major repairs Built since 1929 OCCUPIED UNITS: | 59.7 % 56.2 % 18.3 % 15.9 % | 24.6% 30.6% 22.1% | -22.6% -36.9% -33.2% | 11.5% 11.2% | 21.5% 15.8% | | 27.0% | 31.3% | | 17.6% | | 10. |
| With interior private toilet With private bath facilities Needing major repairs Built since 1929 | 59.7% 56.2% 18.3% 15.9% | 24.6 % 30.6 % | -22.6% -36.9% -33.2% | 11.5% | 21.5% | % | | 31.3% 218 | 34.1% | | 332 | 10. |
| With interior private (cilet With private bath facilities Needing major repairs Built since 1929 OCCUPIED UNITS: Total Number(000) Owner-occupied units | 59.7% 56.2% 18.3% 15.9% 34,855 43.6% | 24.6 % 30.6 % 22.1 % 790 42.4 % | -22.6% -36.9% -33.2% | 11.5 % 11.2 % 20,596 37.5 % | 21.5% 15.8% 240 32.0% | % | 27.0% 7,151 51.7% | 31.3% 218 42.6% | -1-39 - 82.6 % | 7,107 53.2% | 332 49.8% | 10. |
| With interior private (cilet With private bath facilities Needing major repairs Built since 1929 OCCUPIED UNITS: Total Number(000) Owner-occupied units With mech. refrigerator | 59.7% 56.2% 18.3% 15.9% | 24.6 % 30.6 % 22.1 % | -22.6% -36.9% -33.2% | 11.5 % 11.2 % 20,596 37.5 % 56.0 % | 21.5% 15.8% 240 | % | 27.0 % 7,151 | 31.3% 218 | -1-39- -82.8% -15.9% -64.8% | 7,107 | 332 | 10. |
| With interior private (cilet With private bath facilities Needing major repairs Built since 1929 OCCUPIED UNITS: Total Number (000) Owner-occupied units With mech. refrigerator With radio Cooking with electricity | 59.7% 56.2% 18.3% 15.9% 34,855 43.6% 44.1% 82.8% 5.4% | 24.6 % 30.6 % 22.1 % 790 42.4 % 28.2 % 61.8 % 6.1 % | -22.6% -30.9% -33.2% -1.45 -83.0% -15.9% -64.5% -1.9% | 11.5% 11.2% 20,596 37.5% 56.0% 91.9% 5.1% | 21.5% 15.8% 240 32.0% 45.0% 77.7% 12.1% | | 27.0% 7,151 51.7% 38.7% 79.0% 8.7% | 31.3% 218 42.6% 34.5% 67.6% 7.5% | -1-39- -52.6% -15.9% -64.6% | 7,107 53.2% 14.9% 60.2% 2.7% | 332 49.8% 11.9% 46.4% 0.8% | 10. |
| With interior private (cilet With private bath facilities Needing major repairs Built since 1929 OCCUPIED UNITS: Total Number(000) Owner-occupied units With radio Cooking with electricity Cooking with gas | 59.7% 56.2% 18.3% 15.9% 34,855 43.6% 44.1% 82.8% 5.4% 48.8% | 24.6 % 30.6 % 22.1 % 790 42.4 % 28.2 % 61.8 % 6.1 % 5.0 % | -22.6% -36.9% -33.2% -1.45 -83.0% -15.9% -64.5% -1.9% -0.3% | 11.5% 11.2% 20,596 37.5% 56.0% 91.9% 5.1% 73.0% | 21.5% 15.8% 240 32.0% 45.0% 77.7% 12.1% 15.2% | | 27.0% 7,151 51.7% 38.7% 79.0% 8.7% 24.0% | 31.3% 218 42.6% 34.5% 67.6% 7.5% 1.2% | -1-39- -52.6% -15.9% -64.6% -1.5% -0.4% | 7,107 53.2% 14.9% 60.2% 2.7% 3.8% | 332 49.8% 11.9% 46.4% 0.8% 0.1% | 10. |
| With interior private (cilet With private bath facilities Needing major repairs Built since 1929 OCCUPIED UNITS: Total Number (000) Owner-occupied units With mech. refrigerator With radio Cooking with electricity Cooking with gas | 59.7 % 56.2 % 18.3 % 15.9 % 34,855 43.6 % 44.1 % 82.8 % 5.4 % 48.8 % 23.6 % | 24.6 % 30.6 % 22.1 % 790 42.4 % 28.2 % 61.8 % 6.1 % 5.0 % 66.6 % | -22.6% -36.9% -33.2% -1.45 -83.0% -15.9% -64.5% -1.9% -0.3% -33.6% | 11.5% 11.2% 20,596 37.5% 56.0% 91.9% 5.1% 73.0% 6.0% | 21.5% 15.8% 240 32.0% 45.0% 77.7% 12.1% 15.2% 36.1% | | 27.0% 7,151 51.7% 38.7% 79.0% 8.7% 24.0% 28.6% | 31.3% 218 42.6% 34.5% 67.6% 7.5% 1.2% 56.6% | -1.39 -52.6% -15.9% -64.6% -2.4% -32.2% | 7,107 53.2% 14.9% 60.2% 2.7% 3.8% 69.5% | 332 49.8% 11.9% 46.4% 0.8% 0.1% 95.2% | 10. |
| With interior private (cilet With private bath facilities Needing major repairs Built since 1929 OCCUPIED UNITS: Total Number(000) Owner-occupied units With radio Cooking with electricity Cooking with gas | 59.7% 56.2% 18.3% 15.9% 34,855 43.6% 44.1% 82.8% 5.4% 48.8% | 24.6 % 30.6 % 22.1 % 790 42.4 % 28.2 % 61.8 % 6.1 % 5.0 % | -22.6% -36.9% -33.2% -1.45 -83.0% -15.9% -64.5% -1.9% -0.3% | 11.5% 11.2% 20,596 37.5% 56.0% 91.9% 5.1% 73.0% 6.0% | 21.5% 15.8% 240 32.0% 45.0% 77.7% 12.1% 15.2% | | 27.0% 7,151 51.7% 38.7% 79.0% 8.7% 24.0% | 31.3% 218 42.6% 34.5% 67.6% 7.5% 1.2% | -1-39- -52.6% -15.9% -64.6% -1.5% -0.4% | 7,107 53.2% 14.9% 60.2% 2.7% 3.8% | 332 49.8% 11.9% 46.4% 0.8% 0.1% | 10. |

TAXATION AND INCOME

| Total tax levy (1944) \$ -55 Total long term debt (1944) \$ 41 Xectation payments (1944) \$ 2 *1921 is used instead of 1920 becanear 100% and resulting data soul | \$ \$-2,609,093 \$ | \$1.90 d valuation (1944) ssessed valuation (1944) (1944) d from assessed v later years. | \$ 2,917,216 \$ 1,90 11,2 % 14,2 % \$ 7,608,62 |
|---|--------------------------|--|--|
| | U.S. | N. C. | County |

| Establishments Wage earners Wages paid Annual wages paid per wage earner Value of products Value added by manufacturing Value added per wage earner. War supply and facility contracts (cumulative June, 1 | | 184,230 7,886,567 \$9,089,940,916 \$1,153 \$56,843,024,800 \$24,682,918,119 \$3,129 \$226,273,584,000 | 3,225 270,207 \$199,289,500 \$737 \$1,421,329,578 \$545,952,289 \$2,020 \$1,801,610,000 | 3 26 \$ 14,847 \$ 571 \$ 39,997 \$ 27,401 \$ 1,054 \$ 1,871,000 |
|--|----------------|--|--|--|
| Major industrial groups in county: | No. Establishm | | rial groups in county: | No. Establishments |
| | 1 | 5 | | |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | Retail | | | Service Trades | | | |
|------------------------------|----------------|-----------|--------|--------------|-----------|----------------|-------------|-------|--------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U. S. | N. C. | County |
| Establishments | 200,573 | 2,859 | 18 | 1,770,355 | | 133 | 645,028 | | |
| Volume (000)* | \$55,265,645 | \$831,251 | \$60.7 | \$42,041,790 | \$633,240 | \$789 | \$3,420,417 | | \$38 |
| Employees | 1,561,948 | 30,347 | 23 | 4,600,217 | | | 1,102,047 | | |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$18 | \$4,529,499 | \$60,052 | | \$1,069,887 | | \$9 |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$78.3 | . \$985 | \$756 | \$643_ | \$916 | | \$429 |
| Per capita retail sales | \$ | \$ | \$ | \$319 | \$177 | \$131_ | \$ | | |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$6 |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | | |

| Sales Management Magazine Index 1944: | | Banks (How Many)? | Deposits (Total all Banks) |
|---|---------|-------------------|----------------------------|
| Effective buying income Effective buying income per family Market quality index | \$2,249 | * | \$ |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|---|---|--|---|
| Proportion of total acreage in farms | 55.7% 6,096,799 174.0 \$33,641,739,000 \$502 \$602 24.9% \$7,813,644,567 | 59.9 % 278.276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$45,468,264 \$27.0 % \$262,437,677 | \$ 187.503 \$ 187.503 \$ 3,409 \$ 0,664 \$ 121 9.1.% 9.1.% \$ 32,216 |
| Major income sources in percent of total: Livestock sold or traded | 22.6% $14.3%$ $7.1%$ $31.6%$ $2.6%$ $3.8%$ $0.5%$ $14.5%$ | 2.8 % 3.6 % 3.0 % 62.3 % 1.4 % 1.1 % 0.9 % 24.1 % | 4.9 % 26.5 % 6.5 % 2.2 % 2.1 6 % 2.1 6 % 2.3 7 % 43.9 % |
| Equipment per 100 farms: Farm autos Farm trucks Farm tractors | 68 17 26 | 46 7 -1 | |

Principal county farm income source:

| 1Vegetables | \$-9,032 |
|-------------------|----------------------|
| 2. Dairy products | \$.8,252 \$.3,571 |
| 3. Poultry | \$-3,571 |

| | DARE | COUNTY | | |
|--|-----------------------------|---|-------------------------|----------------------|
| FF | DUCATION-RELI | GION-HEALTH | | |
| | 1 9 2 0 | 1930 | 1940 | 1944 |
| School teachers (W) | 32 | 55 | 1,233 | 1,060 |
| Pupils enrolled (W) Total expenditures (W) | s 9 372 23 | \$ 60,086.64 | \$ 62,440.01 | \$ 76,859.1 |
| Per pupil expenditures (W) | \$ 9.62 | \$ 44.94 | \$50.64 | |
| School teachers (N)Pupils enrolled (N) | 3 | 109 | 114 | \$ |
| Total expenditures (N) | \$445.30. | 8 2,142.52 | \$3,521.66 | \$6,573.5 |
| Total expenditures (N) | . \$5.24_ | 3 2,1 <u>1</u> 2.52 19,66 | \$ 30.89 | \$8 |
| | Grade | High | College | Vocational |
| Total pupils (1944)No. churches, all denominations (W) | -3-3u | No. churches, all denon | inations (N) | |
| No. hospitals (W) No. Beds per thousand population | beds | No, hospitals (N) | and population | No. beds |
| | TILITIES & TRA | | nd population | |
| ELECTRICITY: | | GAS: | | |
| Amount power available?No. power stations? | LVA KVA | Town gas available? | | |
| R. E. A. lines? | Miles? | | | |
| No. telephones—urban? | | No. telegraph offices in No. telegraph agencies | ? | |
| | | (Branch L | | (Main East-West) |
| | (Main North-South): | ` | miles | mile |
| | miles | | miles | mil |
| Hickways Primary miles | Secondary miles | miles | Farm to market | mil |
| Highways: Primarymiles No. bus lines? | | No. navigable waterwa | ays? | |
| No. boat lines? | | No. airports? | Cla | ass? |
| Accommodations: | OURIST-TRAVEL | | | |
| No. Capacity | | Capacity | | No. Capacit |
| Resort hotels? | Com. hotels? | e regularly maintained, | Tourist homes? | |
| Facilities available (Indicate only those facilities y | which are good, which are | regularly maintained, | which have sleeping a | accommodations nea |
| hoots for him honohon or both houses good | onfrance roads atc and | d which are open to visitoi | rs. Give name and local | amp? |
| Canoes C | | Guides? | Marked | Γrails? |
| Lakes?Beaches?Other? | | Swimming? | Skeet Sh | oots? |
| Best streams, ponds, or lakes for fishing (Indicate which have boats for hire and which are ope | e only those which are go | od, have sleeping accomm | | |
| which have boats for hire and which are ope | en to visitors): | | 3 | |
| 4 | 5 | | 6 | |
| Hunting areas available for visitors and type of g | ame (Indicate only those | which are good, have sle | eping accommodations | nearby, are easily a |
| sible and which are open to visitors): | 2 | | 3 | |
| 1 | 5 | | 6 | |
| Other attractions accessible to visitors (museums, | historic places, scenic and | d recreational spots, unus | ual industries, etc.): | |
| 4 | 5 | | 6 | |
| Reservation and information agencies or persons: | 2 | | 3, | |
| 4 | 5 | | 6 | |
| County Game Warden (Name) | | County Farm Agent (| (Name) | |
| Fishing guides (Names) 1 | | | | |
| 2 | | 2 | | |
| 4 | | | | |
| | MISCELLA | ANEOUS | | |
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ON

DAVIDSON COUNTY

COUNTY SEAT: LEXINGTON

COUNTY OFFICIALS

OFFICE

Chm., Board of Educ. Chm., Board of Elec. Chm., Board Game Warden County Manager County Attorney
County Librarian
County Ct. Judge
County Ct. Solicitor
Thomasville Recorder's Ct. Judge Solicitor

Denton Recorder's Ct. Judge A. L. Snider
Chm., County Commission G. W. Smith
Commissioner W. B. May
Commissioner W. H. Lomax
Commissioner Clyde T. Zimmerman Commissioner

NAME

Ralph H. Wilson J. M. Daniel R. F. Dorsett French H. Smith P. V. Critcher Mrs. Paul Sink T. S. Wall S. E. Raper

W. H. Steed L. Roy Hughes

Fred Sechrest

State Senators

Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector County Accountant Coroner Surveyor Surveyor
Supt. of Health
Supt. of Schools
Supt. Public Welfare
Home Dem. Agent
Farm Dem. Agent

State Representative

NAME

Edwin Pate George L. Hudley Gr. J. A. Smith E. C. Byerly Charles H. Johnson Raymond Bowers Charlotte Shoaf French H. Smith French H. Smith Raymond Bowers Raymond Bowers
French H. Smith
Dr. W. G. Smith
N. R. Kinney
Dr. G. G. Gambrell
Paul F. Evans
E. C. Hunt
Mary Sue Moser
W. H. Wenter W. H. Wooten

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

PHYSICAL CHARACTERISTICS

| | | County | | State | | | | | | | | |
|--|--|---|---|--|--|---|---|--|--|---|--|--|
| Area (Square Miles): | | 5 | 48 | 49.14 | 2 Ce | ounty seat: _ | | | | | | |
| Area (Acres): Mean annual temp 0,5 High Precipitation: 44,30 inc | 105 | 350,7 | 20 . | 31,450,88 5 | 0 Ce | ensus region: | Sout | h Atla | ntic | | | |
| Precipitation: 44, 30 inc | hes. | Snow: | 0.5 | inches | s. To | ommerce Dept opography: verage elevati | 4600 | | 751 | | | |
| Growing season:April 1 | .6 | toner- | 16 | | - A | verage elevati | 31) (166 | t): | | | | |
| | | - | | | | | | | | | | |
| | | PC | OPULA | | CHAF | RACTERIS | STICS | 5 | | | | |
| | | 192(| 0 | ro, | PULATI 193 | | | 194 | 0 | Civ | ilian 194 | 2 (Es |
| State | | 2,559,12 | | | 3,170,2 | | | 3,571,6 | | | 3,346, | |
| County | | | L | | | 65 | | | 7 | | 49.8 | |
| Douney | | | | | | | | | | | | |
| | U.S. | | Co. | U.S. | | Co. | | N. C. | Co. | | | Со |
| Per sq. mile | 35.5 | 52.5 | 64_2 | 43.7 | 14.5 | 87-3- | 41.2 | 72.7 | 97.4 | 42.76 | 68.1 | 91- |
| Major Towns: | | | 1 | Altitude | | | Pop. | 1940 | | Civilia | an 1943 - | (Est.) |
| 1. Thomasville | | | | | | | 11, | 041 | | | | |
| 2. Lexington | | | | | | | 10. | 550 | | | | |
| 3 | | | | | | \$ | | 77 | | | | |
| 3 | | | | | | | | | | | | |
| | | | 1 9 2 | | | | 1930 | | | | 1 9 4 0 | |
| Proportion of Population: | | U.S. 76.7% | | Co. -89.8 | | | | Co. | | | N. C. 59,4% | Co. |
| Native white Foreign born | | 13.0% | 0.3% | | -16 | 10.9% | 0.4% | 0.1 | _% 8 | 3.7% | 0.4% | 0 |
| Negro | | 9.9% | 29.8% | -10.2 | - 70 | 9.7% 2 | 29.0% | 10.9 41.2 | .% 56 | 9.8% 2 | 27.5% . 27.3% | 40 |
| Urban Rural non-farm | | 51.4% 19.0% | | | | | 25.5% 24.1% | 19.7 | _% 20 | 0.5% 2 | 26.3% | 24 |
| Rural farm | | 29.6% | 58.6% | -689- | _% | 24.6% | 50.4% | 39.1 | .% 22 | | 16.4% | 31 |
| | | (In 1920 | county por | pulation | as class | ified as only ru | ıral a | urnan, | | | | |
| | | 1 9 4 | | | | Of pop. | 25 yrs. | old & old | ar | 1 | 9 4 0 | |
| 2 1 11 11 22 | U.S. | N. C. | | Co. | | media | in schoo | ivears | | | | |
| Poniliation 14 vrs. old | | | | | | | | 3 3 00000 | U. | C . | N. C. | C |
| or over: 101,1 | 102,924 | 2,491,88 | 303 | 37,847 | | compl | leted: | | | | N. C. 7.1 | C |
| Poniliation 14 vrs. old | 102,924 | | 303 732 | | | eompl Mal | leted: le | | 8. | | | 7 |
| ropulation 14 yrs. old or over: 101,1 In labor force 52,7 Employed workers 45,1 | 102,924 789,499 166,083 | 2,491,83 1,333,77 1,208,63 | 303 782 901 | 57,847 20,591 19,125 | | compl Mal Fer | leted: le | | 8. | .3 | 7.1 | - 7 |
| or over: 101,1 In labor force 52,7 Employed workers 45,1 | 102,924 789,499 166,083 | 2,491,83 1,333,77 1,208,63 | 303 732 901 in % of em | 37,847 20,591 19,125 aployed wo | | compl Mal Fer | leted: le | | 8. | .3 | 7.1 7.7 | |
| or over: 101,1 In labor force 52,7 Employed workers 45,1 | 102,924 789,499 166,083 cupation g | 2,491,83 1,333,77 1,208,63 groups (i | 303 732 90 -1 in % of em | 37,847 20,591 19,125 aployed wo | | compl Mal Fer | leted: le naie | | U. S. | .3 .5 N. C. 21.4% | 7.1 7.7 | Co. 36 |
| or over: 101,1 In labor force 52,7 Employed workers 45,1 Employed workers by major occ | 102,924 789,499 166,083 cupation a U. S. 6.4% 1.0% | 2,491,83 1,333,77 1,208,63 groups (i N. C 4.5% 0.4% | 303 732 901 in % of em | 37,847 20,591 19,125 aployed wo Co | | compl Mai Fer Operatives _ Domestic ser | leted: le nale | | U. S. 18.3% 4.7% | .3 .5 N. C. 21.4% 6.4% | 7.1 7.7 | Co _36 |
| copulation 14 yrs. old or over: 101,1 In labor force 52,7 Employed workers 45,1 Comployed workers by major occ | 102,924 789,499 166,083. Ccupation 1 U. S. 8.4 % 1.0 % 11.4 % | 2,491,85 1,333,77 1,208,65 groups (i N. C 4.5% 0.4% 20.5% | 303 732 901 in % of em | 37,847 19,125 nployed wo Co 14.9, | orkers): | compl Mal Fer Operatives - Domestic ser Other service | leted: le naie vice e worke | rs | U. S | .3 .5 N. C. 21.4% | 7.1 7.7 | Co. 36-4-3-2 |
| Profilation 14 yrs. old or over: 101,1 In labor force 52,7 Employed workers 45,1 Employed workers by major occ Professional 58mi-professional 58mi-professional 68mi-professional 68mi-professio | 102,924 789,499 166,083. cupation a U. S. 6.4 % 1.0 % 11.4 % 8.3 % 16.6 % | 2,491,83 1,333,77 1,208,63 groups (i N. C 4.5% 0.4% 20.5% 5.3% 8.7% | 30 -378 -290 -1 | 37,847 20,591 19,125 nployed wo Co 3,5,6 4,1,7 14,1,7 14,1,7 17,1,9 | orkers): | Operatives Operatives Other service Other service Other same Unpaid famil | leted: le nale vice e worke aborers ly farm | rsworkers_ | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% | 3 N. C 21.4% 6.4% 4.8% 6.2% 6.7% | 7.1 7.7 | Co. 36. 4 |
| Proplation 14 yrs. old or over: 101,1 In labor force 52,7 Employed workers 45,1 Employed workers by major occ Professional 58mi-professional 58mi-professional 68mi-professional 68mi-profession | 102,924 789,499 166,083. cupation a U. S. 6.4 % 1.0 % 11.4 % 8.3 % 16.6 % | 2,491,85 1,333,77 1,208,65 groups (i N. C 4.5% 0.4% 20.5% 5.3% | 30 -378 -290 11 | 37,847 20,591 19,125 nployed wo Co 3,5,7,7,7,1 14.1,7,1 | orkers): | ompl Mai Fer Operatives Domestic ser Other service | leted: le nale vice e worke aborers ly farm | rsworkers_ | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% | 3 5 N. C 21.4% 6.4% 4.8% 6.2% | 7.1 7.7 | Co. 36. 4. 3. 2. 2. |
| or over: 101,1 | 102,924 789,499 166,083. cupation a U. S. 6.4 % 1.0 % 11.4 % 8.3 % 16.6 % | 2,491,83 1,333,77 1,208,63 groups (i N. C 4.5 % 20.5 % 5.3 % 8.7 % 7.2 % | 30 -373 -290 -11 in % of em | 7,847-20,591-19,125-19,125-10-10-10-10-10-10-10-10-10-10-10-10-10- | orkers): | Operatives - Domestic ser Other service SERVE wage I Unpaid famil | leted: le nale vice e worke aborers ly farm | rsworkers_ | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% | 3 N. C 21.4% 6.4% 4.8% 6.2% 6.7% | 7.1 7.7 | Co. 36. 4. 2. 2. 211. |
| Population 14 yrs. old or over: 101,1 In labor force 52.7 Employed workers 45,1 Employed workers by major occ Professional 5 Semi-professional 5 Farmers and farm mgrs. 7 Non-farm props. and mgrs. 7 Clerical and sales 5 | 102,924 789,499 166,083. cupation a U. S. 6.4 % 1.0 % 11.4 % 8.3 % 16.6 % | 2,491,83 1,333,77 1,208,63 groups (i N. C 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% | 30 -373 -290 -11 in % of em | 7,847-20,591-19,125-19,125-10-10-10-10-10-10-10-10-10-10-10-10-10- | orkers): | Operatives Operatives Other service Other service Other same Unpaid famil | leted: le nale vice e worke laborers ly farm rs | workers_ | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% 6.8% | .3 N. C 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% | 7.1 7.7 | Co. 36. 4. 2. 2. 2. 11. |
| Population 14 yrs. old or over: 101,1 In labor force 52.7 Employed workers 45,1 Employed workers by major occ Professional 5 Semi-professional 5 Farmers and farm mgrs. 7 Non-farm props. and mgrs. 7 Clerical and sales 5 | 102,924 789,499 166,083. cupation a U. S. 6.4 % 1.0 % 11.4 % 8.3 % 16.6 % | 2,491,83 1,333,77 1,208,63 groups (i N. C 4.5 % 20.5 % 5.3 % 8.7 % 7.2 % | 30 -373 -290 -11 in % of em | 7,847-20,591-19,125-19,125-10-10-10-10-10-10-10-10-10-10-10-10-10- | Farm ACTE | Operatives - Domestic ser Other service SERVE wage I Unpaid famil | leted: le nale vvice e worke laborers ly farm rs (194 | workers_ | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% 6.8% | .3 N. C 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% | 7.1 | Co |
| Population 14 yrs. old or over: 101,1 In labor force 52.7 Employed workers 45,1 Employed workers by major occ Professional Semi-professional Farmers and farm mgrs. Non-farm props, and mgrs. Clerical and sales Craftsmen | 102,924 789,499 166,083. cupation ; U. S. 6.4% 1.0% 11.4% 8.3% 26.6% 11.2% | 2,491,83 1,333,71 1,208,63 groups (i N. C 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOU Total N. C. | 330 - 3773 - 2773 - 2793 - 11 - 11 - 11 - 11 - 11 - 11 - 11 - | 37,847 20,591 19,125 pployed wc Co 3,5 0,4.% 14,1.% 14,7.% 17,1.% CHARA | Farm ACTE Urban | Operatives - Domestic ser Other service SME wage I Unpaid famil Other labore: | leted: le nale vvice e worke laborers ly farm rs (194 | workers 40) al Non-F; N. C. | U. S. 18.3% 4.7% 7.7% 4.3% 6.8% | .3 N. C 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% | 7.1 7.7 | Co. 366 4 - 3 2 2 11 |
| Population 14 yrs. old or over: 101,1 In labor force 52.7 Employed workers 45,1 Employed workers by major occ Professional 58mi-professional 57mm mgrs. 75mm mgrs. 75 | 102,924 189,499 166,083. cupation f U. S. 6.4% 1.0% 11.4% 8.3% 26.6% 11.2% U. S. | 2,491,83 1,833,77 1,208,63 groups (i N. C 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOU Total N. C. 821 | 330 - 373 - 273 - 273 - 273 - 273 - 273 - 273 - 273 - 273 - 273 - 273 - 273 - 273 - 275 - | 77,847 20,591 19,125 oployed wc Co 3.5 0.4 4.7 14.1 14.1 17.1 U.S. 21,616 | Farm Volume | Operatives Domestic ser Other service SMNI wage I Unpaid famil Other labore: Co | vicee worke saborers ly farm rs | workers 4O) al Non-F; N. C. 228 | U. S. 18.3% 4.7% - 4.3% - 4.8% - 6.8% | 3.5.5 N. C 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% R U. S. 7,642 | 7.1 7.7 | Co36644322111 |
| Population 14 yrs. old or over: 101,1 In labor force 52.7 Employed workers 45,1 Employed workers by major occ Professional 58mi-professional 78mm-professional 78mm-profession | 102,924 789,499 166,083 cupation ; U. S. 6.4% 1.0% 11.4% 2.6.6% 11.2% U. S. 87,325 78.7% 69.9% | 2,491,85 1,333,77 1,208,65 groups (i N. C 4.5 ½ 0.4 ½ 20.5 ½ 5.3 % 8.7 % 7.2 % HOU Total N. C. 821 54.4 % 39.1 % | 330 - 3773 - 2773 - 2773 - 278.46% | 37,847 20,591 19,125 20,591 19,125 20,000 20,4 % 14,1 % 14,7 % 17,1 % 17,1 % 17,1 % 17,1 % 17,1 % 17,1 % 17,1 % 17,1 % 17,1 % 18,1 % | Farm ACTE Urban N. C. 246 85.4% 83.7% | Operatives Domestic ser Other service SMNI wage I Unpaid famil Other labore: Co | vice _ | workers workers N. C. 228 68.0% 39.7% | U.S. 18.3% 4.7% 4.3% 6.8% 6.8% 6.8% | 3.5 N. C 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% R U. S. 7,642 31.3% 17.8% | 7.1 7.7 | Co. 36. 44 - 3 2 2 11 |
| Population 14 yrs. old or over: | 102,924 189,499 166,083 ccupation ; U. S. 6.4% 1.0% 11.4% 8.3% 11.2% U. S. 37,325 78,7% 69,9% 59,7% | 2,491,86 1,833,77 1,208,66 groups (i N. C 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOU Total N. C. 821 54.4% 39.1% 30.3% | 330 - 3773 - 2930 - 11 in % of em 5 - 12 - 17 78.6% 444.7% 32.6% | 37,847 20,591 19,125 ployed wc Co. 3,5, 0,4,% 14,1,% 14,7,% 17,1,% 29,8,% CHARA U.S. 21,616 95.8% 83.0% | Farm ACTE Urban N. C. 246 85.4% 87.7% 67.7% | Operatives Domestic ser Other service SMST wage I Unpaid familiother labore: Co5.04 92.6% 81.3% | vicee worke aborers ly farm rs | workers. 40) al Non-Fi N. C. 228 68.0% 39.7% 30.0% | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% 6.8% | N. C 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% R U. S. 7,642 31.3% | 7.1 7.7 ural Far N. C. 347 | Co. 36. 44. 22. 11 |
| Population 14 yrs. oid of over: 101,1 In labor force 52.7 Employed workers 45,1 Employed workers 45,1 Employed workers by major occ Professional 58mi-professional 58mi-profes | 102,924 189,499 166,083 cupation ; U. S. 6.4% 1.0% 11.4% 8.3% 11.2% U. S. 37,325 78.7% 69.9% 59.7% 10.2% | 2,491,86 1,333,77 1,208,66 Rroups (i | 330 - 373 - 2900 - 11 in % of em | 37,847 20,591 19,125 cc. 3,5,6 14,1,6 4,7,6 17,1,7 14,7 14 | Farm Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% | Operatives Domestic ser Other service Unpaid famil Other labore: Co5.01. 92.6% 81.3% -59.6% -37.9% -22.8% | teted: le | workers. 4O) al Non-F; N. C. 228 68.0% 39.7% 30.0% 25.8% 25.8% | U.S. 18.3% 4.7% 4.3% 6.8% 6.8% 6.8% 6.8% 6.8% | 3.5 N. C 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% R U. S. 7,642 31.3% 11.2% 11.2% 33.9% 33.9% | 7.1 7.7 7.7 23.4% 6.9% 4.1% 4.0% | Co. 36. 44 - 3 2 2 11. |
| Population 14 yrs. old or over: 101,1 In labor force 52.7 Employed workers 45,1 Employed workers by major occ Professional 58mi-professional 78mm-professional 78mm-profession | 102,924 189,499 166,083 cupation (U.S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% U.S. 37,325 78.7% 60.9% 59.7% | 2,491,83 1,333,77 1,208,63 groups (i | 330 - 3773 - 2930 - 11 in % of em 5 - 12 - 17 78.6% 444.7% 32.6% | 37,847 20,591 19,125 mployed wc co. 3,5,6,6 0,1,6,6 14,1,6,6 4,7,6,1 7,1,6,6 9,8,7 9,8,7 18,0,6,7 18,0,6,7 18,0,6,7 | Farm Vrban N. C. 246 85.4% 87.7% 67.7% 51.9% | Operatives Domestic ser Other service SMST wage I Unpaid familiother labore: Co5.04 92.6% 81.3% | vice e worke aborers ly farm rs (194 Rur U. S. 8,067 77.8% 43.2% 40.8% | workers workers N. C. 228 68.0% 39.7% 30.0% 25.9% 25.9% | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% 6.8% arm Co. 2.99 77.8% 30.2% 23.5% 11.1% | N. C 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% R U. S. 7,642 31.3% 11.8% 11.8% | 7.1 7.7 7.7 ural Far N. C. 347 23.4% 6.9% 4.1% | Co. 36. 44. 3. 2. 2. 11 |
| Population 14 yrs. old or over: 101,1 In labor force 52.7 Employed workers 45,1 Employed workers by major occ Professional 58mi-professional 78mm-professional 78mm-professional 78mm-props. and mgrs. 78mm-props. and mgrs. 78mm-props. and mgrs. 78mm-professional 78mm-props. 30mm-props. 30mm-prop | 102,924 189,499 166,083 cupation ; U. S. 6.4% 1.0% 11.4% 8.3% 11.2% U. S. 37,325 78.7% 69.9% 59.7% 10.2% | 2,491,86 1,333,77 1,208,66 Rroups (i | 330 - 373 - 2900 - 11 in % of em | 37,847 20,591 19,125 cc. 3,5,6 14,1,6 4,7,6 17,1,7 14,7 14 | Farm Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% | Operatives Domestic ser Other service Unpaid famil Other labore: Co5.01. 92.6% 81.3% -59.6% -37.9% -22.8% | vice | workers | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% 6.8% 4.3% 2.6% 30.2% 23.5% 31.5% 21.9% 36.7% | N. C 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% W. S. 7,642 31.3% 11.8% 33.9% 17.6% | 7.1 7.7 7.7 7.7 7.7 7.7 7.7 8.9 8.9 9.7 8.9 9.7 4.1,7 4.0,0,8 20.6,6 | Co. 36 - 4 - 2 - 2 - 11 3 - 1 |
| Population 14 yrs. old or over: 101,1 In labor force 52.7 Employed workers 45,1 Employed workers by major occ Professional Semi-professional Farmers and farm mgrs. Non-farm props. and mgrs. Clerical and sales Craftsmen 1000 - | 102,924 189,499 166,083 cupation ; U. S. 6.4% 1.0% 11.4% 8.3% 11.2% U. S. 37,325 78.7% 69.9% 59.7% 10.2% | 2,491,86 1,333,77 1,208,66 Rroups (i | 330 - 373 - 2900 - 11 in % of em | 37,847 20,591 19,125 cc. 3,5,6 14,1,6 4,7,6 17,1,7 14,7 14 | Farm Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% | Operatives Domestic ser Other service Unpaid famil Other labore: Co5.01. 92.6% 81.3% -59.6% -37.9% -22.8% | teted: le | workers. 4O) al Non-F; N. C. 228 68.0% 39.7% 30.0% 25.8% 25.8% | U.S. 18.3% 4.7% 4.3% 6.8% 6.8% 6.8% 6.8% 6.8% 6.8% 6.8% 6.8 | 3.5 N. C 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% R U. S. 7,642 31.3% 11.2% 11.2% 33.9% 33.9% | 7.1 7.7 7.7 23.4% 6.9% 4.1% 4.0% | Co - 36 - 34 - 2 - 2 - 2 - 11 3 - 1 |
| Population 14 yrs. old or over: 101,1 In labor force 52.7 Employed workers 45,1 Employed workers by major occ Professional Semi-professional Semi-profession | 102,924 189,499 166,083 cupation (U.S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% U.S. 87,325 78.7% 69.9% 59.7% 59.7% 59.7% 59.7% 59.7% 59.7% 59.7% 59.7% 59.7% 59.7% 59.6.6% 15.9% | 2,491,86 1,333,77 1,208,66 groups (i N. C. 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOU Total N. C. 821 54.4% 39.1% 30.8% 22.1% | 330 - 3773 - 2290 - 2110 | 77,847 20,591 19,125 20,591 19,125 20,4 3,5,3 20,4 4,7,4 17,1 9,2,1 4,7,4 17,1 9,2,1 17,1 9,2,1 17,1 17,1 17,1 17,1 17,1 17,1 17,1 | Tarm N.C. 246 85.4% 83.7% 67.7% 21.5% 15.8% | Operatives Domestic ser Other service SMRI wage I Unpaid famil Other labore: CRISTICS Co5.01 92.6% 81.3% 59.6% 81.3% 59.6% 11.6% | vice | workers al Non-F; N. C. 228 68.0% 39.7% 30.0% 25.9% 31.3% 218 42.6% | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% 6.8% 4.3% 2.6% 3.0.2% 23.5% 19.1% 21.9% 36.7% | N. C 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% W. S. 7,642 31.3% 11.2% 11.2% 17.6% 33.9% 17.6% 7,107 53.2% | 7.1 7.7 7.7 7.7 7.7 7.7 7.7 7.7 7.7 7.7 | Co - 36 - 34 - 2 - 2 - 2 - 11 3 - 1 |
| Population 19 yrs. old or over: 101,1 In labor force 52.7 Employed workers 45,1 Employed workers by major occ Professional Semi-professional Semi-profession | 102,924 189,499 166,083 102,924 189,499 166,083 103,000 11,4% 10,0% 11,4% 11,2 | 2,491,85 1,333,77 1,208,65 groups (i | 330 378 278 2990 11 in % of em 5 (0. 12.17 78.6% 44.7% 21.3% 21.7% | 77,847 20,591 19,125 20,591 19,125 20,4 % 14,1 % 14,1 % 14,7 % 17,1 % 14,7 % 17,1 % 14,7 % 17,1 % 14,7 % 11,5 % | PFarm ACTE Urban N.C. 246 83.7% 67.7% 51.9% 240 32.0% 45.0% | Operatives Domestic ser Other service Bunaid famil Other labore: Co5-04-92-6% 81.3% -59.6% 37-9% 22.8% 14.6% | leted: le | workers workers N. C. 228 68.0% 39.7% 30.0% 25.8% 31.3% 218 42.6% 34.5% | U. S. 18.3% 4.7% 4.7% 4.3% 2.6% 6.8% arm Co. 2.99 77.8% 30.2% 21.9% 36.7% | N. C 21.4% 6.4% 6.2% 6.7% 7.1% R U. S. 7,642 31.3% 17.8% 17.6% 7,107 53.2% 14.9% | 7.1 7.7 7.7 7.7 7.7 7.7 7.7 7.7 7.7 7.7 | Co - 36 - 44 - 42 - 22 - 11 |
| Population 14 yrs. old or over: | 102,924 189,499 166,083 cupation (U.S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% U.S. 87,325 78.7% 69.9% 59.7% 59.7% 59.7% 59.7% 59.7% 59.7% 59.7% 59.7% 59.7% 59.7% 59.6.6% 15.9% | 2,491,86 1,333,77 1,208,66 groups (i N. C. 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOU Total N. C. 821 54.4% 39.1% 30.8% 22.1% | 330 378 278 2990 11 in % of em 5 (0. 12.17 78.6% 44.7% 21.3% 21.7% | 77,847 20,591 19,125 20,591 19,125 20,4 3,5,3 20,4 4,7,4 17,1 9,2,1 4,7,4 17,1 9,2,1 17,1 9,2,1 17,1 17,1 17,1 17,1 17,1 17,1 17,1 | Tarm N.C. 246 85.4% 83.7% 67.7% 21.5% 15.8% | Co | vice | workers workers N. C. 228 68.0% 39.7% 30.0% 25.9% 31.3% 218 42.6% 34.5% 67.6% 7.5% | U. S. 18.3% 4.7% 4.7% 4.3% 2.6% 6.8% arm Co. 2.99 77.8% 30.2% 21.9% 36.7% | N. C 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% W. S. 7,642 31.3% 17.8% 11.2% 11.6% 33.9% 17.6% 7,107 53.2% 14.9% 60.2% 2.7% | 7.1 7.7 7.7 7.7 7.7 7.7 7.7 7.7 8.9 8.9 9.9 4.1,7 4.0,0,8 20.6,9 332 49.8,9 11.9,9 46.4,0 8.8,0 8.8,0 8.8,0 | Co 366 - 34 - 22 - 21 - 21 - 21 - 21 - 21 - 21 - 2 |
| Population 14 yrs. old or over: | 102,924 189,499 166,083 166,083 160,083 110,0% 11,4% 11,0% 11,4% 11,2% 1 | 2,491,83 1,333,77 1,208,63 groups (i N. C 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOU Total N. C. 821 54.4% 30.5% 22.1% 790 42.4% 28.2% 61.8% 6.1.8% 6.5% | 330 378 278 2990 11 in % of em 5. (1.17) 78.6% 12.17 78.6% 21.3% 21.7% 12.03 31.8% 31.8% 32.3% 4.0% 2.7.0% | 77,847 20,591 19,125 20,591 19,125 20,4 % 14.1 % 14.7 % 17.1 % 14.7 % 17.1 % 14.7 % 17.1 % 14.7 % 17.1 % 14.7 % 17.1 % 14.7 % 14.7 % 17.1 % 14.7 % 17.1 % 18.0 % 17.5 % 11.5 % 11.2 % 11.5 % 11 | Practical Control of C | Co | teted: le | workers workers N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% 31.3% 218 42.6% 34.5% 67.6% 7.5% | U.S. 18.3% 4.7% 7.7% 4.3% 2.6% 6.8% arm Co. 2.99 77.8% 30.2% 21.9% 36.7% 2.97 52.8% 34.2% 2.97 52.8% | N. C 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% R U. S. 7,642 31.3% 11.8% 33.9% 17.6% 7,107 53.2% 14.9% 60.2% 2.7% 60.2% 3.8% | 7.1 7.7 7.7 7.7 7.7 7.7 7.7 8.7 8.9 9.7 4.1,7 4.1,9 4.0,9 20.6,8 8.3 11.9,9 46.4,8 0.8,9 0.1,9 0.1,9 | Co 366 - 34 - 22 - 21 - 21 - 21 - 21 - 21 - 21 - 2 |
| Population 14 yrs. old or over: | 102,924 189,499 166,083 cupation (U.S. 6.4% 1.0% 11.4% 8.3% 16.6% 11.2% U.S. 37,325 78.7% 69.9% 59.7% 15.9% 34,855 43.6% 44.1% 82.6% 44.1% 88.8% 23.6% | 2,491,85 1,333,77 1,208,65 Rroups (i | 330 378 278 2990 11 in % of em 5. (1.17) 78.6% 12.17 78.6% 21.3% 21.7% 12.03 31.8% 31.8% 32.3% 4.0% 2.7.0% | 73.7,847 20,591 19,125 aployed wc co. 3.5 3.5 0.4 4.7 11.1 4.7 17.1 9.9.8 21,616 95.8% 93.5 11.5% 11.2% 20,596 37.5% 56.0% 91.9% 51.1% 73.0% | Tarm N.C. 246 85.4% 83.7% 67.7% 21.5% 15.8% | Co | vice eworke | workers al Non-F; N. C. 228 68.0% 39.7% 30.0% 25.9% 31.3% 218 42.6% 34.5% 67.6% 7.5% 1.2% 56.6% | U. S. 18.3% 4.7% 7.7% 4.3% 2.6% 6.8% 4.3% 2.6% 30.2% 21.1% 21.9% 36.7% 2.9% 2.9% 2.5% 0.1% 77.3% 2.5% 0.1% 75.7% | N. C 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% W. S. 7,642 31.3% 17.8% 11.2% 11.6% 33.9% 17.6% 7,107 53.2% 14.9% 60.2% 2.7% | 7.1 7.7 7.7 7.7 7.7 7.7 7.7 7.7 8.9 8.9 9.9 4.1,7 4.0,0,8 20.6,9 332 49.8,9 11.9,9 46.4,0 8.8,0 8.8,0 8.8,0 | Co 366 -34 -32 -21 -11 |
| Proplation 14 yrs. old of over: 101,1 In labor force 52,7 Employed workers 45,1 Employed workers 45,1 Employed workers by major occ Professional 52,7 Employed workers by major occ Professional 52,7 Employed workers and farm mgrs. 52,7 Employed and sales 52,7 Employed workers by major occ Professional 52,7 Employed workers and farm mgrs. 52,7 Employed Employed Employed With John State 10,000 Country workers wore workers workers workers workers workers workers workers workers | 102,924 189,499 166,083 166,083 160,083 110,0% 11,4% 11,0% 11,4% 11,2% 1 | 2,491,83 1,333,77 1,208,63 groups (i N. C 4.5% 0.4% 20.5% 5.3% 8.7% 7.2% HOU Total N. C. 821 54.4% 30.5% 22.1% 790 42.4% 28.2% 61.8% 6.1.8% 6.5% | 330 - 378 - 2290 - 11 in % of em | 77,847 20,591 19,125 20,591 19,125 20,4 % 14.1 % 14.7 % 17.1 % 14.7 % 17.1 % 14.7 % 17.1 % 14.7 % 17.1 % 14.7 % 17.1 % 14.7 % 14.7 % 17.1 % 14.7 % 17.1 % 18.0 % 17.5 % 11.5 % 11.2 % 11.5 % 11 | Practical Control of C | Operatives Domestic ser Other service SMNI wage I Unpaid famil Other labore: Co5.04. 92.6% 81.3% -59.6% 81.3% -59.6% 81.3% -59.6% 81.3% -59.6% 81.0% | teted: le | workers workers N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% 31.3% 218 42.6% 34.5% 67.6% 7.5% | U.S. 18.3% 4.7% 7.7% 4.3% 2.6% 6.8% arm Co. 2.99 77.8% 30.2% 21.9% 36.7% 2.97 52.8% 34.2% 2.97 52.8% | N. C 21.4% 4.8% 6.2% 6.7% 7.1% R U. S. 7,642 31.3% 11.8% 11.8% 17.6% 7,107 53.2% 14.9% 60.2% 2.7% 3.8% 69.5% | 7.1 7.7 7.7 7.7 7.7 7.7 7.7 7.7 7.7 8.9 8.9 8.9 8.1.9 8.2 9.6.9 8.3 11.9 8.8 9.1.9 9.8 9.0.1 9.0 | Co 36 36 36 37 37 37 37 37 37 37 37 37 37 37 37 37 |

| | 1921* 1-9-2-0 | 1930 | 1940 | 1944 |
|--|------------------|--|-------------------|--------------------------|
| Assessed valuation | \$_33,012,571 | \$_40,449,750_ | \$37,178,528 | \$_41,290,292 \$6570% |
| | | \$1.35 | \$0.79 | \$79 |
| Total tax levy (1944) \$3 | | Ratio of tax levy to assess | | |
| Total long term debt (1914 | 33,075 | Ration of indebtedness to State income tax payment. | s (1944) | \$ 451.545.08 |
| * 1221 is used instead of 1920 be near 100% and resulting data co | cause tax rates | of 1920 were compu | ted from assessed | valuations of |
| | | | | / |

MANUFACTURING CHARACTERISTICS (1939)

| Establishments Wage carners Wages paid Annual wages paid per wage earner Value of products Value added by manufacturing Value added per wage earner | U. S. 184,230 7,886,567 \$9,089,940,916 \$1,153 \$56,843,024,800 \$24,682,918,119 \$3,129 | N. C. 8,225 270,207 \$199,289,500 \$199,289,500 \$1,421,329,578 \$545,952,289 \$2,020 | County 5,38 5,385 -5,597,661 667 23,772,059 10,232,752 1220 |
|---|--|--|--|
| War supply and facility contracts (cumulative June, 1940-April 1945) Major industrial groups in county: No. Establish 1.Textile mill products 2. Furniture and finished lumber products 3. Food and kindred products 12 | 4. Lumber at 5. Printing | | No. Establishments |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | | Retail | | Service Trades | | |
|------------------------------|-------------|----------|---------|-------------|--------|---------|----------------|-------|--------|
| | U.S. | N. C. | County | U.S. | N. C. | County | · U.S. | N. C. | County |
| Establishments | 200,573 | 2,859 | 20 | | | 441 | 645,028 | | 125 |
| Volume (600) | | | 8 2,837 | | | 88,17.3 | | | \$374 |
| Employees | 1,561,948 | 30,347 | 156 | | | 921 | | | 175 |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$141 | \$4,529,499 | | \$693 | | | \$108_ |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$904 | \$985 | | \$752 | | | |
| Per capita retail sales | \$ | \$ | \$ | \$319 | \$177 | \$153 | \$ | \$ | \$ |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$ |
| +073 1 (000) 111 3 | 0 33 1 1 3 | 12 * | 1. | | | | | | |

| Sales Management Magazine Index 1944: | Banks (How Many)? | Deposits (Total all Banks) |
|--|-------------------|----------------------------|
| Effective buying income \$.33,449,000 Effective buying income per family \$.12,76 Market quality index 6 | | |

AGRICULTURAL CHARACTERISTICS (1940)

U.S. N.C.

County

| Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farms mortgaged Approximate gross farm income | 55.7% C.096.799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | 59.9 % 278.276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4 % 27.0 % \$262,437,677 | 70.0 % 3,298 74.4 \$ 9,624,581 \$ 2,918 \$ 785,620 \$ 238 20.6 % 22.1 % |
|---|--|--|--|
| Major income sources in percent of total: Livestock sold or traded | 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% 14.5% | 2.8 % 3.6 % 5.0 % 5.0 % 62.3 % 1.4 % 1.1 % 0.9 ° . 24.1 % | 2.7 % 10.55 % 46.7 % 10.64 % 1.3 % 37.55 % |
| Equipment per 100 farms: Farm autos | 68 17 26 | 46 7 (| 2011 1112 |

Principal county farm income source:

| 1. Tobacco | \$ 657.588 |
|--------------------|--------------------------|
| 2 -Corn | \$ 321,388 \$ 285,566 |
| 3. Hay and forage. | \$_285,566 |

__COUNTY

| | | GION-HEALTH | | |
|--|---|---|--|----------------------|
| School teachers (W) | 1 9 2 0 193 | 1930 | 1 9 4 0 | 1944 |
| Pupils enrolled (W) | 7,093 | 11,311 | 11,543 | 360. 10,740 |
| Total expenditures (W) | \$ 58,687.26 | \$ 424,654.50 | \$ 495,742.23 | \$ 679,569 |
| Per pupil expenditures (W) | \$8.27 | \$ 37.54 | 542.95 | \$63 |
| School teachers (N) | 20 | 32 | 42 | 45 |
| Pupils enrolled (N) Total expenditures (N) | \$ 4,993.06 | 1,253 | 1,408 \$ 43,601.86 | 1,421 |
| Per pupil expenditures (N) | s 5.56 | \$ 27,943.61 | \$30.97 | \$71,982 \$50 |
| (1) | | Ψ | Ψ | Ψ |
| | Grade | High | College | Vocational |
| Total pupils (1944) | 9,865 | | Maria | |
| No. churches, all denominations (W) | No hada 67 | No. churches, all deno | minations (N) | To body |
| No. hospitals (W) 2 | 1.33 | Reds per thous | and population1.F | No. beds9 |
| | | | popularion | 79 |
| TIV TO COMPANY | UTILITIES & TRA | | | |
| ELECTRICITY: Amount power available? | 7/37 4 | GAS: | | |
| No. power stations? | | | | |
| R. E. A. lines? | Miles ? | | | |
| No. telephones—urban? | , | No. telegraph offices | ? | |
| No. telephones—rural? | | No. telegraph agencie | s? | |
| Railway Companies (Name): | (Main North-South): | (Branch 1 | iman) : | (Main East-West |
| Manway Companies (Name): | | | ines): | |
| | | | miles | |
| | miles | | miles | m |
| Highways: Primarymiles | Secondary | | Farm to market | |
| No. bus lines? | | | /ays? | |
| No. boat lines? | | No. airports? | Cla | uss / |
| | TOURIST-TRAVEL | -RECREATION | | |
| Accommodations: No. Capacity | No. | | | No. Capac |
| | | | Tourist homes? | |
| Resort hotels? Boarding houses?5 | | | Dude ranches? | |
| Facilities available (Indicate only those facilities | | | | |
| hasts for hire heaches or both houses of | med antranca roads ata and | which are open to vigito | re Civo name and locat | ion) |
| Cancer Cancer | ? | Tennis? | Public Ca | mp? |
| Riding? | . 9 | Guides? | Marked T | rails? |
| Other? | 8 (| Swimming ? | Skeet Sno | oots { |
| Best streams, ponds, or lakes for fishing (Indi | cate only those which are goo | d have sleening accomp | nodations nearby are ea | silv accessible by |
| Best streams, ponds, or lakes for fishing (Indiwhich have boats for hire and which are | open to visitors): | a, mare breeping account | iousions nessoy, eac ca | ony accessione by a |
| 1 | 2 | | 3 | |
| 4. | 5 | | 6 | |
| Hunting areas available for visitors and type (sible and which are open to visitors): | or game (indicate only those) | wnich are gove, have sie | eding accommodations i | learby, are easily a |
| | | | | |
| 1 | | | 3 | |
| 4 | 25 | | 3 6 | |
| 4Other attractions accessible to visitors (museu | 2 5 ms, historic places, scenic and | recreational spots, unus | 36súal industries, etc.): | |
| 1. 4. Other attractions accessible to visitors (museu | 2 5 ms, historic places, scenic and 2 | recreational spots, unus | 3 6 stal industries, etc.): 3 | |
| 1 | 2 5 ms, historic places, scenic and 2 5 | recreational spots, unus | 36súal industries, etc.): | |
| 1 | 2 | recreational spots, unus | 3 | |
| 1. 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or person 1. | 2 | recreational spots, unus | 3 | |
| 1. 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) | 2 | recreational spots, unus | 3 | |
| 1. 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or persor 1. 4. County Game Warden (Name) Fishing guides (Names) | 2 | recreational spots, unus | 3 | |
| 1. 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) | 2 | recreational spots, unus | 3 | |
| 1. 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | County Farm Agent Hunting guides (nam 1. 2. 3. 3. | 3 | |
| 1. 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. | 2 | County Farm Agent Hunting guides (nam 1. 2. 3. 3. | 3 | |
| 1 | 2 | recreational spots, unus County Farm Agent Hunting guides (nam 1. 2. 3. 4. | 3 | |
| 1 | 2 | recreational spots, unus County Farm Agent Hunting guides (nam 1. 2. 3. 4. | 3 | |
| 1 | 2 | recreational spots, unus County Farm Agent Hunting guides (nam 1. 2. 3. 4. | 3 | |
| 1 | 2 | recreational spots, unus County Farm Agent Hunting guides (nam 1. 2. 3. 4. | 3 | |
| 1 | 2 | recreational spots, unus County Farm Agent Hunting guides (nam 1. 2. 3. 4. | 3 | |
| 1 | 2 | recreational spots, unus County Farm Agent Hunting guides (nam 1. 2. 3. 4. | 3 | |
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| 1. 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | recreational spots, unus County Farm Agent Hunting guides (nam 1. 2. 3. 4. | 3 | |
| 1. 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | recreational spots, unus County Farm Agent Hunting guides (nam 1. 2. 3. 4. | 3 | |
| 1. 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | recreational spots, unus County Farm Agent Hunting guides (nam 1. 2. 3. 4. | 3 | |
| 1. 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | recreational spots, unus County Farm Agent Hunting guides (nam 1. 2. 3. 4. | 3 | |
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| 1. 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 2 | recreational spots, unus County Farm Agent Hunting guides (nam 1. 2. 3. 4. | 3 | |
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ON

DAVIE COUNTY

COUNTY SEAT: MOCKSVILLE

COUNTY OFFICIALS

OFFICE

State Senator
State Representative
R. V. Alexander
Clerk of Court
Register of Deeds
Sheriff
L. S. Bowden
Tax Supervisor
Tax Collector
Tax Collector
County Accountant
Coroner
Surveyor
Superintendent of Health
Superintendent of Schools
C. C. Erwin

W. B. Somers
R. V. Alexander
R. V. Alex

NAME

OFFICE

Supt. of Public Welfare Home Demonstration Agent Farm Demonstration Agent Chairman, Board of Educ. Chairman, Board of Elect. Came Wardeh
County Attorney
County Librarian
Recorder's Court Judge
Chairman, County Commission
Commissioner Commissioner

NAME

Mrs. Lucille M. Donnally Miss Florence Mackie Miss Florence Mackie
George B. Hobson
T. C. Pegram
T. P. Dwiggins
Rufus Brown
A. T. Grant
Mrs. Paul B Blackwelder
W. S. Galec
R. P. Martin
C. F. Ward
Donald Reawig

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| | | | | | CTERIS | | | | | | |
|--|--|--|---|---|--|--|--|---|---|---|---|
| Area (Square Milez): Area (Acres): Mean annual temp.: High Precipitation: Inches. Growing season: | Snow: | 264 960 Low | inches | 0 Ce _ Co s. To | ounty seat: ensus region: ommerce Depopraphy: verage elevat | ot. distric | th Atl | antic | | | |
| | P | OPULA | TION C | CHAF | RACTERI | STICS | 3 | | | | |
| | | | | ULATI | | | | | | | |
| | 192 | 0 | | 1, 9 3 | 0 | | 194 | 0 | Civ | ilian 19 | 43 (Est |
| State | 2,559,12 | 3 | | 3,170,2 | 276 | | 3,571,6 | 23 | | 3,346, | ,987 |
| County | 13,57 | 8 | | 14,38 | 16 | | 14, | 909 | | . 12, | 588 |
| U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co: |
| Per sq. mile 35.5 | | 51.4 | 41.2 | | 54.5 | 44.2 | | _56.5_ | | 68.1 | -47. |
| • | | | | | | | | | | | |
| Major Towns: | | £ | Altitude | | | Pop. 1 | | | Civili | an 1943 | (Est.) |
| 1 Mocksville | | | | | | 1,00 | 7 | | | | |
| 2 | | | | | | | | | | | |
| S | | | | | | | | | | | |
| | | 100 | | | | 1000 | | | | | |
| Proportion of Population: | · U.S. | 1 9 2 N. C. | Co. | | U.S. | 1 9 3 0 N. C. | Co. | | | 1 9 4 0 N. C. ` | Co. |
| Native white | 76.7% | 69.4% | 85.0. | | 77.8% | 67.8% | 83.1 | | 81.1% | 69.4% | -85-3 |
| Foreign born | 13.0 % 9.9 % | | 15.0 | | 10.9 % 9.7 % | | 16.9 | | 8.7% 9.8% | 0.4% 27.5% | -0.1 |
| Urban | 51.4% | 19.2% | | _% | 56.2% | 25.5% | | -90 | 56.5% | 27.3% | |
| Rural non-farm | 19.0% | | 39270 | - %. | 19.3% | 24.1% | 34.Q 66.Q | | | 26.37 46.4% | 36.9 |
| Rural farm | 29.6% (In 1920 | | 100.0. ulation wa | | 24.6% ified as only | | | - 90 | 22.970 | 46.470 | _63.1 |
| | 1 0 4 | 0 | | | | | | | | | |
| | | | | | | | | | | | |
| Device to the II.S. | 1 9 4 N. C. | | Co. | | Of pop medi | . 25 yrs. d ian school | old & old l years | | | 9 4 (| |
| Population 14 yrs. old: 11. S. or over: 101,102,924 | | 30 | 10,447 | | medi | ian school oleted: | l years' | 1 | IJ.S. | N. C. | |
| or over:101,102,924 In labor force 52,789,499 | N. C. 2,491,83 1,333,7 | 30 73 | 10,447 | | medi comp Ma | ian school oleted: ale | l years' | | IJ. S. 8.3 | N. C. 7.1 | |
| or over: 101,102,924 | N. C. 2,491,8 | 30 73 | 10,447 | | medi comp Ma | ian school oleted: | l years' | | IJ.S. | N. C. | |
| Population 14 yrs. old: or over: 101,102,924 In labor force 52,789,499 Employed workers 45,166,083 Employed workers by major occupation | N. C. 2,491,83 1,333,7 1,208.63 | 30 73 90 in % of em | 10,447 5,075 4,739 | | medi comp M: Fe | ian school oleted: ale | l years' | | U. S. 8.3 8.5 | N. C. 7.1 7.7 | Co |
| Population 14 yrs. old: or over: 101,102,924 In labor force 52,789,499 Employed workers 45,166,083 Employed workers by major occupation U. S. | N. C. 2,491,8 1,333,7' 1,208.69 1 groups (i | 30 73 90 in % of em | 10,447 5,075 4,739 ployed wo | | medi comp Mi Fe | ian school pleted: ale male | l years' | U. S | U. S. 8.3 8.5 N. C | N. C. 7.1 7.7 | Co. |
| Propusation 14 yrs. old or over: 101,102,924 In labor force 52,789,499 Employed workers 45,166,083 Employed workers by major occupation U. S. Professional \$4.4% | N. C. 2,491,8; 1,333,7' 1,208.69 1 groups (i N. C 4.55% | 30 73 90 in % of em | 10,447 5,075 4,739 ployed wo | | medi comp Mi Fe | ian school pleted: ale male | l years | U. S | U. S. 8.3 8.5 N. C % 21.4% | N. C. 7.1 7.7 | Co. |
| Propulation 14 yrs. old: | N. C. 2,491,81 1,333,7' 1,208.63 1 groups (i N. C 4.5 % 0.4 % 20.5 % | 30 | 10,447 5,075 4,739 ployed wo to. 3,4 % 5,2 % | orkers): | medicom Mi Fe Operatives Domestic se Other service | ian school pleted: ale male male ce worker | l years' | U. S 18.37 4.77 | U. S. 8.3 8.5 8. N. C % 21.4% % 6.4% 4.8% | N. C. 7.1 7.7 | Co. |
| Population 14 yrs. old | N. C. 2,491,8; 1,333,7° 1,208.6; N. C 4.5 % 0.4 % 20.5 % 5.3 % | 30 | 10,447 5,075 4,739 ployed wo to. 3,4 % 0,2 % 5,1 % 3,7 % | orkers): | medicom | ian school pleted: ale emale ervice ce worker laborers | l years' | U. S 18.39 4.79 7.79 4.39 | U. S. 8.3 8.5 N. C % 21.4 % 6.4 % 4.8 % 6.2 % 6.2 % | N. C. 7.1 7.7 | Co. |
| Population 14 yrs. old: | N. C. 2,491,81 1,333,7' 1,208,63 In groups (in N. C. 4.5 % 0.4 % 20.5 % 8.7 % | 30 | 10,447 5,075 4,739 ployed wo to. 3,4 % 5,2 % | orkers): | medicom Mi Fe Operatives Domestic se Other service | an school pleted: ale emale rrvice ce worker laborers ily farm | l years' | U. S | U. S. 8.3 8.5 8. N. C % 21.4% % 6.4% % 6.2% % 6.7% | N. C. 7.1 7.7 | Co. |
| Population 14 yrs. old | N. C. 2,491,81 1,333,7' 1,208,63 In groups (in N. C. 4.5 % 0.4 % 20.5 % 8.7 % | 30 | 10,447 -5,075 -4,739 ployed wo to. 3,4 % 0,2 % | orkers): | medicom | an school pleted: ale emale rrvice ce worker laborers ily farm | l years' | U. S | U. S. 8.3 8.5 8. N. C % 21.4% % 6.4% % 6.2% % 6.7% | N. C. 7.1 7.7 | Co. 23.0 2.4 7.7 8.4 |
| Propusation 14 yrs. old: or over: 101,102,924 In labor force 52,789,499 Employed workers 45,166,083 Employed workers by major occupation U. S. Professional \$4.4% | N. C. 2,491,8; 1,333,7' 1,208.6; n groups (i N. C 4.65' 0.4 % 20.5 % 5.3 ° 7.2 % | 30 | 10.447 -5.075 -4.739 ployed wo b. 3.4 - % 0.2 - % 3.1 - % 3.1 - % | rkers): | medicom | ian schoololeted: ale emale rvice ce worker laborers ily farm | l years' | U. S | U. S. 8.3 8.5 8. N. C % 21.4% % 6.4% % 6.2% % 6.7% | N. C. 7.1 7.7 | Co. 7. Co. 23.0 23.5 2.4 7.7 8.4 |
| Population 14 yrs. old | N. C. 2,491,8; 1,333,7' 1,208.6; n groups (i N. C 4.65' 0.4 % 20.5 % 5.3 ° 7.2 % | 30 | 10.447 -5.075 -4.739 ployed wo b. 3.4 - % 0.2 - % 3.1 - % 3.1 - % | rkers): | Operatives Operatives Other service Other service Other labor | ian schooleted: ale male ce worker laborers ily farm ers | l years' | U. S - 18.37 - 4.79 - 4.33 - 2.69 - 6.89 | U. S. 8.3 8.5 8.5 N. C. | N. C. 7.1 7.7 | Co. 7. 7. 23.0 23.0 23.0 23.0 23.0 23.0 23.0 23. |
| Population 14 yrs. old | N. C. 2,491,8; 1,333,7; 1,208,6; 1 groups (i N. C 4,5% 0,4% 20,5% 5,3% 7,2% HOU | 30 | 10.447 -5.075 -4.739 ployed wo b. 3.4 - % 0.2 - % 3.1 - % 3.1 - % | rkers): | Operatives Operatives Other service Other service Other labor | ian schooleted: ale male ce worker laborers ily farm ers | l years' | U. S - 18.37 - 4.79 - 4.33 - 2.69 - 6.89 | U. S. 8.3 8.5 8.5 N. C. | N. C. 7.1 7.7 | Co. 7. 7. 23.0 23.0 2.4 7.7 8.4 7.6 |
| Population 14 yrs. old: | N. C. 2,491,8: 1,333,7' 1,208,6: 1 groups (i N. C 4,55' 0,4 % 20,5 % 7,2 % HOU Total N. C. | 30 30 30 30 30 30 30 30 30 30 30 30 30 3 | 10,447 -5,075 -4,739 ployed wo b. 3,4 - % 0,2 - % 8,1 - % 3,4 - % 6,8 - % | Farm CTE Urban N. C. | Operatives Operatives Domestic as Domestic as Other service Charawage Unpaid fam Other labor | ian schooleted: ale male ce worker laborers ily farm ers 6 (194 | workers. | U. S - 18.37 - 4.79 - 4.33 - 2.69 - 6.89 | U. S. 8.3 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.6 8.6 8.6 8.6 8.6 8.6 8.6 8.6 8.6 8.6 | N. C. 7.1 7.7 7.7 | Co. 23.0 23.5 2.4 7.6 |
| Proposition 14 yrs. old | N. C. 2,491,8: 1,333,7' 1,208,6: 1 groups (i N. C 4,5% 0.4% 20.5% 8.7% 7.2% HOU Total N. C. 5 821 | 330 | 10, 447 -5, 075 -4, 739 ployed wo b. 3, 4 - % 0, 2 - % 5, 1 - % 6, 8 - % CHARA U.S. | Farm CTE Urban N. C. | Operatives Operatives Domestic as Domestic as Other servi Other labor Cheristrics Co. | ian schoololeted: ale rrvice ce worker laborers ily farm ers 6 (194 Rura U.S. | workers Workers N. C. 228 68.0% | U. S 18.39 4.79 7.79 4.39 2.69 6.89 Co. | U. S. 8.3 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 | N. C. 7.1 7.7 | Co. Co. 23.0 2.3.5 2.4 7.6 |
| Population 14 yrs. old: | N. C. 2,491,8; 1,333,7' 1,208.6; a groups (i N. C 4,5% 6,3.0' 8,7% 7,2% HOU Total N. C. 5 821 54.4% 39.1 % | 30 30 30 30 30 30 30 30 30 30 30 30 30 3 | 10, 447 -5, 075 -4, 739 ployed wo b. 3, 4 - % 0, 2 - % 6, 8 - % CHARA U.S. 21,616 95.8% | Farm ACTE Urban N. C. 246 85.4% 83.7% | Operatives Operatives Domestic se Other servic Other labor CRISTICS Co. | ian schoololeted: ale braile | workers. WO) al Non-F, N. C. 228 68.0% 39.7% | U. S 18.39 4.79 7.79 4.39 2.69 6.89 Co. | U. S. 8.3 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 | N. C. 7.1 7.7 | Co. Co. 23.0 2.3.5 2.4 7.6 |
| Total Number 1000 | N. C. 2,491,8: 1,333,7' 1,208.6: 1 groups (i N. C 4.5.9: 0.4.% 7.2.% Total Total C. 5 821 | 30 30 30 30 30 30 30 30 30 30 30 30 30 3 | 10, 447 -5, 075 -4, 739 ployed wo b. 3, 4 - % 0, 2 - % 5, 1 - % 5, 1 - % 6, 8 - % CHARA U.S. 21,616 95.8% | Farm ACTE Urban N. C. 246 85.4% | Operatives Operatives Domestic as Domestic as Other service Contraction Contra | ian schoololed: ale braile ce worker laborers ily farm ers Rura U. S. 8,067 77.8% | workers Workers N. C. 228 68.0% | U. S 18.37 4.79 7.77 4.39 2.69 6.89 | U. S. 8.3 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 | N. C. 7.1 7.7 | Co. 23.0 2.1 7.7 7.7 8.1 7.6 2.4 1 |
| Proplement of 1 101,102,924 | N. C. 2,491,8: 1,333,7' 1,208.6: 1 groups (i N. C 4.5' 8.7'% 7.2'% HOU Total N. C. 5 821 54.4'% 30.3'% 24.6'% 30.6'% | 30 30 30 30 30 30 30 30 30 30 30 30 30 3 | 10, 447 -5, 075 -4, 739 ployed wo b. 3, 4 - % 1, 2 - % 1, 2 - % 1, 3 - 7 - % 1, 4 - % 1, 5 - 8 - 8 U. S. 21,616 95.8 % 93.5 % 83.0 % 77.5 % 11.5 % | Farm ACTE Urban N. C. 246 85.4% 83.7% 67.7% 51.9% | Operatives Domestic se Other service Other labor Co. Co. | ian schoololeted: ale braile | Workers Workers 1 No.F. N. C. 228 68.0 % 30.0 % 25.8 % 25.8 % | U. S. 18.3% 4.79 4.3% 2.69 6.8% Co1.27 73.5.7 541.5 521.5 521.5 5 | U. S. 8.3 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 | N. C. 7.1 7.7 1.7 1.7 1.7 1.7 1.7 1.7 1.7 1. | Co. 23.0 23.5 2.4 7.6 7.6 7.6 |
| Population 14 yrs. old | N. C. 2,491,8: 1,333,7' 1,208.6: 1 groups (i N. C 4.5' 8.7'% 7.2'% HOU Total N. C. 5 821 54.4'% 30.3'% 24.6'% 30.6'% | 30 30 30 30 30 30 30 30 30 30 30 30 30 3 | 10, 447 -5, 075 -4, 739 ployed wo b. 3, 4 - % 0, 2 - % 5, 1 - % 5, 1 - % 6, 8 - % CHARA U. S. 21,616 95.8 % 93.5 % 83.0 % | Farm CTE Urban N. C. 246 85.4% 83.7% 57.7% 51.9% | Operatives Operatives Domestic as Other service Other labor Co. RISTICS Co. | ian schoololedd: ale braile ce worker laborers ily farm ers 6 (194 Rura U. S. 8,067 77.8% 55.9% 43.2% 40.8% | Workers Workers Workers Workers N. C. 228 68.0 % 39.7 % 30.0 % 25.8 % | U. S 18.37 4.79 7.77 4.39 2.69 6.89 | U. S. 8.3 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 | N. C. 7.1 7.7 ural Fa. N. C. 347 23.4% 6.9% 4.1% 4.1% | Co. 23.0 23.5 2.4 7.6 7.6 7.6 2.3 3.5 3.5 3.5 3.5 3.5 3.5 3.5 3.5 3.5 3 |
| Population 14 yrs. old: | N. C. 2,491,8; 1,333,7; 1,208.6; 1 groups (i N. C 4,5% 0.4% 7.2% 1.7% 1.7% 1.7% 1.7% 1.7% 1.7% 1.7% 1.7 | 30 | 10, 447 -5, 075 -4, 739 ployed wo b. 3, 4 - % 1, 2 - % 1, 1 - % 3, 2 - % 1, 1 - % 2, 1, 616 95, 8 % 93, 5 % 83, 0 % 11, 5 % 11, 2 % | Farm ACTE Urban N. C. 246 85.4% 83.7% 67.7% 61.9% 21.5% | Operatives Domestic as Domestic as Domestic as Other servi Ctranwage Unpaid fam Other labor Co. | ian schoololeted: ale braile | Workers Workers Workers 100) al Non-F. N. C. 228 68.0 % 39.7 % 30.0 % 25.8 % 25.9 % 31.3 % | U. S. 18.39 | U. S. 8.3 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 | N. C. 7.1 7.7 1. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. | Co |
| Population 14 yrs. old: | N. C. 2,491,81 1,333,71 1,208.63 a groups (i N. C. 4.5.6 0.4.4 20.5 % 8.7% 7.2 % HOU Total N. C. 5 821 54.4 % 39.1 % 30.3 % 22.1 % 5 790 | 30 | 10, 447 -5, 075 -4, 739 ployed wo b. 3 -7, 79 -1, 1, 8 -1, 1, 1, 8 -1, 1, 1, 8 -1, 1, 1, 8 -1, 1, 1, 1, 8 -1, 1, 1, 1, 8 -1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | Farm ACTE Urban N.C. 246 85.4% 83.7% 51.9% 21.5% 15.8% | Operatives Domestic as Domestic as Other servi Other labor Co. RISTICS Co. | ian schoolelted: ale in a le | Workers. Workers. Workers. 100) al Non-F. N. C. 228 68.0% 39.7% 39.7% 25.8% 25.8% 25.9% 31.3% | U. S 18.39 4.79 7.79 1.269 6.89 arm Co1.27 73.59 52.77 94.15 94.15 21.55 15.77 | U. S. 8.3 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 | N. C. 7.1 7.7 | Co. 23.0. 2.4 7.7 7.7 7.6 8.7 7.6 Co. 2.4 1. 5.3 39.16. |
| Population 14 yrs. old: | N. C. 2,491,8; 1,333,7' 1,208.6; 1 groups (i | 30 | 10, 447 -5, 075 -4, 739 ployed wo b. 3, 4, -% 0, 2, -% 1, 1, -% 1, 2, -% 1, 1, -% 21,616 93.5 / 83.0 % 77.5 % 11.2 % | Farm ACTE Urban N. C. 246 85.4% 83.7% 67.7% 21.5% 15.8% | Operatives Domestic as Domestic as Other service Other service Other labor Co. Co. 76 | ian schoololeted: ale braile | Workers Workers Workers 100) al Non-F. N. C. 228 68.0 % 39.7 % 30.0 % 25.8 % 25.9 % 31.3 % | U. S 18.39 4.79 7.79 1.269 6.89 arm Co1.27 73.59 52.77 94.15 94.15 21.55 15.77 | U. S. 8.3 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 | N. C. 7.1 7.7 1. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. | Co. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. |
| Proplement of 1 101,102,924 In labor force | N. C. 2,491,81 1,333,71 1,208.63 a groups (i N. C 4,65% 0,4% 20.5% 5.3% 7.2% HOLL Total N. C. 5 821 54.4% 39.1% 30.3% 22.1% 5790 42.4% 28.2% 61.8% | 30 | 10, 447 -5, 075 -4, 739 ployed wo b. 3 -1, -% 0.2, -% 0.1, | Farm ACTE Urban N. C. 246 85.4% 83.7% 51.9% 51.9% 240 32.0% 45.0% | Operatives Domestic se Domestic se Other servi Cthaxwage Unpaid fam Other labor Co. | ian schooleted: ale braile | Workers. Workers. Workers. 1 Years' Workers. 1 Non-Fr. N. C. 228 68.0 % 39.7 % 30.7 % 25.8 % 25.9 % 31.3 % 218 42.6 % 43.6 % 67.6 % | U. S 18.39 4.79 7.79 7.79 4.39 2.69 6.89 Arm Co. -1.27 73.59 21.59 21.59 15.79 | U. S. 8.3 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 | N. C. 7.1 7.7 1.7 1 | Co. 23.0. 2.4 7.7 7.7 7.7 8.7 7.6 Co. 2.4 1. 5.3 39.16. |
| Population 14 yrs. old: | N. C. 2,491,8; 1,333,7' 1,208,6; 1 groups (i | 30 | 10, 447 -5, 075 -4, 739 ployed wo b. 3, 4 - % 6, 8 - % CHARA U. S. 21,616 95.8% 98.5% 83.0% 77.5% 11.2% 20,596 37.5% 56.0% 91.9% 51.975 | Farm ACTE Urban N. C. 246 85.4% 83.7% 67.7% 240 32.0% 45.0% 77.7% | Operatives Domestic as Domestic as Other service Other service Other labor Co. Co. | ian schoololeted: lale braile | Workers Workers Workers 100) al Non-Fr N. C. 228 68.0 % 39.7 % 30.0 % 25.8 % 25.9 % 31.3 % 218 42.6 % 34.5 % 67.6 % | U. S. 18.37 4.39 2.69 6.89 Co1.27 73.59 21.59 | U. S. 8.3 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 | N. C. 7.1 7.7 1.7 1 | Co. 7. 7. 7. 7. 7. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 13. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15 |
| Population 14 yrs. old: | N. C. 2,491,8: 1,333,7' 1,208.6: 1 groups (i N. C 4.5% 20.5% 8.7% 7.2% HOU Total N. C. 5 821 54.4% 39.1% 30.3% 22.1% 54.4% 30.6: 1,3% 61.8% 61.8% 61.8% 61.8% 5.0% | 30 | 10, 447 -5, 075 -4, 739 ployed wo b. 3 -1, -% 0.2, -% 0.1, | Farm ACTE Urban N. C. 246 85.4% 83.7% 51.9% 51.9% 240 32.0% 45.0% | Operatives Domestic se Domestic se Other servi Cthaxwage Unpaid fam Other labor Co. | ian schoololeted: ale braile | Workers. Workers. Workers. 1 Years' Workers. 1 Non-Fr. N. C. 228 68.0 % 39.7 % 30.7 % 25.8 % 25.9 % 31.3 % 218 42.6 % 43.6 % 67.6 % | U. S 18.39 4.79 7.79 4.39 2.69 6.89 Co. 1.27 73.59 1.1.59 1.1.59 1.1.59 1.1.59 1.1.59 1.1.59 1.1.59 1.1.59 1.1.59 | U. S. 8.3 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 | N. C. 7.1 7.7 1.7 1 | Co. 23.0 2.4 7.7 7.7 8.7 7.6 2.4 1.5 56.6 15.5 56.0 95.0 95.0 95.0 95.0 95.0 95.0 95.0 95 |
| Population 14 yrs. old or over: | N. C. 2,491,81,1,333,71,208.63 a groups (i N. C 4,6.6% 0.4% 7.2% 7.2% 7.2% 7.2% 7.2% 7.2% 7.2% 7.2 | 30 | 10, 447 -5, 075 -4, 739 ployed wo b. 3 -8 1.2 % 6.8 % U. S. 21,616 95.8 % 93.5 % 11.2 % 20,596 37.5 % 91.9 % 51.0 % | Farm N.C. 246 85.4% 85.1% 67.7% 67.7% 240 32.0% 45.0% 77.7% | Operatives Domestic as Domestic as Other servi Citina wage Unpaid fam Other labor Co. | ian schoolelted: ale in ale | Workers | U. S. 18.37 4.39 2.69 6.89 Co1.27 73.59 21.59 | U. S. 8.3 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 8.5 | N. C. 7.1 7.7 1. 7.7 1. 7.7 1. 7.7 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | Co. 23.0 2.4 7.7 7.7 8.7 7.6 2.4 1.5 56.6 15.5 56.0 95.0 95.0 95.0 95.0 95.0 95.0 95.0 95 |

| | 1921* | 1930 | 1940 | 1944 |
|--|-------------------|---|---------------------------|---------------|
| Assessed valuation | | \$12,884,094 | \$_10,906,246 | \$12,207,196 |
| Percent of real value | | \$\$ | \$0_84 | 30.68 |
| | | | | 0.0 % |
| Total tax levy (1944) \$ | 282 640 | Ration of tax levy to assess Ration of indebtedness to | assessed valuation (1944) | 2.3 % |
| Total flax levy (1944) Total glong term debt (1944) Total clax payments (1944) 1921 is used instead of 1920 | 30,761.34 | State income tax payment | s (1944) | \$15,229.62 |
| near 100% and resulting data | because tax rates | of 1920 were compu | ited from assessed | valuations of |
| near 100% and resulting data | | dered comparable w | | |

MANUFACTURING CHARACTERISTICS (1939)

| | U.S. | N. C. | County |
|--|---|------------------------|--|
| Establishments | 184,230 | 3,225 | 11 |
| Wage earners | 7,886,567 | 270,207 | 1,201 |
| Wages paid | \$9,089,940,916 | \$199,289,500 | \$ |
| Annual wages paid per wag carner | \$1,153 | \$737 | \$(8) |
| Value of products | \$56,843,024,800 | \$1,421,329,578 | \$(&) |
| Value added by manufacturing | \$24,682,918,119 | \$545,952,289 | \$(a.) |
| Value added per wage earner | \$3.129 | \$2,020 | \$(&) |
| Was comply and facility contracts (complarive June 1940-April 1945) | \$226.273.584.000 | \$1,801,610,000 | \$ 17,341 |
| War supply and facility contracts (cumulative June, 1940-April 1945) (a) withheld to avoid disclosure of exact or ap | proximate data | for individual | establishments. |
| Major industrial groups in county: No. Establish | ments Major industr | rial groups in county: | No. Establishments |
| 1. Lumber and timber products | | | lumber products 1 |
| 2. Bood and kindred products 3 | | | |
| 3. Textile mill products 2 | | | |
| | and starts from 1991 and regard resident as and Windows St. 1991 and St. 1991 | | The state of the state of a section of the state of the s |

FINANCE AND TRADE CHARACTERISTICS (1939)

Wholesale Retail Service Trades

| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
|--|---|--|----------|--|--|------------------------------|--|---|-----------------------------|
| Establishments | \$55,265,645 1.561,948 \$2,624,203 \$1,680 | \$831,251 30,347 \$33,838 \$1,115 | \$ 1.500 | \$42,041,790 4,800,517 84,520,599 \$985 | \$633,240 79,404 \$60,052 \$756 | \$ 1,604 \$ 111 \$ 771 | \$2,420,417 1,192,047 \$1,969,887 \$916 | \$42,121 21,791 \$13,770 \$632 | \$ 125 \$ [25] \$ 613 |
| Per capita retail sales Per capita service receipts | \$ | \$ | \$ | \$319 | \$ | \$ | \$26 | \$12 | \$ |
| *Thousands (000) omitted | | ls on this | line. | D | amba (Har | v Many)? | Danosits | (Total a | ili Banks) |
| Sales Management Magazine In | nev 1444. | | | Di | THE PERMIT | Y ATACAIA Y S + | , Debogies | (- CO CO CO CO | ver around to) |

| Sales Management Magazine Index 1944: | Banks (How Many)? | Deposits (Total all Bank |
|---|-------------------|--------------------------|
| Effective buying income \$ -5,746,000 Effective buying income per family \$ -1,91 | | \$ |
| Market quality index | | \$ |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|--|---|---|---|
| Proportion of total acreage in farms. No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farms mortgaged Approximate gross farm income | 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | 59.9 % 278,276 67.7 \$736,708,125 \$2,047 \$45,468,264 \$163 444.7 27.0 % \$262,437,677 | 84.6.% 1,521 93.9 \$ 4,363,096 3 2,869 \$ 354,853 \$ 233 32.9 % 30,5 % \$ 1,114,563 |
| Major income sources in percent of total: Livestock sold or traded | 22.6 % 14.3 % 7.1 % 31.6 % 2.6 % 3.8 % 0.5 % 14.5 % | 2.8% 3.6% 3.0 °c 62.8% 1.4% 0.00° 24.1% | |
| Equipment per 100 farms: Farm autos Farm trucks Farm tractors | 68 17 26 | 46 · · · · 7 · | 64 10 15 |

| Principal | county | farm | income | source |
|-----------|--------|------|--------|--------|

| 1. Dairy products | \$ 231,394 \$ 206,614 |
|-------------------|--------------------------|
| 2. Ootton | |
| 3. Tobacco | \$ 195,549 |

| | 1 9 2 0 | 1930 | 1 9 4 0 | 1944 |
|---|--------------------------------|---|------------------------------|---------------------|
| School teachers (W) | | 96 | 85 | 84 |
| Pupils enrolled (W) | | 3,290 | 2,850 | 2.498 |
| Total expenditures (W) | \$ 22,828.52 | \$ 11/,920./0 | \$117,588.45 | \$_150,775 |
| Per pupil expenditures (W) School teachers (N) | 13 | \$ 35.84 | \$39.15 | |
| School teachers (N) Pupils enrolled (N) | 525 | 715 | 628 | 623 |
| Total expenditures (N) | \$3,044.38_ | \$ 13,775.87 \$ 19.21 | \$ 17,239.34 | \$36,160 |
| Per pupil expenditures (N) | \$5_80_ | \$19.2; | \$27_45 | \$58 |
| | Grade | High | College | Vocational |
| Total pupils (1944) | 2.565 | 556 | College | v ocational |
| No. churches, all denominations (W) | | No. churches, all deno | minations (N) | |
| No. hospitals (W) Beds per thousand population | No. beds | No. hospitals (N) | and socileties | No. beds |
| Beds per thousand population. | | | sand population | |
| TIT TI CHIND Y COMMON | UTILITIES & TRA | | | |
| ELECTRICITY: Amount power available? | TZYZ A | GAS: | | |
| No. power stations? | KVA | - | | |
| R. E. A. lines? | Miles ? | | ?2 | |
| No. telephones—urban?500 | | No. telegraph offices | ?2 | |
| No. telephones—rural?5Q | | No. telegraph agencie | s?1 | |
| Railway Companies (Name): | (Main North-South): | (Branch | Lines): | (Main East-Wes |
| Railway Companies (Name): | miles | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | |
| | miles | | miles | m |
| Highways: Primary 60 miles | | miles | Farm to market | 2E |
| No. bus lines? Greyhound Caroling | | | rarm to market vays? | |
| No. boat lines? Par | way Bus Lines | No. airports? | Cl | lass? |
| | TOURIST-TRAVE | -PECDEATION | | |
| Accommodations: | | | | |
| No. Capacity | | . Capacity | | No. Capa |
| Resort hotels? Boarding houses?3 | Com. hotels?1 Auto courts?1 | 50 | Tourist homes? Dude ranches? | |
| Facilities available (Indicate only those faciliti | | | | |
| boats for hire, beaches or bath houses, g | ood entrance roads, etc., an | d which are open to visite | rs. Give name and loca | tion.) |
| boats for hire, beaches or bath houses, g Golf? Canoes Riding? Boats?. Lakes? Beacher Other?. | ? | Tennis? | Public C | amp? |
| Lakes? Boats? | | Swimming? | Skoot Sk | Trails? |
| Other? | | D11111111116, | | |
| Best streams, ponds, or lakes for fishing (Indi | cate only those which are go | od, have sleeping accomm | nodations nearby, are es | asily accessible by |
| which have boats for hire and which are | open to visitors): | | 3 | |
| 4 | 5 | | 6 | |
| Hunting areas available for visitors and type of | | | | |
| sible and which are open to visitors): | | | | |
| 4 | 2 5 | | 3 6 | |
| Other attractions accessible to visitors (museu | ms, historic places, scenic an | d recreational spots, unu | | |
| 1 | 2 | | 3 | |
| Reservation and information agencies or person | 5 | | 6 | |
| 1 | s: 2 | | 3 | |
| 4 | 5 | | 6 | |
| County Game Warden (Name) | | | (Name) | |
| Fishing guides (Names) 1 | | Hunting guides (nam | es) | |
| 2 | | | | |
| 8 | | 3 | | |
| 4 | | 4 | | |
| | MISCELLA | NEOUS | | |
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ON

DUPLIN COUNTY

COUNTY SEAT: KENANSVILLE

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector County Accountant Coroner Surveyor Supt. of Health Supt. of Schools

NAME Roy Rowe

Henry Wann C. E. Quinn R. V. Wells A. T. Outlaw D. S. Williamson D. S. Williamson F. W. McGowan
F. W. McGowan
I. N. Henderson
F. W. McGowan

County Attorney

OFFICE

Supt. of Public Welfare Home Demonstration Agent Farm Demonstration Agent Negro Farm Demon. Agent Chairman, Board of Educ. Chairman, Board of Elect. Game Warden
Forest Warden
General County Court Judge H. E. Phillips
General County Ct. Solicitor N. B. Boney
Chairman, County Commissioner
Commissio Game Warden Ralph J. Jones Commissioner R. V. Wells Commissioner Comm Vance B. Gavin

NAME

Mrs. Inez C. Boney Miss Hilds Clontz L. F. Weeks Claude L. Taylor R. M. Carr Garland P. King McKoy Kennedy Ralph Miller Arthur Whitfield

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

| | | County | | State | : | | | | | | | |
|---|---|--------------------------------|----------------|-----------------------------------|-----------------------|--|-----------------------|---------------------------------------|------------------|------------------|------------------|---|
| Area (Square Miles): | | 8 | 22 | 49,14 | 2 0 | County seat: | K | enanav | ille | | | |
| Area (Acres): Mean annual temp.61.8High | 102 | _526,0 | EQ Low | 31,450,88 4 | 60 C | Census region Commerce De | i:So ept. distri | outh A | tlantic. | | | |
| Precipitation: 49.40 inc | ches. | Snow: | _6.4 | inche | s. T | opography: | - more | | | | | |
| Growing season:Apra-4_ | A.V 13 | X I DING 9 | A | | A | verage eleva | ation (fee | ₹}: | 59 | | | |
| | | | | | | THE PARTY OF THE P | | A A A A A A A A A A A A A A A A A A A | | | | |
| | | P | OPULA | TION | CHAI | RACTER | ISTIC | ŝ | | | | |
| | | | | POF | PULAT | ION | | | | | | |
| | | 192 | 0 | | 19 | 3 0 | | 194 | 0 | Civ | ilian 19 | 13 (Est.) |
| State | | 2,559,12 | 23 | | 3,170, | 276 | | 3,571,6 | 323 | | 3,346, | 987 |
| County | | .30,22 | 3 | | 35.10 | 3 | | 39 | .739 | | 34,9 | 192 |
| | | | | | | | | | | | | |
| | U.S. | | Co. | U.S. | | Co. | | N. C. | Co. | U.S. | N. C. | Co. |
| Per sq. mile | 35,5 | 52.5 | 36_8 | 41.2 | 64.5 | -42.7 | 44.2 | 72.7 | 48.3 | 42.76 | 68.1 | 42 |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civilia | an 1943 | (Est.) |
| 1Warsaw | | | | | | | 1,1 | | | | | ,, |
| | | | | | | | | | | | | |
| 2Wallace | | | | | | | | 250 | | | | |
| 3 | | | | | | | | ~~~~ | | | | |
| | | | | | | | | | | | | |
| Proportion of Population: | | U.S. | 1 9 2 N. C. | Co. | | U.S. | 1 9 3 0 N. C. | Co. | 7 | | 1 9 4 0 N. C. | Co. |
| Native white | | 76.7% | 69 4% | -63.1 | - % | 77.8% | 67.8% | 62.9 | _% 8: | | 39.4% | 63.9 |
| Foreign born Negro | | 13.0 % 9.9 % | | 0.1 | - % % | 10.9 % 9.7 % | 0.4 % 29.0 % | 37.0 | -% 8 | | | 06. 356. |
| Urban | | 51.4% | | | | 56,2% | | | | | | |
| Rural non-farm | | 19.0% | | TOK | | 19.3 % | 24.1% | - 25-3 | % 20 | | | -23.7 |
| Rural farm | | 29.6% (In 1920 | | | | 24.6% lifted as only | 50.4% rural and | _74.7 urban) | _90 22 | 2.9% 4 | 16.4% | 75-3 |
| | | | | | | | | | | | | |
| | er a | 1 9 4 | | ~ | | | p. 25 yrs. | | | 1 | 9 4 6 | |
| Population 14 yrs. old or over: 101,1 | U. S. | N. C. 2,491,8 | | Co. 5,426 | | com | lian schoo pleted: | i years . | U. | S. | N. C. | €o. |
| In labor force 52,7 | 89,499 | 1,333,7 | | 2,982 | | M | lale | TO THE SAME SAME SHAP SHAP SHAP | 8. | .3 | 7.1 | 6.4 |
| Employed workers 45,1 | | 1,208,6 | | 2,160 | | | emale | | | .5 | 7.7 | 7.5 |
| Employed workers by major oc | cupation | aroune / | in % of am | ployed we | wleave l | | | | | | | |
| Employed workers by major oc | U.S. | N. C | | proyec we lo. | iners) | | 200 | | U.S. | N. C. | | Co. |
| Professional | 6.4% | 4.5% | | 3.0% | | Operatives | | | 18.3 % | 21.4% | | 3.5 |
| Semi-professional | | 0.4% | | 0.1 % | | Domestic s | | | | 6.4% | | 3.5 |
| Farmers and farm mgrs Non-farm props. and mgrs | | 20.5 % 5.3 % | 42 | 2.7 % | Farm | Other servi | | | | 4.8% 6.2% | | 15.7 |
| Clerical and sales | 16.6% | 8.7% | | 5.6 % | LOTIN | Unpaid fan | | | | 6.7% | | 13.5 |
| Craftsmen | 11.2% | 7.2% | 6 | 2.8% | | Other labor | rers | | 6.8% | 7.1% | | 5-3 |
| | ef som all al selected freeziners, and who \$7.00 | F) eredenskinussys, her unsere | | Parada deleteradores de Arena del | and the second second | | | | | | | |
| | | HOU | JSING (| CHARA | ACTE | RISTICS | 5 (194 | (0) | | | | 1 |
| | | Total | | | Urban | | Rura | al Non-F | 'arm | R | ural Fai | m |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | 821 | 9,18_ | 21,616 | 246 | | 8,067 | 228 | 2.32 | 7,642 | 347 | 6.8 |
| | | | | | | | | | | | | |
| With electric lighting | 78.7% 69.9% | | 21.0% | 95.8 % 93.5 % | 85.4% 83.7% | % | 77.8% 55.9% | 68.0 % 39.7 % | -52.4% -33.6% | 31.3 % 17.8 % | 23.4 % 6.9 % | 10.5 |
| With interior private toilet | 59.7% | 30.3% | 7-26% | 83.0% | 67.7% | % | 43.2% | 30.0% | 25.9% | 11.2% | 4.1% | 1.4 |
| With private bath facilities | 56.2% | 24.6% | 52.3% | 77.5% | 51.9% | =% | 40.8% | 25.8% | 24.7% | 11.8% | 4.1% | 1.4 |
| Needing major repairs Built stnce 1929 | 18.3 % 15.9 % | 30.6% 22.1% | -23-0% | 11.5% 11.2% | 21.5% 15.8% | % | 21.4% 27.0% | 25.9 % 31.3 % | _48.4% | 33.9 % 17.6 % | 40.0% | 53.6. 23.2. |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number(000) | 34,855 | 790 | 8.68. | 20,596 | 240 | | 7,151 | 218 | _2.28 | 7,107 | 332 | -6.1 |
| | | | | | | | | | | | | |
| Owner-occupied units | 43.6% | 42.4 % 28.2 % | 11.5% | 37.5% 56.0% | 32.0 % 45.0 % | | 51.7% | 42.6 % 34.5 % | 44.9% | 53.2 % 14.9 % | 49.8% 11.9% | 48.9 |
| With radio | 82.8% | 61.8% | 43.9% | 91.9% | 77.7% | | 79.0% | 67.6% | 27.7% 54.1% | 60.2% | 46.4% | 40. |
| Cooking with electricity | 5.4% | 6.3 % | 09% | 5.1% | 12.1% | | 8.7% | 7.5% | 3.1% | 2.7% | 0.8% | - 025 |
| Cooking with gas | 48.8 % 23.6 % | · 5.0 % 66.6 % | 63.2% | 73.0% 6.0% | 15.2% 36.1% | | 24.0 % 28.6 % | 1.2% 56.6% | 4.1% | 3.8 % 69.5 % | 0.1 % 95.2 % | 93.5 |
| With central heating | 42.0% | 7.8% | 0-3% | 58.2% | 19.9% | | 27.0% | 5.0% | 1.0% | 10.1% | 0.8% | 5. 40. 0. 0. 0. 93. 0.0 |
| Pop. per occupied unit | 79 | 4.52 | 4.58 | 3.61 | 4.06 | | 3.78 | 4.32 | 4.14 | 4.25 | 4.99 | - Ha 7 |
| *Less than 1%. | | | | | | | | | | | | |

| 1921* | 1930 | 1940 | 1944 |
|---|---|--|--|
| Assessed valuation | \$ 22,390,239 | | |
| Percent of real value \$ | \$ \$1.70 | \$ | \$100% |
| Total tax levy (1944) \$ | Ratio of tax levy to as Ratio of indebtednes State income tax pays as of 1920 were on | ssessed valuation (1944) s to assessed valuation (1946) anents (1944) assessed the later very serial to the later very serial to later very serial to the later very serial | 11.4 % 1944) 11.4 % \$ 55,169.09 sed valuations of |
| MANUFACTURING C | | | 5 0 |
| | U.S. | N. C. | County |
| Establishments | 184,230 | 3,225 | 22 |
| Wage earnersWages paid | 7,886,567 | 270,207 | 437 |
| Wages paidAnnual wages paid per wage earner | \$9,089,940,916 \$1,153 | \$199,289,500 \$737 | \$190,126 |
| Value of products | \$56,843,024,800 | \$1,421,329,578 | \$ |
| Value added by manufacturing | \$24,682,918,119 | \$545,952,289 | \$448,292 |
| Value added per wage earnerWar supply and facility contracts (cumulative June, 1940-April 1945) | \$3,129 \$226,273,584,000 | \$2,020 \$1,801,610,000 | \$1,026 |
| Major industrial groups in county: No. Establish 1. Lumber and timber products 14 | ments Major industrial | groups in county: | No. Establishments |
| 2. Furniture and finished lumber products 5 3. Food and kindred products 2 | 5 6 | | |
| FINANCE AND TRADE | E CHARACTERIST | TICS (1939) | |
| Wholesale | Retail | | Service Trades |
| U.S. N.C. County | U. S. N. C. | County U.S. | |
| Establishments 200,573 2,859 34 Volume (000)* \$55,265,645 \$831,261 \$3,800 Employees 1,561,948 30,347 74 Payrolls (000)* \$2,624,203 \$33,838 60 | \$42,041,790 \$633,240 \$ 4,600,217 79,404 \$4,529,499 \$60,052 \$ | 329 1,102,0 241 \$1,069,8 | 117 \$42,121 \$138 |
| Annual wage per wage earner. \$1,680 \$1,115 \$ \$11 Per capita retail sales. \$ | \$319 \$177 \$ | 97 \$ - _ | |
| Sales Management Magazine Index 1944: | Banks (How | Many)? Dep | osits (Total all Banks) |
| Effective buying income \$ 15,765,000 Effective buying income per family \$ 1,923 : Market quality index 50 | | \$ | |
| AGRICULTURAL CI | | | County |
| | U. S. | N. C. 59.9% | 58.5.% |
| Proportion of total acreage in farmsNo. of farms | | 278,276 | 5,385 |
| Average size (acres) | | 67.7 | 57.1 |
| Value of land and buildings | \$33,641,739,000 | \$736,708,125 \$2,647 | \$ 10,794,532 \$ 2,005 |
| Average value per farm | | \$45,468,264 | \$770_948 |
| Average value per farm | \$502 | \$163 | \$ 143 |
| Proportion of farm tenancy | | 44.4% | 34.5 % |
| Proportion of farms mortgagedApproximate gross farm income | | 27.0% \$262,437,677 | \$ 5,901,725 |
| | | | |
| Major income sources in percent of total: | 90 <i>6 ot</i> | 2.8% | 3.5% |
| Livestock sold or traded Dairy products sold or traded | 22.6 % 14.3 % | 3.6% | 0.4 % |
| Poultry products sold or traded | 7.1% | 3.0% | % |
| Field crops sold or traded | 31.6% | 62.3 % 1.4 % | 66.6.% |
| Vegetables harvested for sale Fruits and nuts sold or traded | | 1.1% | 5.3% |
| Forest products sold | 0.5% | 0.9% | 0.3% 17.4% |
| Products used by farm households | | 24.1% | 17.4% |
| Equipment per 100 farms: | | | |
| Farm autos | | 46 7 | 35 |
| Farm trucks | 17 | 4 | 2 |

Farm tractors ______Principal county farm income source:

| DUPLIN | COUNTY |
|--------|--------|
| | COUNTY |

| | DUCATION-RELI | | | |
|--|--|---|--|-----------------|
| Cabaal Assaham (III) | 1920 | 1930 | 1 9 4 0 | 1944 |
| School teachers (W) Pupils enrolled (W) | | 183 6,645 | 174 6,105 | 6,00 |
| Total expenditures (W) | \$ 42,162,46 | \$ 227,274.85 | \$ 247,289.01 | \$333,78 |
| Per pupil expenditures (W) | \$8_48 | \$34.20 | \$40.51 | \$5 |
| School teachers (N) Pupils enrolled (N) | 2 016 | 102 | 101 | 7 20 |
| Total expenditures (N) | \$ 8,991.34 | \$55,721.63 | 3,655 \$-89,234.53 | \$ 152 % |
| Per pupil expenditures (N) | \$3.08 | \$14.19 | \$ 24.41 | \$3 |
| | | | | |
| Total pupils (1944) | Grade | High * | College | Vocational |
| No. churches, all denominations (W) | | | ninations (N) | |
| No. hospitals (W) No. | o. beds | No. hospitals (N) | No | . beds |
| Beds per thousand population | | Beds per thousa | nd population | |
| L | ITILITIES & TRAI | NSPORTATION | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available?No. power stations? | | | | |
| R. E. A. lines? | Miles? | | | |
| No. telephones—urban? | | No. telegraph offices? | | |
| No. telephones—rural? | an as as as as as as as as as | No. telegraph agencies | ? | |
| Railway Companies (Name): | (Main North-South): | (Branch Li | nag) • | (Main East-We |
| | miles | | miles _ | |
| | miles | | miles _ | |
| Vichmona Primona | miles | | miles _ | |
| Highways: Primarymiles No. bus lines? | Secondary | | Farm to market | |
| No. boat lines? | | | Class | |
| | | | | |
| Accommodations: | OURIST-TRAVEL | -RECREATION | | |
| No. Capacity | No. | Capacity | N | o. Cap |
| Resort hotels? | Com. hotels? | | Tourist homes? | |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| Facilities available (Indicate only those facilities boats for hire, beaches or bath houses, good | which are good, which are entrance roads, etc., and | regularly maintained, v | which have sleeping according Give name and location | ommodations 1 |
| Golf? Canoes? Riding? Boats? | | Tennis? | Public Cam | p? |
| Riding? | · · · · · · · · · · · · · · · · · · · | Guides ? | Marked Tra | ils? |
| Lakes?Beaches?_ | | Swimming? | | s? |
| Best streams, ponds, or lakes for fishing (Indicate | | here glooping secomme | | |
| which have boats for hire and which are ope | m to minitama). | | mations nearby, are easing | y accessible by |
| 1 | 2 | | 3 | |
| 4 | 5 | | 6 | |
| Hunting areas available for visitors and type of g sible and which are open to visitors): | ame (Indicate only those v | which are good, have slee | ping accommodations nea | rby, are easily |
| 1 | | | | |
| | 2 | | 3 | |
| 4 | 5 | | 6 | |
| Other attractions accessible to visitors (museums, | 5. historic places, scenic and | recreational spots, unusu | 6al industries, etc.): | |
| 4 | 5historic places, scenic and 2 | recreational spots, unusu | 6al industries, etc.): 3 | |
| 4. Other attractions accessible to visitors (museums, 1 | 5. historic places, scenic and 25. | recreational spots, unusu | 6al industries, etc.): | |
| 4. Other attractions accessible to visitors (museums, 1 | 5. historic places, scenic and 2. 5 | recreational spots, unusu | 6al industries, etc.) : 36 | |
| 4. Other attractions accessible to visitors (museums, 1 | 5. historic places, scenic and 2. 5 | recreational spots, unusu | 6 | |
| 4. Other attractions accessible to visitors (museums, 1 | 5. historic places, scenic and 2. 5 | recreational spots, unusu | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | 5 | County Farm Agent (N | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5. historic places, scenic and 2. 5. | County Farm Agent (1 Hunting guides (names 1. | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 5. 5. 5. | County Farm Agent (1 Hunting guides (names 1. 2. 3. | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 5. 5. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
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| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |
| 4. Other attractions accessible to visitors (museums, 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5. historic places, scenic and 2. 5. 2. 5. | County Farm Agent (1 Hunting guides (names 1 | 6 | |

ON

DURHAM COUNTY

COUNTY SEAT: DURHAM

COUNTY OFFICIALS

OFFICE

State Senators

State Representatives

Clerk of Court Register of Deeds Sheriff Treasurer And it or Tax Supervisor Tax Collector County Accountant Surveyor Supt. of Health Supt. of Schools Supt. Public Welfare

NAME

F. D. Long Claude Currie
Robert M. Gantt, Sr.
Oscar G. Barker
W. H. Young
R. Garland Brooks E. G. Belvin E. G. Belvin
J. Frank Adams
D. W. Newson
H. T. Warren
W. T. Pollard
D. W. Newsom
Dr. R. A. Harton
S. M. Credle
Dr. J. H. Enperson Dr. J. H. Epperson W. M. Jenkins W. E. Stanley Miss Clara Crawford

OFFICE

Home Dem. Agent
Negro Home Dem. Agent
Farm Dem. Agent
Negro Farm Dem. Agent
Chmm. Bd. of Eduo.
Chmm. Bd. of Elec.
Game Warden Forest Warden
County Manager
County Attorney
Chmm. Co. Commission Commissioner Commissioner Commissioner Commissioner

County Librarian

Miss Lorna Langley Mrs. Estelle T. Nixon W. B. Pace J. C. Hubbard T. O. Sorrell Sigmund Meyer W. E. Lowe J. C. Horton D. W. Newson R. P. Reade R. L. Brame George F. Kirkland L. G. Cheek LeRoy S. Proctor O. A. McCullers A. H. Borland Recorder's Ct. Judge A. H. Borland Recorder's Ct. Solicitor S. C. Brawley, Jr.

NAME

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

| | | | | | . 101/15 | ict: | t. distri | inty seat: isus region: nmerce Dep ography: erage elevat | _ Co . To | inches | 299 360 Low10 a trace | 191, | 100 nes. | Area (Square Miles): ———————————————————————————————————— |
|----------------|---|--------------------------------|----------------------------|-----------------------------|-------------------------------|---------------------------------|--|--|---|--|---|---|---|---|
| | | | | | | S | STIC | | | | OPULAT | P | | |
| 10 (15) | 10 | Q111 | | | | | | | ULATI | POF | | | | |
| 943 (Est | 3,346, | | | | 194 (| | | | 193 | | | 1 9 2 | | |
| | | | | | 5,571,62 | | | | 3,170,2 | | | 2,559,12 | | State |
| 51 | go ,48 | | - | H4 | 80,2 | ă | | 96 | 6.7 , | | 9 | 42,21 | | County |
| Co. | N. C. | U.S. | | Co. | . C. | N. C | U.S. | Co. | N. C. | U.S. | Co. | N. C. | U.S. | |
| 269 | 68.1 | 42.76 | - | 68.4 | 2.7 | 72. | 44.2 | 224.7 | 64.5 | 41.2 | 141.2. | 52.5 | 35.5 | Per sq. mile |
| (Est.) | n 1943 | Civilia | | | 0 | 1940 | Pop. | | | ltitude | A | | | Major Towns: |
| | | | | | j | 195 | 60 ,: | | | | | | | 1.Durham |
| | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | 0 |
| O Co. | 940 | | TT C | | C)- | | 1930 | 7.1. Cl | | | 1 9 2 | 51.0 | | |
| 63. | N. C. 9.4% | | U.S. 81.1 % | 70. | Co. | | N. C. 67.8% | U.S. 77.8% | | Co. | | U.S. 76.7% | | Proportion of Population: Native white |
| 0. | 0.4% | % | 8.7% | % | .0.6. | C | 0.4% | 10.9% | -% | _0.5. | | 13.0% | | Foreign born |
| -35. | 7.5% 7.3% | | 9.8 % 56.5 % | | 34.9-9 | | 29.0% | | _% | 31.2 | | 9.9% | | Negro |
| 75. | 6.3% | % 2 | 20.59 | 70 | 77.4. | 3 | 25.5% 24.1% | | S/n | | | 51.4 % 19.0 % | | UrbanRural non-farm |
| _10. | | | 22.99 | 70 | 14.5. | 14 | 50.4% | 24.6% | -70 | 48.6 | 58.6% | 29.6% | | Rural farm |
| | | | | | ban, | d time | urar and | ied as omy | as classi | ilation w | county pop | (In 1920 | | |
| 0 | 9 4 0 | 1 9 | | | & older | old & | 25 yrs. | Of pop. | | | | 1 9 4 | | |
| Co | V. C. | N | U.S. | | ears | ol yea | an schooleted: | medi | | Co. | | N. C | J.'S. | Population 14 yrs. old |
| 7 8 | 7.1 7,7 | | 8.3 8.5 | | | | ile male | Mε | | ,015 ,539 ,304 | 7320 | 2,491,8 1,333,7 1,208,0 | 39,499 | or over: 101,10 In labor force 52,78 Employed workers 45,10 |
| Co. | | N. C. | | U. S | | | | | orkers): | ployed wo | | groups (N.(| upation ; U.S. | Employed workers by major occ |
| -32.0 | | 21.4% | | | | | | Operatives | | 5% | 6 | 4.59 | | Professional |
| 7.5 | | 6.4% | 10 | 4.79 | | | rvice | Domestic se Other service | | -5 - % | 6 | 0.49 | 1.0% | Semi-professional |
| 1.1 | | 6.2% | 70 | . 4.37 | | s | laborers | Other wage | Farm | .2 % | 6 | 20.5 9 5.3 9 | | Farmers and farm mgrs Non-farm props. and mgrs |
| 6.3 | | 6.7% | 6 | 2.69 | orkers | n wor | ily farm | Unpaid fam | | LQ% | 61 | 8.79 | 16.6% | Clerical and sales |
| | | 1.1 /0 | /6 | 6.89 | | | ers | Other labore | | 1.9_% | 6 | 7.29 | 11.2% | Craftsmen |
| | | | | |)) | 40) | (19 | RISTICS | ACTE | CHAR | USING (| но | | |
| | ural Fa | | | | Non-Fa | | | | Urban | | | Total | | |
| . C | N. C. | U.S. | | Co. | N. C. | N. | U.S. | Co. | N. C. | U.S. | Co. | N. C. | U.S. | DWELLING UNITS: |
| 7 -2 | 347 | 7,642 | | 2.77 | 228 | 7 2 | 8,067 | 15.83 | 246 | 21,616 | 20.62 | 821 | 37,325 | Total Number (000) |
| | | 31.3% | 7/ : | 74.4 | | | | 86.8% | 85.4% | | 79-7-% | | | With electric lighting |
| 7 10. | 6.9 % | 17.8% 11.2% | | 41.0.0 33.1. | 39.7 % 30.0 ∯ | | 55.9% 13.2% | _97.0% | 83.7% 67.7% | 93.5 % 83.0 % | 61.4.% | 39.1% | 69.9% | With running water |
| % _7_ | 4.1% | 11.8% | 70 | 31.6 | 25.8% | 25. | 40.8% | 46.6% | 51.9% | 77.5% | 40.7.% | 30.3% | 59.7% 56.2% | With interior private toilet With private bath facilities |
| % 25. % 19. | 40.0% | 33.9% 17.6% | 7/0 : | 11.1.9 | | ¿ 25. | 21.4% | 21.8% | 21.5% | 11.5% | 20_7_% | 30.6% | 18.3% | Needing major repairs |
| C ±j | 20.07 | 11.0/ | /« | JUL.J., | 31.3% | 6 31. | 27.0% | 18.8% | 15.8% | 11.2% | 23.6.% | 22.1% | 15.9% | Built since 1929 |
| 2 _1 | 332 | 7 107 | 3 | 2.7 | 918 | 1 9 | 7 15 | 15 28 | 240 | 00 506 | 30.00 | ~00 | 21055 | |
| | | | | | | | | | | | | | | Total Number (000) |
| % 19. | 49.8% | | Tr de | 50.5- | | | 51.7% | 23.6% | 32.0% | 37.5% | 29.2% | 42.4% | 43.6% | Owner-occupied units |
| 7 47 | 46.47 | 60.2% | 6/2 | 76.9- | 37.6% | 67 | 79.07 | 80.4% | 77.7% | 91.9% | 76.7% | 61.8% | 44.1 % 82.8 % | |
| | 0.8% | 2.7% | % | 4.98 | 7.5% | 7 | 8.7 % | 14.8% | 12.1% | 5.1% | 14.1% | 6.1% | 5.4% | Cooking with electricity |
| % 92 | 95.2% | | Te Te | 50.2 | | | | | 15.2% | 73.0% | 15 40 | 5.0% | 48.8% | Cooking with gas |
| % _0_ | 0.8% | 10.1% | | | 5.0% | | 27.0% | 9-9% | 19.9% | 58.2% | 14.3% | | | |
| 9 _4_ | 4.99 | 4.25 | | 4.17 | 4.32 | | 3.78 | 3.94 | 4.06 | 3.61 | 4.03 | 4.52 | 3.78 | Pop. per occupied unit |
| | | | | | | | | | | | | | | *Less than 1%. |
| 500000000000 | 49.8 11.9 46.4 0.8 0.1 95.2 0.8 | 2.7% 3.8% 69.5% 10.1% | Te Te Te Te Te | 4.98 2.6 50.2 10.4 | 7.5% 1.2% 56.6% 5.0% | 4 42 44 34 67 4 7 4 1 56 56 4 5 | 38.7 % 79.0 % 8.7 % 24.0 % 28.6 % 27.0 % | 12.2% 38.6% | 32.0% 45.0% 77.7% 12.1% 15.2% 36.1% 19.9% | 56.0% 91.9% 5.1% 73.0% 6.0% 58.2% | -19.90 -29.2% -14.4% -76.7% -14.1% -9.6% -14.3% -14.3% -14.3% | 28.2% 61.8% 6.1% 5.0% 66.6% 7.8% | 44.1% 82.8% 5.4% 48.8% 23.6% 42.0% | With mech. refrigerator |

| * | 1721 | 1 9 3 0 | 1 9 4 0 | 1944 | | | | |
|---|-------------------------|------------------------------|---------------------------|--------------------------|--|--|--|--|
| 'Assessed valuation | \$.82,582,127_ \$65% | \$ 103,449,380 | \$126,090,434. | \$_159_893,666 \$100% | | | | |
| Percent of real value | | \$ 1.10 | \$ 0.60 | | | | | |
| County tax rate | \$0.80 | \$Le_10 | \$\$ | \$Q_55 | | | | |
| Total tax levy (1944)\$ | 79,415 | Ratio of tax levy to assesse | ed valuation (1944) | 0.5% | | | | |
| Total long term debt (191) 8 8, | 117,354 | Ration of indebtedness to a | assessed valuation (1944) | 5.1 .% | | | | |
| \$ 1023 is need instead of 1920 by | ecause tax rates | of 1920 were compu | ted from assessed | valuations of | | | | |
| Total long term debt (191) \$ 8,117,354 Ration of indebtedness to assessed valuation (1944) \$ 1,059,898.92 \$ 1921 is used instead of 1920 because tax rates of 1920 were computed from assessed valuations of near 100% and resulting data could not be considered comparable with later years. | | | | | | | | |
| MANUFACTURING CHARACTERISTICS (1939) | | | | | | | | |
| MANUF | ACTURING CHA | MACIENISTICS (| (1333) | | | | | |
| | | | | | | | | |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | | Wholesale | | | Retail | | Se. | rvice Trac | tes |
|-----------------------------|--------------|-----------|-----------|-------------|----------|-----------|-------------|------------|---------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | 2,859 | 69 | 1,770,355 | | 897 | 645,028 | | 289 |
| Volume (000)* | \$55,265,645 | \$831,251 | \$ 39,035 | | | \$_25,753 | | | \$2,070 |
| Employees | 1,561,948 | 30,347 | 1.988 | 4,600,217 | 79,404 | 3,493 | | | 1,032 |
| Payrolls (000)* | | | \$1,942 | \$4,529.499 | \$60,052 | \$_2,911 | \$1,069,887 | | \$796 |
| Annual wage per wage earner | | | | \$985 | | \$8.33 | | | \$771 |
| Per capita retail sales | \$ | \$ | \$ | \$319 | | \$321 | | | \$ |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$26 |
| *Thousands (000) omitted | | | | | | | | | |

Thousands (000) omitted from an octain on one

| Sales Management Magazine Index 1944: | | Banks (How Many)? | Deposits (Total all Ba | nks) |
|---|----------------|-------------------|------------------------|------|
| Effective buying income | \$_115,533,000 | | | |
| Effective buying income per family Market quality in kx | 119 | | | |

AGRICULTURAL CHARACTERISTICS (1940)

| <u> </u> | U. S. | N. C. | County |
|---|---|--|--|
| Proportion of total acreage in farms | 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | 59.9 % 278,276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4 % 27.0 7 \$262,437,677 | 58.2 % 1,476 1,476 \$ 4,592,687 \$ 3,112 \$ 322,230 \$ 218 49.3 % 24.2 % \$ 1,452,712 |
| Major income sources in percent of total: Livestock sold or traded | 22.6% 14.3% 7.10 31.6% 2.6% 3.8% 0.5% 14.5% | 2.8% 3.6% 3.0% 5.0% 62.3% 1.1% 0.9% 24.1% | 2.6 . % |
| Equipment per 100 farms: Farm autos Farm trucks Farm tractors | 68 17 26 | . 46 7 4 | 55 13 5 |

Principal county farm income source:

| 1.Tobacco. | \$.643,231 |
|--------------|--|
| 2.Corn | \$ 643,231 \$ 153,562 \$ 123,477 |
| 3.Vegetables | 8.123,4// |

| | D | URHAM | COUNTY | | |
|--|-------------------------|--------------------|---|----------------------|---|
| | EDUCATIO | N. DEL I | GION-HEALTH | | |
| | | 20 | 1930 | 1940 | 1944 |
| School teachers (W) | | 193 | 340 | 349 | 365 |
| Pupils enrolled (W) | | | 10.625 | 10,893 | 9,804 |
| Total expenditures (W) | \$ 152, | 906.04 | \$ 683,923.56 | \$619_323.32 | \$ 840,065 |
| Per pupil expenditures (W) | \$ | 24.71 | \$64.37 | \$56.86 | \$&F |
| School teachers (N)Pupils enrolled (N) | | -52 | 140 | 170 | 187 |
| Pupils enrolled (N) | 2, | 48.4 | \$ 161,254.86 | \$ 266.660.46 | 5,725 |
| Total expenditures (N) | \$23, | 729.61 | \$ 29.43 | \$200,000.90 | |
| Per pupil expenditures (N) | \$ | | \$ | دالوه ارد تـــــــ | φ |
| | Grade | | High | College | Vocational |
| Total pupils (1944) | 12,419 | | No. churches, all denor | ninations (N) | |
| No. churches, all denominations (W) | No hode 665 | | No. hospitals (N) | 7 | No. beds 164 |
| No. hospitals (W) | 11.28 | | Beds per thous | and population5 | .75 |
| | | | NSPORTATION | | |
| 77 77 67 77 77 77 77 77 77 77 77 77 77 7 | UTILITIES | 5 & IRAI | GAS: | | |
| ELECTRICITY: Amount power available? | | KVA | | | |
| No. power stations? | KVA | | | | |
| R. E. A. lines? | Miles ? | | | | |
| No. telephones—urban? | | | | ? | |
| No. telephones—rural? | | | No. telegraph agencie | s? | |
| | (Main North | L Classification . | (Branch I | inos) eo | (Main East-Wes |
| Railway Companies (Name): | | | t nonsid) | | |
| | | | | | |
| | | | | mile | SI |
| Highways: Primaryn | | | miles | | |
| No. bus lines? | | | | ays? | |
| No. boat lines? | | | No. airports? | C | Class? |
| | TOURIST- | TRAVEL | -RECREATION | | |
| Accommodations: | | | | | |
| No. Capac | | No. | | | No. Capa |
| Resort hotels? | | | | Tourist homes? | |
| Boarding houses? | Auto court | 87 | 50 | Dude ranches? | |
| Facilities available (Indicate only those f boats for hire, beaches or bath hou | actities which are goo | d, which are | regularly maintained, | wnich have sleeping | accommodations r |
| Golf? | annes? | auto, coc., unic | Tennis? | Public | Camp? |
| Golf? C: Riding? B: | oats? | | Guides ? | Marked | Trails? |
| Lakes?B | eaches? | | Swimming? | Skeet S | hoots ? |
| Other? | | | | | |
| Best streams, ponds, or lakes for fishing which have boats for hire and which | | | | odations nearby, are | easily accessible by |
| which have boats for hire and which | n are open to visitors) | • | | 3 | |
| 4 | 5 | | | 6, | |
| Hunting areas available for visitors and | | | | | |
| sible and which are open to visitor | (s): | | | | , |
| 1 | | | | 3 | |
| 4 | | | | 6 | |
| Other attractions accessible to visitors (n | | | recreational spots, unus | 3 | |
| A | | | | 6, | |
| Reservation and information agencies or p | | | | | |
| 1. | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 3 | |
| 4 | 5 | | | 6 | |
| County Game Warden (Name) | | | County Farm Agent | | |
| Fishing guides (Names) | | | Hunting guides (name | | |
| 1 | | | | | |
| 2 | | | | | |
| 9 | | | | | |
| 4 | | | 4 | | |
| | | | NEOUS | | |
| | MI | SCELLA | NEOUS | | |
| | MI | SCELLA | NEOUS | | |
| *************************************** | М1 | SCELLA | NEOUS | | |
| | MI | SCELLA | NEOUS | | |
| | MI | SCELLA | | | |
| | MI | SCELLA | | | |
| | MI | SCELLA | NEOUS | | |
| | MI | SCELLA | NEOUS | | |

ON

EDGECOMBE COUNTY

COUNTY SEAT: TARBORO

COUNTY OFFICIALS

OFFICE

State Senators

Clerk of Court Register of Deeds Sheriff Auditor Tax Supervisor Tax Collector Coroner County Accountant

State Representative

NAME

R. L. Applewhite W. G. Clark Ben E. Fountain William S. Babcock Miss M. B. Bunn W. E. Bardin M. L. Laughlin M. L. Laughlin G. J. Eason Dr. J. G. Raby M. L. Laughlin Supt. of Health Dr. W. K. McDowell Comm.
Supt. of Schools E. D. Johnson Comm.
Supt. of Public Welfare Mrs. Mary Ellen Forbes
Home Demonstration Agt. Mrs. E. VanLandingham Comm.
Chairman, County Commission

OFFICE

Negro Home Demon. Agent Farm Demonstration Agent Negro Farm Demon. Agent Chairman, Board of Educ. Chairman, Board of Elect. Chairman, B Forest Warden County Attorney County Librarian Recorder's Court Solicitor M. C. Staton Recorder's Court Judge Lyn Bond Commissioner Commissioner Commissioner Commissioner sion J. W. Forbes

NAME

Mrs. Hazel S. Parker Ars. hazel S. Farker
J. C. Powell
F. D. Wharton
Dr. W. W. Green
Robert P. Cherry
William Whitley
Thad J. Harrell
C. H. Leggett
Miss Janie Allsbrook
M. C. Staton Leslie Calhoun
B. C. Mayo
E. Y. Lovelacd
J. T. Lawrence

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

| | | Count | tv | Stat | ie | | | | | | | |
|---|--|------------------|--|--------------------------------------|------------------|----------------------------|--------------------------|------------------|--------------------------------|------------------|-----------------|-----------------------------------|
| Area (Square Miles): | | | E11 | 40.1 | 49 (| County seat | :Ta | rboro | | | | |
| Area (Acres): The Mean annual temp.61, Whigh | 103 | 327, | 0.40 Low | 31,450,8 | 80 (| Census regio Commerce D | | | | | | |
| Precipitation: 36.03 in Growing season: April | ches. | Snow:_ | 2.0 | inch | es. T | opography: | ereip roug | | | | | |
| Growing season:April | 161 | lovemb | er-ll | | £ | Average elev | ation (fee | et); | 50 | | | |
| | A A SECTION OF THE PARTY OF THE | | AND REPORTED TO SERVICE A REPORT OF | all three has a shall be desired and | ALERS VATORIAN | | | - | er en er enne erke e meenhouwe | | | |
| | | F | POPULA | | | RACTER | RISTIC | S | | | | |
| | | 100 | | PO | PULAT | | | 1.0 | | Ci- | 10 | · 0 (T) |
| State | | 1 9 2 2,559, | | | 3,170 | | | 1 9 · 3,571, | | · · Civ | 3,346 | |
| County | | | 5 | | li m | | | . 49. | | | | 009 |
| County | | | | | | | | | | | | 009 |
| | | | Co. | | | Co. | | N. C. | | | N. C. | Co |
| Per sq. mile | 35.5 | 52.5 | 74.4 | 41.2 | 6-1.5 | -937- | 44.2 | 72.7 | -96.2 | 42.76 | 68.1 | -8.4. |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civili | an 1943 | (Est.) |
| 1. Rocky Mount | | | | | | | | 5.568 | | | | |
| 2. Tarboro | | | | | | | | 7,148 | | | | |
| 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Proportion of Population: | 47 | U. S | 1 9 2 N. C. | | | U.S. | 1 9 3 (N. C. | Co. | | | 1 9 4 0 | |
| Native white | | 76.7.9 | 69.4% | 41.0 | 1_% | 77.8% | | 42.9 | | | N. C. 69.4% | Co. |
| Foreign born | | 13.09 | 6 0.3% | 0 | 2_% | 10.9% | 0.4% | -0.1 | % | 8.7% | 0.4% | _0.1 |
| NegroUrban | | 9.99 51.49 | | 58! 28! | | 9.7% 56.2% | 29.0 % 25.5 % | 34.2 | % F | | 27.5% 27.3% | 38.9 |
| Rural non-farm | | 19.09 | 6 22.2% | | % | 19.3% | 24.1% | 8.1 | % 2 | | 26.3% | -9.1 |
| Rural farm | | 29.69 (In 192 | | oulation w | | 24.6% ified as only | 50.4% | 57.7. | % 2 | 2.9% | 46.4% | .52.0 |
| | | | | | 3,04310 | , | | 2. 2011) | | | | |
| Population 14 yrs. old | U.S. | 1 9 4 N. C | | Co. | | Of po | p. 25 yrs. dian schoo | old & old | ler | 1 | 9 4 (|) |
| Population 14 yrs. old or over:, 101,1 | 102,924 | 2,491,8 | 3303 | 3.450 | | con | ipleted: | - 3 - 001 10 | U. | . S. 1 | N. C. | Co. |
| In labor force 52,7 Employed workers 45,1 | 789,499 | 1,333,7 | 773 1 | 8,429 6,484 | | N | Iale 'emale | | | 3.3 3.5 | 7.1 7.7 | 5. |
| | | | | | of the sail | | Jillene | | | | 1-1 | |
| Employed workers by major occ | cupation . U.S. | groups (| | nployed w Co. | orkers): | | | | U.S. | N. C | | Co |
| Professional | | 4.59 | | 3-7% | | Operatives | | | | N. C. 21.4% | | Co. |
| Semi-professional | 1.0% | 0.49 | 0 | U-2% | | Domestic s | ervice | | 4.7% | 6.4% | - | -9-2 |
| Farmers and farm mgrs Non-farm props. and mgrs | 11.4% | 20.59 | 61 | 9.4.% | En mm | Other serv | ice worke | rs | 7.7% | 4.8% | | 9.2 3.6 15.5 |
| Clerical and sales | 16.6% | 5.3 9 8.7 9 | 6 | 7.4 % | 2 0.3.111 | Miles wag | e laborers nily farm | workers | 4.3 % 2.6 % | 6.2% 6.7% | | 13.3 |
| Craftsmen | | 7.29 | 6 | 6.7_% | * | Other labor | | | | 7.1% | | 5.5 |
| | CONTRACTOR | | THE PROPERTY OF THE PARTY OF TH | | | | | | | | | |
| | | | USING | CHAR | | RISTIC | 5 (194 | 10) | | | | |
| DWELLING UNITS: | U.S. | Total N. C. | Co. | U.S. | Urban N. C. | Co | | al Non-F | | | ural Fa | |
| Total Number(000) | 37,325 | N. C. 821 | -10.78 | | N. C. 246 | Co. | U.S. 8,067 | | Co. | U. S. | N. C. | Co |
| | | | | | | | | 228 | -1.07 | 7,642 | 347 | -5.4 |
| With electric lighting With running water | 69.9% | 39.1% | 320.0.% | 95.8 % 93.5 % | 85.4 % 83.7 % | 79.6.% | 77.8 % 55.9 % | 68.0 % 39.7 % | 51.7.% | 31.3 % 17.8 % | 23.4 % 6.9 % | 4.0 |
| With interior private toilet | 59.7% | 30.3% | 25.6.% | 83.0% | 67.7% | 29.8 % | 43.2% | 30.0% | 19.0% | 11.2% | 4.1% | -3. |
| With private bath facilities | 56.2% 18.3% | 24.6% 30.6% | 22.4% | 77.5% 11.5% | 51.9% 21.5% | 44.2 % | 40.8 % 21.4 % | 25.8 % 25.9 % | 18.3.% | 11.8% | 4.1% | 3. |
| Built since 1929 | 15.9% | 22.1% | 7.6.% | 11.2% | 15.8% | 8.2% | 27.0% | 25.9 % 31.3 % | 39.5.% 13.0.% | 33.9 % 17.6 % | 40.0% 20.6% | -6. |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number (000) | 34,855 | 790 | -10.33 | 20,596 | 240 | 4.62 | 7,151 | 218 | 1.05 | 7,107 | 332 | 4. |
| Owner-occupied units | 43.6% | 42.4% | 24.8.% | 37.5% | 32.0% | 30.0.% | 51.7% | 42.6% | 37.8.% | 53.2% | 49.8% | |
| With mech. refrigerator With radio | 44.1 % 82.8 % | 28.2% 61.8% | 24.5.% | 56.0% | 45.0% | 38.4.% | 38.7% | 34.5% | 23.1 % | 14.9% | 11.9% | 16. 9.0 36.0 0.1 92.5 |
| Cooking with electricity | 5.4% | 6.1% | 55.1.% | 91.9% 5.1% | 77.7% 12.1% | 73.2.% | 79.0 % 8.7 % | 67.6% 7.5% | 48.6.% | 60.2% 2.7% | 46.4% | 56. |
| Cooking with gas | 48.8% | 5.0% | 13.5 % | 73.0% | 15.2% | 30.1.% | 24.0% | 1.2% | -0-2-% | 3.8% | 0.8% | _Q. |
| Cooking with wood With central heating | 23.6 % 42.0 % | 66.6% 7.8% | 5.2 % | 6.0 % 58.2 % | 36.1% 19.9% | 33.2.% | 28.6 % 27.0 % | 56.6% | 57.0 % | 69.5% | 95.2% | 92. |
| Pop. per occupied unit | 3.78 | 4.52 | 4.76 | 3,61 | 4.06 | 4.16 | 3.78 | 5.0 % 4.32 | 4.29 | 10.1 % 4.25 | 0.8% 4.99 | -5.1 |
| Less than 1%. | | | | | | | | | | | | - |

| | 1921* + 0-2-0 | 1 9 3 0 | 1 9, 4 0 | 1944 |
|---|-----------------------------|--|-------------------------------------|---------------|
| Assessed valuation | \$:33,446,145 | \$ 34, 188, 628 | \$ 24,832,654 | \$28,028,000 |
| County tax rate | | \$0.93 | \$1.20 | \$ 1.10 |
| Total tax levy (1944) \$3 | 08,308 | Ratio of tax levy to assesse | d valuation (1944) | 1.1% |
| Total tax levy (1944) \$ 3 Total long term debt (1944) \$ 1,6 The tax payments (1944) \$ 1 The tax payments (1944) \$ 1 Total tax levy (1944) \$ 1 Total tax levy (1944) \$ 3 | 52,636 80.278.60 | Ratiom of indebtedness to a State income tax payments | ssessed valuation (1944) | \$ 222,480.40 |
| * 1921 is used instead of 1920 be near 100% and resulting data co | cause tax rates | of 1920 were comput. dered comparable wi | ed from assessed th later vears. | valuations of |
| | | ARACTERISTICS (| | |

| | U. S. | N. C. | County |
|--|--|--|--|
| Establishments Wage earners Wages paid Annual wages paid per wage earner Value of products Value added by manufacturing Value added per wage earner War supply and facility contracts (cumulative June, 1940-April 1945) | 184,230 7,886,567 \$9,089,940,916 \$1,153 \$56,843,024,800 \$24,682,918,119 \$3,129 \$226,273,584,000 | 3,225 270,207 \$199,289,500 \$737 \$1,421,329,578 \$545,952,289 \$2,020 \$1,801,610,000 | 1,046 \$ 597,930 \$ 5775 \$ 3,686,024 \$ 1,675,636 \$ 1,611 \$ 9,610,000 |
| Major industrial groups in county: 1. Food and kindred products 2. Lumber and timber products 3. Chemicals and allied products | 4. Textile n | rial groups in county: mill products and finished lub | No. Establishments |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | | Wholesale Retail | | | Service Trades | | | | |
|------------------------------|----------------|------------------|---------|--------------|----------------|----------|-------------|----------|--------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | | | 1,770,355 | | 442 | 645,028 | 10,502 | |
| Volume (000) | \$55,265,645 | \$831,251 | \$5,784 | \$42,041,790 | \$633,240 | \$8,838_ | | | \$385 |
| Employees | 1,561,948 | 30,347 | 234_ | 4,600,217 | 79,404 | 1,262 | 1,102,047 | 21,791 | 200 |
| Payrolls (000)* | | \$33,838 | 3267 | \$4,529,499 | \$60,052 | \$558 | \$1,069,887 | \$13,770 | \$121 |
| Annual wage per wage earner_ | | | | \$985 | \$756 | \$680_ | \$916 | \$632 | \$605 |
| Per capita retail sales | | | | | | \$180_ | | \$ | \$ |
| Per capita service receipts | | | | | | | | | \$ |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | | |

| Sales Management Magazine Index 1944: | | Banks (How Many)? | Deposits (Total all Banks) |
|---------------------------------------|--------------|-------------------|----------------------------|
| Effective buying income | \$35,699,000 | | |
| Marke' quality index | | | |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|---|---|---|---|
| Proportion of total acreage in farms | 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | 59.9 % 278.276 67.7 \$736,708.125 \$2,647 \$45,468,264 \$468,264 44.4% 27.0 % \$262,437,677 | \$1,5-% \$0,5 \$0,5 \$13,837,436 \$13,837,436 \$723,187 \$229 \$72,7-% \$22,3 % \$1,34 \$723,187 \$22,3 % \$23,5 % \$1,34 \$25,34 \$3,4 \$3,4 \$4,5 \$5,5 \$4 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | 22.6% $14.3%$ $7.1%$ $31.6%$ $2.6%$ $3.8%$ $0.5%$ $14.5%$ | 2.8% 3.6% 3.0% 62.3% 1.4% 1.1% 0.9% 24.1% | 2.8 % 1.5 % 0.7 % 83.1 % 0.3 % 0.1 % 0.1 % 11.1 % |
| Equipment per 100 farms: | | | |
| Farm autos Farm trucks Farm tractors | 68 17 26 | 46 7 4 | 506 6 |

Principal county farm income source:

| | \$ 2,886,904 |
|-------------------------------------|--------------|
| 2. Grains and seeds (excluding corn | \$ 828,440 |
| 3. Corn and wheat) | s 558.033 |

| | 1 9 2 0 | 1930 | 1940 | 1944 |
|--|------------------------------|---|--|-----------------------|
| School teachers (W) | 88 | | 123 | |
| School teachers (W) | 2,546 | 4,396 | 3,965. | 3,657 |
| Total expenditures (W) | \$ 60,050.42 | \$ 211,992.45 | 8 195,820.89 | \$ -259,571. |
| | | \$48.22 | 138 | \$70. |
| School teachers (N)Pupils enrolled (N) | 1 71 7 | 6,215 | E 187 | 142 |
| Total expenditures (N) | \$ 13 720.77 | 8 63 127 73 | \$ 111,381,65 | \$_202,627. |
| Total expenditures (N) Per pupil expenditures (N) | \$ 2.91 | \$.63,127.71 \$10.16 | \$ 21.49 | \$ 25. |
| | , | | | , |
| | Grade | High | College | Vocational |
| Total pupils (1944) | | 1,131 | in Airm (DT) | |
| No. churches, all denominations (W) | No hada ILE | No. churches, all denom | inations (N) | No. beds 15 |
| No. hospitals (W) 2 | .13 | No. hospitals (N) Beds per thousa | nd population 0. | 56 |
| A L | | | | - |
| | UTILITIES & TRA | | | |
| ELECTRICITY: | 7777.4 | GAS: | | |
| Amount power available?No. power stations? | WVA | Town gas available? | | |
| R. E. A. lines? | | | | |
| No. telephones-urban? | | No. telegraph offices? | | |
| No. telephones—rural? | | No. telegraph agencies | ? | |
| D. 11 C (N) | (36 to 37 of G. 41) | (D) Y * | , | |
| Railway Companies (Name): | (Main North-South): | (Branch Li | | (Main East-West) |
| | miles | | | |
| | miles | 7 | | |
| Highways: Primarymiles | Secondary | miles | Farm to market | n |
| No. bus lines? | | | ys? | |
| No. boat lines? | | No. airports? | Cla | iss ? |
| | TOURIST-TRAVEL | -PECPEATION | | |
| Accommodations: | | | | |
| No. Capacity | | Capacity | | No. Capaci |
| Resort hotels? | Com. hotels?4 | | Tourist homes? | 10 |
| Boarding houses? 15 | Com. hotels? 4 | | Dude ranches? | |
| boats for hire, beaches or bath houses go | nd entrance roads etc and | | | |
| Golf? Canoes? Riding? Boats? Lakes? Beaches? | ou carone round, coc., and | Tennis? | Public Ca | mn? |
| Riding ? Boats ? | | Guides? | Marked T | rails? |
| Lakes? Beaches? | | Swimming? | Skeet Sho | oots? |
| Other: | | | | |
| Best streams, ponds, or lakes for fishing (Indica which have boats for hire and which are of | te only those which are goo | od, have sleeping accommo | dations nearby, are eas | sily accessible by ro |
| 1 | 2 | | 3 | |
| 4 | 5 | | | |
| | | | | |
| Hunting areas available for visitors and type of | game (Indicate only those | which are good, have sleet | 6 | earby are easily ac |
| Hunting areas available for visitors and type of sible and which are open to visitors): | game (Indicate only those | which are good, have sleep | ping accommodations n | earby, are easily ac |
| Hunting areas available for visitors and type of sible and which are open to visitors): | game (Indicate only those | which are good, have sleep | ging accommodations n | earby, are easily ac |
| Hunting areas available for visitors and type of sible and which are open to visitors): | game (Indicate only those 2 | which are good, have sleep | 3 | earby, are easily ac |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1 | game (Indicate only those 2 | which are good, have sleep | oing accommodations n 3 6 al industries, etc.): | earby, are easily ac |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1 | game (Indicate only those 2 | which are good, have sleep | ing accommodations n 3. 6. al industries, etc.): 3. | earby, are easily ac |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1 | game (Indicate only those 2 | which are good, have sleep | oing accommodations n 3 6 al industries, etc.): | earby, are easily ac |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1 | game (Indicate only those 2 | which are good, have sleep | ping accommodations n 3 | earby, are easily a |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1 | game (Indicate only those 2 | which are good, have sleep | ning accommodations n 3. 6. al industries, etc.): 3. 6. 3. 6. | earby, are easily ac |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1 | game (Indicate only those 2 | which are good, have sleep I recreational spots, unusus County Farm Agent (N | 3 | earby, are easily ac |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1 | game (Indicate only those 2 | which are good, have sleep I recreational spots, unusue County Farm Agent (N Hunting guides (names | ping accommodations n 3 | earby, are easily ac |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1 | game (Indicate only those 2 | which are good, have sleep I recreational spots, unusu County Farm Agent (N Hunting guides (names I. | ping accommodations n 3. 6. al industries, etc.): 3. 6. 3. 6. 3. 6. 3. 9. alane) | earby, are easily ac |
| Hunting areas available for visitors and type of sible and which are open to visitors): 1. | game (Indicate only those 2 | which are good, have sleep I recreational spots, unusue County Farm Agent (N Hunting guides (names | ping accommodations n 3 | earby, are easily ac |
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ON

FORSYTH __COUNTY

COUNTY SEAT: WINSTON-SALEM

COUNTY OFFICIALS

OFFICE

State Senator State Representative

Clerk of Court Register of Deeds Sheriff Auditor Tax Supervisor Tax Collector County Accountant Coroner Surveyor Supt. of Health

NAME

Irving E. Carlyle F. L. Gobble Sam E. Welfare Rex Gass W. E. Church J. M. Lentz J. M. Lentz

E. G. Shore

W. N. Schultz

Covirgil W. Joyce

J. Kenneth Pfohl, Jr. Wi

W. N. Schultz

Dr. W. N. Dalton

A. M. Linville

Co

Chairman, County Commission

OFFICE

Supt. of Schools Supt. of Public Welfare A. W. Cline
Home Demonstration Agt. Mrs. Elizabeth
Farm Demonstration Agt. R. W. Poul
Chairman, Board of Educ. Frank A. Stith
Chairman, Board of Elect.H. Bryce Parker Game Warden County Attorney County Librarian Winston -Salem Municipal Court: Judge Solicitor Commissioner Commissioner James G. Hanes

NAME T. H. Cash

A. W. Cline
Mrs. Elizabeth Tuttle
R. W. Pou Nat S. Crews Janet Berkley Leroy Sams
L. V. Scott
H. C. Kearney
Dr. D. C. Speas

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

State

| | | County | | State | | | - | | 2 | | | |
|---|---|--|--|---|--|--|--|---|---|--|--|---------|
| rea (Square Miles): | | 271.7 | £24 {60 | 49,14 31,450,88 | 2 C 0 C | ounty seat: ensus region | Sou | ston-S th Atl | alem | | | |
| fean annual tenucal 7 Hic | ch 99 | | L.033" | 7 | . 0 | ommerce De opography: | pt. distri | it me | | | | |
| recipitation: 41.25 rowing season: Apr | ril 16 - | Octobe: | 18 | incnes | . A | opograpny: | tion (fre | £1: | 1,000 | | | |
| | | Annual Labor II A Princet William | | | | | | | Li sarri salas i ficasa pagagracios sites | AMERICA AL ESCAPACION DAVIDOS ESCAPACION | | |
| | | P | OPULA | | CHAP | RACTER! | ISTIC | 5 | | | | |
| | | 192 | 0 | | 193 | 3 0 | | 194 | 0 | Civ | vilian 19 | 43 (|
| tate | | 2,559,12 | 23 | | 3,170, | 276 | | 3,571,6 | 323 | | 3,346 | ,987 |
| ounty | | 77.26 | 9 | | 11.1, | 651 | | 12 | 6,475 | | _109, | 847 |
| | U. S. | N.C. | Co. | U.S. | N. C. | Co. | J.S. | · N. C. | Co. | U.S. | N. C. | |
| er sq. mile | 35.5 | 52.5 | 182.2 | 41.2 | 64.5 | _263.4 | 44.2 | 72.7 | 298.3 | _ 42.76 | 68.1 | -2 |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civili | ian 1943 | (E |
| Winston-Salem | | 79,815 | | | | | | | | | | |
| Kernersville | | | | | | | 2 | ,103 | | | | |
| | | | | | | | | | | | | |
| | | | 1 9 2 | | | | 1930 | | | | 1940 | |
| roportion of Population: Native white | | U.S. 76.7% | | | 14 | 77.89 | N. C. 67.8% | Co. | | | N. C. 69.4% | 67 |
| Foreign born | | . 13.0% | | 0.4 | 15 | 10.9% | 0.4% | 33.3 | 1/10 | | 0.4% | |
| Negro | | 9.90 | | 33.8 | | 2.77 | 29.0% | -33.3 | 7. | 9.8% | 27.5% | 3.6 |
| UrbanRural non-farm | | 5) 4% 40.0 a | | | | 56.27% 10-5-7 | 25.5% | 16.8 | | | 27.3 % 26.3 % | 25 |
| Rural farm | | 29.6 .1 | 58.6% | -37-4 | _ % | 24.6% ified as only | 50.4% | . 15.8 | | | 46.4% | 14 |
| | | 1 9 4 | | | | Of pop | . 25 yrs. | old & old | er | I | 9 4 (| 0 |
| opulation 14 yrs. old | U.Ş. | N. C. | | Co. | | medi | ian schoo oleted: | l years | | J. S. | N. C. | |
| or over: | | 2,491,83 1,333,7 | 30 9 73 % | 3,767 | | | | | | 8.3 | 7.1 | - |
| Employed workers | | 1,208,6 | 904 | 7,333 | | | male | | | 8.5, | 7.7 | |
| mployed workers by majo | or occupation U.S. | groups (i | | | rkers): | : | | | YI G | NY C | | , |
| rofessional | | 4.5% | | _4.8.% | | Onovertissee | | | U. S. | | | (|
| emi-professional | | 0.4% | | Q.5. % | | Operatives Domestic se | | | | | | ; |
| armers and farm mgrs | 11 1% | 20.5% | | 5.4.70 | | Other service | ce worke | rs | 7.7% | 6 4.8% | | |
| on-farm props. and mgrs. | | 5.3 % | | 6.2% 1 | Farm | Cathara wage | Inhamana | | | 6.2% | | |
| | | | | 7 7 70/- | | Tinnaid fam | | | | | | |
| lerical and sales | 16.6% | 8.7% 7.2% | | 13.3% | | Unpaid fam Other labore | ily farm | workers | 2.6 % | 6.7% | | |
| erical and sales | 16.6% | 8.7% 7.2% | | 9.6% | and a secondary of | | ily farm ers | workers | 2.6 % | 6.7% | | |
| lerical and sales raftsmen | 16.6 % 11.2 % | 8.7% 7.2% HOL Total | JSING | 9.6% CHARA | ACTE Urban | Other labor | ily farmers | Workers HO) al Non-F | 2.6 % - 6.8 % | 6.7% 7.1% | ural Fa | rm |
| welling units: | 16.6% 11.2% U. S. | HOL Total N. C. | USING (| 9.6.% CHARA U.S. | CTE Urban N. C. | CRISTICS Co. | ily farmers | Workers NO NO NO NO NO NO NO NO NO N | 2.6 % 6.8 % arm | 6.7% 7.1% R U. S. | ural Fa | rm |
| welling units: | U. S. 37,325 | 8.7% 7.2% HOL Total N. C. 821 | JSING (Co. | 9.6% CHARA U.S. 21,616 | ACTE Urban N. C. 246 | Co. | Rur. U. S. 8,067 | Workers NO) NO. 228 | 2.6% 6.8% arm Co. | R U. S. | tural Fa N. C. 347 | rm |
| welling units: Total Number(000) | U. S 37,325 | 8.7% 7.2% HOL Total N. C. 821 | USING (| U.S. 21,616 95.8% | ACTE Urban N. C. 246 | Co21.26 | Rur. U. S. 8,067 | Workers NO NO NO NO NO NO NO NO NO N | arm Co7.02 | R U. S. - 7,642 | tural Fa N. C. 347 | rm |
| WELLING UNITS: Total Number(000) iith electric lighting ith running water ith interior private toilet. | U. S. 37,325 - 78.7% 69.6 59.7% | 8.7% 7.2% HOL Total N. C. 821 54.4% 19.1% 30.3% | JSING (Co32.27-78.9% | U. S. 21,616 95.8% 93.5° 83.0% | ACTE Urban N. C. 246 85.4% 83.7% 67.7% | Co21.28 _81.9% _81.7% _66.8% | ily farmers | workers All Non-F N. C. 228 68.0% 39.7% 30.0% | arm Co7.02 83.5-% 27.0-% | R U. S. - 7,642 6.7% 11.2% | Sural Fa N. C. 347 23.4% 6.9% 4.1% | rm |
| welling units: Total Number(000) ith electric lighting ith running water ith interior private toilet. ith private bath facilities | U. S. 37,325 78.7% 59.7% 56.2% | 8.7% 7.2% HOL Total N. C. 821 54.4% 19.17 30.3% 24.6% | JSING (Co32.27-78.9% | U. S. 21,616 95.8% 93.5° 83.0% 77.5% | Vrban N. C. 246 85.4% 83.7% 67.7% 51.9% | Co21.25 | Rur. U. S. 8,067 77.8% 43.2% 40.8% | workers IO) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% | arm Co7.02 83.5-% 27.0-% | R U. S. - 7,642 6.7% 11.2% | Sural Fa N. C. 347 23.4% 6.97 4.17 4.19 | rm |
| welling units: Total Number(000) ith electric lighting ith running water ith interior private toilet, ith private bath facilities eeding major repairs ailt since 1929 | U. S. 37,325 59.7% 56.2% 18.3% | 8.7% 7.2% HOL Total N. C. 821 54.4% 19.1% 30.3% | Co32-27-78-9% | 9.6.% CHARA U. S. 21,616 95.8% 93.5° 83.0% 77.5% 11.5% | ACTE Urban N. C. 246 85.4% 83.7% 67.7% | Co21.28 _81.9% _81.7% _66.8% | ily farmers | workers All Non-F N. C. 228 68.0% 39.7% 30.0% | arm Co7.02 | R U. S. - 7,642 6.7% 11.2% | Sural Fa N. C. 347 23.4% 6.9% 4.1% 40.0% | rm |
| welling units: Total Number(000) With electric lighting With running water ith interior private toilet _ With river and the private toilet _ With river and the private toilet _ With private bath facilities eeding major repairs Will since 1929 CCUPIED UNITS: | U. S. 37,325 78.7% 59.7% 15.9% | 8.7% 7.2% HOL Total N. C. 821 54.4% 59.1% 30.3% 24.6% 30.6% 22.1% | Co. -32-27- -78.9% 64-5' -51.4% -36.7% -25.1% -22-1% | U. S. 21,616 95.8% 93.5° 77.5% 11.5% | ACTE Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% | CRISTICS Co21.28 _51.9% _51.7% _66.8% _17.2% _25.7% _14.5% | Rur. U. S. 8,067 77.8% 43.2% 40.8% 21.4% 27.0% | workers AO) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% 31.3% | 2.6% 6.8% Co. -7-02 83-5-% 38-5-% 27-9-% 19-5-% | R U.S 7,642 6 31.3% 17.8% 11.2% 6 33.9% 17.6% | 347 23.4% 6.9% 4.1% 40.0% 20.6% | rm |
| WELLING UNITS: Total Number(000). With electric lighting With running water With interior private toilet. With private bath facilities eeding major repairs With since 1929 CCUPIED UNITS: Total Number(000). | U. S. 37,325 59.7% 56.2% 15.9% 34,855 | 8.7% 7.2% HOL Total N. C. 821 54.4% 59.17 30.3% 24.6% 22.1% | Co32-2778-9% -51.4% -36.7% -25.1% | U. S. 21,616 95.8% 93.56 83.0% 77.5% 11.5% 20,596 | ACTE Urban N. C. 246 85.4% 83.7% 51.9% 21.5% 15.8% | CRISTICS Co21.28 _81.9% _81.7// _66.8% _47.2% _25.7% _14.5% | Rur. U. S. 8,067 77.8% 55.9% 40.8% 21.4% 27.0% | workers AO) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 31.3% | 2.6% 6.8% Co. -7.02 83.55-% 27.0-% 27.0-% 19.5-% 45.6 | R U. S 7,642 6 11.2% 6 11.8% 6 13.9% 17.6% - 7,107 | 23.4% 6.9% 4.1% 40.0% 20.6% | rm |
| WELLING UNITS: Total Number(000) With electric lighting With running water With interior private toilet. With private bath facilities With graph and grap | U. S. 37,325 78.7% 15.9% 34,855 43.6% | 8.7% 7.2% HOL Total N. C. 821 54.4% 30.3% 22.1% 790 42.4% | Co32-2778.9% -51.4% -35.1% -25.1% -22.1% | 9.6.% U.S. 21,616 95.8% 93,51 83,0% 77.5% 11.2% 20,596 37.5% | Verban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% | Co | Rur. U. S. 8,067 77.8% 40.8% 21.4% 27.0% | workers N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% 31.3% 218 42.6% | 2.6% 6.8% Co. -7.02 83.5-% 27.0-% 27.0-% 19.5-% | R U. S 7,642 6 31.3% 11.2% 6 11.2% 6 13.39 17.6% | 23.4% 6.9% 4.1% 40.0% 332 49.8% | rm |
| WELLING UNITS: Total Number(000) With electric lighting With interior private toilet. With private bath facilities leeding major repairs will since 1929 CCUPIED UNITS: Total Number(000) where occupied units With radio With radio With radio With radio Welliam Total Number With radio With radio With radio Welliam Welliam With radio With radio With radio Welliam With radio With radio Welliam With radio With radio With radio Welliam | U. S. 37,325 56.2% 18.3% 15.9% 43.6% 44.1% 82.8% | 8.7% 7.2% HOL Total N. C. 821 54.4% 99.17 30.3% 30.6% 22.1% 790 42.4% 61.8% | Co32-27- 76.9% 64-5731.4% -35.1% -25.1% -22-1% | 9.6.% U. S. 21,616 95.8% 93.5° 83.0% 77.5% 11.2% 20,596 37.5% 56.0% | ACTE Urban N. C. 246 85.4% 83.7% 51.9% 21.5% 15.8% | CRISTICS Co21.28 _51.9% _81.7% _66.8% _47.2% _25.7% _14.5% | Rur. U. S. 8,067 77.8% 55.9% 40.8% 21.4% 27.0% | workers AO) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 31.3% | 2.6% 6.8% Co. -7.02 83.5-% 27.0-% 27.0-% 19.5-% | R U. S 7,642 6 31.3% 11.2% 6 11.2% 6 13.39 17.6% | 23.4% 6.9% 4.1% 40.0% 20.6% | rm 5 |
| WELLING UNITS: Total Number(000) With electric lighting With running water With interior private toilet. With private bath facilities weeding major repairs with since 1929 CCUPIED UNITS: Total Number(000) where occupied units With mech. refrice vator With radio wooking with electric with electric with electric ween occupied units With mech. refrice vator With radio wooking with electric | U. S. 37,325 78.7% 59.7% 56.2% 18.3% 15.9% 43.6% 44.1% 82.8% 54.4% | 8.7% 7.2% HOL Total N. C. 821 54.4% 30.3% 24.6% 30.6% 22.1% 790 42.4% 61.8% 61.8% | Co32-27-78-9% 614-5' -51-4% -36-7% -25-1% -22-1% | 9.6.% U. S. 21,616 95.8% 93.5° 83.0% 77.5% 11.2% 20,596 87.5% 56.0% 91.9% | ACTE Urban N. C. 246 85.4% 83.7% 67.7% 151.9% 221.5% 15.8% 240 32.0% 45.0% 45.0% 12.1% | Co. 21.25 | Rur. U. S. 8,067 77.8% 21.4% 27.0% 7,151 51.7% 38.7% 79.0% 8.7% | Workers All Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% 31.3% 218 42.6% 34.5% 67.6% 7.5% | 2.6% 6.8% Co. 7.02 83.5-% 27.0-% 27.0-% 19.5-6 6.82 61.2% 50.3% 80.6% 12.4% | R U. S 7,642 6 31.3% 6 11.8% 6 11.8% 17.6% - 7,107 6 53.2% 6 14.9% 6 60.2% 6 60.2% | Sural Fa N. C. 347 23.4% 6.9% 41.1% 40.0% 20.6% 332 49.8% 11.9% 46.4% 0.8% | rm 1 |
| WELLING UNITS: Total Number(000) With electric lighting With interior private toilet. With private bath facilities leeding major repairs uilt since 1929 CCUPIED UNITS: Total Number(000). When occupied un is With mech refractator. With radio wooking with electric wooking with electric wooking with electric wooking with gas | U. S. 37,325 78.7% 59.7% 56.2% 18.3% 15.9% 34,855 43.6% 44.1% 82.8% 54.8% 48.8% | 8.7% 7.2% HOL Total N. C. 821 54.4% 30.3% 22.1% 790 42.4% 28.2% 61.8% 6.1% 5.0% | Co. -32-2778.9% 64.551.4% -35.7% -22.1% -30.80 -39.8% -75.8% -75.8% -7.3% -7.3% | 9.6.% U. S. 21,616 95.8% 93.5 98.3.0% 77.5% 11.2% 20,596 37.5% 56.0% 91.9% 5.1% | ACTE Urban N. C. 246 85.4% 83.7 % 51.9% 21.5% 15.8% 240 32.0 % 45.0% 77.7 % 15.2% | Co | 8 (192 Rur. U. S. 8,067 77.8% 55.9% 43.2% 40.8% 27.0% 7,151 51.7% 38.7% 79.0% 8.7% 24.0% | Workers AO) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 31.3% 218 42.6% 34.5% 67.6% 7.5% | 2.6% 6.8% Co. 7.02 83.5-% 27.0-% 27.0-% 19.5-6 6.82 61.2% 50.3% 80.6% 12.4% | R U. S 7,642 6 31.3% 6 11.8% 6 11.8% 17.6% - 7,107 6 53.2% 6 14.9% 6 60.2% 6 60.2% | 23.4 % 20.6 % 20.8 % 4.1 % 4.1 % 40.0 % 20.6 % 4.8 % 11.9 % 46.4 % 0.8 % 0.8 % 0.8 % | rm 1 |
| WELLING UNITS: Total Number(000) With electric lighting With running water water to the running water with interior private toilet. With private bath facilities eeding major repairs uilt since 1929 CCUPIED UNITS: Total Number(000) where occupied units with mech. refressions. | U. S. 37,325 78.7% 0.0 1 59.7% 15.9% 43.6% 44.1% 82.8% 44.1% 42.0% 42.0% | 8.7% 7.2% HOL Total N. C. 821 54.4% 30.3% 24.6% 30.6% 22.1% 790 42.4% 61.8% 61.8% | Co32-27- 76.9% 64-5' -51.4% -36.7% -25.1% -22-1% | 9.6.% U. S. 21,616 95.8% 93.5 98.3.0% 77.5% 11.2% 20,596 37.5% 56.0% 91.9% 5.1% | ACTE Urban N. C. 246 85.4% 83.7% 67.7% 151.9% 221.5% 15.8% 240 32.0% 45.0% 45.0% 12.1% | Co. 21.25 | Rur. U. S. 8,067 77.8% 21.4% 27.0% 7,151 51.7% 38.7% 79.0% 8.7% | Workers All Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% 31.3% 218 42.6% 34.5% 67.6% 7.5% | 2.6% 6.8% Co. -7.02 83.5-% 27.0-% 27.0-% 19.5-% | R U.S 7,642 6 31.3% 7 11.2% 6 11.2% 6 11.8% 6 11.8% 6 2.7% 6 60.2% 6 62.7% 6 60.2% 6 62.7% 6 69.5% 6 69.5% | Sural Fa N. C. 347 23.4% 6.9% 41.1% 40.0% 20.6% 332 49.8% 11.9% 46.4% 0.8% | 5111132 |

| | IAAATION | AITD IITOOME | | |
|--|-------------------|---|---------------------------|----------------|
| | 1921* | 1930 | 1940 | 1944 |
| Assessed valuation | \$141,899,429 | \$_211,452,474 \$70\$ | \$-171,-795,-135 \$70% | \$ 218,456,730 |
| County tax rate | | \$0.60 | \$0.55 | \$ |
| Total tax levy (1944) \$ 117. | 92,284 | Ratio of tax levy to assesse Ration of indebtedness to | ed valuation (1944) | 6.7 % |
| District 10441 | 110.11.40 | State income tax payments | (1944) | \$1,170,504.78 |
| * 192) is used instead of 1920 ber near 100% and resulting data cou | ald not be consid | dered comparable wi | th later years. | |
| MANUE | ACTURING CH | ARACTERISTICS | (1939) | |

| | U.S. | N. C. | County |
|--|---|---|---------------------|
| | 184,230 7,886,567 \$9,089,940,916 \$1,153 \$56,843,024,800 \$24,682,918,119 \$3,129 ril 1945) \$226,273,584,000 Establishments Major indu | 3,225 270,207 \$199,289,500 \$737 \$1,421,329,578 \$546,952,289 \$2,020 \$1,801,610,000 for individual est; | 114 21,073 \$ |
| 1Food and kindred products 2. Printing and publishing 3Textile mill products | 27 4. Furnitu 12 5. Tobacco | -products | bar products 10 |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | | Retail | | Sei | ies | |
|------------------------------|----------------|-----------|-----------|--------------|----------|-----------|---------|-------|------------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | 2,859 | 149 | 1,770,355 | 33,826 | 1,395 | 645,028 | | 437 |
| Volume (000) ' | | | \$ 42,382 | \$42,041,790 | 9633,240 | \$ 32,665 | | | \$. 2,600 |
| Employees | 1,561,948 | 30,347 | 2,590 | 4,600,217 | 79,404 | 4,473 | | | 1,196 |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$ 2.314 | \$4,529,499 | | \$ 3,746 | | | \$89.3 |
| Annual wage per wage earner_ | | \$1,115 | \$893 | \$985 | | \$837 | | | \$747 |
| Per capita retail sales | | | | \$319 | \$177 | \$258 | | | |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$21_ |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | | |

| Sales Management Magazine Index 1944: | Banks (How Many)? | Deposits (Total all Banks) |
|---|-------------------|----------------------------|
| Effective buying income per family \$ 140,294,000 4,555 | | \$ |
| Market quality index | | × |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|--|---|---|--|
| Proportion of total acreage in farms | $\begin{array}{c} 55.7\% \\ 6,096,799 \\ 174.0 \\ \$33,641,739,000 \\ \$5,518 \\ \$3,060.187,000 \\ \$502 \\ 38.7\% \\ 24.9\% \\ \$7,813,644,567 \end{array}$ | 59.9 % 278.276 67.7 \$7.36,708,125 \$2,647 \$45,468,264 \$163 44.4 % 27.0 % \$262,437,677 | 76.2 3,459 59.3 \$ 16,224,055 \$ 4,650 \$ 899,514 \$ 258 26.9 29.1 \$ 2,832,334 |
| Major income sources in percent of total; Livestock sold or traded. Dairy products sold or traded. Poultry products sold or traded. Field crops sold or traded. Vegetables harvested for sale Fruits and nuts sold or traded. Forest products sold Products used by farm households. | 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% 14.5% | 2.8 % 3.6 % 3.0 % 62.3 % 1.4 % 0.9 % 24.1 % | 2.1 11.4 5.4 44.7 1.0 1.3 1.3 1.9 30.8 |
| Equipment per 100 farms: | | | |
| Farm autos Farm trucks Farm tractors | 68 17 26 | 16 7 4 | 69 12 10 |

Principal county farm income source:

| 1Tobacco | \$ | 979,969 349,854 |
|----------|----|--------------------|
| 2. Corn | \$ | 349,854 |
| 0 17 | 0 | 330 900 |

Vegetables-

| E | DUCATION-RELI | | | |
|---|---|---|---------------------------------|-------------------------|
| | 1920 | 1930 | 1940 | 1944 |
| School teachers (W)Pupils enrolled (W) | 0 508 | 599 17:684 | 18 512 | 16.782 |
| Total expenditures (W) | \$ 149.734.15 | \$ 941,099.75 | \$ 878,842.13 | \$1,201,575.6 |
| Per pupil expenditures (W) | \$15.60 | | \$ 4/.4/ | \$71.6 |
| School teachers (N)Pupils enrolled (N) | | 188 | 209 | 225 |
| Pupils enrolled (N) | 3,585 | 6,944 \$ 202,830.11 | 7,452 8 24 9,056.99 | 7,331 \$ 404,986.4 |
| Total expenditures (N) Per pupil expenditures (N) | 7.15 | \$29.22 | \$ 33.42 | \$55.2 |
| Let pupit expenditures (IV) | | φ | Y | ¥ |
| | Grade | High · · | College | Vocational |
| Total pupils (1944) | 19,287 | 4,826 | | |
| No. churches, all denominations (W)No. hospitals (W)N | | No. churches, all denon | inations (N) | |
| Beds per thousand population 6 | 6. beds52V | No. hospitals (N) | nd population6.7 | 8 |
| | | | no population | |
| | JTILITIES & TRA | | | |
| ELECTRICITY: Amount power available? | | GAS: | | |
| Amount power available? | KVA | Town gas available? | | |
| No. power stations?R, E. A. lines? | Miles? | | | |
| No. telephones—urban? 16,112 | MAGO , | No. telegraph offices? | 11 | |
| No. telephones-rural?1,541 | | No. telegraph agencies | ?1 | |
| | | /Th 1. T. | | (Made Dank Want) |
| Railway Companies (Name): | (Main North-South): | (Branch L | | (Main East-West): |
| Southern Railway Norfolk and Western | miles | | | |
| Winston-Salem Southbound | miles | | | |
| Winston-Salem Southbound Highways: Primary 120 miles | Secondary42 | miles | Farm to market | 716mi |
| No. bus lines? Greyhound, Queen City, | Parkway | No. navigable waterwa | ays? | |
| No. boat lines? | | No. airports? | Cl | ass? |
| 7 | OURIST-TRAVEL | -RECREATION | | |
| Accommodations: | | | | |
| No. Capacity | | Capacity | m : / 1 0 | ,No. Capacity |
| Resort hotels? | Com. hotels? | | Tourist homes? Dude ranches? | |
| Boarding houses? Facilities available (Indicate only those facilities | Auto courts? | | | |
| boats for hire, beaches or bath houses, god | d entrance roads, etc., and | I which are open to visitor | s. Give name and loca | tion.) |
| Golf? Canoes? Riding? Boats? Lakes? Beaches? | | Tennis? | Public C | amp? |
| Riding? Boats? | | Guides ? | Marked ' | Trails ? |
| Lakes? Beaches? | | Swimming? | Skeet Sn | loots? |
| Other? | to only those which one goo | d have cleaning assemble | odations noorby are or | neily naggerible by rog |
| | te omy those which are goo | a, have sleeping accomini | | asily accessible by roa |
| which have boats for hire and which are or | en to visitors): | | * | |
| which have boats for hire and which are op | pen to visitors): | | 3 | |
| Best streams, ponds, or lakes for fishing (Indica which have boats for hire and which are of 1 | 5 | | 6 | |
| Hunting areas available for visitors and type of | 5game (Indicate only those | which are good, have slee | 6 | |
| Hunting areas available for visitors and type of sible and which are open to visitors): | 5game (Indicate only those | which are good, have slee | 6 | |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5game (Indicate only those | which are good, have slee | 6eping accommodations 3 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5game (Indicate only those 255, historic places, scenic and | which are good, have slee | 6eping accommodations 3 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museum: 1. | 5game (Indicate only those 25shistoric places, scenic and 2 | which are good, have slee | 6. eping accommodations 3 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5game (Indicate only those 25s, historic places, scenic and 2555. | which are good, have slee | 6. eping accommodations 3 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museum: 1. 4. Reservation and information agencies or persons: | 5. 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | which are good, have slee | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5game (Indicate only those 25s, historic places, scenic and 2555. | which are good, have slee | 666666666666666. | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museum: 1. 4. Reservation and information agencies or persons: 1. 4. County-Game Warden (Name) | 5 | which are good, have slee | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museum: 1. 4. Reservation and information agencies or persons: 1. 4. County-Game Warden (Name) | 5 | which are good, have slee | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museum: 1. 4. Reservation and information agencies or persons: 1. 4. County-Game Warden (Name) Fishing guides (Names) 1. | 5 | which are good, have sleet recreational spots, unusual country Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museum: 1. 4. Reservation and information agencies or persons: 1. 4. County-Game Warden (Name) Fishing guides (Names) 1. | 5s, historic places, scenic and 2ssssssssssssss | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5 | which are good, have sleet recreational spots, unusual recreational spots, unusual recreations from the country Farm Agent (Hunting guides (name 1, 2, 3, | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museum: 1. 4. Reservation and information agencies or persons: 1. 4. County-Game Warden (Name) Fishing guides (Names) 1. | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5 | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |
| 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | 5. 2. 5. s, historic places, scenic and 2. 5. 2. 5. 5. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. | County Farm Agent (Hunting guides (name 1. | 6 | nearby, are easily acc |

ON

FRANKLIN COUNTY

COUNTY SEAT: LOUISBURG

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sherfff Treasurer

Auditor Tax Supervisor Tax Collector County Accountant Coroner Supt. of Health Supt. of Schools

NAME

Willie L. Lumpkin Joseph C. Eagles H. C. Kearney Willie V. Avent Alex T. Wood J. P. Moore First Citizens and Trust Co. J. H. Boone J. H. Boone

J. H. Boone
J. H. Boone
R. A. Bobitt
Dr. S. P. Burt
Wiley F. Mitchell
Supt. of Public Welfare

Home Demonstration Agent Negro Home Demon. Agent Farm Demon. Agent Negro Farm Demon. Agent Chairman, Bd. Education Chairman, Bd. Elections Chairman, Bd. Elections Game Warden County Attorney County Librarian Recorder's Court Judge Recorder's Ct. Solicitor Chmn. Commissioners Commissioner Commissioner Commissioner Commissioner Mrs. J. F. Mitchiner

NAME

Miss Lillie Mae Braxton Mrs. Mildred B. Payton W. C. Boyce Hersey H. Price
P. W. Elam
Phil. R. Inscoe
Phil Wilson
John F. Matthews Miss Mary Phillips J. E. Malone, Jr. John F. Matthews T. S. Dean
P. W. Joyner
L. O. Tharrington
J. Ira Weldon
H. S. Pearce

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

County State

| Area (Square Miles): Area (Acres): Mean annual temp.61.2Righ Precipitation: _35_05 inc Growing season:April | 105 | 316, | 160 160 Low 3 2.5 er 16 | 49,14 31,450,88 | (| County seat: Census region Commerce De Copography: Average eleva | ept. distri | ict: | | | | | |
|---|---|--|---|--|---|--|---|--|---|--|--|---|--|
| | | F | OPULA | | | RACTER | ISTIC | S | | | | | |
| | | - 0.0 | | POI | PULAT | | | 1.0 | | | 740 | | |
| State | | 192 | | | 1 9 | | | 19 | | | Civ | ilian 19 | |
| | | 2,559,1 | | | 3,170, | | | 3,571, | | | | 3,346 | |
| County | | | 7 | | | 456 | | 30 | | | | 27 | ,270 |
| Per sq. mile | | N. C. 52.5 | Co. | | N. C. | Co. | | N. C. | Co. | | | N. C. | Co |
| | 59.9 | 52.0 | | | 04.0 | 57.0 | | 72.7 | -01.9 | | | 68.1 | -55 |
| Major Towns: | | | | Altitude | | | Pop. | | | | | an 1943 | |
| Louisburg | | | | | | | 2,30 | 9 | | | | | |
| . Franklinton | | | , | | | | 1,27 | 3 | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | 1 m at m in m | | | |
| | | | 1 9 2 | | | | 1 9 3 0 | } | | | 1 | 1940 | |
| Proportion of Population: | | U.S. | | Co. | | U.S. | N. C. | Co. | | U.S. | | N. C. | Co. |
| Native white | | 76.7 % 13.0 % | | | 2-90 | 77.8% 10.9% | | 56.0 | | 81.1% | | 0.4% | 57 |
| Negro | | 9.9% | 6 29.8% | 44 ° E | 5-% | 9.7% | 29.0% | 43.9 | -90 | 9.8% | | 27.5% | 42 |
| Urban | | 51.4% | | | % | 56.2% | 25.5% | | _% | 56.5% | 2 | 7.3% | |
| Rural non-farm Rural farm | | 19.0 % 29.6 % | | 100.0 | | 19.3 % 24.6 % | | -76.9 | | 20.5 % 22.9 % | | | 25 |
| | | | | | | sified as only | rural and | urban) | _ 70 | Lawy | | 0.4 /0 | 74 |
| | | 1 9 4 | | | | Of pop | . 25 yrs. | old & old | lor | | 1 5 | 9 4 0 | |
| opulation 14 yrs, old | U.S. | N. C | | Co. | | medi | ian schoo | l years | 0_ | 77.0 | | | |
| or over: 101,10 | 02,924 | 2,491,8 | 30 | 0,392 | | | pleted: | | | U.S. | | N. C. | C |
| In labor force 52,78 Employed workers 45,16 | | 1,333,7 1,208,6 | 90 | 9,698 8,853 | * mar mar, mar | | ale emale | | | 8.3 8.5 | | 7.1 7.7 | 6 |
| mployed workers by major occ | unation | groups (| | | | | | | | | | | |
| | U.S. | N. C | | Co. | Incis, . | | | | U. | S. | N. C. | | Co. |
| rofessional | | 4.5% | 6 | 3.9.% | | Operatives | | | | | 1.4 ., | | |
| emi-professional | 1.0% | 0.4% | 6 | 0.1.% | | Domestic se | rvice | | 4.7 | % 6 | 5.4% | | -6. |
| armers and farm mgrs | 11.4% | 20.5 % | 6 4 | 4.5.% | | Other service | ce worker | rs | 7.7 | % 4 | 1.8% | | 12. |
| on-farm props. and mgrs | 16.6% | 5.3 % 8.7 % | | 3.5-% | Farm | Unpaid fam | | | | | 5.2% | | 12. |
| | | 7.2% | | 2.6.% | | Unpain lam | HV IMPILI | | 9.6 | | 3.7% | | 9. 5. |
| arcomen | 11.2% | 8 .20 / | V | ma 200 10 | | Other labore | | | | | 1.1% | | |
| ratesiteli | 11.2% | Constitution of a stage community of a stage of constitution and constitution of the stage of th | | | | Other labore | ers | | | | | | |
| aromen | 11.2% | НО | | CHARA | | | ers 6 (194 | 10) | 6.8 | | 1.1% | | |
| | U. S. | Constitution of a stage community of a stage of constitution and constitution of the stage of th | | CHARA | ACTE Urban N. C. | Other labore | ers 6 (194 | | 6.8 | 3% 7 | 1.1% | nral Far | m (|
| | | HO! | USING (| CHARA | Urban | Other labore | 6 (194 Rura | IO) | 6.8 'arm | U. | Ru | ıral Far | |
| WELLING UNITS: Total Number(000) | U. S. 37,325 78.7% | HOU Total N. C. 821 | Co. | U.S. 21,616 | Urban N. C. 246 | Other labore | 6 (194 Rura U.S. | 1O) al Non-F N. C. 228 | - 6.8 Garm Co1.98 | U. | Ru. S. | nral Far N. C. 347 | _4 |
| WELLING UNITS: Total Number(000) (ith electric lighting ith running water | U. S. 37,325 78.7% | HOU Total N. C. 821 54.4% 39.1% | Co6.69_ 29.3% 13.0% | U.S. 21,616 95.8% 93.5% | Urban N. C. 246 85.4% 83.7% | Co. | Rura U. S. 8,067 77.8% 55.9% | N. C. 228 68.0% 39.7% | Co. | U. 5 . 7, % 31. | Ru .S. ,642 | nral Far N. C. 347 | 17 |
| WELLING UNITS: Total Number(000) ith electric lighting ith running water ith interior private toilet | U. S. 37,325 78.7% 69.97 59.7% | HOUTotal N. C. 821 54.4% 39.1% 30.3% | Co6.69 -29.3% 13.0% -8.1% | U. S. 21,616 95.8% 93.5% 83.0% | Urban N. C. 246 85.4% 83.7% 67.7% | Co. | Rura U: S. 8,067 77.8% 55.9% 43.2% | 10) al Non-F N. C. 228 68.0% 39.7% 30.0% | Co. 1.98 56.3 36.7 23.4 | U. 8 . 7 , % 31. % 17. % 11. | Ru . S | nral Far N. C. 347 23.4% 6.9% 4.1% | 1.7 |
| WELLING UNITS: Total Number(000) ith electric lighting ith running water ith interior private toilet ith private bath facilities | U. S. 37,325 78.7% | HOUTotal N. C. 821 54.4% 30.1% 30.3% 24.6% | Co6.69 _29.3 % 13.0 % _5.1 % _7.2 % | U. S. 21,616 95.8% 93.5% 83.0% 77.5% | Urban N. C. 246 85.4% 83.7% 67.7% 51.9% | Co. | Rura U. S. 8,067 77.8% 655.9% 43.2% 40.8% | NO) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% | Co. 1.98 56.3.7.23.4 | U. 5. 7, % 31. 17. % 11. % 11. % | Ru. S. ,642 3% 8% 2% 8% | nral Far N. C. 347 23.4% 6.9% 4.1% 4.1% | 17-3 |
| WELLING UNITS: Total Number (000) ith electric lighting ith running water ith interior private toilet ith private bath facilities eeding major repairs | U. S. 37,325 78.7% 69.97 59.7% 56.2% | HOUTotal N. C. 821 54.4% 39.1% 30.3% | Co6.69 -29.3% 13.0% -8.1% | U. S. 21,616 95.8% 93.5% 83.0% 77.5% 11.5% | Urban N. C. 246 85.4% 83.7% 67.7% | Co. | Rura U: S. 8,067 77.8% 55.9% 43.2% | 10) al Non-F N. C. 228 68.0% 39.7% 30.0% | Co. 1.98 56.3 36.7 23.4 | U. 5. 7, % 31. 17. % 11. % 11. % | Ru S. ,642 3% 8% 2% 8% 9% | nral Far N. C. 347 23.4% 6.9% 4.1% | 173 13 11 147 |
| WELLING UNITS: Total Number(000) 7th electric lighting 7th running water 7th interior private toilet 7th private bath facilities eeding major repairs uilt since 1929 | U. S. 37,325 78.7% 69.97 59.7% 56.2% 18.3% | HOU Total N. C. 821 54.4% 38.1% 30.3% 24.6% 30.6% | Co6.69_ 29.3% 13.0% _8.1% _7.4% 43.6% | U. S. 21,616 95.8% 93.5% 83.0% 77.5% 11.5% | Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% | Co. | Rura U. S. 8,067 77.8% 55.9% 43.2% 40.8% 21.4% | NO) al Non-F N. C. 228 68.0 % 39.7 % 30.0 % 25.8 % 25.9 % | Co. 1.98 56.3.7.23.4 | U. 5. 7, % 31. 17. % 11. % 11. % | Ru S. ,642 3% 8% 2% 8% 9% | nral Far N. C. 347 23.4% 6.9% 4.1% 4.1% 40.0% | (|
| Total Number (000) With electric lighting With running water With interior private toilet With private bath facilities eeding major repairs uilt since 1929 | U. S. 37,325 78.7% 69.97 59.7% 56.2% 18.3% | HOU Total N. C. 821 54.4% 38.1% 30.3% 24.6% 30.6% | Co6.69_ 29.3% 13.0% _8.1% _7.4% 43.6% | U. S. 21,616 95.8% 93.5% 83.0% 77.5% 11.5% | Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% | Co. | Rura U. S. 8,067 77.8% 55.9% 43.2% 40.8% 21.4% | NO) al Non-F N. C. 228 68.0 % 39.7 % 30.0 % 25.8 % 25.9 % | Co. 1.98 56.3.7.23.4 | U. S. 7, % 31. % 11. % 13. % 33. % 17. | Ru S. ,642 3% 8% 2% 8% 9% | nral Far N. C. 347 23.4% 6.9% 4.1% 4.1% 40.0% | 173 |
| Vith electric lighting | U. S. 37,325 78.7 % 69.9 % 56.2 % 18.3 % 15.9 % | HOU Total N. C. 821 54.4% 30.3% 24.6% 30.6% 22.1% | Co6.69-29-3 % 13.0 % -8.18 % 43.6 % 12.5 % | U. S. 21,616 95.8% 98.5% 83.0% 77.5% 11.2% | Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% | Co. | Rura U. S. 8,067 77.8% 55.9% 43.2% 40.8% 27.0% | Al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 31.3% | 6.8 Co. 1.98 56.3 36.7 23.4 22.2 35.3 11.6 | U. S. 7, % 31. % 17. % 11. % 33. % 17. 7- 7, | Ru. S642 3% 8% 22% 8% 9% 66% | nral Far N. C. 347 23.4% 6.9% 4.1% 40.0% 20.6% | 177-3-11-11-11-11-11-11-11-11-11-11-11-11-1 |
| WELLING UNITS: Total Number(000) Vith electric lighting Vith running water Vith private bath facilities_ reeding major repairs uilt since 1929 CCUPIED UNITS: Total Number(000) wner-occupied units Vith mech. refrigerator | U. S. 37,325 78.7% 69.97 56.2% 18.3% 15.9% 34,855 43.6% 44.1% | HOU Total N. C. 821 54.4% 30.1% 30.3% 24.6% 30.6% 22.1% 790 42.4% 28.2% | Co6.69 _ 29.3 % 13.0 % _ 43.6 % 12.5 % _ 6.52 _ 34.2 % 17.2 % | U. S. 21,616 95.8% 93.5% 83.0% 77.5% 11.2% 20,596 37.5% 56.0% | Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% 45.0% | Co. | Rura U: S. 8,067 77.8% 55.9% 43.2% 421.4% 27.0% 7,151 51.7% 38.7% | Al Non-F N. C. 228 68.0 % 39.7 % 30.0 % 25.8 % 25.9 % 31.3 % | 6.8 Co. 1.98 56.3 36.7 23.4 22.2 35.3 11.6 | U. 5. 7, 8. 17. 11. 11. 12. 13. 14. 14. 14. 15. 16. 17. 18. 18. 18. 18. 18. 18. 18 | Ru S | aral Far N. C. 347 23.4% 6.9% 4.1% 40.0% 332 49.8% 11.9% | 173 11412 |
| Total Number(000) With electric lighting With running water With interior private toilet With private bath facilities_ eeding major repairs uilt since 1929 CCUPIED UNITS: Total Number(000) wher-occupied units With mech. refrigerator With radio With radio | U. S. 37,325 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% | HOU Total N. C. 821 54.4% 30.1% 30.3% 24.6% 30.6% 22.1% 790 42.4% 28.2% | Co6.69 _ 29.3 % 13.0 % _ 43.6 % 12.5 % _ 6.52 _ 34.2 % 17.2 % | U. S. 21,616 95.8 % 98.5 % 83.0 % 77.5 % 11.2 % 20,596 27.5 % 56.0 % | Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% 45.0% 77.7% | Co | Rura U. S. 8,067 77.8% 55.9% 40.8% 21.4% 27.0% 7,151 51.7% 38.7% 79.0% | 10) al Non-F N. C. 228 68.0 % 39.7 % 30.0 % 25.8 % 25.8 % 31.3 % 218 42.6 % 34.5 % 67.6 % | 6.8 Co. 1.98 56.3 36.7 23.4 22.2 35.3 11.6 | U. 5. 7, 8. 17. 11. 11. 12. 13. 14. 14. 14. 15. 16. 17. 18. 18. 18. 18. 18. 18. 18 | Ru S | aral Far N. C. 347 23.4% 6.9% 4.1% 40.0% 20.6% 332 49.8% 11.9% 46.4% | 173111712 |
| WELLING UNITS: Total Number(000) //ith electric lighting //ith running water //ith private bath facilities eeding major repairs uit since 1929 CCUPIED UNITS: Total Number(000) wner-occupied units //ith mech, refrigerator //ith radio ooking with gas ooking with gas | U. S. 37,325 78.7% 69.97 56.2% 18.3% 15.9% 34,855 43.6% 44.1% | HOU Total N. C. 821 54.4% 30.1% 30.3% 24.6% 30.6% 22.1% 790 42.4% 28.2% | Co | U. S. 21,616 95.8% 93.5% 83.0% 77.5% 11.2% 20,596 37.5% 56.0% 91.9% 5.1% | Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% 45.0% | Co | Rura U: S. 8,067 77.8% 65.9% 43.2% 40.8% 21.4% 27.0% 7,151 51.7% 38.7% 79.0% 8.7% | Al Non-F N. C. 228 68.0 % 39.7 % 30.0 % 25.8 % 25.9 % 31.3 % 218 42.6 % 34.5 % 67.6 % | 6.8 Co. 1.98 56.3 36.7 22.2 35.3 11.6 1.97 31.8 29.0 55.3 6 | U. 5. 7, 7. 11. 8. 11. 8. 12. 9. 17. 11. 9. 18. 11. 9. 18. 11. 9. 18. 10. 10. 10. 10. 10. 10. 10. | Ru S642 3% 8% 27% 6% | aral Far N. C. 347 23.4% 6.9% 4.1% 40.0% 20.6% 332 49.8% 11.9% 46.4% 0.8% | 177 11 147 12 4 35 12 38 0 |
| Total Number(000) //ith electric lighting //ith running water //ith private bath facilities_ eeding major repairs uilt since 1929 CCUPIED UNITS: Total Number(000) wner-occupied units //ith mech. refrigerator //ith radio //ith mech cooking with electricity ooking with gas ooking with gas ooking with wood | U. S. 37,325 78.7 % 79.9 % 56.2 % 18.3 % 15.9 % 84,855 43.6 % 44.1 % 82.8 % 5.4 % 48.8 % | HOU Total N. C. 821 54.4% 39.1% 30.3% 30.6% 22.1% 790 42.4% 61.8% 61.8% 61.6% | Co. 6.69 29.3% 13.0% 6.18% 43.6% 12.5% 6.52 34.2% 17.2% 43.5% | U. S. 21,616 95.8% 98.5% 83.0% 77.5% 11.2% 20,596 37.5% 56.0% 91.9% 5.1% 73.0% | Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% 45.0% 77.7% 12.1% 15.2% 36.1% | Co | Rura U. S. 8,067 77.8% 55.9% 40.8% 21.4% 27.0% 7,151 51.7% 58.7% 79.0% 8.7% 24.0% | 10) al Non-F N. C. 228 68.0 % 39.7 % 30.0 % 25.8 % 25.9 % 31.3 % 218 42.6 % 34.5 % 67.6 % 7.5 % 1.2 % 56.6 % | Co1.98 56.3, 36.7, 22.2, 35.3, 11.6 | U. S. 7, % 31, 17, % 11. % 33. % 17. 7, 7, % 60 % 30 % 34 % 60 % 34 % 3 | Ru S. 642 3% 8% 2% 6% 107 2% 9% 7% 8% | aral Far N. C. 347 23.4% 6.9% 4.1% 40.0% 20.6% 332 49.8% 11.9% 46.4% | 17-3-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
| WELLING UNITS: Total Number(000) ith electric lighting ith running water ith interior private toilet ith private bath facilities eeding major repairs uilt since 1929 CCUPIED UNITS: Total Number(000) wher-occupied units ith mech. refrigerator ith radio booking with electricity booking with gest booking with wood well was booking with wood | U. S. 37,325 78.7% 69.97 59.7% 56.2% 15.9% 34,855 43.6% 44.1% 82.8% 54.8% | HOUTotal N. C. 821 54.4% 30.1% 30.3% 24.6% 22.1% 790 42.4% 61.8% 61.8% 65.0% | Co | U. S. 21,616 95.8% 98.5% 83.0% 77.5% 11.2% 20,596 37.5% 56.0% 91.9% 5.1% 73.0% | Urban N. C. 246 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% 240 32.0% 45.0% 77.7% 12.1% 15.2% | Co | Rura U. S. 8,067 77.8 % 40.8 % 43.2 % 40.8 % 27.0 % 7,151 51.7 % 38.7 % 79.0 % 8.7 % 24.0 % | 10) al Non-F N. C. 228 68.0% 39.7% 30.0% 25.8% 25.9% 31.3% 218 42.6% 34.5% 67.6% 7.5% | 6.8 Co. 1.98 56.3 36.7 22.2 35.3 11.6 1.97 31.8 29.0 55.3 6 | U. 5. 7, 7. 11. 7. 11. 7. 12. 7. 7, 8. 13. 9. 11. 11. 9. 14. 9. 60. 9. 2. 9. 8. 9. 12. 9. 8. 10. 11. 11. 11. 11. 11. 11. 1 | Ru. S. ,642 3% 88% 99% 66% | 347 23.4% 6.9% 4.1% 40.0% 20.6% 332 49.8% 11.9% 46.4% 0.8% 0.1% | 177 127 147 12 35 12 38 38 |

| TAXATIO | N AND INCOME | | |
|--|---|---|--|
| Assessed valuation \$ 16,487,226 Percent of real value \$ 55% County tax rate \$ 0.35 | \$ | \$ | 1944 \$12,904,721 \$ 60% \$ 1.00 |
| Total tax levy (1944) \$ 129,046 Total long term debt (1941) \$ 1,173,560 Base Enx payments (1944) \$ 67,458.88 *1921 is used instead of 1920 because tax rates near 100% and resulting data could be consider | Ration of indebtedn State income tax pa of 1920 were con | assessed valuation (1944) ess to assessed valuation (194 yments (1944) nputed from assessed th later years. | 14)9.1_% |
| MANUFACTURING C | | • | |
| Establishments Wage earners Wages paid Annual wages paid per wage earner Value of products Value added by manufacturing Value added per wage earner War supply and facility contracts (cumulative June, 1940-April 1945) | U. S. 184,230 7,886,567 \$9,089,940,916 \$1,153 \$56,843,024,800 \$24,682,918,119 \$3,129 \$226,273,584,000 | N. C. 3,225 270,207 \$199,289,500 \$787 \$1,421,329,578 \$545,952,289 \$2,020 \$1,801,610,000 | County 12 77 8 270,032 8 503 8 1,738,407 964,626 1,796 1,796 |
| Major industrial groups in county: 1.Lumber and timber products 2.Textile mill products | ments Major industria | l groups in county: | No. Establishments |

FINANCE AND TRADE CHARACTERISTICS (1939)

Retail

Service Trades

Wholesale

1.Tobacco 2.Corn 3.Cotton

| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
|-------------------------------|----------------|-----------|----------|--------------|-----------|----------|-------------|------------|-----------|
| Establishments | 200,573 | 2,859 | | 1,770,355 | 33,826 | 228 | 645,028 | 10,502 | 38 |
| Volume (000)* | \$55,265,645 | \$831,251 | \$573 | \$42,041,790 | \$633,240 | \$ 2,706 | \$3,420,417 | \$42,121 | \$97 |
| Employees | 1,561,948 | 30.347 | 26 | 4,600.217 | 79,404 | 300 | 1.102,047 | 21,791 | |
| Payrolls (000)* | \$2,621,203 | \$33,838 | \$29 | \$4,529,499 | \$60,052 | \$ 182 | \$1,069,887 | | \$31 |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$_1,115 | \$985 | | \$607 | \$916 | | \$449 |
| Per capita retail sales | \$ | \$_===== | \$ | \$319 | \$177 | \$89 | \$ | \$ | \$ |
| Per capita service receipts | \$ | \$_== | \$ | \$ | \$ | \$ | \$26 | \$12 | \$3 |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | | |
| | | | | | | | , | | |
| Sales Management Magazine Ind | lex 1944: | | | Ba | nks (Hov | v Many)? | Deposit | s (Total a | ll Banks) |
| Effective buying income | | \$ 11,1 | 10,000 | * | | | \$ | | |

| Sales Management Magazine Index 1944: | | Banks (How Many)? | 1 | Deposits (Total all Banks) |
|---------------------------------------|----|---|----|----------------------------|
| Effective buying income | | 40 mg - 10 mg | \$ | |
| Effective buying income per family | | | | |
| Market quality index | 48 | | | |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|--|---|---|---|
| Proportion of total acreage in farms | 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | 59.9 % 278,276 67.7 \$786,708,125 \$2,647 \$45,468,264 \$163 44.4 % 27.0 % \$262,437,677 | 81.3.% 3,630 70.5 \$ 8,333,824 \$ 2,26 \$ 565,389 \$ 157 59.2.% 37.1.% \$ 3,952,966 |
| Major income sources in percent of total: Livestock sold or traded. Dairy products sold or traded. Poultry products sold or traded. Field crops sold or traded. Vegetables harvested for sale. Fruits and nuts sold or traded. Forest products sold. Products used by farm households. | 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% | 2.8 % 3.6 % 3.0 % 62.3 % 1.4 % 1.1 % 6.9 % 24.1 % | 0.6 % 0.8 % 1.4 % 76.3 % 0.1 % 0.2 % 1.9.8 % |
| Equipment per 100 farms: Farm autos Farm trucks Farm tractors | 68 17 26 | 4 6 7 4 | <u>141</u> |
| Principal county farm income source: | | | |

| | EDUCATION DEL | ICION LIEALTH | | |
|--|---|--|--|----------------------|
| **Special commodations** **Capacity** **Ca | | | | |
| Commondations Commondation | | | | |
| Section Part 19 19 19 19 19 19 19 1 | | 3,849 | | |
| Total expenditures (W) | \$42,530.83 | 8_171,473.77 | \$_196,439.42 | \$_258,097. |
| School teachers (N) | \$13.39 | \$35.69 | 344.86 | \$67_ |
| Pupils enrolled (N) | 2.596 | 4,400 | 4.025 | 3.908 |
| Total expenditures (N) | \$ 10,582.49 | \$ 45,839.41 | \$ 81,034.48 | \$ 152,290 |
| Per pupil expenditures (N) | \$3.65 | \$10.42 | \$20.13 | \$38. |
| | Cuada | Tricale | Collogo | Vacational |
| Total pupils (1944) | 6 564 | 1.193 | | Vocational |
| | | No churches all denor | ninations (N) | |
| No. hospitals (W)Q | No. beds | No. hospitals (N) | 0 | No. bedsQ |
| Beds per thousand population | | Beas per thous | and population | |
| | UTILITIES & TRA | | | |
| | | | | |
| Amount power available? | LINA KVA | | | |
| R. E. A. lines? | Miles ? | | | |
| No. telephones—urban? | | No. telegraph offices | ? | |
| No. telephones—rural? | | No. telegraph agencies | 3? | |
| Pailway Companies (Name) | | | (Main Fresh III | |
| Seaboard Air Line | | (Dianen L | miles | (Main Last-west |
| | miles | | miles | m |
| College | | | | |
| School teachers (W) | | | | |
| Commodations | | | | |
| Company Comp | | | | |
| Accommodations | TOURIST-TRAVEL | _RECREATION | | |
| School teachers (W) | | No. Capac | | |
| School teachers (W) | | | | |
| Companies Comp | | | | |
| Page | | | | |
| Golf? Canoes | ? | Tennis? | Public C | amp? |
| Riding?Boats?. | | Guides ? | Marked | Trails? |
| Lakes? Beaches | 3? | Swimming? | Skeet Sh | oots? |
| Other: | | | | |
| which have boats for hire and which are | open to visitors): | od, nave sieeping accomm | odations nearby, are es | asny accessible by i |
| 1 | 9 | | | |
| 4 | | | 3 | |
| | 5 | | 3 | |
| sible and which are open to visitors). | 5 | | 3eping accommodations | |
| sible and which are open to visitors): | 5 | | 3eping accommodations | |
| sible and which are open to visitors): 1 | 5of game (Indicate only those 2 | which are good, have slee | 36. | nearby, are easily |
| sible and which are open to visitors): 1 | 5 | which are good, have slee | 36ual industries, etc.): | nearby, are easily |
| sible and which are open to visitors): 1 | 5 | which are good, have slee | 36ual industries, etc.): 33 | nearby, are easily |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu) 1. | 5. 16 game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. | which are good, have slee | 36ual industries, etc.): 33 | nearby, are easily |
| Total pupils (1944) | | nearby, are easily | | |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or person 1. | 5 | which are good, have slee | pping accommodations 3 6 ual industries, etc.): 3 6 3 6. | nearby, are easily : |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or person 1. 4. County Game Warden (Name). | 5 | which are good, have sleet recreational spots, unus | aping accommodations 3 | nearby, are easily : |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu: 1. 4. Reservation and information agencies or person: 1. County Game Warden (Name) | 5 | which are good, have slee | ### accommodations 3. | nearby, are easily (|
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu) 4. Reservation and information agencies or person) 4. County Game Warden (Name) Fishing guides (Names) | 5. 5. 6 game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. 2. 5. 5. | which are good, have sleet recreational spots, unus County Farm Agent (Hunting guides (name 1. | aping accommodations 3 | nearby, are easily ; |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu) 4. Reservation and information agencies or person) 4. County Game Warden (Name) Fishing guides (Names) | 5. 5. 6 game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. 2. 5. 5. | which are good, have sleet a second country for a s | pping accommodations 3 | nearby, are easily |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu) 4. Reservation and information agencies or person) 4. County Game Warden (Name) Fishing guides (Names) | 5. 5. 6 game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. 2. 5. 5. | which are good, have sleet a second country for a s | pping accommodations 3 | nearby, are easily |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu) 4. Reservation and information agencies or person) 4. County Game Warden (Name) Fishing guides (Names) | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. ss: 2. 5. | which are good, have sleet recreational spots, unus County Farm Agent (Hunting guides (name 1, | pping accommodations 3 | nearby, are easily |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu) 4. Reservation and information agencies or person) 4. County Game Warden (Name) Fishing guides (Names) | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. ss: 2. 5. | which are good, have sleet recreational spots, unus County Farm Agent (Hunting guides (name 1, | pping accommodations 3 | nearby, are easily |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu) 4. Reservation and information agencies or person) 4. County Game Warden (Name) Fishing guides (Names) | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. ss: 2. 5. | which are good, have sleet recreational spots, unus County Farm Agent (Hunting guides (name 1, | pping accommodations 3 | nearby, are easily |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu) 4. Reservation and information agencies or person) 4. County Game Warden (Name) Fishing guides (Names) | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. ss: 2. 5. | which are good, have sleet recreational spots, unus County Farm Agent (Hunting guides (name 1, | pping accommodations 3 | nearby, are easily |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu) 4. Reservation and information agencies or person) 4. County Game Warden (Name) Fishing guides (Names) | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. ss: 2. 5. | which are good, have sleet recreational spots, unus County Farm Agent (Hunting guides (name 1, | pping accommodations 3 | nearby, are easily |
| sible and which are open to visitors): 4. Other attractions accessible to visitors (museu) 4. Reservation and information agencies or person) 4. County Game Warden (Name) Fishing guides (Names) | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. ss: 2. 5. | which are good, have sleet recreational spots, unus County Farm Agent (Hunting guides (name 1, | pping accommodations 3 | nearby, are easily ; |
| sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museu) 1. 4. Reservation and information agencies or person) 1. 4. County Game Warden (Name) Fishing guides (Names) | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. ss: 2. 5. | which are good, have sleet recreational spots, unus County Farm Agent (Hunting guides (name 1, | pping accommodations 3 | nearby, are easily ; |
| sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museu) 1. 4. Reservation and information agencies or person) 1. 4. County Game Warden (Name) Fishing guides (Names) | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. ss: 2. 5. | which are good, have sleet recreational spots, unus County Farm Agent (Hunting guides (name 1, | pping accommodations 3 | nearby, are easily a |
| sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museu) 1. 4. Reservation and information agencies or person) 1. 4. County Game Warden (Name) Fishing guides (Names) | 5. of game (Indicate only those 2. 5. ms, historic places, scenic and 2. 5. ss: 2. 5. | which are good, have sleet recreational spots, unus County Farm Agent (Hunting guides (name 1, | pping accommodations 3 | nearby, are easily a |

| which have boats for hire and which | h are open to visitors): | ch are good, have sleeping accommodations nearby, are easily accessible |
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| 1 4 | | 3 |
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| sible and which are open to visitors | s): | |
| | 2 | 3, |
| ther attractions accessible to visitors (m | ugauma historia plagas | scenic and recreational spots, unusual industries, etc.): |
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| | | 6. |
| Reservation and information agencies or pe | | |
| * | | 3, |
| | | 6 |
| County Game Warden (Name) | | |
| Fishing guides (Names) | | Hunting guides (names) |
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ON

GASTON COUNTY

COUNTY SEAT: GASTONIA

COUNTY OFFICIALS

OFFICE

Commissioner

State Senator State Representatives

Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor County Accountant Coroner Supt. of Health Dr. R. E. Rhyne
Supt. of Shhools Hunter Huss
Supt. of Public Welfare Miss Agnes Thomas
Home Demon. Agent Miss Lucille Tatum
Farm Demon. Agent J. Paul Kiser Commissioner

NAME

Steve B. Dolley

O. M. Vernon
David P. Dellinger
Paul E. Monroe
H. R. Thompson
C. O. Robinson
E. L. Froneberger C. E. Dent Ware C. E. Dent C. C. Wallace J. Paul Kiser J. W. Summey C. E. Hutchinson, Jr.

OFFICE

Chmn. Bd. Education Chmn. Bd. Elections Game Warden County Attorney County Librarian Recorder's Ct. Solicitor Henry L. Kizer Cherryville: Recorder's Court Judge Recorder's Ct. Solicitor Gastonia: Recorder's Court Judge Recorder's Ct. Solicitor Chmn. Commissioners Commissioner Commissioner Commissioner

NAME

M. A. Stroup L. B. Hollowell W. L. Armstrong H. B. Gaston Miss Barbara Eaker

R. R. Carpenter David P. Dellinger

A. C. Jones O. F. Mason, Jr. R. L. Stowe B. B. Gardner Roy E. Eaker M. Fred Ormand

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR

| County Sta | te |
|--|-----------------|
| Area (Square Miles): 356. 49, Area (Acres): 229,120. 31,450,8 Mean annual temmo 2,0 High 100. Low 11 | |
| Precipitation: 45, 26 inches. Snow: a trace inche Growing season: April 15 Wovember 11 | es. Topography: |
| | |

| | | PC | PULA | TION | CHA | RACTER | ISTIC | S | | | | |
|--|-----------------|------------|------------------|-----------|----------|----------------|-----------|----------------------|--------|-------|-------------|----------|
| | | | | PO | PULAT | ION | | | | | | |
| | | 1926 |) | | 1 9 | 3 0 | | 194 | 0 | | Civilian 1 | 943 (Es |
| State | | 2,559,128 | 3 | | 3,170 | ,276 | | 3,571,6 | 323 | | 3,34 | 6,987 |
| County | -, | 51,24 | 2 | | 78, | 093 | | 87., | 31 | | 91, | 271 |
| | | | Co. | | N. C. | Co. | II S | N. C. | Co. | TT | S. N.C. | · Co |
|) | | | 143.1 | | | _218_1_ | | | | | | 254 |
| er sq. mile | 35.5 | 52.5 | 14201. | 41.2 | 64.5 | -215-1- | 44.2 | 72.7 | 244.5 | _ 42 | 2.76 68.1 | 254 |
| Major Towns: | | | 1 | Altitude | | | Pop. | 1940 | | Ci | ivilian 194 | 3 (Est.) |
| Gastonia | W A 1 A 11 / NO | | | | | | 21,3 | 313 | | | | |
| Belmont | | | | | | | 4. | 556 . | | | | |
| | | | | | | | | | | | | |
| Bessemer City | | × 0. 0. | 170 M 1 44 7 M 1 | | | | 3,5 | 167 | | | | |
| | | | 192 | 0 | | | 1930 | | | | 194 | 0 |
| roportion of Population: | | U.S. | | Co. | | U.S. | N.C. | | | U.S. | N. C. | Co |
| Native white | | 767% | 69.4% | | 8_% | 77.8% | 67.8% | 83.9 | _% | 81.1% | 69.4% | .85 |
| Foreign born | | 13.0% | 0.3% | 0: | 2% | 10.9% | 0.4% | | | 8.7% | 0.4% | 0. |
| Negro | | 9.9% | 29.8% | | | 9.7% | 29.0% | 15.9 | _% | 9.8% | 27.5% | 14 |
| Urban | | 51.4% | | 30 A | | 56.2% | 25.5% | 35.5 | | 56.5% | 27.3% | 37 |
| Rural non-farm | | 19.0% | 22.2% | | % | 19.3% | 24.1% | 44.9 | _% | 20.5% | 26.3% | 46 |
| Rural farm | | 29.8% | | 69. | | 24.6% | | 19.6 | | 22.9% | 46.4% | 16 |
| | | (In 1920 c | county pop | ulation w | as class | sified as only | rural and | urban) | | , | | |
| | | 1 9 4 | 0 | | | Of nor | . 25 yrs. | ald & ald | 0.70 | | 1 9 4 | 0 |
| 111 11 | U.S. | N. C. | | Co. | | med | ian schoo | oid & oid l vears | er | | 1 9 4 | U |
| opulation 14 yrs. old or over: 101. | | 2,491,82 | n En | .656 | | | pleted: | - / | J | J. S. | N. C. | (|
| In labor force 52, | | 1,333,77 | 0 27 | 182 | | | | | | 0.0 | 77.1 | |
| Employed workers 45, | | 1,883,77 | | 616 | | | ale | | | 8.3 | 7.1 | ! |
| zmployed workers 45, | 100,088 | 1,208,09 | TD as | -010 | | F | emale | | | 8.5 | 7.7 | |
| mployed workers by major oc | cupation | groups (in | % of em | ployed w | orkers) | : | | | | | | |
| | U.S. | N. C. | C | lo. | | | | | U.S. | N | N. C. | Co |
| rofessional | 84% | 4 50 | 7, | 5 0 | | Operatives | | | 18 300 | . 91 | 10% 2 | 57 |

| | U.S. | N. C. | Co. | | | U.S. | N. C. | Co. |
|--|----------|---------------|-------|------|---|--------------|--------------|-----|
| Professional | | | 3.5 % | | Operatives | | | |
| Semi-professional Farmers and farm mgrs. | | 0:4% 20.5% | 4.9 % | | Domestic service | | 6.4% 4.8% | 4.6 |
| Non-farm props. and mgrs | | 5.3% | 4.3% | Farm | Diber wage laborers | 4.3% | 6.2% | 1.6 |
| Clerical and salesCraftsmen | | 8.7% 7.2% | 7.6% | | Unpaid family farm workers Other laborers | 2.6% 6.8% | 6.7% 7.1% | 2.0 |
| | 22161 70 | s s.m. 70 | | | Other laborers | 0.0 /0 | 1.1.70 | |

| HOUSING | CHARAC | EKIDIK | .5 (1940) |
|---------|--------|--------|-----------|
| | | | |

| | | Total | | | Urban | | Rura | al Non-F | arm | R | ıral Far | m |
|--|---|--|---|---|---|---|---|--|--|---|--|--|
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | 821 | -19-70 | 21,616 | 246 | _7.68 | 8,067 | 228 | 9.17 | 7,642 | 347 | 2.84 |
| With electric lighting With running water With interior private toilet With private bath facilities Needing major repairs Built since 1929 | 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% | 54 4 % 39.1 % 30.3 % 24.6 % 30.6 % 22.1 % | 80.4% 61.7% 45.6% 28.3% 23.2% 14.3% | 95.8% 93.5% 83.0% 77.5% 11.5% | 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% | 89.9% 79.7% 73.6% 40.5% 19.5% 10.2% | 77.8% 55.9% 43.2% 40.8% 21.4% 27.0% | 68.0% 39.7% 30.0% 25.8% 25.9% 31.3% | 85.3% 62.3% 45.1% 2.1% 21.5% 17.5% | 31.3% 17.8% 11.2% 11.8% 33.9% 17.6% | 23.4% 6.9% 4.1% 4.1% 40.0% 20.6% | 40.0 11.3 6.9 2.9 38.3 14.8 |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number (000) | 34,855 | 790 | 19.53- | 20,596 | 240 | 5.63 | 7,151 | 218 | 9-13- | 7,107 | 332 | 2_77 |
| Owner-occupied units With mech. refrigerator With radio Cooking with electricity Cooking with gas Cooking with wood With central heating Pop. per occupied unit *Less than 1%. | 43.6 % 44.1 % 82.8 % 5.4 % 48.8 % 23.6 % 42.0 % 3.78 | 42.4% 28.2% 61.8% 6.1% 5.0% 66.6% 7.8% 4.52 | 35.4 % 52.9 % 77.0 % -4.5 % -3.9 % 37.2 % -5.7 % -4.45 | 37.5% 56.0% 91.9% 5.1% 73.0% 6.0% 58.2% 3.61 | 32.0% 45.0% 77.7% 12.1% 15.2% 36.1% 19.9% 4.06 | 55.1% 38.3% 81.4% 10.5% 36.7% 2.4% 4.29 | 51.7 % 38.7 % 79.0 % 8.7 % 24.0 % 28.6 % 27.0 % 3.78 | 42.6% 34.5% 67.6% 7.5% 1.2% 56.6% 5.0% 4.32 | 35.6% 38.7% 80.3% 5.1% 1.7% 30.7% 4.4% | 53.2% 14.9% 60.2% 2.7% 3.8% 69.5% 10.1% 4.25 | 49.8% 11.9% 46.4% 0.8% 0.1% 95.2% 0.8% 4.99 | 56.30 16.00 54.50 0.25 86.70 5.11 |

| | MAATION | AND INCOME | | |
|--|---|---|---|--|
| | 1921* | 1930 | 1940 | 1944 |
| Assessed valuation | \$ 69,647,734 \$ 85% | \$_105,967,847 | \$_84,212,740 | \$-98,977,327 |
| Percent of real value | \$85% 8Q.99 | \$ | \$0.85 | \$ 60% |
| Total tax levy (1944) \$ 772 Total tax levy (1944) \$ 14,87 Total long term debt (1944) \$ 14,87 Strain x payments (1944) \$ 46 * 1921 is used instead of 1920 be near 100% and resulting data of | 26,644 6,643 5,395.96 cause tax rates | Ratio of tax levy to ass Ratio of indebtedness State income tax payms of 1920 were com nsidered comparabl | e with later year | 0.7% 944) 4.9 % \$1,512,603.27 sed valuations of |
| WATER | A01011110 01 | | N: C. | County |
| Establishments | | U. S. 184.230 | N. C. 3.225 | 134 |
| Wage corners | | 7,886,567 | 270,207 | 19,698 \$ 13,564,998 \$ 689 |
| Wages paid | | \$9,089,940,916 | \$199,289,500 | \$ 13,564,998 |
| Annual wages paid per wage earner | | \$1,153 | \$787 | \$ 59.554.241 |
| Value of products Value added by manufacturing | | \$56,843,024,800 \$24,682,918,119 | \$1,421,329,578 \$545.952.289 | s 25.649.694 |
| Value added per wage earner | | \$3,129 | \$2,020 | \$1,302 |
| War supply and facility contract- (cumulative Jun | | \$226,273,584,000 | 31,801,610,000 | \$ 36,972,000 |
| Major industrial groups in county: | No. Establishme | ents Major industrial gr | roups in county: | No. Establishments |
| 1 Tertile mill products | 86 | 4. Printing and | nublishing | 7 |
| 2 Machinery 3 Food and kindred products | 15 | 5. Lumber and t | imber producis | <u> </u> |
| 3. Food and kindred products | 12 | 6. Iron and ate | el and their pro | ducts2_ |
| U. S. N Establishments 200,573 Volume (000) 55,265,845 \$83 Employees 1,561,348 3 Pavrolls (000) \$2,024,203 \$3 | olesale 7. C. County 2,859 65 1,251 \$ 23,007 0,347 393 | 1,770,455 33,826 \$42,041,790 \$633,240 \$- | County U.S. 799 645,02 15,690 \$3,420,41 | 28 10,502231 |
| Per capita retail sales \$ \$\$\$ | 3,838 \$ 545 1,115 \$ 1,387 \$ | \$4,529,439 \$60,052 \$ \$985 \$756 \$ \$319 \$177 \$ | 1,506 \$1,069,88 779 \$91 | 17 21,791 409 187 \$13,770 \$ 250 16 \$632 \$ 685 \$ \$ |
| Per capita retail sales \$ = \$. Per capita service receipts \$ == \$. *Thousands (000) omitted from all totals on | 3,838 \$ 545 1,115 \$ 1,387 \$ | \$4,520,109 \$60,052 \$ \$985 \$756 \$ \$319 \$177 \$ \$ | 1,506 \$1,069,88 779 \$91 179 \$ \$2 | 17 21,791 409 27 \$13,770 \$ 280 16 \$632 \$ 685 \$ 26 \$12 \$ 10 |
| Per capita retail sales \$ | 1,115 \$ 1,387 \$ \$ \$ \$ \$ \$ \$ | \$4,520,139 \$60,052 \$\$985 \$756 \$\$319 \$177 \$\$\$\$ | 1,506 \$1,069,88 779 \$91 179 \$ \$2 fany)? Depo | 17 21,791 409 187 \$13,770 \$ 280 16 \$632 \$ 685 \$ 12 \$ 10 sits (Total all Banks) |
| Per capita retail sales \$ \$ Per capita service receipts \$ \$ \$. *Thousands (000) omitted from all totals on Sales Management Magazine Index 1944: Effective buying income \$ \$. | 3,838 \$ | \$4,529,379 \$60,052 \$\$985 \$756 \$\$177 \$\$\$\$\$\$\$\$\$\$ | 1,506 \$1,069,8i 77.9 \$91 179 \$ \$ \$i Iany)? Depo | 17 21,791 409 187 \$13,770 \$ 280 16 \$632 \$ 6.85 \$ 12 \$ 10 sits (Total all Banks) |
| Per capita retail sales \$ | 3,838 \$\$43 1,115 \$\$1,387 | \$4,529,379 \$60,052 \$\$985 \$756 \$\$179 \$177 \$\$. Banks (How M | 1,506 \$1,069,88 77.9 \$91 179 \$ \$1 fany)? Depo | 17 21,791 409 187 \$13,770 \$ 280 16 \$632 \$ 685 \$ 12 \$ 10 sits (Total all Banks) |
| Per capita retail sales \$ \$ \$ Per capita service receipts \$ \$ *Thousands (000) omitted from all totals on Sales Management Magazine Index 1944: Effective buying income \$.! Effective buying income per family \$. Market quality index \$. Proportion of total acreage in farms No. of farms \$. Average size (acres) | 3,838 \$\$. 1,15 \$\$. 1,15 \$\$. 1,15 \$\$. 1,15 \$\$. 1,15 \$\$. 1,15 \$\$. 1,15 \$\$. 1,15 \$\$. 1,15 \$\$. 2,19 \$\$. 63 CULTURAL CHARAL CHARAL CHARAL. | \$4,529,379 \$60,052 \$. \$985 \$756 \$. \$319 \$177 \$. Banks(How M | 1,506 \$1,069,8i 77.9 \$91 179 \$ fany)? Depo \$ (1940) N. C. 59.9% 278,276 67.7 | 21,791 409 21,791 409 21,791 280 21,791 280 21,791 280 21,791 280 26 \$12 \$ |
| Per capita retail sales | 3,838 \$\$. 1,387\$. 1,115 \$\$. 1,127\$. 2,125 2,1498 63 CULTURAL CHA | \$4,529,379 \$60,052 \$\$985 \$756 \$\$177 \$\$. Banks(How M\$\$\$\$\$ U. S. - 6,096,799 \$174.0 \$83,641,739,000 | 1,506 \$1,069,8i 77.9 \$91 179 \$ | County County |
| Per capita retail sales \$ | 3,838 \$\$. 1,15 \$\$. 1,15 \$\$. 1,15 \$\$. 1,15 \$\$. 1,15 \$\$. 1,15 \$\$. 1,15 \$\$. 1,15 \$\$. 2,19 \$\$. 63 CULTURAL CHARAL CHARAL CHARAL. | \$4,529,379 \$60,052 \$. \$985 \$756 \$. \$319 \$177 \$. \$. Banks(How M | 1,506 \$1,069,8i 77.9 \$91 179 \$ fany)? Depo \$ (1940) N. C. 59.9% 278,276 67.7 \$786,708,125 \$2,647 \$45,468,264 | County County |
| Per capita retail sales | 3,838 \$\$. 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ 1,115 \$ | \$4,520,329 \$60,052 \$. \$985 \$756 \$. \$319 \$177 \$. Banks (How Management of the state | 1,506 \$1,069,8i 7.79 \$91 1.79 \$ fany)? Depo \$ (1940) N. C. 59.9% 278,276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 | County County |
| Per capita retail sales | 3,838 \$\$ 1,115 \$\$ 1,387 \$ this line. 55,205,000\$ 2,498\$ 63 | \$4,529,399 \$60,052 \$. \$985 \$756 \$. \$319 \$177 \$. \$ | 1,506 \$1,069,8i 77.9 \$91 179 \$ 4any)? Depo \$ 4.1940) N. C. 59.9% 278,276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4% | County County |
| Per capita retail sales | 3,838 \$\$. 1,367 | \$4,529,199 \$60,052 \$. \$985 \$756 \$. \$319 \$177 \$. Banks(How M Banks(Ho | 1,506 \$1,069,8i 7.79 \$91 1.79 \$ fany)? Depo \$ (1940) N. C. 59.9% 278,276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 | County County |

| No. of farms | 6,096,799 | 278,276 | 2,207 |
|--|---------------------------------------|--|---|
| Average size (acres) | 174.0 | 67.7 | 72.5 |
| Value of land and buildings. | \$83,641,789,000 | \$736,708,125 | 3.7,409,055 |
| Average value per farm | \$5,518 | \$2,647 | \$3,357 |
| Value implements and machinery | \$3,060,187,000 | \$45,468,264 | \$513,654 |
| Average value per farm | \$502 | \$16 3 | \$233 |
| Proportion of farm tenancy | 38.7% | 44.4% | 37.7% |
| Proportion of farms mortgaged | 24.9% | 27.0% | 33.5% |
| Approximate gross farm income | \$7,813,644,567 | \$262,437,677 | \$. 1,906,244 |
| Major income sources in percent of total: Livestock sold or traded Dairy products sold or traded Poultry products sold or traded Field crops sold or traded Vegetables harvested for sale Fruits and nuts sold or traded Forest products sold Products used by farm households | 7.1% 31.6% 2.6% 3.8% 0.5% | 2.8 % 3.6 % 3.0 % 62.3 % 1.4 % 1.1 % 0.9 % 24.1 % | 2.5. % 17.2 % 5.1 % 37.0 % 0.6 % 2.0 % 0.5 % 32.9 % |
| Equipment per 100 farms: | | | |
| Farm autos | 68 | 46 | |
| Farm trucks | 17 | 7 | <u>.</u> |
| Farm tractors | 26 | 4 | 10 |
| | | | |

Principal county farm income source:

1.Cotton \$ 664,630 2.Dairy products \$ 279,142 3.Gorn \$ 242,026

| GASTON | COUNTY |
|--------|--------|
| | |

| E | | | | | |
|--|--|--|------------------------|----------------------|--|
| School teachers (W) | 1920 | 1930 | 1940 | 1944 | |
| School teachers (W) | | | | | |
| 1 2 2 3 3 1 3 3 1 9 4 4 5 5 5 5 5 5 5 5 | | | | | |
| 1 9 2 0 | | | | | |
| | | 3.357 | 3.473 | 3 7F7 | |
| Total expenditures (N) | \$ 6.361.04 | \$ 59.869.70 | \$ 102,862.86 | | |
| Per pupil expenditures (N) | 19 2 0 | | | | |
| thool teachers (W) | | | | | |
| Total pupils (1944) | 18 649 | 3.094 | | | |
| No. churches, all denominations (W) | | No. churches, all denor | minations (N) | | |
| No. hospitals (W) 2 N | o. beds112 | No. hospitals (N) | | No. beds22 | |
| | | | and population | (-3 | |
| | JTILITIES & TRA | | | | |
| | KVA | | | | |
| No. power stations? | _KVA | | | | |
| R. E. A. lines? | Miles ? | | | | |
| No. telephones—urban? | Michigan Chan and the control of the | No. telegraph offices | ? | | |
| | | 140. telegraph agencies | 9: | | |
| | | | | (Main East-West | |
| | | | miles | mi | |
| | | | miles | mi | |
| | Secondary | miles | Farm to market | | |
| No. bus lines? | | No. navigable waterw | ays? | | |
| No. boat times! | | No. airports? | Cl | ass ? | |
| Accommodations: | OURIST-TRAVEL | -RECREATION | | 7 | |
| | No. | Capacity | | No. Canaci | |
| | | | Tourist homes? | | |
| Bearding houses? | Auto courts? | The last and state and state and only one only | Dude ranches? | | |
| 19 2 0 | | | | | |
| Golf?Canoes? | | Tennis? | Public Co | amp? | |
| Riding? | | Guides ? | Marked | Trails ? | |
| Other?Beaches?_ | | Swimming? | Skeet Sh | oots? | |
| Best streams, ponds, or lakes for fishing (Indicat- | e only those which are good | have sleening accomm | odations nearby are as | silv oggovnikla ka w | |
| which have boats for hire and which are ope | en to visitors): | , m. c sacping accoming | outling healty, are ca | sny accessible by It | |
| A. manager and the contract of | 2 | | 3 | | |
| Hunting areas available for visitors and type of g | ame (Indicate only those v | which are good have slee | ning accommodations | nearby are engily a | |
| sible and which are open to visitors); | _ | The state of the s | ping accommodations i | icarby, are easily a | |
| 4 | 2 5 | | 3 | | |
| Other attractions accessible to visitors (museums, | historic places, scenic and | recreational spots, unusu | al industries, etc.) | | |
| | 2 | | 3 | | |
| Reservation and information agencies or persons | 5 | | 6 | | |
| 1 | 2 | | 3. | | |
| County Come Way 1 | 5 | | 6 | | |
| Fishing guides (Names) | | County Farm Agent (1 | Name) | | |
| 1. | | | | | |
| 2 | | | | | |
| 4 | | | | | |
| | | 4 | | | |
| | MISCELLA | NEOUS | | | |
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| 1 0 2 0 | | | | | |
| 1 0 2 0 | | | | | |
| | | | | | |

ON

COUNTY GATES

COUNTY SEAT: GATESVILLE

COUNTY OFFICIALS

OFFICE

NAME

W. T. Culpepper

OFFICE

NAME

State Senators

State Representative Clerk of Court Register of Deeds Treasurer Auditor Tax Supervisor Tax Collector County Accountant Surveyor

Charles H. Jenkins W. J. Rountree L. C. Hand Tazewell D. Eure Bank of Gates Tazewell D. Eure Tazewell D. Eure L. F. Overman Tazewell D. Eure
A. C. Hollowell
Dr. J. M. Jackson
W. Henry Overman Supt. of Health Dr. J. M. Jackson Supt. of Schools W. Henry Overman Supt. of Public Welfare Miss Clarine Gatling

Commissioner

Home Demon. Agent Negro Home Bemon. Agent
Farm Demon. Agent
Negro Farm Demon. Agt.
Chmn. Bd. Education
Chmn. Bd. Elections
Game Warden Forest Warden
County Attorney
County Court Judge
County Court Solicitor
Chmn. Commissioners Commissioner Commissioner Commissioner Robert L. Brown

Miss Ona Patterson Elizabeth Andrews Elizabeth Andr
John W. Artz
H. L. Mitchell
H. F. Parker
J. A. Eason
D. E. Barnes
P. V. Taylor
Hubert Eason E. S. A. Ellenor Hubert Eason C. H. Carter A. H. Russell W. L. Askew J. E. Gregory

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR

| Area (Square Miles): | | Count | 7117 | Stat | (40 / | County seat: | Gad | tesvil | le | | | |
|---|--------------------|-----------------------------------|--------------|-------------------------|------------------|--|-------------------------|------------------|------------------|---------------------|---------------------|--------------|
| Area (Acres): | cnes. | Snow:_ | | men | (| Census region Commerce De Topography: Average eleva | ept. distr | ict: | Lanki o | | | |
| | | desidence describer ou or service | | | | | | | | | | |
| | | F | POPULA | | CHA | RACTER | ISTIC | S | | | | |
| | | 192 | 2.0 | FO | PULAT 19 | | | 19 | 4.0 | Ci | ivilian 19 | 149 (Fa |
| State | | 2,559,1 | | | 3,170 | | | 3,571, | | | 3,346 | |
| County | | 10,5 | 537 | | 10,5 | 551 | | | 60 | | 8,-90 | |
| | U.S. | N. C. | Co. | U.S. | N. C. | Co. | | N. C. | Co. | | N. C. | |
| Per sq. mile | | | | | | _30.8 | | | 29.3 | | 6 68.1 | 26.0 |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civil | lian 1943 | (Est.) |
| Gatesville | | | | | | | | .1 | | | | |
|) | | | | | | | -/1 | | | | | |
| 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Population | | TIS | 192 | | | Ť. O | 1930 | | | | 1940 | |
| roportion of Population: Native white | | U.S. 76.7% | % 69.4% | Co. | 7-% | U. S. 77.8% | N. C. 67.8% | Co. | Ofo. | U. S. 81.1% | N. C. 69.4% | Co 50 |
| Foreign born | | 13.0% | % 0.3% | | % | 10.9% | 0.4% | ***** | _% | 8.7% | 0.4% | 49 |
| NegroUrban | | 9.9 % 51.4 % | | | | 9.7 % 56.2 % | | 47.8 | | 9.8 % 56.5 % | 27.5% 27.3% | 49 |
| Rural non-farm | | 19.0% | % 22.2% | | % | 19.3% | 24.1% | 19.3 | _% | 20.5% | 26.3% | 22 |
| Rural farm | | 29.6 % (In 1920 | | 100.0 | | 24.6% sified as only a | 50.4% | _80.7_ | | | | 77 |
| or over: | 89,499 .66,083 | 2,491,8 1,333,7 1,208,6 | 773 3 | 7,001 3,285 3,071 | | Ma Fe | pleted: ale emale | | | U. S. 8.3 8.5 | N. C. 7.1 7.7 | |
| mployed workers by major occ | cupation : U.S. | groups (| | nployed wo | orkers): | : | | | U.S | . N. (| 4 | Co |
| rofessional | 6.4% | 4.5% | 76 | 2.7.% | | Operatives | | | 18.3 9 | % 21.4% | | Co. |
| emi-professional | 1.0% | 0.4% | 70 | 0.1.% | | Domestic se | ervice | 4 | 4.79 | 6.4% | | 4. |
| | 8.3% | 20.5 % 5.3 % | 7c | 3.5-% | Farm | Other service | ce worker | rs | 7.79 4.39 | | | 14. |
| derical and sales | 16.6% | 8.7 % 7.2 % | 76 | 2.2 % | | Unpaid fami | ily farm | workers | 2.69 | 6.7% | | 13. |
| | | НОІ | | | ACTE | ERISTICS | | | | 0 | , | |
| WELLING UNITS: | U.S. | Total N. C. | Co. | U.S. | Urban N. C. | Co. | | l Non-F | | | ural Fa | |
| Total Number (000) | 37,325 | | 2.17 | | | CO. | U.S. | | Co. | U. S. | | C |
| | | | | | | | 8,067 | 228 | -0.51 | | | 1. |
| Vith electric lighting Vith running water | 69.9% | 39.1% | -4x.02% | 95.8 % 93.5 % | 85.4% 83.7% | % | 77.8% 55.9% | 68.0 % 39.7 % | , 39.89 12.09 | % 31.3% % 17.8% | 23.4 % 6.9 % | 11. |
| Vith interior private toilet Vith private bath facilities | 59.7% | 30.3% | -3.7-% | 83.0% | 67.7% | % | 43.2% | 30.0% | 10.69 | 6 11.2% | 4.1% | 2. |
| eeding major repairs | 56.2% 18.3% | 24.6 % 30.6 % | 37.2% | 77.5% 11.5% | 51.9% 21.5% | % | 40.8% 21.4% | 25.8% 25.9% | 31.27 | 6 11.8% 6 33.9% | 4.1% | 39 |
| uilt since 1929 | | 22.1% | 11.1% | | 15.8% | % | 27.0% | 31.3% | 31.27 | 6 33.9% 6 17.6% | 20.6% | -29. |
| CCUPIED UNITS: | | | | | | | | | | | | |
| Total Number (000) | 34,855 | 790 | -2.12- | 20,596 | 240 | 100 110 | 7,151 | 218 | 0.49 | 7,107 | 332 | _1. |
| wner-occupied units | 43.6% | 42.4% | 53.4% | 37.5% | 32.0% | % | 51.7% | 42.6% | 44.5% | | 49.8% | <u> 5</u> 6. |
| Vith mech. refrigerator | 44.1 % 82.8 % | 28.2 % 61.8 % | 12.5% | | 45.0% 77.7% | % | 38.7% | 34.5% | 25.0% | 6 14.9% | 11.9% | _ g , |
| ooking with electricity | 5.4% | 6.1% | 2.0_% | 5.1% | 12.1% | % | 79.0% 8.7% | 67.6% 7.5% | 48.0% | | 46.4 % 0.8 % | 38. |
| Cooking with gas | 48.8 % 23.6 % | 5.0% | 01% | 73.0% | 15.2% | % | 24.0% | 1.2% | 9 | 3.8% | 0.1% | |
| Vith central heating | 42.0% | 66.6 % 7.8 % | 87.1% | 6.0% 58.2% | 36.1 % 19.9 % | % | 28.6% 27.0% | 56.6% 5.0% | 74.6% | | 95.2% 0.8% | 91. |
| op. per occupied unit | 3.78 | 4.52 | 4.74 | 3.61 | 4.06 | | 3.78 | 4.32 | 4.58 | 4.25 | 4.99 | 4. |
| Less than 1 %. | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| Assessed valuation Percent of real value County tax rate | \$55% | 1930 \$7,241,107 \$ | 1 9 4 0 \$-5,408,157 \$ | 1 9 4 4 \$-5,698,446 \$75\$ \$1.25 |
|--|---|---|-------------------------------|---|
| Total-tax levy (1944) \$ | 107,775 13,686.44 because tax rates | Ratio of tax levy to assess Ratio of indebtedness to State income tax payment of 1920 were computed comparable w | ted from assessed | 13% 19% \$12,301,51 valuations of |

MANUFACTURING CHARACTERISTICS (1939)

| | | U.S. | . N. C. | County |
|---|-----------------|--|--|---|
| Establishments Wage earners Wages paid Annual wages paid per wage earner Value of products Value added by manufacturing Value added per wage earner War supply and facility contracts (cumulative June, | | 184,230 7,886,567 \$9,089,940,916 \$1,153 \$56,843,024,800 \$24,682,918,119 \$3,129 \$226,273,584,000 | 3,225 270,207 \$199,289,500 \$737 \$1,421,329,578 \$645,952,289 \$2,020 \$1,801,610,000 | \$ 20,329 \$ 484 \$ 88,345 \$ 28,759 \$ 685 |
| Major industrial groups in county: 1 Liumber and timber products 2 Food and kindred products 3. | No. Establishmo | 4 | rial groups in county: | No. Establishments |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | | wnoiesale | | | Ketan | | DE. | VICE arau | CS |
|--------------------------------|----------------|-----------|------------------|--------------|----------|----------|-------------|------------|-----------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | 2,859 | 3 | 1,770,355 | | 76 | 645,028 | 10,502 | |
| Volume (000)* | \$55,265,645 | \$831,251 | \$81 | \$42,041,790 | | \$646 | \$3,420,417 | | \$25 |
| Employees | 1,561,948 | 30,347 | 2 | 4,600,217 | | 44 | 1,102,047 | | 40 |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$3 | \$4,529,499 | | \$19 | \$1,069,887 | 4 | \$ |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$ 1, 500 | \$985 | | \$ 432 | \$916 | | \$200 |
| Per capita retail sales | | | | | | \$64 | | | |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$ |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | | |
| Sales Management Magazine Inc | dex 1944: | | | Ва | nks(Hov | w Many)? | Deposit | s (Total a | ll Banks) |
| Effective buying income | | \$_1,87 | 2,000 | | | | \$ | | |
| Effective buying income per fa | mily | \$ | 9.36 | | | | \$ | | |
| Market quality index | | | 43 | | | | \$ | | |
| | | | | | | | | | |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|---|--|---|--|
| Proportion of total acreage in farms | 55.7% | 59.9% | 50.3.% |
| No. of farms | 6,096,799 | 278,276 | 1,308 |
| Average size (acres) | 174.0 | 67.7 | 84.4 |
| Value of land and buildings | \$33,641,739,000 | \$736,708,125 | \$3,133,001 |
| Average value per farm | \$5,518 | \$2,647 | \$2,395 |
| Value implements and machinery | \$3,060,137,000 | \$45,468,264 | \$ 264, 439 |
| Average value per farm | \$502 | \$163 | \$ |
| Proportion of farm tenancy | 38.7% | 44.4% | 42.4.% |
| Proportion of farms mortgaged | 24.9% | 27.0% | 39.1.% |
| Approximate gross farm income | \$7,813,644,567 | \$262,437,677 | \$ 1,254,563 |
| Major income sources in percent of total: Livestock sold or traded | 22.6 % 14.3 % 7.1 % 31.6 % 2.6 % 3.8 % 0.5 % | 2.8% 3.6% 3.0% 62.3% 1.4% 1.1% 0.9% | 7.3 % 0.4 % 5.5 % 5.2 % 0.2 % 2.4 % 20.6 % |
| 1 Toutes used by 14111 Households | 2210/0 | ,- | , |
| Equipment per 100 farms: | | | |
| Farm autos | 68 | 46 | |
| Farm trucks | 17 | 7 | |
| Farm tractors | 26 | 4 | |
| | | | |

\$ 524,153 \$ 242,028 \$ 143,666

Principal county farm income source:

Grains and seeds (excluding corn 2.Corn 3.Animals butchered

| | | | PHYSIC | CALC | HAR | ACTERIS | STICS | | | | | |
|--|------------------|--------------------|------------------|-----------------|------------------|------------------------------|------------------|-----------------|--------------------|--|-----------------|---------|
| | | Count | | Sta | te | | | | | | | |
| Area (Square Miles): | | 210 | 343 | 49,1 | 142 | County seat: | Ga. | tesvil | le | * One are safe one and one can say, and on | | |
| Mean annual temp.: High | 000000 | | Low | 31,450,8 | (| Census region Commerce De | ept. distr | iet: | LEGULL C. | ************************************** | | |
| Precipitation:in | ches. | Snow:_ | | | ies. | Topography: Average elev | ation (fe | et): | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | F | POPULA | TION | CHA | RACTER | ISTIC | S | | | | |
| | | | | PC | PULAT | | | | | | | |
| State | | 1 9 2 2,559,1 | | | 1 9 | | | 1 9 | | Ci | vilian 19 | |
| County | | | | | 3,170 | | | 3,571, | | | 3,346 | |
| County | | ولولك | 37 | | 10,5 | 51 | | 10,0 | 60 | | 8,90 | 6 |
| | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | _30.7 | 41.2 | 64.5 | -30.8 | 44.2 | 72.7 | -29.3. | 42.70 | 6 68.1 | 26.0 |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civil | ian 1943 | (Est.) |
| 1. Gatesville | | TT | | | | | 297 | V | | CIVII | CPUL III | (LIST.) |
| 2 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 3 <mark></mark> | | | | | | | | | | | | |
| | | | 192 | 0 | | | 1930 |) | | | 1940 | |
| Proportion of Population: | | U.S | | Co. | | U.S. | N. C. | Co. | | U.S. | N. C. | Co. |
| Native white Foreign born | | 76.7 % 13.0 % | | 57. | | 77.8% 10.9% | 67.8% 0.4% | 52.2 | | 81.1% | | 50. |
| Negro | | 9.9% | 29.8% | 48. | | 9.7% | | 47.8 | | 8.7 % 9.8 % | 0.4% 27.5% | 49. |
| Urban | | 51.4% | | | | 56.2% | 25.5% | | % | 56.5% | 27.3% | |
| Rural non-farmRural farm | | 19.0 % 29.6 % | | 100. | | 19.3 % 24.6 % | 24.1 % 50.4 % | 19.3 | % % | | | - 22. |
| | | | | ulation w | as class | sified as only | rural and | urban) | - 10 | LL.0 /0 | 20.470 | |
| | | 1 9 4 | 0 | | | Of par | o. 25 yrs. | old & old | for | . 1 | 9 4 0 | |
| ropulation 14 yrs. old | U.S. | N. C | | Co. | | med | ian schoo | l years | | _ | | |
| or over: 101,1 In labor force 52,7 | | 2,491,8 | 30 7 | ,001 | | | pleted: | | | | N. C. | Co. |
| Employed workers 45,1 | 66,083 | 1,333,7 1,208,6 | | ,285 | | | ale emale | | | 8.3 8.5 | 7.1 7.7 | 7.6 |
| Employed workers by main | annation | omov | in a c | | | | | | | | | |
| Employed workers by major occ | U.S. | groups (| | ployed w Co. | orkers) | | | | U.S | . N. C | 4 | Co. |
| Professional | 6.4% | 4.5% | | 2.7.% | | Operatives | | | | | | |
| Semi-professional | 1.0% | 0.4% | | Q.L% | | Domestic se | ervice | | 4.79 | 6.4% | | 4.0 |
| Farmers and farm mgrs | 11.4% | 20.5 % 5.3 % | 4 | 0.7-% | E | Other servi | | | | | | 1.2 |
| Clerical and sales | | 8.7% | | 3.5.% | rarm | Unpaid fam | | | | | | 14.3 |
| Craftsmen | 11.2% | 7.2% | | 3.8.% | | Other labor | | | | | | 8.7 |
| | | НО | JSING (| CHAR | ACTE | RISTICS | 6 (194 | 10) | | | | |
| | | Total | | | Urban | | Rura | al Non-F | arm | . R | ural Far | m |
| WELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | 821 | 2.17 | 21,616 | 246 | | 8,067 | 228 | -0.51 | _ 7,642 | 347 | 1-6 |
| 7ith electric lighting | 78.7% | 54.4% | 18.0% | 95.8% | 85.4% | % | 77.8% | 68.0% | , 39.8 % | 6 31.3% | 23.4% | 11.3 |
| Vith running water Vith interior private toilet | 69.9 % 59.7 % | 39.1 % 30.3 % | -4.6% | 93.5% | 83.7% | % | 55.9% | 39.7% | , 39.8 % 12.0 % | | 6.9% | 2.7 |
| ith private bath facilities | 56.2% | 24.6% | -3.8 % | 83.0% 77.5% | 67.7% 51.9% | % | 43.2% 40.8% | 30.0% 25.8% | 10.6% | | 4.1% | -1.6 |
| leeding major repairs | 18.3% | 30.6% | 37.2% | 11.5% | 21.5% | % | 21.4% | 25.9% | 31.27 | 33.9% | 40.0% | 39.1 |
| country Hayang | 15.9% | 22.1% | 11.1% | 11.2% | 15.8% | % | 27.0% | 31.3% | 14.0% | 6 17.6% | 20.6% | -4.2 |
| CCUPIED UNITS: | 0.4.7 | | | | | | | | | | | |
| Total Number (000) | 34,855 | 790 | -2.12- | 20,596 | 240 | | 7,151 | 218 | 0.49 | 7,107 | 332 | _1.6 |
| wner-occupied units | 43.6% 44.1% | 42.4 % 28.2 % | 53.4 % 12.5 % | 37.5% | 32.0% | % | 51.7% | 42.6% | 44.5% | | 49.8% | 56.1 |
| Vith radio | 82.8% | 61.8% | 41.0% | 56.0% 91.9% | 45.0% | % | 38.7 % 79.0 % | 34.5% 67.6% | 25.0 % 48.0 % | 60.2% | 11.9% 46.4% | 38 0 |
| Cooking with electricity | 5.4% | 6.1% | _2.0_% | 5.1% | 12.1% | % | 8.7% | 7.5% | -5.9% | 2.7% | 0.8% | 38.9 |
| ooking with gasooking with wood | 48.8% 23.6% | 5.0 % 66.6 % | 87.1% | 73.0% | 15.2% | % | 24.0% | 1.2% | % | 3.8% | 0.1% | |
| Vith central heating | 42.0% | 7.8% | 0.5 % | 6.0 % 58.2 % | 36.1 % 19.9 % | | 28.6% 27.0% | 56.6 % 5.0 % | 74.6% | | 95.2 % 0.8 % | 91.0 |
| op. per occupied unit | 3.78 | 4.52 | 4.74 | 3.61 | 4.06 | | 3.78 | 4.32 | -4.58 | 4.25 | 4.99 | 4.7 |
| Less than 1%. | | | | | | | | | | | | |
| | | | | | | | | | | | | |

County

TAXATION AND INCOME

| Assessed valuation . Percent of real value | \$85% | 1930 \$7,241,107 \$ | 1940 \$-5,408,157 \$1.05 | 1 9 4 4 \$-5,698,446 \$75% \$1-25 |
|--|---|---------------------------|--------------------------------|--|
| Total tax levy (1944) \$ Total long term debt (1914) \$ External long term debt (1944) \$ 1921 is used instead of 1920 | 107,775 13,686.44 because tax rates | | ted from assessed | 1.3 % 1.9 % \$12,301.51 valuations of |
| near 100% and resulting data | | dered comparable w | | |

MANUFACTURING CHARACTERISTICS (1939)

U.S.

| Establishments Wage earners Wages paid Annual wages paid per wage earner Value of products Value added by manufacturing Value added per wage earner | | 184,230 7,886,567 \$9,089,940,916 \$1,153 \$56,843,024,800 \$24,682,918,119 \$3,129 | 3,225 270,207 \$199,289,500 \$737 \$1,421,329,578 \$545,952,289 \$2,020 | 12 20,329 184 5 85,345 28,759 |
|---|------------------|---|---|---|
| War supply and facility contracts (cumulative June, | 1940-April 1945) | \$226,273,584,000 | \$1,801,610,000 | D |
| Major industrial groups in county: 1 Liumber and timber products | No. Establishn | nents Major industr | rial groups in county: | No. Establishments |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | | Wholesale | | | Retail | | Se | rvice Tra | les |
|------------------------------|----------------|-----------|---------|--------------|----------------|--------|-------------|-----------|--------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | 2,859 | 3 | | | | 645,028 | 10,502 | |
| Volume (000)* | \$55,265,645 | \$831,251 | \$ | \$42,041,790 | \$633,240 | \$ 646 | \$3,420,417 | \$42,121 | \$25 |
| Employees | 1,561,948 | 30,347 | 2 | 4,600,217 | 79,404 | 717 | 1,102,047 | 21,791 | |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$3 | \$4,529,499 | \$60,052 | \$19 | \$1,069,887 | \$13,770 | \$ |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$1,500 | \$985 | \$756 | \$432 | \$916 | \$632 | \$200 |
| Per capita retail sales | \$ | \$ | \$ | \$319 | \$177 | \$64 | \$ | | \$ |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$2 |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | | |

1 Lumber and timeet products.

| Sales Management Magazine Index 1944: | Banks (How Many)? | Deposits (Total all Banks) |
|---------------------------------------|-------------------|----------------------------|
| Effective buying income | | |
| Effective buying income per family | | |
| | | |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|---|---|---|---|
| Proportion of total acreage in farms No, of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farm tenancy Approximate gross farm income | 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | 59.9 % 278.276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4 % 27.0 % \$262,437,677 | 50.3 % 1,308 84.4 \$ 3,133,001 \$ 254,435 \$ 264,435 \$ 202 |
| Major income sources in percent of total: | | | ٩ |
| Livestock sold or traded | 22.6 % 14.3 % 7.1 % 31.6 % 2.6 % 3.8 % 0.5 % 14.5 % | 2.8% 3.6% 3.0% 62.3% 1.4% 1.1% 0.9% 24.1% | 7.3 % |
| Equipment per 100 farms: | | | |
| Farm autos Farm trucks Farm tractors | 68 17 26 | 46 7 4 | 7 |

| 1.Grains and seeds and wheat) corn | \$ 524,153 \$ 242,028 |
|------------------------------------|--------------------------|
| 3. Animals butchered | |

| | EDUCATION-RELI | | 4040 | |
|--|--|---|--|-------------------------|
| Cahaal Assahassa (TV) | 1 9 2 0 | 1930 | 1940 | 1944 |
| School teachers (W) | 50 | 1,700 \$ 72,530,89 | 1,209 | 1.009 |
| Pupils enrolled (W) Total expenditures (W) | \$ 16 761 28 | 72 530 -89 | \$ 74,627.61 | |
| Per pupil expenditures (W) | \$ 12.21 | \$ 42.67 | 8 61.77 | ९ ९ ४ म इ |
| School teachers (N) | 27 | 70 | 38 1,397 | 41 |
| Pupils enrolled (N) | 1.362 | 1,796 8 21,450.80 | 1,397 | 1,459 |
| Total expenditures (N) | \$5.704.8 3 | \$ 21,450.80 | \$ 50 . 481 . 66 | S 58 . 154 1 |
| Per pupil expenditures (N) | \$4.19 | \$11.94 | \$21.82 | \$39_8 |
| | | | | |
| Total pupils (1944) | Grade | High 391 | College | Vocational |
| No. churches, all denominations (W) | 2,0/4 | No shorehoe all deman | | |
| No hospitals (W) | No hada | No. churches, all denor No. hospitals (N) | minations (N) | No hada |
| No. hospitals (W)QBeds per thousand population | O O | Reds ner thous | and populationQ_ | No. beds |
| Doub per modestic population | | | and populationw_ | |
| | UTILITIES & TRA | NSPORTATION | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | KVA | | | |
| No. power stations? | | | | |
| R. E. A. lines? No. telephones—urban?65 | | No. telegraph offices | | |
| No. telephones—rural?75 | | No. telegraph offices | ا ا | |
| 110. telephones—rurar: | | No. telegraph agencies | 5 f | |
| Railway Companies (Name): | (Main North-South): | (Branch L | ines). | (Main East-West) |
| Railway Companies (Name): -Atlantic Coast Line | 30miles | (Manon L | mile | ag mil |
| | miles | | | |
| | miles | ~-~ | mile | esmile |
| Highways: Primary75miles | Secondary250 | miles | Farm to market | m |
| No. bus lines?_Carolina_Trailways | | No. navigable waterw | ays? 1 | |
| No. boat lines? | | No. airports? | (| Class? |
| | TOUBLET TRAVEL | DECDEATION | | |
| Accommodations: | TOURIST-TRAVEL | -RECREATION | | |
| No. Capacity | | Capacity | | No. Capacit |
| Resort hotels?25 | | | Tourist homes? | |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| Facilities available (Indicate only those facilities boats for hire, beaches or bath houses, g | es which are good, which are | regularly maintained, | which have sleeping | accommodations near |
| boats for hire, beaches or bath houses, g | good entrance roads, etc., and | which are open to visitor | s. Give name and loc | ation.) |
| Golf? Canoes Riding? Boats? | · | which are open to visitor | Public | Camp? |
| Lakes? Beache | a 9 | Guides?Swimming? | Marked | Trails? |
| | | Swimming: | Skeet S | 5000ts (|
| | | | | |
| Rest streams nands or lakes for fishing (Indi | gata only those which are good | d have cleaning assers | | |
| Best streams, ponds, or lakes for fishing (Indi which have boats for hire and which are | cate only those which are good open to visitors): | d, have sleeping accomm | odations nearby, are | easily accessible by ro |
| which have boats for hire and which are 1. Williams Pond | cate only those which are good open to visitors): 2Chowan -River | d, have sleeping accomm | odations nearby, are | easily accessible by ro |
| which have boats for hire and which are 1. Williams Pond 4 | open to visitors): 2Chowan -Ri-ver 5 | | odations nearby, are 3. Bennetts 6. | easily accessible by ro |
| which have boats for hire and which are 1. Williams Pond 4. Hunting areas available for visitors and type of | open to visitors): 2Chowan -Ri-ver 5 | | odations nearby, are 3. Bennetts 6. | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Pond. 4. Hunting areas available for visitors and type (sible and which are open to visitors): | open to visitors): 2Chowan -Ri-ver 5 | | 3. Bennett's 6. 6 | easily accessible by ro |
| which have boats for hire and which are 1. Williams¹ Pond 4. Hunting areas available for visitors and type (the state of the state | open to visitors): 2. Chowen River 5 | which are good, have slee | 3. Bennett's C 6 ping accommodations 3 | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Pond. 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1Dismal_Swemp. 4. | open to visitors): 2Chowen River 5 of game (Indicate only those v | which are good, have slee | odations nearby, are 3. Bennett's C. 6. ping accommodations 3. | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Pond 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1Dismal_Swamp 4. Other attractions accessible to visitors (museu | open to visitors): 2. Chowen River 5. of game (Indicate only those v 2 ms, historic places, scenic and | which are good, have slee | odations nearby, are 3. Bennett's C 6. eping accommodations 3. 6. ual industries, etc.): | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Pond 4. Hunting areas available for visitors and type sible and which are open to visitors): 1Diamal_Swamp 4. Other attractions accessible to visitors (museu 1. | open to visitors): 2Chowen River 5. of game (Indicate only those v 2. 5. ms, historic places, scenic and 2. | which are good, have slee | odations nearby, are 3. Bennett's C 6 eping accommodations 3 6 aul industries, etc.): | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Pond 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. Dlamal Swamp 4. Other attractions accessible to visitors (museu 1. | open to visitors): 2. Chowen River. 5. of game (Indicate only those v 2 ms, historic places, scenic and 2. 5. | which are good, have slee | odations nearby, are 3. Bennett's C 6 eping accommodations 3 6 aul industries, etc.): | easily accessible by ro |
| which have boats for hire and which are 1. Williams¹ Pond 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1 | open to visitors): 2Chowen River 5 | which are good, have slee | odations nearby, are 3. Rennett's C 6. rping accommodations 3. 6. al industries, etc.): 3. 6. | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Pond 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. Dlsmal Swemp 4. Other attractions accessible to visitors (museu I | open to visitors): 2. Chowen River. 5. of game (Indicate only those v 2. 5. ms, historic places, scenic and 2. 5. s: 2. Mrs. Eula Medli 5. | which are good, have sleed | odations nearby, are 3. Bennett's C 6 eping accommodations 3 6 3 6 3 | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Fond 4. Hunting areas available for visitors and type of the sible and which are open to visitors): 1Dismal_Swemp 4. County Game Warden (Name) County Game Warden (Name) | open to visitors): 2. Chowen River. 5. of game (Indicate only those v 2. 5. ms, historic places, scenic and 2. 5. s: 2. Mrs. Eula Medli 5. | which are good, have sleed | 3. Bennett's C. 6 | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Pond 4. Hunting areas available for visitors and type of the sible and which are open to visitors): 1Diamal_Swamp 4. Other attractions accessible to visitors (museu 1 | open to visitors): 2Chowen River 5. of game (Indicate only those v 2. 5. ms, historic places, scenic and 2. 5. ss: 2. Mrs. Eula Medli 5. | recreational spots, unus | 3. Bennett's 6. 6 | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Pond 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. Dlsmal Swemp 4. Other attractions accessible to visitors (museu I | open to visitors): 2. Chowen River 5. of game (Indicate only those v 2. 5. ms, historic places, scenic and 2. 5. is: 2. Mrs. Eula Medli 5. | recreational spots, unusuan, - Gatesville County Farm Agent (Hunting guides (name 1. | odations nearby, are 3. Bennett's C 6. eping accommodations 3. 6. ual industries, etc.): 3. 6. 3. 6. Name) | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Fond 4. Hunting areas available for visitors and type of the sible and which are open to visitors): 1D1_smalSwemp 4. Other attractions accessible to visitors (museu) 1 | open to visitors): 2. Chowen River 5. of game (Indicate only those v 2 ms, historic places, scenic and 2. 5 s: 2. Mrs. Eula Medl: 5. | recreational spots, unusion | odations nearby, are 3. Bennett's C 6. rping accommodations 3. 6. 3. 6. 3. 6. Name) | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Pond 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. Dlamel Swamp 4. Other attractions accessible to visitors (museu I | open to visitors): 2. Chowen River. 5. of game (Indicate only those v 2. 5. ms, historic places, scenic and 2. 5. s: 2. Mrs. Eula Medli | recreational spots, unusion, Gatesville County Farm Agent (Hunting guides (name 1, 2, 3, 3, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, 5, | 3. Bennett's C. 6 | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Fond 4. Hunting areas available for visitors and type of the sible and which are open to visitors): 1D1_smalSwemp 4. Other attractions accessible to visitors (museu) 1 | open to visitors): 2. Chowen River. 5. of game (Indicate only those v 2. 5. ms, historic places, scenic and 2. 5. s: 2. Mrs. Eula Medli | recreational spots, unusion | 3. Bennett's C. 6 | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Pond 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. Dlamel Swamp 4. Other attractions accessible to visitors (museu I | open to visitors): 2. Chowen River 5. of game (Indicate only those v 2 ms, historic places, scenic and 2. 5. s: 2. Mrs. Eula Medl: | recreational spots, unusuan, - Gatesville County Farm Agent (Hunting guides (name 1 | 3. Bennett's C. 6 | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Pond 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. Dlamel Swamp 4. Other attractions accessible to visitors (museu I | open to visitors): 2. Chowen River. 5. of game (Indicate only those v 2. 5. ms, historic places, scenic and 2. 5. s: 2. Mrs. Eula Medli | recreational spots, unusuan, - Gatesville County Farm Agent (Hunting guides (name 1 | 3. Bennett's C. 6 | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Pond 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. Dlamel Swamp 4. Other attractions accessible to visitors (museu I | open to visitors): 2. Chowen River 5. of game (Indicate only those v 2 ms, historic places, scenic and 2. 5. s: 2. Mrs. Eula Medl: | recreational spots, unusuan, - Gatesville County Farm Agent (Hunting guides (name 1 | 3. Bennett's C. 6 | easily accessible by ro |
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| which have boats for hire and which are 1. Williams! Pond 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. Dlamel Swamp 4. Other attractions accessible to visitors (museu I | open to visitors): 2. Chowen River. 5. of game (Indicate only those v 2 ms, historic places, scenic and 2. 5 s: 2. Mrs. Eula Medl: | recreational spots, unusuan, - Gatesville County Farm Agent (Hunting guides (name 1 | 3. Bennett's C. 6 | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Pond 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. Dlamel Swamp 4. Other attractions accessible to visitors (museu I | open to visitors): 2. Chowen River. 5. of game (Indicate only those v 2 ms, historic places, scenic and 2. 5 s: 2. Mrs. Eula Medl: | recreational spots, unusuan, - Gatesville County Farm Agent (Hunting guides (name 1 | 3. Bennett's C. 6 | easily accessible by ro |
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| which have boats for hire and which are 1. Williams! Pond 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. Dlamel Swamp 4. Other attractions accessible to visitors (museu I | open to visitors): 2. Chowen River. 5. of game (Indicate only those v 2 ms, historic places, scenic and 2. 5 s: 2. Mrs. Eula Medl: | recreational spots, unusuan, - Gatesville County Farm Agent (Hunting guides (name 1 | 3. Bennett's C. 6 | easily accessible by ro |
| which have boats for hire and which are 1. Williams! Pond 4. Hunting areas available for visitors and type of sible and which are open to visitors): 1. Dlamel Swamp 4. Other attractions accessible to visitors (museu I | open to visitors): 2. Chowen River. 5. of game (Indicate only those v 2 ms, historic places, scenic and 2. 5 s: 2. Mrs. Eula Medl: | recreational spots, unusuan, - Gatesville County Farm Agent (Hunting guides (name 1 | 3. Bennett's C. 6 | easily accessible by ro |
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ON

GRAHAM COUNTY

COUNTY SEAT: ROBBINSVILLE

COUNTY OFFICIALS

OFFICE

NAME

OFFICE

NAME

State Senator State Representative Clerk of Court Register of Deeds Sheriff Treasurer

Auditor
Tax Supervisor
Tax Collector
Gounty Accountant
Coroner
Surveyor

A. L. Penland
Dr. J. H. Crawford
Arthur Ford
William L. Colvin
G. E. Brewer
Citizens Bank and
Trust Company
F. O. C. Fletcher
E. Cooper
G. E. Brewer
R. P. Jenkins
Bob Howell
R. O. Sherrill
County Librarian

Supt. of Health
Supt. of Schools
Supt. of Public Welfare
Home Demon. Agent
Farm Demon. Agent
Chmn. Bd. Education
Chmn. Bd. Elections
Game Warden
Forest Warden
County Attorney
Chmn. Commissioners
Commissioner
Commissioner
Dora Ruth Parks

Dr. M. P. Whichard F. S. Griffin Cora Jean Thetford Elizabeth Craft D. W. Bennett Patton Phillips W. H. Jones C. L. Garland Arnold Buchanan T. M. Jenkins J. F. Hyde F. J. Howell J. D. Allen

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| | | Count | ty | State | te | | | | | | | |
|---|---------------------|--------------------|-------------------------|----------------|----------------|---|------------------|--------------------|------------------|--------|--------------------|------------|
| Area (Square Miles): | | | 295 | 49,1 | 149 (| County seat: . | Robb | oinsvi! | ile | | | |
| Area (Acres): | | 188., | ,800 | 31,450,88 | 880 C | Census region: | : Sout | on Acta | antic | | | |
| Mean annual temp High = | nches. | Snow: | Low | iach | es. | Commerce Dep Topography: _: | t. distr. | ct: | | | | |
| Growing season: | | | | | 4 | Average elevat | non (fee | | | | | |
| | | | | | | Management of the State of the | | | | | | |
| | | F | POPULA | TION | CHA | RACTERI | STIC | S | | | | |
| | | | | PO | PULAT | | | | | | | |
| | | 192 | | | 19 | | | 194 | | Civ | | 943 (Est.) |
| State | | 2,559,1 | | | 3,170, | | | 3,571,6 | | | 3,346, | |
| County | | 4,87 | 7.2 | | -5,84 | 1 1 | | 6,41 | 18 | | 11,6 | 75 |
| | | N. C. | Co. | | N. C. | | | N. C. | Co. | | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | 16.5 | 41.2 | 64.5 | 19.8_ | 44.2 | 72.7 | 21.8 | 42.76 | 68.1 | -39.6 |
| Major Towns: | | | | Altitude | | | Pop. 1 | 1940 | | Civili | ian 1943 | 3 (Est.) |
| 1Robbinsville | | | | | | | 39 | 9 | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Proportion of Population: | | U.S. | 1 9 2 S. N.C. | Co. | | | 1 9 3 0 N. C. | | | | 1940 N.C. | |
| Proportion of Population: Native white | | 76.7 % | | Co. _96.7 | | | | Co. 96.4 | | | N. C. 69.4% | Co. |
| Foreign born | | 13.0% | % 0.3% | | % | 10.9% | 0.4% | -0.1 | % | 8.7% | 0.4% | 97.2 |
| Negro | | 9.9% | % 29.8% | 0.1 | % | 9.7% | 29.0% | - | _% | 9.8% 2 | 27.5% | |
| Urban Rural non-farm | | 51.4% 19.0% | | | | | | 31.5 | | | 27.3% | |
| Rural non-farm | | 19.0 % 29.6 % | | 100.0 | | | | -68.5 | | | 26.3 % 46.4 % | -35.4 |
| Trura ra | | | | | | z4.6% sified as only ru | ural and | urban) | . % | 2.9 70 | 16.477 | -04. |
| | | 1 9 4 | | | | Of pop. | 25 yrs. | old & olde | an | 1 | 9 4 0 | 0 |
| Population 14 yrs. old | U.S. | N. C | | Co. | | media | an school | l years | | | | |
| or over: 101,1 | | 2,491,8 | | ,131 | | | oleted: | | | | N. C. | Co. |
| In labor force 52,7 Employed workers 45,1 | 789,499 ,166,083 | 1,333,7 1,208,6 | 73 1 690 1 | ,098 ,427 | | | | | | | 7.1 7.7 | 6.0 |
| Employed workers by major occ | mition | mauns | | | | | | | | | | |
| | U.S. | N. C | C. C | Co. | Tkers, | | | | U.S. | | | Co. |
| Professional | | 4.5% | | 5.5-% | | Operatives _ | | | 18.3% | 21.4% | , | 8.7 |
| Semi-professional | . 1.0% | 0.4% | %'\$ | 0.9.% | | Domestic ser | rvice | | 4.7% | 6.4% | , | 1.8 |
| Farmers and farm mgrs Non-farm props. and mgrs | 8.3% | 20.5 % 5.3 % | | 6.2% | Parm | Other service | | | | | | 4.1 3.9 |
| Clerical and sales | 16.6% | 8.7% | % | 2.7.% | | Unpaid famil | ily farm | workers_ | 2.6% | 6.7% | | 10.4 |
| Craftsmen | | 7.2% | 6 | 7.1 % | | Other laborer | | | | | | 18.8 |
| | | 110 | | 7.5 | - one y | | | | | | | |
| | | HOI Total | JSING C | | | ERISTICS | | | | P | 1 700 | |
| DWELLING UNITS: | U.S. | | Co. | U.S. | Urban N. C. | | Rura U. S. | al Non-Fa N. C. | 'arm Co. | U.S. | tural Far N. C. | |
| Total Number (000) | 37,325 | | -1.35 | 21,616 | | | 8,067 | | _0.52_ | | | Q_£ |
| With electric lighting | 78.7% | 54.4% | 16.2% | 95.8% | 85.4% | % | 77.8% | 68.0% | 30.1% | 31.3% | 23.4% | |
| With running water | 69.9% | 39.1% | 18.1% | 93.5% | 83.7% | % | 55.9% | 39.7% | 32.1% | 17.8% | 6.9% | 9. |
| With interior private toilet | | 30.3% | 12.0% | 83.0% | 67.7% | % | 43.2% | 30.0% | 23.1% | 11.2% | 4.1% | 5. |
| With private bath facilities Needing major repairs | | 24.6% 30.6% | 75 2 % | 77.5% 11.5% | 51.9% 21.5% | | 40.8% | 25.8% 25.9% | 22.4% | 11.8% | 4.1% | 79. |
| Built since 1929 | | 30.6% 22.1% | 11.7% 35.2% 45.9% | | 21.5% 15.8% | | 21.4% 27.0% | 25.9 % 31.3 % | 29.1 % 53.0 % | | 40.0 % 20.6 % | |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number (000) | 34,855 | 790 | 1.32 | 20,596 | 240 | Ordinate and the same and | 7,151 | 218 | _0.50_ | 7,107 | 332 | 0.8 |
| Owner-occupied units | 43.6% | 42.4% | 55.6% | 37.5% | 32.0% | | 51.7% | 42.6% | 34.4% | 53.2% | 49.8% | |
| With mech, refrigerator | 44.1% | 28.2% | 9.0% | 56.0% | 45.0% | % | 38.7% | 34.5% | 16.3% | 14.9% | 11.9% | |
| With radioCooking with electricity | 82.8 % 5.4 % | 61.8% 6.1% | 41.7% | 91.9% | 77.7% | % | 79.0% | 67.6% | 44.1% | 60.2% | 46,4% | 39. |
| Cooking with gas | 5.4 % 48.8 % | 6.1 % 5.0 % | 1.1% | 5.1% 73.0% | 12.1% 15.2% | | 8.7% 24.0% | 7.5% 1.2% | _0.2% | 2.7% | 0.8% | |
| Cooking with wood | 23.6% | 66.6% | 91.7.% | 6.0% | 36.1% | % | 28.6% | 1.2% 56.6% | 82.6% | 69.5% | 0.1 % 95.2 % | |
| With central heating | 42.0% | 7.8% | 91.7.% | 58.2% | 19.9% | -=% | 27.0% | 5.0% | 1.0 % | 10.1% | 0.8% | _Q. |
| Pop. per occupied unit*Less than 1%. | 3.78 | 4.52 | 4.88 | 3.61 | 4.06 | | 3.78 | 4.32 | _4.55 | 4.25 | 4.99 | 5. |
| "Less than 1 %. | | | | | | | | | | | | |

| 1921 1930 1940 1944 Assessed valuation \$.505,497 \$.6,819,825 \$.6,306,073 \$.6,506, Percent of real value \$.80% \$ | |
|---|---|
| Total tax levy (1944) \$ 31,330. Ratio of tax levy to assessed valuation (1944) 1.2 Total long term debt (1944) \$ 468,899. Ratio of indebtedness to assessed valuation (1944) 7.2 **Ratio of indebtedness to assessed valuation (1944) 5.12,931.9 **1921 is used instead of 1920 because tax rates of 1920 were computed from assessed valuations near 100% and resulting data could not be considered comparable with later years. | % |

MANUFACTURING CHARACTERISTICS (1939)

| U.S. | N. C. | County |
|-----------------|---|--|
| 184,230 | 3,225 | 11 |
| 7,886,567 | 270,207 | (a) |
| \$9,089,940,916 | \$199,289,500 | \$(a) |
| \$1,153 | \$737 | \$(a) |
| 56,843,024,800 | \$1,421,329,578 | \$(a) |
| 24,682,918,119 | \$545,952,289 | \$(a) |
| \$3,129 | \$2,020 | \$(a) |
| 226,273,584,000 | \$1,801,610,000 | \$ |
| | | |
| Major industr | rial groups in county: | No. Establishmenta |
| 4 | | |
| 5 | | |
| 6 | | |
| | 184,230 7,886,567 \$9,089,940,916 \$1,153 556,843,024,800 \$24,682,918,119 \$3,129 \$26,273,584,000 \$2,000,000,000,000,000,000,000,000,000,0 | 184,230 3,225 7,886,567 270,207 \$9,089,940,916 \$199,289,500 \$1,153 \$737 \$56,843,024,800 \$1,421,329,578 \$24,682,918,119 \$545,952,289 \$3,129 \$2,020 \$26,273,584,000 \$1,801,610,000 \$\$ mate data for individual \$\$ Major industrial groups in county: |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | | Wholesale | 3 | | Retail | | Service Trades | | |
|------------------------------|----------------|-----------|--------|--------------|-----------|--------|----------------|----------|--------|
| | U. S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | 2,859 | 1 | 1,770,355 | 33,826 | 46 | 645,028 | 10,502 | 19 |
| Volume (000)* | \$55,265,645 | \$831,251 | \$(a) | \$42,041,790 | \$633,240 | \$350 | \$3,420,417 | \$42,121 | \$21 |
| Employees | 1,561,948 | 30,347 | (8) | 4,600,217 | 79,404 | 22 | 1,102,047 | 21,791 | 9 |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$(a) | \$4,529,499 | \$60,052 | \$14 | \$1,069,887 | \$13,770 | \$6 |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$(a) | \$985 | \$756 | \$636 | \$916 | \$632 | \$667 |
| Per capita retail sales | \$ | \$ | \$ | \$319 | \$177 | \$55 | \$ | \$www | \$ |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$, | \$ | \$26 | \$12 | \$ |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | | |

| Sales Management Magazine Index 1944: | | Banks (How Many)? | Deposits (Total all Banks) |
|---------------------------------------|--------------|-------------------|----------------------------|
| Effective buying income | \$ 2.340.000 | | \$ |
| Effective buying income per family | | | |
| Market quality index | | | \$ |

AGRICULTURAL CHARACTERISTICS (1940)

| No. of farms | | U.S. | N. C. | County |
|---|---|---|--|---|
| Livestock sold or traded 22.6% 2.8% 6.4 9 | No. of farms Average size (acres) Value of land and buildings. Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farms mortgaged. | 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7 % 24.9 % | 278,276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4% 27.0% | 21.9 % 818. 50.5 \$ 802,542 \$ 981 \$ 22,366 \$ 27 29,3 % 10.7 % \$ 332,481 |
| Dairy products sold or traded. | Major income sources in percent of total: | | | |
| Farm autos 68 46 15 Farm trucks 17 7 | Dairy products sold or traded Poultry products sold or traded Field crops sold or traded Vegetables harvested for sale Fruits and nuts sold or traded Forest products sold | 14.3% $7.1%$ $31.6%$ $2.6%$ $3.8%$ $0.5%$ | 3.6% 3.0% 62.3% 1.4% 1.1% 0.9% | 6.4 9 0.9 % 1.7 % 7.5 % 0.1 % 0.1 % 80.2 % |
| Farm trucks 17 7 | Equipment per 100 farms: | | | |
| | Farm trucks | 17 | 7 | 15 |

Principal county farm income source:

| 1. Corn | \$ 55,286 |
|---------------|------------------------|
| 2. Vegetables | \$ 52,034 26,982 |
| 3. Tobacco | \$ 26,982 |

| | GRAHAM | COUNTY | | |
|--|--|--|---------------------------------|------------------------|
| | EDUCATION-RELI | GION-HEALTH | | |
| | 1920 | 1930 | 1940 | 1944 |
| School teachers (W) | | 46 | 47: | 2,321 |
| Pupils enrolled (W) Total expenditures (W) | | 1,476 \$55,004.00 | 1,487 | \$130.660.85 |
| Per pupil expenditures (W) | ···· \$ 7.77. | \$ 37.27 | \$ 40.58 | \$56.30 |
| School teachers (N) | | | | 1 |
| Pupils enrolled (N) Total expenditures (N) | \$ | \$ | \$ | \$1,311.32 |
| Per pupil expenditures (N) | \$ | \$ | \$ | \$27.90 |
| | Grade | High | College | Manational |
| Total pupils (1944) | 2.085 | | Conege | Vocational |
| No. churches, all denominations (W) | | No. churches, all denon | ninations (N) | |
| No. hospitals (W)Q Beds per thousand population | No. bedsQ | No. hospitals (N)f Beds per thousa | and population 0 | No. bedsQ |
| | UTILITIES & TRA | | population | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | | | | |
| No. power stations? R. E. A. lines? | Milea? | | | |
| No. telephones—urban? | | No. telegraph offices: |) | * |
| No. telephones—rural? | The same with same same with same happy that when made had you happy that you had not had not had. | No. telegraph agencies | ? | |
| Railway Companies (Name): | (Main North-South): | (Branch L | | (Main East-West) |
| | | | | mile |
| | | | miles | mile |
| Highways: Primarymiles | Secondary | miles | Farm to market | m |
| No. boat lines? | | | 1ys?Cla | |
| Ave most litter | | * | | 188 (|
| Accommodations: | TOURIST-TRAVEL | -RECREATION | | |
| No. Capacity | No. | Capacity . | | No. Capacit |
| Resort hotels? Boarding houses? | Com. hotels? | | Tourist homes? Dude ranches? | |
| Facilities available (Indicate only those faciliti | | | | |
| boats for hire, beaches or bath houses, p | good entrance roads, etc., and | which are open to visitor | s. Give name and locat | ion.) |
| Golf? Canoes Riding? Boats? | 7 | Tennis? | Public Ca | mp? 'rails? |
| Lakes?Beache | s? | Guides ? | Skeet Sho | oots? |
| | ************** | | | |
| Best streams, ponds, or lakes for fishing (Indi which have boats for hire and which are | icate only those which are goo open to visitors): | d, have sleeping accommo | odations nearby, are ea | sily accessible by you |
| 1 | 2 | | 3 | |
| 4 | 5 | | 6 | |
| Hunting areas available for visitors and type sible and which are open to visitors): | of game (indicate only those | which are good, have siee | ping accommodations r | nearby, are easily ac |
| 1 | 2 | | 3 | |
| Other attractions accessible to visitors (museu | ms historic places scenic and | | 6 | |
| 1 | 2 | | 3 | |
| Reservation and information agencies or person | 5 | | 6 | |
| 1. | 2 | | 3 | |
| 4 | 5 | | 6 | |
| County Game Warden (Name) Fishing guides (Names) | TO THE MED AND AND AND AND THE THE NAME AND AND THE | County Farm Agent (I Hunting guides (name | | |
| 1 | | | | |
| 2 | | | | |
| 4 | | | | |
| | | | | |
| | MISCELLA | NEOUS | | |
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ON

GRANVILLE COUNTY

COUNTY SEAT: OXFORD

COUNTY OFFICIALS

OFFICE

NAME

OFFICE

NAME

State Senators

State Representative Clerk of Court Register of Deeds Sheriff

Auditor Tax Collector
Tax Supervisor County Accountant Coroner

Supt. of Health Dr.B. Norwood Supt. of Schools B. D. Bunn Supt. of Public Welfare Ina V. Young

Claude Currie F. D. Long Jno. S. Watkins
A. W. Graham, Jr.
C. R. Dickerson
E. P. Davis
Oxford Nat'l Bank &

Oxiord Nat'l Bank & Union Nat'l Bank & Union Nat'l Bank & J. Webb E. P. Davis W. J. Webb W. J. Webb W. D. Bryan Dr.B. Norwood (act.) B. D. Bunn

Home Dem. Agent Negro Home Dem. Agent Farm Dem. Agent Negro Farm Dem. Agent Negro Farm Dem. Agent
Chmn. Bd. Education
Chmn. Bd. Elections
Game Warden
County Attorney
County Librarian
Recorder's Ct. Judge
Recorder's Ct. Solicitor
Chmn. Commissioners
Commissioner
Commissioner
Commissioner
T. B. Redding
T. S. Royster
T. G. Stem
Mrs. Edith F. Cannady
Ben K. Lassiter
R. T. Eakes
Commissioner
W. M. Hicks
R. T. Eakes
Tommissioner
Tielding Knott

Commissioner Commissioner Commissioner Mrs. Eunice Williams Mary Irene Parham C. V. Morgan J. R. Redding

Fielding Knott R. K. Taylor R. H. Whitfield

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| | | Coun | ty | Sta | te | | | | | | | |
|--|------------------------|---------------------|-------------------------|------------------|------------------|----------------------------|------------------------|--------------------|-------------------------|------------------|-------------------|----------------------------|
| Area (Acres): | | 2117 | 5 43 | 49, | 142 | County seat | : _Oxf | ord | | | | |
| Mean annual temp68 8 High- Precipitation: 3 | 99 | 27/- | Low | 31,450,8 | .880 | Census regio Commerce D | m: _Bou | ID ALL | antic | | | |
| Precipitation: 35.63 in Growing season: April | . hes. | Snow: | hor 36 | .2 in ch | | Topography. | | | | | | |
| art and a second | | - 016.01 | 201.40 | | | Average ele- | ration (te | 95 r 1 | . 500 | | | |
| | | | | | | | | | | | | |
| | | F | POPULA | ATION | CHA | RACTER | RISTIC | S | | | | |
| | | | | PC | OPULAT | TION | | | | | | |
| | | 1.9 2 | 2 0 | | 1 9 | 3 0 | | 19 | 4 0 | Ci | vilian 19 | 43 (Est.) |
| State | | 2,559, | ,123 | | 3,170 | 0,276 | | 3,571, | ,623 | | 3,346 | |
| County | *** | 26,8 | 46 | | 28 | 5,723 | | 29, | 344 | | 26.56 | |
| | TI C |) C | | VI O | | | | | | | | |
| Demon wills | | N. C. | Co. | | N. C. | Co. | | N. C. | Co. | | N. C. | Co. |
| Per sq. mile | 35.5 | 51:.5 | 49.4 | -11.2 | 64.5 | . 52.9 | 11.0 | 72.7 | 54.Q | 42.76 | 6 68.1 | 48.9 |
| Major Towns: | | | | Altitude | | | . Pop. | 1940 | | Civil | lian 1943 | (Est.) |
| 1Oxford | | | | | | | 3,991 | | | | | 1 1 |
| 2 | | | | | | | | | | | | |
| N. C. | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| | | | 192 | 0 | | | 1091 | 2 | | | | |
| Proportion of Population: | | U.S | | | | U.S. | 1 9 3 (N. C. | Co. | , | U.S. | 1 9 4 0 N. C. | Co. |
| Native white | | 76.79 | % 69.4% | 52. | 5% | 77.8% | 67.8% | -50.9 | % 8: | 1.1% | 69.4% | 48.9.% |
| Foreign born Negro | | 13.09 | | | | 10.9 % 9.7 % | 0.4 % 29.0 % | 48.9 | | 8.7% | 0.4% | -0.1-% |
| Urban | | 51.49 | % 19.2% | 1-13. | 4% | 56.2% | 25.5% | 14.3 | % 56 | | 27.5% 27.3% | 13.6.% |
| Rural non-farm Rural farm | | 19.0 9 29.6 9 | | | % 6 Ch | 19.3 % 24.6 % | 24.1% | 15.1 | % 20 | 0.5% | 26.3% | 17.5 % |
| AVMANI ANAIIA | | | | pulation v | vas class | 24.6% sified as only | 50.4% rural and | _7Q.6_ l urban) | % 22 | 2.9% | 46.4% | 08.9.70 |
| | | | | | | | | | | | | |
| | TIC | 1 9 | | | | Of por | p. 25 yrs. | old & old | ler | 1 | 9 4 0 | |
| Population 14 yrs. old or over: 101, | U. S. | N. C | | Co. | | med | dian schoo upleted: | l years | Ū.: | | N. C. | Co. |
| In labor force 52,7 | | -2,491,8 1,333,7 | | 19,864 | | | fale | | | | 7.1 | 6.1 |
| Employed workers 45,1 | | 1,208,6 | | 9,253 | | | 'emale | | | | 7.7 | 7.5 |
| Employed workers by major on | nation | | 1° - C1 - C5 | 2 2 | | | | | | | | |
| Employed workers by major occ | U.S. | groups (| | nployed w Co. | orkers) | : | | | TIQ | N C | | 0 |
| Professional | 6.4% | 4.5) | | 8.4 g | | Operatives | | | U.S. | N. C 21.4% | | Co. |
| Semi-professional | 1.0% | 0.49 | % | 0.2 % | | Domestic se | ervice | | 4.7% | 6.4% | | 5.2% |
| Farmers and farm mgrs Non-farm props. and mgrs | | 20.59 | 10 2 | 4.2 % | E'o rm | Other servi | ice worker | rs | 7.7% | 4.8% | | 2.9% |
| Clerical and sales | 16.6% | 8.79 | % | 4.7-% | Parm | Unpaid far | laborers | workers. | 4.3 % 2.6 % | 6.2 % 6.7 % | | 13.5% |
| Craftsmen | 11.2% | 7.29 | | 3.7-% | | Other labor | ers | | 6.8% | 7.1% | | 5-9% |
| THE WORLD COMMISSION OF THE PROPERTY OF THE PR | province of the second | | | | | | | | | | | |
| | | НО | USING | CHAR | ACTE | RISTICS | a (194 | (0) | | | | |
| | | Total | | | Urban | | | | | 77 | | |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U. S. | N. C. | arm Co. | U.S. | ural Far N. C. | cm Co. |
| Total Number(000) | 87,325 | 821 | 6.47 | 21,616 | | _0.97_ | | | | | | |
| | | | • | | | | 8,067 | 228 | 1.13 | 7,642 | 347 | _437_ |
| With electric lighting With running water | 78.7% 69.9% | 39.1% | 16.70 | 95.8% 93.5% | | 70 di | 77.8% | | -53-8% | 31.3% | | 9-6% |
| With interior private toilet | 59.7% | 30.3% | 13.2% | 83.0% | 83.7 % 67.7 % | 64.9% | 55.9% 43.2% | 39.7% 30.0% | 13.8% | 17.8% | 6.9% | -2.1% |
| With private bath facilities Needing major repairs | 56.2% 18.3% | 24.5% | 11.6. | 77.5% | 51.9% | 54.7% | 40.8% | 25.8% | 13.5% | 11.8% | 4.1% | 1.5% |
| Built since 1929 | | 30.6% | 11.8% | 11.5% | 21.5% 15.8% | 30.3% | 21.4% | 25.9 % 31.3 % | 13.5% 38.5% 16.4% | 33.9 % 17.6 % | 40.0% | 37.2% |
| OCCUPIED UNITS: | | | | | | | | Can , | 34352,0 | 1110/ | 2010/6 | |
| Total Number(000) | 24.955 | 700 | 6.30 | 00 500 | 240 | 0.05 | | -10 | - 10 | | | |
| | 34,855 | 790 | 6.19 | 20,596 | 240 | 095_ | 7,151 | 218 | 1.12_ | 7,107 | 332 | 4.12_ |
| Owner-occupied units | | 42.4% | 34.4% 17.4% 45.5% | 37.5% | 32.0% | 41.4% | 51.7% | 42.6% | 34.1. | 53.2% | 49.8% | -32.8%. |
| With mech. refrigerator | | 28.2 % 61.8 % | 45.5% | 56.0% | 45.0% 77.7% | 50.5% 78.4% | 38.7 % 79.0 % | 34.5 % 67.6 % | 25.6% | 14.9% | 11.9% | -32.8%. -7.4% -35.0% |
| Cooking with electricity | 5.4% | 6.1% | Jall % | 5.1% | 12.1% | 0.4% | 8.7% | 7.5% | -58.5% | 60.2% | 46.4 % 0.8 % | -22.2% |
| Cooking with gas | 48.8% | 5.0% | 0.1% | 73.0% | 15.2% | 0.6% | 24.0% | 1.2% | | 3.8% | 0.1% | * % |
| With central heating | 23.6% 42.0% | 66.6% 7.8% | 2.3% 4.74 | 6.0 % 58.2 % | 36.1% | 11,9% | 28.6% 27.0% | 56.6% 5.0% | 83.8% | 69.5% | 95.2% | 97.5% |
| Pop. per occupied unit | 3.78 | 4.52 | 4.74 | 3.61 | 4.06 | 60.0% 11.9% 4.19 | 3.78 | 4.32 | 4.61 | 10.1% | 0.8 % 4.99 | 97.5% 0.5% 4.90 |
| *Less than 1%. | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| | | TAXATION. | AND INCOME | | |
|--|---------------------|----------------------------|---|--|---|
| Assessed valuation Percent of real value | | 1921* 22,274,322 75% | 1 9 3 0 \$_21,524,926_ \$ | | 9- \$-17,387,548- |
| Total long term debt (19 | \$ | ,430 ,568,39 | Ratio of tax levy to as: Ratiom of indebtedness State income tax paym | sessed valuation (1944) to assessed valuation tents (1944) | 1944) 3.6 % \$49,091.60 essed valuations of |
| near 100% and | resulting data coul | | dered comparable | | rs. |
| | | | U.S. | N. C. | County |
| Wage paid Annual wages paid per w. Value of products | age earner | | | 3,225 270,207 \$199,289,500 \$787 \$1,421,829,578 | 12 313 313,962 588 906,136 |
| | uring | | \$24,682,918,119 \$3,129 | \$545,952,289 \$2,020 | \$407,930 \$1,303 |

| War supply and facility contracts (cumulative June, 19 | | 6,273,584,000 | \$1,801,610,000 | \$60,000 |
|--|--------------------|---------------|------------------------|-------------------|
| Major industrial groups in county: | No. Establishments | | rial groups in county: | No. Establishment |
| 1.Food and kindred products 2.Lumber and timber basic products 3.Printing and publishing | 3 3 | 5.Furniture | and finished lumb | er products 1 |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | | | | | 70 / 17 | | a | G | | |
|--------------------------------|----------------|------------|---------|--------------|-----------|----------|----------------|------------|-------------|--|
| | | Wholesale | | | Retail | | Service Trades | | | |
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County | |
| Estaolishments. | 200,573 | 2,859 | 14. | 1,770,355 | | | 645,028 | 10,502 | 56 | |
| Volume (000) * | \$15,265,645 | \$831,251 | \$10 | \$12,041,790 | \$633,240 | \$3,578 | \$3,420,417 | \$42,121 | \$ ZZZ | |
| Employees | 1,561,948 | 30,347 | 459 | 4,600,217 | 79,404 | 468 | 1,102,047 | 21,791 | 121 | |
| Payrolls (000)* | \$2,624,203 | \$33,838 | 8312_ | \$4,529,109 | \$60,052 | \$354 | \$1,069,887 | \$13,770 | \$73 | |
| Annual wage per wage earner | \$1,680 | | \$ 680 | \$985 | | \$756_ | \$916 | \$632 | \$ 603 | |
| Per capita retail sales | \$ | \$ | \$ | \$319 | \$177 | \$122_ | \$ | \$ | \$ | |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$. | |
| *Thousands (000) omitted | from all total | ls on this | line. | | | | | | | |
| Sales Management Magazine Inc | dex 1944: | | | Ва | anks(Ho | w Many)? | Deposit | s (Total a | ll Banks) | |
| Effective buying income | | s_14. | 131.000 | | | | \$ | | | |
| Effective buying income per fa | amily | \$ | 2,355 | ~~~~ | | | \$ | | | |
| Market quality index | | | 54 | | | | \$ | | | |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|---|---|--|---|
| Proportion of total acreage in farms | 55.7% | 59.9% | 54.2% |
| No. of farms | 6,096,799 | 278,276 | 3,555 |
| Average size (acres) | 174.0 | 67.7 | 82.3 |
| Value of land and buildings | \$33,641,739,000 | \$736,708,125 | \$ 8,502,913 |
| Average value per farm | \$5,518 | \$2,647 | \$2,392 |
| Value implements and machinery | \$3,060,187,000 | \$45,468,264 | \$708,895 |
| Average value per tarm | \$502 | \$163 | 199. |
| Proportion of farm tenancy | 38.7% | 44.4% | 65.6% |
| Proportion of farms mortgaged. | 24.9% | 27.0% | 34.9.% |
| Approximate gross farm income | \$7,813.644,567 | \$262,437.677 | \$3,637,756 |
| Major income sources in percent of total: Livestock sold or traded | 22.6 % 14.3 % 7.1 % 31.6 % 2.6 % 3.8 % 0.5 % 14.5 % | 2.8% 3.6% 3.0% 62.3% 1.4% 1.1% 0.9% 24.1% | 1.1.% 1.4.% 1.4.% 1.4.% 71.1.% 0.2.% 0.1.% 1.6.% 23.5.% |
| Equipment per 100 farms: | | | |
| Farm autos | 68 | 46 | <u>5</u> <u>5</u> |
| Farne trucks | 17 | 7 | 2 |
| Farm tractors | 26 | 4 | 2 |
| | | | |

Principal county farm income source:

| 1. Tobacco | \$.2. | ,377,516 | |
|---------------|-------|----------|--|
| 2. Corn | \$ | 411,471 | |
| 3. Vegetables | 8 | 245.703 | |

| | EDUCATION—RELI | | 1940 | 1044 |
|---|--------------------------------|--|---------------------------------|---------------------------------|
| School teachers (W) | | 1930 | 1940 | 1944 |
| Punils enrolled (W) | 2 903 | 4,061 | 3,572 | 3.347 |
| Total expenditures (W) Per pupil expenditures (W) | 8 47 382 00 | \$168,212,36 | \$ 172,246.19 | \$_262,400.2 |
| School teachers (N) | \$ | \$ | \$ 48.22 117 | \$78.4 |
| Pupils enrolled (N) | 2.378 | 3,930 \$ 42,525.70 | 4 262 | \$ 123 4,465 \$ 178 182 6 |
| Total expenditures (N) Per pupil expenditures (N) | \$8,959.38 | \$ 42,525.70 \$ 10.82 | \$ 96,441.27 \$ 22.63 | |
| rer pupil expenditures (N) | \$ <i>3+11</i> - | \$ | \$ | \$39.9 |
| | Grade | High 1,243 | College | Vocational |
| Total pupils (1944) | 6,569 | | | |
| No. churches, all denominations (W)No. hospitals (W)1 | No. beds35 | No. churches, all denomi | | |
| Beds per thousand population2. | 43 | Beds per thousar | d population1.07 | |
| | UTILITIES & TRAI | NSPORTATION | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | KVA | Town gas available? | | |
| No. power stations? | Miles? | | | |
| No. telephones—urban? | | No. telegraph offices?_ | | |
| No. telephones—rural? | | No. telegraph agencies? | | |
| Railway Companies (Name): | (Main North-South): | (Branch Lir | 100) • | (Main East-West): |
| Tomina, Companies (Italie). | | (Drainen Di | | |
| | miles | | miles | miles |
| Highways Primary miles | miles | miles I | miles | miles |
| Highways: Primarymiles No. bus lines? | Secondary | No. navigable waterway | arm to market | mil |
| No. boat lines? | | No. airports? | | |
| | | | | |
| Accommodations: | TOURIST-TRAVEL | | | |
| No. Capacity | | Capacity | | No. Capacity |
| Resort hotels? Boarding houses? | Com. hotels? | | Fourist homes? Dude ranches? | |
| Facilities available (Indicate only those facilities | | | | |
| hoate for hire boschos or both houses as | ad antennas manda ata and | which are onen to visitors | Cive name and less | ion) |
| Golf? Canoes? Riding? Boats? Lakes? Beaches | | Tennis? | Public C | amp? |
| Lakes? Boats? | · | Swimming? | Marked Skoot Sh | oote? |
| Other? | | Swimming | Dreet bit | |
| Best streams, ponds, or lakes for fishing (Indic. | ate only those which are good | l have sleening accommod | lations nearby, are es | sily accessible by road |
| which have boats for hire and which are o | pen to visitors): | | 9 | |
| 4 | 5 | | | |
| Hunting areas available for visitors and type of | | | | |
| sible and which are open to visitors): | 0 | | 9 | * |
| 4 | 5 | | | |
| Other attractions accessible to visitors (museum | s, historic places, scenic and | recreational spots, unusua | al industries, etc.): | |
| 1 | 2 | | | |
| Reservation and information agencies or persons | 5 | | 0 | |
| 1 | 2 | | 3 | |
| 4 | 5, | | | |
| County Game Warden (Name) Fishing guides (Names) | | County Farm Agent (N Hunting guides (names) | | |
| 1 | | 1 | | |
| 2 | | 2 | | |
| 3 | | 3 | | |
| 4 | | 4 | | |
| | MISCELLA | NEOUS | | |
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ON

GREENE COUNTY

COUNTY SEAT: SNOW HILL

COUNTY OFFICIALS

OFFICE

NAME

OFFICE

NAME

State Senators

Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector County Accountant Surveyor Supt. of Health Supt. of Schools D. L. Ward R. A. Whitaker Alonzo C. Edwards J. E. Mewborn
Mrs. Beulah Edwards
H. K. Cobb
B. S. Albritton George W. Edwards George W. Edwards Roland Edwards George W. Edwards M. C. Lassifer
Dr. S. B. McPheeters
A. B. Alderman
Supt. Public Welfare

Home Demon. Agent. Farm Demon. Agent Chmn. Bd. Education Chmn. Bd. Elections Game Warden Game Warden J. Carson Joyner
Forest Warden J. Carson Joyner
County Attorney Walter G. Sheppard
County Court Judge County Court Solicitor
Chmn. Commissioners J. S. Whitley Commissioner Commissioner Commissioner Commissioner Miss Rachel P. Sugg

Miss Virginia Lancaster A. J. Harrell E. S. Taylor H. Maynard Hicks Lemuel Dawson
L. F. Herring
W. B. Gay
E. E. Butts

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| | | County | | State | | | | | | | | |
|--|------------------|--------------------|------------------------|-----------------------|------------------|--------------------------------|--------------------------|-----------------|-------------------------|------------------|--------------------|-----------|
| Area (Square Miles): | | | | 49,142 | | County seat: | | | | | | |
| Area (Acres): High | | | | 31,450,880 | | Census region Commerce De | | | | | | |
| Precipitation: include Growing season: | hes. | Snow: | | inches | s. T | Topography: . Average eleva | AND THE | | | | | |
| Growing Season. | | | | | - 1 | verage eleva | COH (100) |) | | | | |
| | | | | | | | | | | | | |
| POPULATION CHARACTERISTICS | | | | | | | | | | | | |
| | | | | POP | PULAT | | | | | | | |
| | | 1 9 2 | | | 198 | | | 194 | | Civ | | 13 (Est.) |
| State | | 2,559,12 | | | 3,170, | | | 3,571,6 | | | 3,346,9 | |
| County | | 16,2 | 15 | | 18, | 656 | | 18,5 | 148 | | 16,1 | 40 |
| | U.S. | N. C. | Co. | U.S. 1 | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | 603 | 41.2 | 64.5 | 69.4 | 44.2 | 72.7 | 69.0 | 42.76 | 68.1 | _60.0 |
| Major Towns: | | | | Altitude | | | Pop. 1 | 1940 | | Civili | an 1943 (| (Fet.) |
| 1. Snow Hill | | | | Hirotako | | | 928 | | | 0.1.1 | | 13 |
| 2 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 3 | | - 1 | | | | | | 7 | | | | |
| | | | 192 | 0 | | | 1930 | | | | 1940 | |
| Proportion of Population: | | U.S. | N. C. | Co. | | U.S. | N. C. | Co. | | U.S. | N.C. | Co. |
| Native white | | 76.7% 13.0% | | | _% | 77.8% 10.9% | 0.4% | 52.0 | _% 8 | 8.7% | 0.4% . | -56.4.% |
| Negro Urban | | 9.9 % 51.4 % | 6 29.8% | 50.5. | - % | 9.7% 56.2% | 29.0 % 25.5 % | 47.9 | -% 9 % 50 | | 27.5% . 27.3% . | 43.6.% |
| Rural non-farm | | 19.0% | 6 22.2% | | | 19.3% | 24.1% | 8.9 | -% 20 | 0.5% 2 | 26.3% | -11.1-7 |
| Rural farm | | 29.6 % (In 1920 | | 100.0. oulation wa | | 24.6% sified as only | 50.4% | _91.1. | _% 22 | 2.9% 4 | 46.4% | _88.9.% |
| | | | | | | | | | | | | |
| | U.S. | 1 .9 4 N. C. | | Co. | | Of por | p. 25 yrs. dian schoo | old & old | | | 9 4 0 | |
| or over: 101,1 | .02,924 | 2,491,8 | 330 1 | 11,942 | | com | npleted: | | U. | | N. C. | Co. |
| In labor force 52,7 Employed workers _ 45,1 | 89,499 | 1,333,7 1,208,6 | 773 | 5,627 | | | Aale Female | | | 1.3 1.5 | 7.1 7.7 | 5.4 |
| Elliployed workers 12 1, | 00,000 | 1,200, | 50 | 71-1- | | | Emare | | | | | |
| Employed workers by major occ | | | | | rkers) | : | | | U. S. | NI C | | G. |
| Professional | U.S. 6.4% | N. C 4.5% | | Co. 3.0% | | Operatives | | | | N. C. 21.4% | | Co. |
| Semi-professional | 1.0% | 0.4% | %Ô | 1.1% | | Domestic s | service | | 4.7% | 6.4% | | 1.9 % |
| Farmers and farm mgrs Non-farm props. and mgrs | | 20.5 % 5.3 % | 62 | 2.2.% | Farr | Other servi | e laborers | | 4.3% | 4.8% 6.2% | , <u> </u> | 18.5 % |
| Clerical and sales | 16.6% | 8.7 % 7.2 % | %2 | 2.6% | | Unpaid fam Other labor | mily farm | workers. | 2.6% | 6.7% 7.1% | | 16.5 % |
| Craitshien | 11.27 | 1 12-7- | | -310 | | Other was | ers | | - 0.0, | **** | | |
| | | | | | | | | | | | | |
| | | | JSING (| | | ERISTICS | | | | | | |
| PARENT TAKE TIMING. | TY C | Total | Ca | | Urban | | Rura U. S. | al Non-F | Farm Co. | U.S. | tural Far N. C. | rm Co. |
| DWELLING UNITS: | U.S. | N. C. | Co. | U. S. | N. C. | | | | 0.46 | | | |
| Total Number (000) | 37,325 | | -3-57 | 21,616 | | | 8,067 | | | 7,642 | | 3-12 |
| With electric lighting With running water | 78.7% 69.9% | 54.4% 39.1% | -37-9% 9-0% | | 85.4 % 83.7 % | | 77.8% 55.9% | 68.0% 39.7% | -73 - 3% -79 - 3% | 31.3% 17.8% | 23.4 % 6.9 % | 7 0. |
| With interior private toilet | 59.7% | 30.3% | 7-2% | 83.0% | 67.7% | | 43.2% | 30.0% | 46.6% | 11.2% | 4.1% | 1.49 |
| With private bath facilities Needing major repairs | 56.2 % 18.3 % | 24.6 % 30.6 % | 7-2% 6-3% -35-4% | 11.5% | 51.9 % 21.5 % | 6% | 40.8% 21.4% | | _28_6% | 11.8% 33.9% | | -36.49 |
| Built since 1929 | 15.9% | 22.1% | 7-7% | | 15.8% | | 27.0% | | 14.3% | 17.6% | | |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number (000) | 34,855 | 790 | 3_56_ | 20,596 | 240 | | 7,151 | 218 | -0-45- | 7,107 | 332 | _3.10_ |
| Owner-occupied units | 43.6% | 42.4% | 23.2% | 37.5% | 32.0% | | 51.7% | | 46.4-% | 53.2% | | |
| With mech. refrigerator | 44.1% 82.8% | 28.2 % 61.8 % | 16.7% | 56.0 % 91.9 % | 45.0% 77.7% | | 38.7 % 79.0 % | | 42.2.% | 14.9 % 60.2 % | | |
| With radioCooking with electricity | 5.4% | 6.1% | -0-9% | 5.1% | 12.1% | 6% | 8.7% | 7.5% | 6.4-% | 2.7% | 0.8% | _0_06 |
| Cooking with gas | 48.8% 23.6% | 5.0 % 66.6 % | 0.02% | 73.0% 6.0% | 15.2 % 36.1 % | | 24.0 % 28.6 % | 1.2 % 56.6 % | 32.4.% | 3.8 % 69.5 % | 95.2% | -92.4 |
| With central heating | 42.0% | 7.8% | 0.6% | 58.2% | 19.9% | 6% | 27.0% | 5.0% | 32.4 % 4.2 % 4.56 | 10.1% | 0.8% | 0.06 |
| Pop. per occupied unit | 3.78 | 4.52 | 5.22 | 3.61 | 4.06 | | 3.78 | 4.32 | -10 JA | 4.25 | 4.99 | 5-3 |
| | | | | | | | | | | | | |

U.S.

N. C.

County

TAXATION AND INCOME

| | 1921* | 1 9 3 0 | 1 9 4 0 | 1944 | | | | | |
|--------------------------------------|------------------------|--|---------------------|---------------|--|--|--|--|--|
| Assessed valuation | \$_14,022,160 \$65% | \$ 12,431,903 | \$6,569,318_ | \$_7,284,230 | | | | | |
| Percent of real value | 81.05 | \$1_60 | \$2.00 | \$2.60 | | | | | |
| Total fax levy (1944) \$21 | 5,685 | Ratio of tax levy to assesse Ratio of indebtedness to | ed valuation (1944) | 2.Q% 7.\$% | | | | | |
| Total tax levy (1944) \$ | 12,763.45 | State income tay nayments | : (1944) | \$ 33.687.11 | | | | | |
| near 100% and resulting data of | | iderd comparable wi | th later years. | | | | | | |
| MANUFACTURING CHARACTERISTICS (1939) | | | | | | | | | |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | | Retail | | Service Trades | | |
|-----------------------------|----------------|-----------|--------|--------------|-----------|----------|--------------------------|----------|--------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | 2,859 | 1 | | | 117 | 645,028 | | |
| Volume (000)* | | | \${a} | \$42,041,790 | \$633,240 | \$-1,493 | \$3,420.417 1.102.047 | \$42,121 | \$23 |
| Payrolls (000)* | 1,561,948 | 30,347 | (a) | | | \$ 73 | | \$13,770 | \$5 |
| Annual wage per wage carnet | \$1,680 | \$1,115 | S. (a) | \$985 | | \$ 753 | \$916 | | \$417 |
| Per conita retail cales | S | S | S | \$319 | | | | | \$ 1 |
| Per capita service receipts | | | | \$ | \$ | \$ | 740 | φ12 | Φ |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | | |

| Sales Management Magazine Index 1944: | | Banks (How Many): | Deposits (Total all Dallito) |
|---|--------------|--|------------------------------|
| Effective buying income per family Market quality index | \$_7,495,000 | | \$ |
| Effective huying income per family | \$ | | C. |
| Market quality index | 46 | | Q |
| | | The state of the s | |

AGRICULTURAL CHARACTERISTICS (1940)

| Proportion of total acreage in farms | U. S. 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | N. C. 59.9 % 278,276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4 % 27.0 % \$262,437,677 | County 70.3-% 2,355 51.4 \$ 9,584,039 \$ 4,070 \$ 453,080 \$ 192 76.2-% 35.2-% \$ 4,176,779 |
|---|---|--|---|
| Major income sources in percent of total: Livestock sold or traded | 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% 14.5% | 2.8 % 3.6 % 3.0 % 62.3 % 1.4 % 0.9 % 24.1 % | 0.9_% 0.1_% 0.4_% 65_6_% |
| Equipment per 100 farms: Farm autos Farm trucks Farm tractors | 68 17 26 | 46 7 4 | 57 |

Principal county farm income source:

| I. Tobacco | \$ 3,000,730 \$ 412,483 \$ 140,269 |
|----------------------|--|
| 2. Corn | \$ 412,483 |
| 3. Animals butchered | \$ 140,269 |

| | | Count; | y | Stat | e | | | | | | | |
|--|------------------|--------------------|----------------|----------------------|------------------|------------------------------|--------------------------|-------------------|-------------------------|------------------|------------------|----------------------------|
| Area (Square Miles): == | | 1136 | 551 | 49,1 | | County seat: | | | | | | |
| Mean annual temp 59.9High | 100 | | Low | 31,450,8 8 | (| Census region Commerce De | | | | | | |
| Precipitation: 44.89 in Growing season: Apr | ches. | Snow: | 1.8 | inche | es. I | Copography: Average eleva | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | P | OPULA | TION | CHAI | RACTER | ISTIC | S | | | | |
| | | | | PO | PULAT | | | | | | | |
| OL I | | 192 | | | 1 9. | | | 194 | | Civ | | 43 (Est.) |
| State | | 2,559,1 | | | 3,170, | | | 3,571, | | | 3,346, | |
| County | | -79,27 | 72 | | 133, | 010 | | 153 | ,916 | | 150,5 | 79 |
| | U.S. | N. C. | Co. | U. S. | N. C. | Co. | U. S. | N. C. | Co. | U.S. | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | 121.5 | 41.2 | 64.5 | 204.3 | 44,2 | 72.7 | 236.4 | 42.76 | 68.1 | _231. |
| Major Towns: | | | | Altitude | | | Pop. | 1040 | | Cinili | 1049 | (TR-4.) |
| 1. Greenshoro | | | | | | | | | | CIVIE | an 1943 | (EST.) |
| | | | | | | | 59., | | | | | . , |
| 2. High Point | | | | | | | 38, | 495 | | | | |
| 3 | | | | | . ~~ | | | | | | | |
| | | | 7.00 | ^ | | | | | | , | | |
| Proportion of Population: | | U.S. | 1 9 2 N. C. | Co. | | U.S. | 1 9 3 0 N. C. | Co. | | | 1 9 4 0 N. C. | Co. |
| Native white | | 76.7% | 69.4% | _77.7 | 7% | 77.8 % | 67.8% | 77. | 9% 8 | | 69.4% | 78.6.9 |
| Foreign born | | 13.0% | | 21.9 | t_% | 9.7% | 0.4% 29.0% | 21. | | 8.7 % 9.8 % | 0.4% 27.5% | 20.9 |
| Urban | | 51.4% | 6 . 19.2% | 43.0 | | 56.2% | 25.5% | 68. | 2% 5 | | 27.3% | 63.4.9 |
| Rural non-farm | | 19.07 | | | | 19.3% | 24.1% | 14, | | | 26.3% | 19.7 |
| Rural farm | | 29.6 % (In 1920 | | | | 24.6% ified as only | 50.4% rural and | urban) | 2% Z | 2.9% | 16.4% | 16.9 |
| | | | | | | | | | | | | |
| | U.S. | 1 9 4 N. C | | Co. | | Of pop | p. 25 yrs. lian schoo | old & old | er | , 1 | 9 4 0 | |
| Population 14 yrs. old or over: 101, | | 2,491,8 | | 14,867 | , | | nan senoo ipleted; | i years | U. | S. : | N. C. | Co. |
| In labor force 52,7 | 789,499 | 1,883,7 | 773 | 68,978 | | | lale | | | .3 | 7.1 | 8.2 |
| Employed workers 45,1 | 166,083 | 1,208,6 | 590 | 63,958 | | F | emale | | 8 | .5 | 7.7 | 8.6 |
| Employed workers by major oc | cupation | groups (| in % of em | ployed w | orkers) | : | | | | | | |
| | U.S. | N. (| | Co. | | | | | U.S. | N. C | | Co. |
| Professional | 6.4% | 4.5 % 0.4 % | 64 | .6 .% | | Operatives | | | | 21.4% | | 33.3 |
| Semi-professional Farmers and farm mgrs. | | 20.5 % | 66 | 1% | | Domestic s Other serv | | | | 6.4% 4.8% | | 6.3 |
| Non-farm props. and mgrs | | 5.3 % | 6 | 27% | Farm | MINEX wage | e laborers | | 4.3 % | 6.2% | | 1.7. |
| Clerical and sales | | 8.7 % 7.2 % | | -4% | | Unpaid fan Other labor | | | | 6.7 % 7.1 % | | 6.5 |
| | | | | | | | | | | | | |
| | | 1100 | | 0114 m | | | ~ | | | | | |
| | | | USING | CHAR | | RISTIC | | | | | | |
| DWELLING UNITS: | U.S. | Total N. C. | Co. | TI C | Urban • N. C. | Co. | U.S. | al Non-F N. C. | arm Co. | | ural Far | |
| | | | | | | | | | | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | 821 | -37.87 | 21,616 | 246 | 24.90 | 8,067 | 228 | 733- | 7,642 | 347 | -5 .6 4. |
| With electric lighting | 78.7% | | 86.0% | | 85.4% | | | 68.0% | 85.6% | 31.3% | 23.4% | -55-37 |
| With running water With interior private toilet | 69.9 % 59.7 % | 39.1 % 30.3 % | .555% | 93.5 % 83.0 % | 83.7% 67.7% | 73.9% | 55.9 % 43.2 % | 39.7% 30.0% | 36.2% 28.2% | 17.8% 11.2% | 6.9% 4.1% | 12.67 |
| With private bath facilities | 562% | 34.6% | 55.5% 40.7% | 77.5% | 51.9% | 52.2% | 40.8% | 25.8% | 24.2% | 11.8% | 4.1% | 12.19 |
| Needing major repairs Built since 1929 | 18.3 % 15.9 % | 30.6 % 22.1 % | 13.0% | 11.5% 11.2% | 21.5% 15.8% | 52.27 10.9% 15.4% | 21.4% 27.0% | 25.9 % 31.3 % | 39.7% | 33.9 % 17.6 % | 40 0% | 22.69 |
| OCCUPIED UNITS: | 20.070 | Jan. X 70 | 70 | 22.00/0 | 2010 /6 | | 21.0 /6 | 02.0 /0 | 10 | 11.0/6 | 20.0 /6 | |
| | 94.055 | 700 | 36.84 | 20 502 | 0.40 | 24.22 | 7.454 | 010 | 7 16 | 77.107 | 200 | 5 116 |
| Total Number(000) | 34,855 | 790 | | 20,596 | | | 7,151 | 218 | 7.16_ | 7,107 | 332 | -5.46 |
| Owner-occupied units With mech. refrigerator | 43.6% 44.1% | 42.4 % 28.2 % | 39.9% | 37.5% 56.0% | 32.0 % 45.0 % | 30.9.% 29.1.% 80.4.% | 51.7 % 38.7 % | 42.6% 34.5% | -50.7% 47.7% | 53.2 % 14.9 % | 49.8% 11.9% | 65.3.9 35.0 9 64.7.9 |
| With radio | 82.8% | 61.8% | 47.3% | 91.9% | 77.7% | 80.4 % | 79.0% | 67.6% | 80.9% | 60.2% | 46.4% | 64.7 |
| Cooking with electricity | 5.4% | 6.1% | 85.2% | 5.1% | 12.1% | 8.4.% | 8.7% | 7.5% | _12.3% | 2.7% | 0.8% | 35.27-9 |
| Cooking with gas | 48.8% 23.6% | 5.0 % 66.6 % | 14.9% | 73.0% 6.0% | 15.2% 36.1% | 22.6.% | 24.0 % 28.6 % | 1.2% 56.6% | 12.3% -0.7% 48.4% | 3.8 % 69.5 % | 0.1 % 95.2 % | 89.8.9 |
| With central heating | 42.0% | 7.8% | 19.3% | 58.2% | 19.9% | 26.5 % | 27.0% | 5.0% | 7.2% | 10.1% | 0.8% | 2.40 |
| Pop. per occupied unit | 3.78 | 4.52 | _4.18 | 3.61 | 4.06 | _4,Q4 | 3.78 | 4.32 | 4.22 | 4.25 | 4.99 | 4.75 |
| *Less than 1%. | | | | | | | | | | | | |

| Assessed valuation | \$100% | \$_20 3,173, 956. \$9 7 | 1 9 4 0 \$_177,340,352 \$75% \$0.75 | 1944 \$201,871,294 \$85% |
|---|------------------|--|---|------------------------------------|
| County tax rate Total tax levy (1984) . \$1,48 Tatal logs term debt (1984) . \$27,1 \$25,1 \$25,1 \$1,3 21,221 is used instead of 1320 ber | 53,473 30,765 | Ratio of tax levy to assesse Ratio# of indebtedness to a State income tax payments | d valuation (1944) ussessed valuation (1944) | 0.7 % 13.4 % \$.2.879.055.41 |
| near 100% and resulting data cou | | | | |

MANUFACTURING CHARACTERISTICS (1939)

| | U.S. | N. C. | County |
|--|--|--|---|
| Establishments Wage earners Wages paid Annual wages paid per wage earner Value of products Value added by manufacturing Value added per wage earner War supply and facility concracts (cumulative June, 1940-April 1945) | 184,230 7,886,667 \$9,089,940,916 \$1,153 \$56,843,024,800 \$24,682,918,119 \$3,129 \$226,273,584,000 | 3,225 270,207 \$199,289,500 \$737 \$1,421,329,578 \$545,952,289 \$2,020 \$1,801,610,000 | 252 25,176 \$ 19,607,164 \$ 19,607,164 \$ 39,779 \$ 88,993,154 \$ 39,728,271 \$ 1,578 \$ 99,058,000 |
| Major industrial groups in county: No. Establishm 1. Textile. mill. products. 50 2. Food and kindred products 43 3. Furniture. and finished lumber products 41 | 4.Printing 5 Lumber an | rial groups in county: and publishing d timber basic pro | No. Establishments 27 26 26 20 |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | Retail | | | Service Trades | | |
|------------------------------|--------------|-----------|-----------|--------------|-----------|----------|----------------|------------------|---|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. County | |
| Establishments | 200,573 | 2,859 | | 1,770,355 | 33,826 | 1.576 | 645,028 | | |
| Volume (000)* | \$55,265,645 | \$831,251 | \$ 72,030 | \$42,041,790 | \$633,240 | s_44,282 | \$3,420,417 | \$42,121 \$3,823 | L |
| Employees | 1,561,948 | 30,347 | 1,875 | 4,600,217 | 79,404 | 6.057 | 1,102,047 | 21,7911,795 | Ĺ |
| Payrolls (000)* | | | | \$4,529,199 | \$60,052 | \$ 5,104 | | \$13,770 \$1,392 | |
| Annual wage per wage earner. | \$1,680 | \$1,115 | 8. 1.690 | \$985 | \$756 | \$ 843 | \$916 | \$632 \$7.75 |) |
| Per capita retail sales | | | | | \$177 | \$ 288 . | \$ | \$\$ | |
| Per capita service receipts | | | | | \$ | \$ | \$26 | \$12 \$25 | L |
| *771 | F11 4-4-1 | a am Abia | lima | | | | | | |

Thousands (000) omitted from all totals on this line.

| Sales Management Magazine Index 1944: | | Banks (How Many)? | Deposits (Total all Banks) |
|---|----------------------------|-------------------|----------------------------|
| Effective buying income | \$ 163,050,000 \$ 4,181 | | \$ |
| manus quantes in a second second second | | | |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S | N. C. | County |
|---|---|--|--|
| Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farm tenancy Approximate gross farm income | 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7.813,644,567 | 59.9% 278,276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4% 27.0% \$262,437,677 | 76-7-% 4,941 64-7 8,17,581,725 8,3,558 8,1,272,558 8,1,272,558 8,30,5,% 27,5,% 8,4,916,548 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | 22.6 % | 2.8% | 1.99 |
| Dairy products sold or traded | 14.3 % | 3.6% | ,11.9.9 |
| Poultry products sold or traded | 7.1% | 3.0% | |
| Field crops sold or traded | 31.6% | 62.3% | 46.5.9 |
| Vegetables harvested for sale | 2.6% | 1.4% | . 0.9.9 |
| Fruits and nuts sold or traded | 3.8% | 1.1% | |
| Forest products sold | 0.5% | 0.9% | Q.7-5 |
| Products used by farm households | 14.5% | 24.1% | 29.5 |
| Equipment per 100 farms: | | | |
| Farm autos | 68 | 46 | 71 |
| Farm trucks | 17 | 7 | i1 |
| Farm tractors | 26 | 4 | 10_ |
| | | | |

Principal county farm income source:

| 1. Tobacco | \$ 1,978,421 |
|------------------|--------------|
| 2 Dairy products | \$_602,310 |
| 3. Hay | \$559,699 |

| | GUILFORI | COUNTY | | |
|--|--------------------------------|---|--------------------------|-------------------------|
| | EDUCATION DEL | ICION HEALTH | | |
| | EDUCATION—REL | 1930 | 1940 | 1944 |
| School teachers (W) | 709 | | 758 | |
| Pupils enrolled (W) Total expenditures (W) Per pupil expenditures (W) | 13.629 | 717 24,157 \$1,126,514.78 | 25,275 | 24,000 |
| Total expenditures (W) | - 3. 218,220.08 | \$1.126.514.78 | 1,198,635.14 | \$1,554,187.5 |
| Per pupil expenditures (W) | \$\$16.01 | \$ 46.63 | \$ 47.42 | 8 64.7 |
| School teachers (N) | 87 | 196 | 192 | 217 |
| School teachers (N) Pupils enrolled (N) Total expenditures (N) Per pupil expenditures (N) | 3,002 | 5,781 250,939.47 37.01 | 192 6.841 | 217 6,690 |
| Total expenditures (N) | \$35,311.06 | \$ 250,939.47 | \$ 242,186.65 | \$. 382,952.75 |
| Per pupil expenditures (N) | \$ 11.76 | 37.01 | \$ 35.40 | \$ 57.2 |
| Total pupils (1944) No. churches, all denominations (W) No. hospitals (W) | Grade | High | College | Vocational |
| No churches all denomination (W) | 24,483 | 6,207 | 497-pp | |
| No hospitals (W) | 132 | No. churches, all deno | minations (N) | |
| Beds per thousand population3 | 082(5 | No. hospitals (N) Reds per thous | and population 2. | No. beds75 |
| | UTILITIES & TRA | NCCOPTATION | and population | -2 |
| BILBUTERIUTEY · | | GAS: | | |
| Amount power available? | KVA | | High Point | |
| No. power.stations? | KVA | 800 010000 | Greensboro | |
| R. E. A. lines? | Miles? | | | |
| No. telephones—urban? 23,635 No. telephones—rural? 603 | | No. telegraph offices | ? 2 | |
| No. telephones—rural?603 | | No. telegraph agencie | s? 1 | |
| Railway Companies (Name): | (Main North-South): | (Possel I | > - | (75.1 77. 1 74. 1 1 |
| Southern Railway | 7 2 7 11 | (Branch I 2.86 | Anes): | (Main East-West): |
| Northwestern N. C. Railway | 12. 2 0 miles | | miles | ±J-£Jmi.es |
| Piddmont Railroad | 14,10 miles | | miles | miles |
| Northwestern N. C. Railway Piddmont Railroad Highways: Primary 198.7 miles No. bus lines? Greyhound, Queen City, | Secondary 1,011. | 5miles | Farm to market | mil |
| No. bus lines? Greyhound, Queen City, | Carolina Coach | No. navigable waterw | ays? | |
| No. boat lines? | | No. airports? | _1 Cla | ss? |
| 7 | TOURIST-TRAVEL | -PECPEATION | | |
| recommodations. | | | | |
| Cupacity | No | irst. Capacity | | No. Capacity |
| Resort hotels? | Com. hotels? 2 c | Iāšš)250 | Tourist homes? | |
| Boarding houses? | Auto courts? | Capacity Lass) _250 regularly maintained, | Dude ranches? | |
| Facilities available (Indicate only those facilities boats for hire, beaches or bath houses, god | | | | |
| Golf?Canoes? | d entrance roads, etc., and | Tennis " | rs. Give name and locat | ion.) |
| Golf? Canees? Riding? Boats?. Lakes? Beaches? | | Guides? | Marked T | rails? |
| Lakes?Beaches? | | Swimming? | Skeet Sho | oots? |
| | | | | |
| Best streams, ponds, or lakes for fishing (Indica which have boats for hire and which are of 1. High Point Lake. | te only those which are good | d, have sleeping accomm | odations nearby, are ea- | sily accessible by road |
| Which have boats for hire and which are or | en to visitors): | | | |
| 4 | z. paro pranco | | 3 | |
| Hunting areas available for visitors and type of | on the state of the state of | | 6 | |
| sible and which are open to visitors): | game (indicate only those) | which are good, have sle | eping accommodations n | earby, are easily acce |
| 1. Fox Hunt at Sedgefield Inn | 2 | | 3 | |
| 4 | 5 | | 6 | |
| Other attractions accessible to visitors (museums 1.Guilford Battleground Area | s, historic places, scenic and | recreational spots, unus | ual industries, etc.): | |
| I.Gulliord Battleground Area | 2. Greensboro Muse | eum | 3 | |
| Reservation and information agencies or persons: | 5 | | 6 | |
| 1. Sedgefield Inn | 2. Chamber of Com | merce | | |
| 4 | 5 | | 3 | |
| County Game Warden (Name) | | County Farm Agent (| 6 Name) | |
| Fishing guides (Names) | | Hunting guides (name | | |
| 1 | | | | |
| 2 | | 2 | | |
| 3 | | 3 | | |
| 4 | | 4 | | |
| | MISCELLA | NEOUS | | |
| | MISCELEA | INLOUS | | |
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| *************************************** | | | | |
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ON

HALIFAX COUNTY

COUNTY SEAT: HALIFAX

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Treasurer Auditor Tax Supervisor Tax Collector County Accountant Coroner Supt. of Health Supt. of Schools Supt. Public Welfare

NAME

NAME
W. G. Clark
R. L. Applewhite
Irwin Clark
George A. Hux (acting)
F. D. Wilson
Harry A. House
Bank of Halifax
C. S. Vinson
C. S. Vinson
E. H. Smith
C. S. Vinson
F. N. Rowe
Dr. Robert F. Young Dr. Robert F. Young V. C. Matthews J. B. Hall

Kelly Jenkins

OFFICE

Home Dem. Agent Negro Home Dem. Agent Farm Dem. Agent Negro Farm Dem. Agent Chmn. Bd. Education Chmn. Bd. Elections Chmn. Bd. E Game Warden Forest Warden Recorder's Ct. Judge Charles R. Dani Recorder's Ct. Solicitor Wade H. Dickens Chmn. Commissioners Commissioner Commissioner Commissioner Commissioner

County Attorney

NAME Miss Florence Cox

Ruth V. Whitworth
W. O. Davis
D. J. Knight
R. C. Rives
S. W. Dickens
C. T. Lawrence
C. T. Lawrence J. R. Warren
G. H. Johnson
D. G. Dickens
J. B. Davis Meade H. Mitchell

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR

| Area (Square Miles): Area (Acres): Mean annual temp61, 7 High- Precipitation: Growing season: Apri | -100 | 462,1 | 722 080 Low1: | Stat 49,1 31,450,8inch | 142 380 | County seat Census regio Commerce D Topography: Average elev | ept. distr | ict: | Lantic | | | |
|---|--|--|--|--|---|--|--|--|---|--|--|--|
| | | F | POPULA | | | RACTER | RISTIC | S | | | | |
| | | 1 9 2 | 2.0 | PC | PULAT 1 9 | | | | 1.0 | Cit | *** - 10 | 12 (12-4) |
| State | | 2,559, | | | 3,170 | | | 1 9 · 3,571, | | Cr | vilian 19 3,346 | 43 (Est.) |
| County | | 43 | 7.66 | No. of the co. | | 246 | | | 512 | | 50_, | |
| | ZI.S | N. C. | Co. | | N. C. | Co. | | N. C. | | | | |
| Per sq. mile | 35.5 | | | | | -7-3 - 7 | | N. C. | Co. | | N. C. 68.1 | Co. |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civil | ian 1943 | (Est.) |
| 1. Roanoke Rapids | | | | | | | 8,54 | 15 | | | | |
| 2. Scotland Neck | | | | | | | 2,55 | 9 | | | | |
| 3. Weldon | | | | | | | 2,34 | 1 | | | | |
| Proportion of Population: Native white Foreign born Negro Urban Rural non-farm Rural farm | | U. \$ 76.79 13.09 9.99 51.49 19.09 29.69 (In 192 | % 69.4% % 0.3% % 29.8% % 19.2% % 22.2% % 58.6% | Co. -40. -59. -7. | 2 % 6 % 7-% 3 % | U. S. 77.8% 10.9% 9.7% 56.2% 19.3% 24.6% sified as only | 0.4% 29.0% 25.5% 24.1% 50.4% | Co. 49. 57. 6.1 | L % 81 2 % 8 2 % 9 4 % 56 2 % 20 | J. S. 1.1% 3.7% 0.8% 5.5% | 26.3% | Co. 43.1 % 0.1 % 56.7 % 19.6 % 26.2 % |
| Population 14 yrs. old or over: 101, In labor force 52, Employed workers 45,1 | 102,924 789,499 | 1 9 N. (2,491, 1,333, 1,208, | C. 8303 7731 | Co. 7,235 9,615 5,154 | | med com | p. 25 yrs. dian schoo npleted: Male 'emale | l years | U. 1 | S. 3 | 9 4 0 N. C. 7.1 7.7 | Co. |
| Employed workers by major oc | cupation U.S. | groups N. | | | orkers) | : | | | T1 C | 37.0 | | |
| Professional Semi-professional Farmers and farm mgrs Non-farm props and mgrs Clerical and sales Craftsmen | 6.4% 1.0% 11.4% 8.3% 16.6% | 1.045 0.45 20.55 5.36 8.75 7.25 | % | 5. % 5. % 6. % 1. % | Far | Operatives Domestic s Other serv CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ervice ice worke e laborers nily farm | rs workers | 4.7% 7.7% 4.3% 2.6% | N. C 21.4% 6.4% 4.8% 6.2% 6.7% 7.1% | | Co. 20.3% 6.6% 2.8% 12.4% 10.0% |
| | | но | USING (| CHAR | ACTE | RISTIC | S (194 | 10) | | | | |
| | | Total | | | Urban | | Rura | al Non-F | 'arm | R | ural Far | m |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | 821 | -11.90 | 21,616 | 246 | -2.65- | 8,067 | 228 | 3.54 | 7,642 | 347 | -5.71 |
| With electric lighting | 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% | 54.4% 39.1% 30.3% 24.6% 30.6% 22.1% | 42.3% 29.3% 22.3% 20.2% 34.5% 16.1% | 95.8% 93.5% 83.0% 77.5% 11.5% 11.2% | 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% | 86.0 % 86.1 % 64.5 % 58.9 % 20.4 % 14.3 % | 77.8% 55.9% 43.2% 40.8% 21.4% 27.0% | 68.0 % 39.7 % 30.0 % 25.8 % 25.9 % 31.3 % | 50.3% 30.3% 23.6% 21.3% 34.3% 21.6% | 31.3% 17.8% 11.2% 11.8% 33.9% 17.6% | 23.4 % 6.9 % 4.1 % 4.1 % 40.0 % 20.6 % | 14.8% 2.3% 1.7% 1.6% 41.2% 13.4% |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number(000) | 34,855 | 790 | _11.45 | 20,596 | 240 | _1.62_ | 7,151 | 218 | -3-50- | 7,107 | 332 | 532- |
| Owner-occupied units | 43.6% 44.1% 82.8% 5.4% 48.8% 23.6% 42.0% 3.78 | 42.4% 28.2% 61.8% 6.1% 5.0% 66.6% 7.8% 4.52 | 28.4 % 18.8 % 44.7 % -5.3 % 0.2 % 72.5 % 2.8 % 4.95 | 37.5 % 56.0 % 91.9 % 5.1 % 6.0 % 6.0 % 58.2 % 3.61 | 32.0% 45.0% 77.7% 12.1% 15.2% 36.1% 19.9% 4.06 | 31.9% 36.6% 74.7% 20.5% 0.3% 49.9% 9.8% | 51.7% 38.7% 79.0% 8.7% 24.0% 28.6% 27.0% 3.78 | 42.6% 34.5% 67.6% 7.5% 1.2% 56.6% 5.0% 4.32 | 34.5 % 23.5 % 47.7 % -7.5 % -0.6 % 65.9 % -4.0 % -4.22 | 53.2 % 14.9 % 60.2 % 2.7 % 3.8 % 69.5 % 10.1 % 4.25 | 49.8% 11.9% 46.4% 0.8% 0.1% 95.2% 0.8% 4.99 | 26.4 % 26.6 % 0.3 % 97.3 % 0.5 % 5.76 |

| Assessed valuation Percent of real value County tax rate | \$ 38,052,237 \$ | .1930 \$39,085,475 \$95% \$1.25 | 1940 \$_30,276,144 \$90\$ \$0.65 | 1 9 4 4 \$34,178,288 \$65% \$0.65 |
|--|---|--|---|--|
| Total tax levy (1944) \$ | 33,791.57 ecause tax rates ould not be cons | Ratio of tax levy to assesse Ratiom of indebtedness to a State income tax payments of 1920 were comput- idered comparable with | (1944) | \$_214.021.76_ |

| | U. S. | N. C. | County |
|--|--|--|---|
| Establishments Wage earners Wages paid Annual wages paid per wage earner Value of products Value added by manufacturing Value added per wage earner War supply and facility contracts (comulative June, 1940-April 194 | 7,886,567 \$9,089,940,916 \$1,153 \$56,843,024,800 \$24,682,918,119 \$3,129 | 3,225 270,207 \$199,289,500 \$737 \$1,421,329,578 \$545,952,289 \$2,020 \$1,801,610,000 | \$ 3,468,734 \$ 764 \$ 12,636,357 \$ 6,436,753 \$ 1,410 \$ 8,331,000 |
| Major industrial groups in county: 1.Lumber and timber basic products 2.Food and kindred products 3.Textile mill products | 4. Paper and 5. Printing | rial groups in county: d_allied_products_ and_publishing s_and_allied_produ | |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | Retail | | | Service Trades | | |
|------------------------------|----------------|-----------|-----------|--------------|----------|----------|----------------|-------|--------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | 2,859 | 43 | 1,770,355 | 33,826 | 542 | 645,028 | | 164 |
| Volume (000)* | \$55,265,645 | \$831,251 | \$_5,019_ | \$42,041,790 | | \$_8,591 | \$3,420,417 | | \$484 |
| Employees | 1,561,948 | 30,347 | 199 | | | 989 | 1,102,047 | | 254 |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$163_ | \$4,529,499 | \$60,052 | \$ 672 | \$1,069,887 | | \$154 |
| Annual wage per wage earner. | | \$1,115 | \$819 | \$985 | | \$679 | \$916 | | \$606 |
| Per capita retail sales | \$ | \$ | \$ | \$319 | | \$152 | | | |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$== | \$ | \$26 | \$12 | \$9 |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | | |

| Sales Management Magazine Index 1944: | Banks (| How Many)? | Deposits (Total all Banks) |
|--|----------------------|------------|----------------------------|
| Effective buying income \$.29,09 Effective huying income per family \$ | 3,000 2,645 60 | \$. | |
| | | | |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|---|---|--|---|
| Proportion of total acreage in farms | $\begin{array}{c} 55.7\% \\ 6,996,799 \\ 174.0 \\ \$33,641,739,000 \\ \$5,518 \\ \$3,060,187,000 \\ \$502 \\ 38.7\% \\ 24.9\% \\ \$7,813,644,567 \end{array}$ | 59.9% 278.276 67.7 \$736,708.125 \$2,647 \$45,468,264 \$163 44.4% 27.0% \$262,437,677 | 71.5-% 3,552 93.0 \$ 11,848,024 \$ 3,336 \$ 769,855 \$ 217 62.6.% 38.4.% \$ 4,526,941 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | 22.6% | 2.8% | 1.6.% |
| Dairy products sold or traded | 14.3% | 3.6% | 1.0-% |
| Poultry products sold or traded | | 3.0% | 77.3 % |
| Field crops sold or traded | 31.6% | 62.3% | |
| Vegetables harvested for sale | 2.6% | 1.4% | 0.2 % |
| Fruits and nuts sold or traded | 3.8% | 1.1% | 0.5.% |
| Forest products sold | 0.5% | 0.9% | 18.0 % |
| Products used by farm households | 14.5% | 24.1% | |
| Equipment per 100 farms: | | | h. — |
| Farm autos | 68 | 46 | 43 |
| Farm trucks | 17 | 7 | |
| Farm tractors | 26 . | 4 | 6 |
| | | | |

Principal county farm income source:
1. Grains and seeds and wheat.
2. Tobacco.
3. Cotton \$ 1,640,850 \$ 1,221,032 \$ 559,258

| EDUCATION-RELIGION-HEALTH | | | | | | | | | | | |
|---|-----------------------------|-------------------------------|----------------------------|---|--|--|--|--|--|--|--|
| School teachers (W) | 1920 | 1930 | 1940 | 1944 | | | | | | | |
| Pupils enrolled (W) | 7 576 | 184 | 168 5,459 | 179 4,846 | | | | | | | |
| Total expenditures (W) | 8 81 415 55 | \$306,027,18 | \$ 268,705.82 | \$_357,065.1 | | | | | | | |
| Per nunil expenditures (W) | 0 97 00 | \$ <u>51.79</u> | \$49.22 | \$73.6 | | | | | | | |
| School teachers (N) Pupils enrolled (N) Total even ditures (N) | 6 197 | 144 | 217 | 231 | | | | | | | |
| | | 8,516 8 96,393.89 | 9,138 \$ 178,424.60 | \$_307,238.1 | | | | | | | |
| Per pupil expenditures (N) | \$ 4.04 | \$ 11.32 | \$19.53 | \$ | | | | | | | |
| | | | | *************************************** | | | | | | | |
| Total pupils (1944) | Grade | High | College | Vocational | | | | | | | |
| No. churches, all denominations (W) | | No churches all deno | minations (N) | | | | | | | | |
| No. hospitals (W) N | o, heds 77 | No, hospitals (N) | | No beds 23 | | | | | | | |
| Beds per thousand population 3.15 Beds per thousand population 0.72 | | | | | | | | | | | |
| UTILITIES & TRANSPORTATION | | | | | | | | | | | |
| ELECTRICITY: | | GAS: | | | | | | | | | |
| Amount power available? No. power stations? | KVA | | | | | | | | | | |
| R. E. A. lines? | Milog? | ** | | | | | | | | | |
| No. telephones—urban? | | No. telegraph offices | ? | | | | | | | | |
| No. telephonés—rural? | | No. telegraph agencie | s? | | | | | | | | |
| Pailway Companies (Name) | 75.1 25 11 - 11 | | | | | | | | | | |
| Railway Companies (Name): | (Main North-South): | (Branch I | ines): | (Main East-West): | | | | | | | |
| | miles | | miles | miles | | | | | | | |
| | miles | | miles | mila | | | | | | | |
| Highways: Primarymiles | Secondary | miles | Farm to market | mi | | | | | | | |
| No. bus lines? | | No. navigable waterw | ays? | | | | | | | | |
| No. boat lines? | | No. airports? | Cla | ass ? | | | | | | | |
| Accommodations: | OURIST-TRAVEL | -RECREATION | | | | | | | | | |
| No. Capacity | No. | | | N | | | | | | | |
| Resort hotels? | Com. hotels?2 | | Tourist homes? | No. Capacity | | | | | | | |
| Boarding houses?4_ | Auto courts? | | Dude ranches? | | | | | | | | |
| Facilities available (Indicate only those facilities | which are good which are | manufacture and fortable to a | 2 . 1 . 1 | | | | | | | | |
| boats for hire, beaches or bath houses, good | entrance roads, etc., and | which are open to visitor | rs. Give name and locat | ion.) | | | | | | | |
| Golf? | | Tennis? | Public Ca | imp? | | | | | | | |
| Lakes?Boats: | | Guides ? | Marked I | rails? | | | | | | | |
| | | | | | | | | | | | |
| Best streams, pends, or lakes for fishing (Indicat | e only those which are good | l, have sleeping accomm | odations nearby, are ea | silv accessible by roa | | | | | | | |
| which have boats for hire and which are ope | n to visitors): | , | ounded notices by the con- | bily accessible by road | | | | | | | |
| Best streams, ponds, or lakes for fishing (Indicat which have boats for hire and which are open in Fishing Greek. | 2. Roanoke River | | 3 | | | | | | | | |
| Hunting areas available for visitors and type of g | | | | | | | | | | | |
| | | | eping accommodations i | learby, are easily acce | | | | | | | |
| 1. Roanoke River Area (coons, birds | 2tc) | | 3 | | | | | | | | |
| Other attractions accessible to visitors (museums, | 5 | | C | | | | | | | | |
| 1 | 2 | recreational spots, unusi | ual industries, etc.): | | | | | | | | |
| 4, | 5 | | 3 6. | | | | | | | | |
| Reservation and information agencies or persons: | | | | | | | | | | | |
| 1. | 2 | | 3 | | | | | | | | |
| County Game Warden (Name) | 5 | County Form Ament (| 6, | | | | | | | | |
| Fishing guides (Names) | | Hunting guides (name | Name) | | | | | | | | |
| 1 | | | | | | | | | | | |
| 2 | | 2 | | | | | | | | | |
| 3 | | 3 | | | | | | | | | |
| 7 | | 4 | | | | | | | | | |
| | MISCELLAI | NEOUS | | | | | | | | | |
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ON

HARNETT COUNTY COUNTY SEAT: LILLINGTON

COUNTY OFFICIALS

OFFICE

State Senators

Clerk of Court Register of Deeds Sheriff Auditor Tax Supervisor Tax Collector Coroner County Accountant Surveyor Supt. of Health Supt. of Schools Supt. of Health John A. Lineberry Supt. of Schools G. T. Proffit Supt. of Public Welfare Wilma Williams County Attorney Commissioner

State Representative

NAME

Ryan McBryde Arthur Ross Allison L. Overby Howard Godwin Inex Harrington J. Earl Ward
J. Earl Ward
J. Earl Ward
J. Earl Ward
W. D. Harrington
J. M. McLean J. Earl Ward Walter Lee Johnson H. C. Strickland R. L. Pate Commissioner

OFFICE

Home Dem. Agent Home Dem. Agent
Negro Home Dem. Agent
Farm Dem. Agent
Negro Farm Dem. Agent
Chmn. Bd. Education
Chmn. Bd. Elections
Game Warden
Forest Warden County Recorder's Court: Judge Solicitor Dunn Recorder's Court: Judge Solicitor

Chmn Commissioners Commissioner Commissioner Angus A. Cameron

NAME

Maude Sear

Maude Sear
Mrs. Ida ...
C. R. A
L. K. T
G. L. h ...
H. C. Strickland
T. J. Turlington
T. J. Turlington nant

F. H. Taylor M. O. Lee D. C. Wilson
C. L. Guy
J. B. Ennis
L. R. Byrd
Fred D. Jackson

NORTH CAROLINA STATE PLANNING BOARD D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR

| | | G | | | | ACTERIS | 71105 | | | | | |
|--|------------|-------------------|--|-------------------------|------------------|-------------------------------|----------------------|------------------|------------------|-----------------|----------------------|----------------------------|
| Area (Square Miles): | | County 606 | | State 49,142 | 40 (| County costs | 7.4.7 | T4774 not on | | | | |
| Area (Acres): Mean annual temp.:— High_ | | 38 | 7,840 | 31,450,88 | 80 (| County seat: Census region | Sou | th Atl | antic | | | |
| Mean annual temp.: High Precipitation: | inches. | Snow: | Low | inche | (| Commerce De Topography: | ept. distri | ict: _=== | | | | |
| Precipitation: i | | | | | · I | Average eleva | ition (fee | et): == | | | | |
| | | | and the state of t | AND THE PERSON NAMED IN | | | | | | | | |
| POPULATION CHARACTERISTICS | | | | | | | | | | | | |
| POPULATION 1 9 2 0 1 9 3 0 1 9 4 0 Civilian 1943 (Est.) | | | | | | | | | | | | |
| State | | 2,559,1 | | | 3,170 | | | 3,571,6 | | Civ | ilian 194 3,346,9 | 13 (Est.) |
| County | | | | | | 911 44,239 | | | | 3,346, | | |
| See | * | | | | | | | | | | | |
| • | | N. C. | Co. | | | Co. | | N. C. | Co. | | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | .46. Z | 41.2 | 64.5 | 62.6 | 44.2 | 72.7 | 7.30 | 42.76 | 68.1 | 67.1 |
| Major Towns: | | | | Altitude' | | | | 1940 | | | an 1943 | |
| 1Dunn | | | | | | | 5.,2 | 56 | | | | |
| 2Angier | | | | | | | 1,0 | 28 | | | | |
| 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Proportion of Population: | | U.S. | 1 9 2 3. N.C. | Co. | | U.S. | 1 9 3 0 N. C. | Co. | U | | 1 9 4 0 N. C. | |
| Native white | | 76.7% | % 69.4% | 72.1 | 1% | 77.8% | -67:8% | .72.3. | ~% 81.° | .1% € | 69.4% . | 72.2% |
| Foreign born Negro | | 13.0% | | | 6 % | 10.9% 9.7% | 0.4% | 27.4 | _% 8. | 7% | 0.4% . | 0.1% |
| Urban | | 51.4% | | 9.9 | 9_% | 9.7 % 56.2 % | 25.5% | 12.0 | _% 56. | 8% 2 5% 2 | 27.3% | 26.9 % 11.9 % |
| Rural non-farm | | 19.00 | % 22.2% | | | 19.3 % | 24.1% | 24.4 | % 20. | 5.0% 5 | 26 20. | 24 O CL |
| Rural farm | | 29.6% (In 1920 | | 90.1 | 1_% | 24.6% sified as only | 50.4% | 63.6 | _% 22. | 9% 4 | 16.4% | 64.1 % |
| | | | | | | | | | | | | |
| | II.S. | 1 9 4 N. C | | Co. | | Of pop | o. 25 yrs. | old & old | ler * | " 1 | 9 4 0 | |
| Population 14 yrs. old or over: 101 | 1 102 924 | 2,491,8 | | 29,370 | | com | nan schoo pleted: | ll years | U.S | .] | N. C. | Co. |
| In labor force 52 | 2,789,499 | 1,333,7 | 773 | 14,209 | | | ale | | | | 7.1 | 6.6 |
| Employed workers 45 | 5,166,083 | 1,208,6 | 590 | 13,571 | | | | | 8.5 | | | 7.3 |
| Employed workers by major of | occupation | | | aployed wo | orkers) | : | | | | | | |
| | U.S. | N. 'C | C. (| Co. | | | | | U. S. | N. C. | | Co. |
| Professional | | 4.5 % 0.4 % | | 3.9 % | | Operatives Domestic se | | | | 21.4% 6.4% | | 14.2 % |
| Farmers and farm mgrs | _ 11.4% | 20.5% | 703 | 32.7% | | Other servi | ce worke | rs | 7.7% | 6.4% 4.8% | | 5.5-% 2.7-% |
| Non-farm props. and mgrs | 8.3% | 5.3 % | 76 | 4.1 % | Far | militerxwage | laborers | · | 4.3 % | 6.2% | | 10.5% |
| Clerical and sales | | 8.7 % 7.2 % | 6 | 5.4 % | | Unpaid fam Other labor | | | | 6.7% 7.1% | | 6.2 % |
| Clarising | a distance | | | | | Other was | ers | | 0.070 | 1.270 | | |
| | | НО | USING | CHAR | ACTE | ERISTICS | . (194 | 10) | | | | |
| | | Total | | | Urban | | | | `arm | R | ural Far | m |
| DWELLING UNITS: | U. S. | | Co. | U.S. | | | | | Co. | | N. C. | Co. |
| Total Number(000) | 37,325 | 821 | -9.48. | 21,616 | 246 | _1.32_ | 8,067 | 228 | -2.43- | 7,642 | 347 | 5-73 |
| With electric lighting | 78.7% | 54.4% | 42.1% | 95.8% | 85.4% | 73.9% | 77.8% | 68.0% | 73.4% | | 23.4% | 21.5% |
| With running water | 69.9% | 39.1% | 23.0 % | 93.5% | 83.7% | 56.0% | 55.9% | 39.7% | 50.7.% | 17.8% | 6.9% | -3.7% |
| With interior private toilet With private bath facilities | | 30.3 % 24.6 % | 17.9 % | 83.0 % 77.5 % | 67.7% 51.9% | | 43.2% 40.8% | 30.0 % 25.8 % | 39.6% 17.2% | 11.2% 11.8% | 4.1% | 2.5% |
| Needing major repairs | 18.3% | 30.6% | 28.7.% | 11.5% | 21.5% | 13.0% | 21.4% | 25.9% | 19.3% | 33.9% | 40.0% | 2.5% 36.3% 24.4% |
| Built since 1929 | 15.9% | 22.1% | 24.1% | 11.2% | 15.8% | | 27.0% | | 25.5% | 17.6% | 20.6% | 24.4% |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number (000) | | 790 | _9.21_ | 20,596 | 240 | 1.25 | 7,151 | 218 | 2.38 | 7,107 | 332 | 5_54_ |
| Owner-occupied units With mech. refrigerator | | 42.4 % 28.2 % | 35.9.% 24.0.% | 37.5 % 56.0 % | 32.0 % 45.0 % | | 51.7% 38.7% | 42.6% 34.5% | 23.8% | 53.2% 14.9% | 49.8% 11.9% | 42.4% |
| With mech. refrigerator | | 61.8% | 56.1% | 91.9% | 77.7% | 69.8.% | 79.0% | 67.6% | 33.9 % 68.4 % | 60.2% | 46.4% | 15.0 % 47.9 % -0.6 % |
| Cooking with electricity | 5.4% | 6.1% | 56.1 % | 5.1% | 12.1% | 18.8% | 8.7% | 7.5% | 5.4% | 2.7% | 0.8% | -0.6% |
| Cooking with gas | | 5.0 % 66.6 % | -Ω.3.% 74.9.% | 73.0% 6.0% | 15.2% 36.1% | | 24.0 % 28.6 % | 1.2% 56.6% | 43.0% | 3.8 % 69.5 % | 0.1% 95.2% | 93.9% |
| With central heating | 42.0% | 7.8% | 2.3% | 58.2% | 19.9% | 4.4% | 27.0% | 5.0% | 2.1% | 10.1% | 0.8% | 1.97 |
| Pop. per occupied unit*Less than 1%. | | 4.52 | 4.81 | 3.61 | 4.06 | | 3.78 | 4.32 | 4.46 | 4.25 | 4.99 | _5.12 |
| *Less than 1%. | | | | | | | | | | | | |

| Assessed valuation Percent of real value County tax rate | \$75% | 1930 \$.24,752,899. \$1.67 | 1 9 4 0 \$_20,842,769_ \$ \$ | 1 9 4 4 \$ 27,926,466 \$ \$ | | | | | |
|---|---|--|--|--------------------------------------|--|--|--|--|--|
| Total tax levy (1944) 8- Total long term debt (1941) \$1, ** 1921 is used instead of 1920. | 79,917 153,958.35 Tecause tax rates | Ratio of tax levy to assess Ratios of indebtedness to State income tax payment of 1920 were compu | assessed valuation (1944) s (1944) ted from assessed | \$ 78.418.00 | | | | | |
| near 100% and resulting data could not be considered comparable with later years. MANUFACTURING CHARACTERISTICS (1939) | | | | | | | | | |
| | | U. S | N. C. | County | | | | | |

| Establishments | | U.S. | N. C. | County |
|--|--|----------------------------|------------------------------|--------------------|
| Wages paid \$9,089,940,916 \$199,289,500 \$ Annual wages paid per wage earner \$1,153 \$737 \$ Annual wages paid per wage earner \$56,843,024,800 \$1,421,\$29,578 \$ Annual wages paid per wage earner \$24,682,918,119 \$545,952,289 \$ Annual wages paid per wage earner \$24,682,918,119 \$545,952,289 \$ Annual wages paid per wage earner \$3,129 \$2,020 \$ Annual wages paid per wage earner \$3,129 \$1,577,000 \$1, | | | | 35 2_370 |
| Value added by manufacturing \$24,682,918,119 \$545,952,289 \$ | | \$9,089,940,916 | 4 / / / | \${ A } |
| Value added by manufacturing \$24,682,918,119 \$545,952,289 \$ (a) Value added per wage earner War supply and facility contracts (cumulative June, 1940-April 1945) \$226,273,840.00 \$1,801,610,000 \$1,577,000 \$1,5 | Annual wages paid per wage earner | | | \$ <u>A</u> |
| Value added per wage earner Value added per wage earner Value added per wage earner War supply and facility contracts (aunualative June, 1940-April 1945) \$226,273,584,000 \$1,507,610,000 \$1,577,000 (a) Withheld to avoid disclosure of exact or approximate data for individual establishments Major industrial groups in county: No. Establishments Major industrial groups in county: No. Establishments Lumber and timber basic products \$3,020 \$1,577,000 \$1,577,000 No. Establishments Ajor industrial groups in county: No. Establishments Lumber and timber basic products \$5,577,000 Commission and publishing Commission and finished sumber products Commission and finished sumber products | Value of products | | | \$ |
| War supply and facility contracts (cumulative June, 1940-April 1945) \$226,273,584,000 \$1,801,610,000 \$1,5.77,000 \$ | Value added by manufacturing | | | \$ |
| (a) Withheld to avoid disclosure of exact or approximate data for individual establishments. No. Establishments Major industrial groups in county: No. Establishments Major industrial groups in county: No. Establishments Lamber and timber basic products 18 4 Textile mill products 2 Food and kindred products 5 5 Frinting and publishing Word and counter the country to the | | | | \$ |
| Major industrial groups in county: No. Establishments S. Printiting and publishing The products S. Printiting and publishing The products S. Printiting and finished jumber products S. Printiting and finished jumber products S. Printiting and finished jumber products S. Printiting and publishing The product of th | War supply and facility contracts (cumulative June, 1940-April 1945) | \$226,273,584,000 | \$1,801,610,000 | SI, D. L., DUD |
| 2. Food and kindred products 5. Printing and publishing 3. Complete and cinished lumber products 2. | (a) Withheld to avoid disclosure of exact or a Major industrial groups in county: No. Establish | ments Major industr | mal groups in county: | No. Establishments |
| Comparison and allied products 4 & Furniture and finished lumber products 2 | 1. Lumber and timber basic products 18 | 4. Textile_n | all products | |
| 3. Chemicals and allied products 4 6. Furniture and almasses products 2 | | 5. Printing | and publishing | |
| | 3.Chemicals and allied products 4 | 6 Furniture 7.Stone, cl | and linished lay and glase p | roducts 2 |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | | Wholesale | | | Retail | | Service Trades | | |
|------------------------------|---------|-----------|----------|-------------|--------|---------|----------------|-------|--------|
| | U.S. | N. C. | County | 'U. S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | 2,859 | 14. | | | 381 | 645,028 | | 102 |
| Volume (000)* | | | \$_1,662 | | | \$5,489 | | | \$341 |
| Employees | | | 44. | | | 706 | | | 203 |
| Payrolls (000)* | | | \$59 | \$4,529,499 | | \$438: | | | \$93 |
| Annual wage per wage earner_ | \$1,680 | \$1,115 | \$1,341_ | \$985 | | \$620 | | | \$458 |
| Per capita retail sales | | | | | | \$124 | | | |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$== | \$ | \$26 | \$12 | \$ |

*Thousands (000) omitted from all totals on this line.

| Sales Management Magazine Index 1944: | | Banks (How Many)? | Deposits (Total all Banks) |
|---------------------------------------|---------|-------------------|----------------------------|
| Effective buying income | \$2,519 | | \$ |

AGRICULTURAL CHARACTERISTICS (1940)

County

| | U. S. | 14.0. | County |
|---|---|---|--|
| Proportion of total acreage in farms | 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | 59.9 % 278.276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4% 27.0% \$262,437,677 | 62.1 % 4,349 55.4 \$.13,140,963 \$.3,022 \$.575,135 \$.201 |
| Major income sources in percent of total: Livestock sold or traded | 31.6% 2.6% 3.8% 0.5% | 2.8% 3.6% 3.0% 62.3% 1.4% 1.1% 0.9% 24.1% | 1.0 % 0.9 % 1.4 % 78.5 % 0.3 % 0.2 % 0.2 % 17.1 % |
| Equipment per 100 farms: Farm autos Farm trucks Farm tractors | 68 17 26 | 46 7 4 | |

| 1. Tobacco | \$ 3,511,027 |
|------------|--------------|
| 2. Cotton | \$ 870,470 |
| 2 Corn | \$ 505.430 |

| | RA | 1 10 | O.B | | ~ | - | 70 | | - | |
|--------|-------|------|-----|--|-------|----|----|----|---|--|
| m. | Test. | 3.70 | | | ▝ | •) | w | ВH | | |

EDUCATION BELICI

| | 1920 | 1930 | 1940 | 1944 |
|--|--|---|---|--------------------------|
| School teachers (W) | | . 210 | 234 | 242 |
| Pupils enrolled (W) Total expenditures (W) | 3,884 | 8,408 | 8,041 | 8,155 |
| Per pupil expenditures (W) | \$ 19.44 | \$270,776.28 \$32.20 | \$ 332,438.62 \$ 41.34 | \$_471,064.76 \$57.76 |
| School teachers (N) | 41 | 91 | 95 | 95 |
| Pupils enrolled (N) Total expenditures (N) | 2,172 | 3,574 | 3,379 | 3,536 |
| Per pupil expenditures (N) | \$3.22 | \$55,341.52 \$15.48 | \$ 80,345.77 \$ 23,78 | \$_140,694.72 \$39.79 |
| | | | | |
| Total pupils (1944) | Grade 9.981 | High | College | Vocational |
| No churches all denominations (W) | | No. churches, all denor | ninations (N) | |
| No. hospitals (W)1 Beds per thousand population | No. beds5.3 | No. hospitals (N) | and named Airm | No. beds14 |
| Deus per mousant population | | | and population1 | -1 |
| ELECTRICITY: | UTILITIES & TRA | NSPORTATION GAS: | | |
| Amount power available? | KVA | | | |
| No. power stations? | KVA | | | |
| R. E. A. lines?No. telephones—urban? | Miles ? | No telegraph offices | ? | |
| No. telephones—rural? | | No. telegraph agencie | · · · · · · · · · · · · · · · · · · · | |
| Railway Companies (Name): | (Main North-South): | (Branch I | | |
| teanway companies (Name). | | (Dranch L | | (Main East-West): |
| MATERIAL TOOL TOOL TOOL TOOL TOOL TOOL TOOL TO | | | miles | miles |
| Highways: Primarymiles | | miles | Form to market | miles |
| No. bus lines? | | No. navigable waterw | ays? | |
| No. boat lines? | | No. airports? | Cla | ass? |
| Accommodations: | TOURIST-TRAVEL | RECREATION | | |
| No. Capacity | No. | Capacity | | No. Capacity |
| Resort hotels? | | | Tourist homes? | |
| Boarding houses? | | | Dude ranches? | |
| Facilities available (Indicate only those facilit boats for hire, beaches or bath houses, | les which are good, which are good entrance roads, etc., and | regularly maintained, which are open to visite | which have sleeping a rs. Give name and locat | ccommodations nearby |
| Golf? Canoes | ? | Tennis? | Public Ca | amp? |
| Riding?Boats? Lakes?Beache | | Guides?Swimming? | | |
| Other ? | | | | |
| Best streams, ponds, or lakes for fishing (Ind which have boats for hire and which are | icate only those which are good | d, have sleeping accomm | odations nearby, are ea | sily accessible by roads |
| which have boats for thre and which are | open to visitors): | | | |
| 1 | 2 | | 3 | |
| 4 | 5 | | 3 | |
| 4 | 5 | | 36eping accommodations r | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. | 5of game (Indicate only those v | which are good, have sle | 3eping accommodations r | nearby, are easily acces |
| Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. | 5of game (Indicate only those v | which are good, have sle | 3eping accommodations r 3 | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. | 5of game (Indicate only those v | which are good, have sle | 3eping accommodations r 3 6 ual industries, etc.): | nearby, are easily acces |
| Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (muset 1. 4. | 5. of game (Indicate only those v 2. 5. nms, historic places, scenic and 2. 5. | which are good, have sle | 3 | nearby, are easily acces |
| Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or perso | 5 | which are good, have sle | 3 | nearby, are easily acces |
| Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (muset 1. 4. Reservation and information agencies or perso 1. | 5 | which are good, have sle | 3 | nearby, are easily acces |
| Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or perso 1. 4. County Game Warden (Name) | 5 | recreational spots, unus | 3. 6. 3. 6. 3. 6. 3. 6. 3. 6. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (muset 1. 4. Reservation and information agencies or perso 1. | 5 | recreational spots, unus County Farm Agent (Hunting guides (name | 3. 6. 3. 6. 3. 6. 3. 6. 3. 6. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. | nearby, are easily acces |
| Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museu 1. 4. Reservation and information agencies or perso 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5 | recreational spots, unus County Farm Agent (Hunting guides (name 1. | 3. 6. 3. 6. 3. 6. 3. 6. 3. 6. 3. 6. Name) | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (muset 1. 4. Reservation and information agencies or perso 1. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5 | recreational spots, unus County Farm Agent (Hunting guides (name 1. 2. | 3. 6. 3. 6. ual industries, etc.): 3. 6. 8. 6. Name) | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (muset 1. 4. Reservation and information agencies or perso 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5 | recreational spots, unus County Farm Agent (Hunting guides (name 1. 2. 3. 4. | 3. 6. 3. 6. 3. 6. 3. 6. 3. 6. 3. 6. Name) | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museu). 4. Reservation and information agencies or perso 1. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5 | recreational spots, unus County Farm Agent (Hunting guides (name 1. 2. 3. 4. | 3. 6. 3. 6. ual industries, etc.): 3. 6. 8. 6. Name) | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museu). 4. Reservation and information agencies or perso 1. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5 | recreational spots, unus County Farm Agent (Hunting guides (name 1. 2. 3. 4. | 3. 6 | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museu). 4. Reservation and information agencies or perso 1. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5 | recreational spots, unus County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 3. 6 | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (museu). 4. Reservation and information agencies or perso 1. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5 | recreational spots, unus County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 3. 6 | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (muset 1. 4. Reservation and information agencies or perso 1. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5 | recreational spots, unus County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 3. 6 | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (muset 1. 4. Reservation and information agencies or perso 1. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5 | recreational spots, unus County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 3 | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (muset 1. 4. Reservation and information agencies or perso 1. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5 | recreational spots, unus County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 3 | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (muset 1. 4. Reservation and information agencies or perso 1. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5 | recreational spots, unus County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 3 | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (muset 1. 4. Reservation and information agencies or perso 1. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5 | recreational spots, unus County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 3 | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (muset 1. 4. Reservation and information agencies or perso 1. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5 | recreational spots, unus County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 3 | nearby, are easily acces |
| 4. Hunting areas available for visitors and type sible and which are open to visitors): 1. 4. Other attractions accessible to visitors (muset 1. 4. Reservation and information agencies or perso 1. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5 | recreational spots, unus County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 3 | nearby, are easily acces |
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ON

HAYWOOD COUNTY

COUNTY SEAT: WAYNESVILLE

COUNTY OFFICIALS

OFFICE

State Senators

State Pepresentative Clerk of Court Register of Deeds Sheriff Tax Supervisor Tax Collector Coroner Surveyor Supt. of Health Supt. of Schools

NAME

W. B. Hodges
Carroll P. Rogers
Glenn C. Palmer
C. H. Leatherwood
B. D. Medford
R. V. Welch
J. E. Ferguson
Dr. J. Frank Pate
Horace Lecbetter
Dr. C. N. Sisk
W. H. Bowles
County Librarian

OFFICE

Supt. Public Welfare
Home Dem. Agent
Farm Dem. Agent
Chmn. Bd. Education
Chmn. Bd. Elections
Game Warden
Forest Warden
County Manager
County Attorney
Chmn. Commissioners
Commissioner
Margaret Johnson

NAME

Mrs. S. L. Queen
Miss Mary M. Smith
Howard Clapp
R. T. Messer
C. G. Bryson
G. C. Plott
R. E. Caldwell
George A. Brown, Jr.
M. G. Stamey
George A. Brown, Jr.
J. R. Hipps
D. J. Noland

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| | | County | v | State | te | | | | | | | |
|---|----------------------|--------------------|------------------|-----------------|------------------|----------------------------------|----------------|------------------|---|------------------|-----------------|------------|
| Area (Square Miles): | | | .543_ | 49,14 | 42 (| County seat: | Way | vnesvi | 11e | | | 3 |
| Area (Acres): | (Acres): | | 520 | 31.450.88 | 180 C | Census region | n:Sou | uth Ati | lantic | | | |
| Mean annual temp.:High | ches. | Snow: | Low | inch | es. | Commerce De Topography: | pt. distr | et | Application and the same and the same and | i | | |
| Growing season: | -20 | ctober | -7 | | 1 | Average eleva | ation (fee | et); | | | | |
| 11 200 | | | | | | | | | | | | |
| | | P | OPULA | | | RACTER | ISTIC | S | | | | |
| | | 192 | 0 | PO | PULAT | | | 4.0 | | Cir | 10 | (TAX) |
| State | | 2,559,1 | | | 3,170 | | | 1 9 4 3.571. | | Civ | | 043 (Est.) |
| County | | | | | | | | | | | 3,346, | |
| County | | | 196 | | -28,€ | 273 | | 54 | ,804 | | 30 | 1,249 |
| | | N. C. | Co. | U.S. | N. C. | Co. | U.S. | ' N. C. | Co. | U.S. | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | 43-3- | 41.2 | 64.5 | 52.2 | 44.2 | 72.7 | 64.1 | 42.76 | 68.1 | 55-7- |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civili | an 1943 | (Est.) |
| 1Canton | | | | | | | | | | | | . (1300.) |
| 2. Waynesville | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| | | | 1 9 2 | | | | 1930 |) | | | 1940 | |
| Proportion of Population: | | U.S. | | Co. | | U.S. | N.C. | Co. | | U. S. 1 | N. C. | Co |
| Native white | | 76.7 % 13.0 % | | -96.8 | | 77.8% | 67.8% | -97-3 | _% 81 | | 69.4% | -97.2 |
| Foreign born Negro | | 13.0 % 9.9 % | | | % | 10.9 % 9.7 % | | 2.5 | | | 0.4% 27.5% | 0.2- |
| Urban | 40 M TO THE ST AND A | 51.4% | % 19.2% | | % | 56.2% | 25.5% | _18.1 | % 56 | | | -2.6 |
| Rural non-farm | | 19.0% | 6 22.2% | 1_200 | % | 19.3% | 24.1% | 41.6 | % 20 | 0.5% 2 | 26.3% | -46.2 |
| Rural farm | | 29.6% | % 58.6% | _89.0_ | % | 24.6% sified as only 1 | 50.4% | _40.3 | % 22 | | | 44.2 |
| | | | | (Interva- | do com | fied so only | futar | Urban | | | | |
| | - v . cı | 1 9 4 | | ~ | | Of pop | p. 25 yrs. | old & old | der | 1 - | 9 4 0 | |
| ropulation 14 yrs, old | U. S. | N. C. | | Co. | | medi | lian school | l years | . U. S | Q 1 | N. C. | Co. |
| or over: 101,1 In labor force 52,7 | | 2,491,8 1,333,7 | 30 | 3,556 1,161 | | | lale | | | | | |
| Employed workers 45,1 | | 1,333,7 | 390 | 9,325 | | F | lale emale | | 8. | | | 7.5 |
| | | | | | | | | | | | | |
| Employed workers by major occ | cupation ; | groups (i | | ployed wo | orkers) | | | | U.S. | N. C. | | Co. |
| Professional | | N. C | | | | Operatives | | | | | | |
| Semi-professional | 1.0% | 0.4% | %Q. | 1.07% | | Domestic se | ervice | | 4.7% | 21.4 % 6.4 % | | 19.5 |
| Farmers and farm mgrs | 11.4% | 20.5% | 6 _21 | % | | Other service | ice worker | ers | 7.7% | 4.8% | | 4.0 |
| Non-farm props. and mgrs | 8.3% | 5.3% | 5 | 1-% | Far | m Oxima zwage | aborers | | 4.3% | 6.2% | | 3.8. |
| Clerical and sales | 16.6% | 8.7% | 0 | 13 % | | Unpaid fam: | aily farm | workers. | 3 2.6% | 6.7% | | 13.8 |
| Craftsmen | 11.270 | 7.2% | | -9% | | Other labore | ers | | 6.8 % | 7.1% | - | _13.U_ |
| | | НО | using (| CHAR | ACTE | ERISTICS | (194 | 10) | | | | |
| | | Total | 3011 | | Urban | | | al Non-F | D _n supra | R | ural Far | |
| DWELLING UNITS: | U. S. | | Co. | U.S. | | | U. S. | | | U. S. | | |
| Total Number (000) | 27 225 | 891 | 8.74 | 21 616 | 946 | . 2 0/1 | 9.067 | 999 | 2 45 | 7 649 | 9.477 | 7 01 |
| With electric lighting | 78.7% | 54.4% | 50.0.9 | 95.8% | 85.4% | 88.1% 91.1% 78.1% 58.6% | 77.8% | 68.0% | 53. 7 % | 31.3% | 23.4% | 27 5 |
| With running water | 69.9% | 39.1% | 41.5% | 93.5% | 83.7% | 91.1% | 55.9% | 39.7% | 34.2% | 17.8% | 6.9% | 17.5 |
| With interior private toilet | 59.7% | 30.3 % | 32.1.% | 83.0% | 67.7% | 78.7% | 43.2% | 30.0% | 25-39 | 11.2% | 4.1% | -9-3 |
| With private bath facilities | 56.2% | 24.6% | -5.3.7 | 77.5% | 51.9% | 58.0% | 40.8% | 25.8% | 19.9% | 11.8% | 4.1% | -9.0 |
| Needing major repairs Built since 1929 | 18.3% 15.9% | 30.6 % 22.1 % | 23.5% 21.6% | 11.070 | 21.5% 15.8% | TO+T /c | 21.4% 27.0% | 25.9 % 31.3 % | 26.3% | 33.9 % 17.6 % | 40.0% | 23.0 |
| OCCUPIED UNITS: | | | *** | | | | | | | | | 7 |
| Total Number(000) | 34,855 | 790 | 7.65 | 20,596 | 240 | -1.97- | 7,151 | 218 | -2.55- | 7,107 | 332 | 312 |
| Owner-occupied units | 43.6% | 42.4% | 54.4% | 37.5% | 32.0% | | 51.7% | 42.6% | 44.7% | 53.2% | 49.8% | |
| With mech. refrigerator | 44.1% | 28.2% | 27.9 % 59.9 % | 56.0% | 45.0% | 54.8% | 38.7% | 34.5% | 24.7% | 14.9% | 11.9% | 11.4 |
| With radio | 82.8% | 61.8% | 59.9.% | 91.9% | 77.7% | 82.3% | 79.0% | 67.6% | 58.4% | 60.2% | 46.4% | 45.4 |
| Cooking with electricity Cooking with gas | 5.4 % 48.8 % | 6.1% 5.0% | 5.4% | 5.1 % 73.0 % | 12.1% 15.2% | | 8.7% 24.0% | 7.5% | 3.1% | 2.7% | 0.8% | |
| Cooking with gas | 48.8 % 23.6 % | 5.0 % 66.6 % | 64.4% | 73.0% $6.0%$ | 15.2 % 36.1 % | | 24.0% $28.6%$ | 1.2% 56.6% | 72.3% | 3.8 % 69.5 % | 0.1 % 95.2 % | 90.7 |
| With central heating | 42.0% | 7.8% | -5.8.7 | 58.2 % | 19.9% | 17.5% | 27.0% | 5.0% | 72.3% | 10.1% | 0.8% | 1.0 |
| Pop. per occupied unit | 3.78 | 4.52 | 4.55 | 3.61 | 4.06 | 4.03 | 3.78 | 4.32 | 4.49 | 4.25 | 4.99 | _4.9 |
| *Less than 1%. | | | | | | | | | | | | |

| Percent of real value | 1921* \$ 20,058,592 \$ 0.75 | 1 9 3 0 \$ 26,155,320 \$1.29 | 1 9 4 0 \$-23,57 ⁴ ,257- \$ | 1 9 4 4 \$.23,801,850 \$ \$ |
|--------------------------|--|--|--|--|
| Total tax levy (1944) \$ | 800,822 135,246.18 cause tax rates | Ratio of tax levy to assesse Ratios of indebtedness to a State income tax payments of 1920 were computed dered comparable with | assessed valuation (1944) (1944) ted from assessed | 1.2% 7.6% \$70,274.94 valuations of |

MANUFACTURING CHARACTERISTICS (1939)

| | 0.0. | 211 01 | |
|--|--|--|---|
| Establishments Wage earners Wages paid Annual wages paid per wage earner Value of products Value added by manufacturing Value added per wage earner War supply and facility contracts (cumulative June, 1940-April | 7,886,567 \$9,089,940,916 \$1,153 \$56,843,024,800 \$24,682,918,119 \$3,129 | 3,225 270,207 \$199,289,500 \$737 \$1,421,329,578 \$545,952,289 \$2,020 \$1,801,610,000 | 26 2,152 \$ 2,369,491 \$ 1,101 \$ 16,664,107 \$ 3,27,298 \$ 3,523 \$ 6,146,000 |
| Major industrial groups in county: No. Est | | trial groups in county: | No. Establishments |

2.Food and kindred products 4 5 Frinting and publishing 2. 3.Furniture and finished lumber products 4 6 Leather and leather products 2

FINANCE AND TRADE CHARACTERISTICS (1939)

| | | Wholesale | 2 | Retail | | | Service Trades | | |
|------------------------------|--------------|-----------|----------|--------------|----------|---------|----------------|----------|--------|
| 1 | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | | 14 | 1,770,355 | 33,826 | 275 | 645,028 | 10,502 | |
| Volume (000)* | \$55,265,645 | \$831,251 | \$ 1,424 | \$42,041,790 | | \$5,408 | \$3,420,417 | \$42,121 | \$319 |
| Employees | | | 64 | 4,600,217 | | 588 | 1,102,047 | 21,791 | 177 |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$64 | \$4,529,499 | \$60,052 | \$442 | \$1,069,887 | \$13,770 | \$107 |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$1,000 | \$985 | \$756 | \$752 | \$916 | \$632 | 3605_ |
| Per capita retail sales | \$ | \$ | \$ | \$319 | \$177 | \$155 | \$ | \$ | \$ |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$9 |

*Thousands (000) omitted from all totals on this line.

| Sales Management Magazine Index 1944: | | Banks (How Many)? | Deposits (Total all Banks) |
|--|---------|-------------------|----------------------------|
| Effective buying income per family Market quality index | \$2,628 | | \$ |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|--|---|---|---|
| Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farms mortgaged Approximate gross farm income | $\begin{array}{c} 55.7\% \\ 6,096,799 \\ 174.0 \\ \$33,641,739,000 \\ \$5,518 \\ \$3,060,187,000 \\ \$502 \\ 38.7\% \\ 24.9\% \\ \$7,813,644,567 \end{array}$ | 59.9% 278.276 67.77 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4% 27.0% \$262,437.677 | \$5.7.7 \$1,119 \$0.9 \$ 4,499,300 \$ 2,725 \$ 348,047 \$ 112 25.9.7 \$ 117,772,696 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded. Dairy products sold or traded. Poultry products sold or traded. Field crops sold or traded. Vegetables harvested for sale. Fruits and nuts sold or traded. Forest products sold Products used by farm households. | 22.6% $14.3%$ $7.1%$ $31.6%$ $2.6%$ $3.8%$ $0.5%$ $14.5%$ | 2.8% 3.6% 3.0% 62.3 c 1.4% 1.1 c 0.9 c 24.1% | 16.6 % 6.2 % 4.2 % 10.0 % 5.3 % 1.2 % 49.1 % |
| Equipment per 100 farms: | | | |
| Farm autosFarm trucks | 68 17• 26 | 46 7 4 | 25 |

| 1. Corn | \$.321,232 |
|-------------------|----------------|
| 2. Livestock sold | \$.235,512 |
| N. Vegetables | \$ 210.513 |

| | EDUCATION-RELI | | | |
|--|----------------------------|-----------------------------|------------------------|--------------------------|
| | 1920 | 1930 | 1 9 4 0 | 1944 |
| School teachers (W) | 5 587 | 205 7,643 239 552 90 | 229 | 238 7,72 ¹ |
| Pupils enrolled (W) Total expenditures (W) | \$ 36.516.82 | \$ 239,552.90 | 8.170 8.326,378.22 | \$ 481,961.47 |
| Per pupil expenditures (W) | | 0 37 34 | \$ 19.95 | \$ 62.40 |
| School teachers (N) Pupils enrolled (N) | | 8 | 5 | 5 |
| Pupils enrolled (N) | 148 | 185 | * 3,775.07 | 164 |
| Total expenditures (N) | \$ 7.65 | 185 5,523.20 \$ 29.86 | \$ 26.03 | \$7,251.52 \$44.22 |
| | | * | | |
| T. A. L (1044) | Grade | High | College | Vocational |
| Total pupils (1944) No. churches, all denominations (W) | 6,629 | No. churches, all denom | inations (N) | |
| No. hospitals (W)1 | No. beds75 | No. hospitals (N) | | No. beds6 |
| Beds per thousand population | 2.21 | Beds per thousan | nd population6.7 | 3 |
| | UTILITIES & TRA | NSPORTATION | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | | Town gas available? | | |
| No. power stations?R. E. A. lines? | | | ********************** | |
| No. telephones—urban? | | No. telegraph offices?. | | |
| No. telephones—rural? | | No. telegraph agencies | ? | |
| Railway Companies (Name): | (Main North-South): | (Branch Li | 200) | (Main East-West): |
| Nanway Companies (Name): | (Main North-South): | (Dranch Ph | | |
| ************************************** | miles | | miles | miles |
| **** | | | miles | miles |
| Highways: Primarymiles No. bus lines? | | No. navigable waterwa | | miles |
| No. boat lines? | | No. airports? | | |
| | | | | |
| Accommodations: | TOURIST-TRAVEL | -RECREATION | | |
| No. Capacity | No. | | | No. Capacity |
| Resort hotels? | Com. hotels? | | Tourist homes? | |
| Boarding houses? Facilities available (Indicate only those facilit | Auto courts? | | Dude ranches? | |
| | | | | |
| Doats for hire, beaches or bath houses, i Golf? Canoes Riding? Boats? Lakes? Beache Other? | ? | Tennis? | Public Ca | mp? |
| Riding? Boats? | . 9 | Guides? | Marked T | rails? |
| Other? | 18 / | Swimming: | Skeet Sno | oets : |
| | | | dations nearby, are ea | sily accessible by roads |
| Best streams, ponds, or lakes for fishing (Ind which have boats for hire and which are | open to visitors): | | | |
| 1 | 5 | | 6, | |
| Hunting areas available for visitors and type | | | | |
| sible and which are open to visitors): | or game (marcare only mone | | 0 | |
| 1 | 2 | | 3 | |
| Other attractions accessible to visitors (museu | 5 | recreational spots, unusu | | |
| 1 | 2 | | 3 | |
| 4. | 5 | | 6. | |
| Reservation and information agencies or person | ns: 2 | | 3 | |
| 4 | 5 | | | |
| County Game Warden (Name) | | County Farm Agent (N | | |
| Fishing guides (Names) | | Hunting guides (names | | |
| 2 | | 2 | | |
| 3 | | 3, | | |
| 4 | | 4 | | |
| | MISCELLA | NEOUS | | |
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ON

HENDERSON COUNTY

COUNTY SEAT: HENDERSONVILLE

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector County Accountant Coroner Surveyor Supt. of Health

NAME

Carroll P. Rogers Carroll P. Rogers
W. B. Hodges
L. L. Burgin
George W. Fletcher
Frank L. Fitzismmons
F. D. Dalton
State Trust Co.
D. G. Wilkie
Mrs. Virginia Harrell
J. M. Stewart
D. G. Wilkie
J. F. Brooks
George W. Justice George W. Justice Dr. T. W. Sumner

OFFICE

Supt. of Schools
Supt. of Public Welfare Miss Norma Spence
Home Dem. Agent Miss Illa Pence Farm Dem Agent Chmn. Bd. Education Chmn. Bd. Elections Game Warden Game Warden
Forest Warden
County Attorney
Recorder's Count Judge
Recorder's Ct. Solicitor J. E. Bhipman
Chmn. Commissioners
Commissioner
Commissioner
Commissioner
M. L. Walker

NAME

John S. Holloman Floyd Osborne L. T. Dermid S. S. Whitaker William F. Ball

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR County State

PHYSICAL CHARACTERISTICS

| Area (Square Miles): Area (Acres): Mean annual temp.56. High Precipitation: 55.38 in Growing season: | ches. | Snow: | A_trac | 49,1 31,450,8 5 dinch | 80 (es,] | County seat: Census region Commerce Do Topography: Average elev | ept. distri | h Atla | entic | | | | |
|--|-------------------|------------------|-------------------------|--------------------------------|-----------------|---|--------------------|-----------------|----------------|--------------|----------------------|-----------|--|
| | | F | POPULA | | | RACTER | NSTIC: | S | | | | | |
| | | | | PO | PULAT | | | | | | | | |
| | | 1 9 2 | | | 1 9 | | | 194 | | Civ | | 43 (Est.) | |
| State | | 2,559, | 123 | | 3,170 | ,276 | | 3,571, | 623 | | 3,346, | 987 | |
| County | | 18., | 248 | | _23,49 | 24 | | 26,0 | 249 | | 23,1 | 568 | |
| | U. S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | |
| Per sq. mile | 35.5 | 52.5 | 47.4 | 41.2 | 64.5 | 61.3. | 44.2 | 72.7 | 68.2_ | 42.76 | 68.1 | 62.0 | |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civili | an 1943 | (Est.) | |
| 1Hendersonville | | | | | | | 5,381 | | | | Civilian 1943 (Est.) | | |
| 2. East Flat Rock | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| | | | 192 | 0 | | | 1930 | ı | | | 1 9.4 0 | | |
| Proportion of Population: | | U.S | | Co. | | U.S. | N. C. | Co. | | | N. C. | Co. | |
| Native white Foreign born | | 76.7 9 13.0 9 | | | 5-% | 77.8% | 67.8% | -89.9 | _% 81 | | | 91.2 - | |
| Negro | | 9.99 | | | | 10.9% 9.7% | 0.4% 29.0% | 9.4 | -% | | 0.4% 27.5% | 8.2 9 | |
| Urban | | 51.49 | | | 4_% | 56.2% | 25.5% | _21.7 | - /0 - % 50 | | | 20.5 | |
| Rural non-farm | | 19.09 | % 22.2% | | 70 | 19.374 | 24.1% | 31.4 | -% 20 | | 26.3% | -35-39 | |
| Rural farm | | 29.69 (In 192 | % 58.6% 0 county pop | ulation w | 6_% as class | 24.6% eified as only | 50.4% rural and | _46.9 urban) | -% 22 | 2.9% | 46.4% | 44.2 9 | |
| | | 1 9 | 4 0 | | | Of no | p. 25 yrs. | old & old | ler | 1 | 9 4 0 | | |
| ropulation 14 yrs, old | U.S. | N. (| D. | Co. | | med | lian schoo | | | | | | |
| or over: 101,1 | 02,924 | 2,491, | | 9,037 | | | pleted: | | U. | | N. C. | Co. | |
| In labor force 52,7 Employed workers 45,1 | 89,499 .66,083 | 1,333, 1,208, | | 9,396 8,435 | | | lale 'emale | | | | 7.1 7.7 | 8.5 | |
| Employed workers by major occ | cupation | groups | (in % of em | ploved w | orkers): | : | | | | | | | |
| | U.S. | N. | C. C | Co. | | | | | U.S. | N. C | | Co. | |
| Professional | | 4.59 | 70! | 5.2% | | Operatives | | | 18.3% | 21.4% | | 20.19 | |
| Semi-professional | 1.0% | 0.49 | | 2.6% | | Domestic s | | | | 6.4% | | 6.19 | |
| Farmers and farm mgrs Non-farm props. and mgrs | | 20.5 9 5.3 9 | | 6 3 0 | Fo rem | Other servi | ice worker | rs | 7.7% 4.3% | 4.8% 6.2% | | 5.39 | |
| Clerical and sales | 16.6% | 8.79 | | 9.5% | r or r m | Unpaid fan | | | | 6.7% | NO 10 | 5.7-9 | |
| Craftsmen | 11.2% | 7.29 | % | 9.9% | | Other labor | | | | 7.1% | | 5.0.9 | |
| | | но | LISING (| ~LI A D | | RISTICS | = (104 | (0) | | | | | |
| | | Total | 001140 | | Urban | | | al Non-F | arm | D | ural Far | Tro. | |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | |
| Total Number (000) | 37,325 | 821 | -7-54 | 21,616 | 246 | 1.71 | 8,067 | 228 | _3.02_ | 7,642 | 347 | _2.81 | |
| With electric lighting | 78.7% | 54.4% | -65-0% | 95.8% | 85.4% | _87.5% | 77.8% | 68.0% | 75.1% | 31.3% | 23.4% | 40.29 | |
| With running water | 69.9% | | 49.5% | 93.5% | 83.7% | 89.1% | 55.9% | 39.7% | 51.9.7 | 17.8% | 6.9% | 22.8.9 | |
| With interior private toilet | 59.7% | 30.3% | 41.9% | 83.0% | 67.7% | _78.2% | 43.2% | 30.0% | 51.9% | 11.2% | 4.1% | 14.8.9 | |
| With private bath facilities | 56.2% | 24.6% | -38.5% | | 51.9% | -69.9% | 40.8% | 25.8% | 43.0 % | 11.8% | 4.1% | 14.49 | |
| Needing major repairs Built since 1929 | 18.3 % 15.9 % | 30.6% | -20.5% | 11.5% 11.2% | | 4.8% | 21.4% | 25.9% | 3.0.% | 33.9% | 40.0% | 3.2.9 | |
| Pulle Street 1949 | 10.070 | 22.170 | -61.5/0 | 11.4% | 15.8% | | 27.0% | 31.5% | -2% | 17.6% | 20.6% | 25.6% | |

OCCUPIED UNITS:

With radio _

Total Number __ (000)__

Owner-occupied units _____

With mech. refrigerator

Cooking with electricity ____

Cooking with uses
Cooking with wood
With central heating
Pop. per occupied unit
*Less than 1%.

6.36

-55.1% -29.5% -67.0%

-6.5% -4.3% -60.8%

10.3%

34,855 790

42.4%

28.2%

61.8%

6.1%

5.0%

66.6% 7.8%

4.52

43.6%

44.1 % 82.8 %

5.4% 48.8%

23.6%

42.0%

3.78

1.47

-35.3% -40.9% -77.6%

12.2% 16.2. 7.0% 25.1% 3.67

7,151

51.7%

38.7%

79.0%

8.7%

24.0%

 $28.6\,\%$

27.0%

3.78

218

42.6%

34.5%

67.6%

7.5%

1.2%

56.6%

5.0%

4.32

20,596 240

32.0%

45.0%

77.7%

15.2%

36.1%

19.9%

4.06

37.5%

56.0%

91.9%

5.1%

73.0%

6.0%

58.2% 3.61

2.27....

47.6%

36.3 % 71.4 %

8.5%

60.5 % 9.7 % 4.03

2.63__

72.6% 17.1% 57.4%

0:1%

91.1%

-2.5%

7,107 332

49.8%

11.9%

46.4%

0.8%

0.1%

95.2%

0.8%

4.99

53.2%

14.9%

60.2%

2.7%

3.8%

69.5%

10.1%

4.25

| | 1921* | 1930 | 1 9 4 0 | i 9 4 4 |
|--|-----------------------------------|---|--|------------------------------------|
| Assessed valuation | \$ 100% | \$ 27,224,430 \$ \$1.55 | \$-22,081,210- \$ | \$_23,494,356 \$100\$ \$1,25 |
| Total tax levy (1944) \$. 297 Total long term debt (1941) \$. 55,178 \$. 207 Total long term debt (1941) \$. 120 \$. 1921 is used instead of 1920 become ar 100% and resulting deta cou | ,891 ,981.98 ause tax rates | Ratio of tax levy to assess Ratio ** of indebtedness to State income tax payment of 1920 were compu- dered comparable w | assessed valuation (1944) s (1944) ted from assessed | \$ 59,933.21 |

MANUFACTURING CHARACTERISTICS (1939)

| | | U.S. | IV. C. | County |
|--|--------------------|-----------------|------------------------|--------------------|
| Establishments | | 184,230 | 3,225 | 14 |
| Wage earners | | 7,886,567 | 270,207 | 1,380 |
| Wages paid | | \$9,089,940,916 | \$199,289,500 | \$934,497 |
| Annual wages paid per wage earner | | \$1,153 | \$737 | \$677 |
| Value of products | | 56,843,024,800 | \$1,421,329,578 | \$3,428,886 |
| Value added by manufacturing | | 24,682,918,119 | \$545,952,289 | \$1.866,603 |
| Value added per wage earner | | \$3,129 | \$2,020 | s1,353 |
| War supply and facility contracts (cumulative June, 19 | | 26.273,584,000 | \$1,801,610,000 | \$ |
| (100 00000) 00000000 (000000000000000000 | | | | |
| Major industrial groups in county: | No. Establishments | | rial groups in county: | No. Establishments |
| 1. Lumber and timber basic products | 6 | 4 Apparel a | nd other fabricte | d products 1 |
| a Deinting and muhliching | 7 | s Paner and | allied products | 1 |

FINANCE AND TRADE CHARACTERISTICS (1939)

3. Food and kindred products 2. 6. Stone, clay and glass products 1.

| | | Wholesale | : | | Retail | | Service Trades | | |
|------------------------------|----------------|------------|----------|--------------|--------|---------|----------------|-------|--------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | 2,859 | 19 | 1,770,355 | | 266 | 645,028 | | 50 |
| Volume (000) * | \$55,265,645 | \$831,251 | \$_2,150 | \$42,041.790 | | \$5,459 | | | \$238 |
| Employees | 1,561,948 | 30,347 | 81 | 4,600,217 | | 658 | | | 118 |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$ 78 | | | \$462 | | | \$63 |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$963 | \$985 | | \$702 | | | \$534 |
| Per capita retail sales | \$ | \$ | \$ | \$319 | \$177 | \$210 | \$ | | |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$9 |
| *Thousands (000) omitted | from all total | ls on this | line. | | | | | | |

AGRICULTURAL CHARACTERISTICS (1940)

| | U. S. | N. C. | County |
|---|--|--|--|
| Proportion of total acreage in farms | . 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% | 59.9 % 278.276 67.7 \$736,708.125 \$2,647 \$45,468,264 \$163 44.4 % 27.0 % \$262,437,677 | 47,5 % 2,323 5,03 \$ 6,241,161 \$ 2,687 \$ 357,479 \$ 154 21.6 % 20.6 % \$ 1,224,109 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | 22.6% | 2.8% | 3.6.% |
| Dairy products sold or traded | 14.3% | 3.5% | 14.6 % |
| Poultry products sold or traded | 7.1% | 3.0% | 6.0 % |
| Field crops sold or traded | 31.6% | 62.3% | 9.4.% |
| Vegetables harvested for sale | 2.6% | 1.4% | 5.5 % |
| Fruits and nuts sold or traded | 3.8% | 1.1% | 6.9 % |
| Forest products sold | 0.5% | 0.9% | 0.6_% |
| Products used by farm households | 14.5 % | 24.1% | 49.2.% |
| Equipment per 100 farms: | | | |
| Farm autos | 68 | 46 | |
| Farm trucks | 17 | 7 | 18 |
| Farm tractors | 26 | 4 | 4 |
| | | | |

Principal county farm income source:

2.Vegetables 3.Dairy_products

1.Corn 2.Vegetables

| | EDUCATION-REL | IGION-HEALTH | | |
|--|---------------------------------------|--|------------------------|--|
| 0.1 1.1 1 | 1920 | 1930 | 1940 | 1944 |
| School teachers (W) | 94 | 193 | 161 | 165 |
| Pupils enrolled (W) Total expenditures (W) | 27 020 06 | \$ 266,624.90 | \$ 247,103.56 | 5,111 |
| Per pupil expenditures (W) | \$ 9.24 | \$ | \$ 45.60 | \$_335,593.52 \$65.66 |
| School teachers (N) | 11 | 14 | 12 | 16 |
| Pupils enrolled (N) Total expenditures (N) | | \$12,334.13 | \$ | \$ 24.690.13 |
| Per pupil expenditures (N) | \$2,03U.2U. 3. 7.39 | \$25.07 | \$ 28.69 | \$24,690.13 \$61.27 |
| | | ¥ | 4 | V |
| Total | Grade | High | College | Vocational |
| Total pupils (1944)No. churches, all denominations (W) | 4,5.52 | No charches all denon | vinations (N) | |
| No. hospitals (W) 2 | No. beds 93 | No. hospitals (N) | | N. L.J. 0 |
| Beds per thousand population | 4.09 | Beds per thousa | and population 4.2 | 22 |
| | UTILITIES & TRA | NSPORTATION | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | KVA | | | |
| No. power stations? | Milog ? | All fills all with soft that are now one one and the total day of the some of | | also beautifus plate and made made made made state and made made around a state and a stat |
| No. telephones—urban? | - Dilico i | No. telegraph offices? |) | |
| No. telephones—rural? | | | ? | |
| Railway Companies (Name): | (Main North Couth) | · (Branch Li | | (NE -1 YR-4 YET- 4) |
| | (Main North-South): | · (Branch L | mes): | (Main East-West): |
| | miles | | miles | miles |
| Tichana Diagram | miles | | | |
| Highways: Primarymiles No. bus lines? | Secondary | | Farm to market | mile |
| No. boat lines? | | | tys:Cla | |
| | | | | |
| Accommodations: | TOURIST-TRAVEL | -RECREATION | | |
| No. Capacity | No. | Capacity | | No. Capacity |
| Resort hotels? | Com. hotels? | and the last the state of the s | Tourist homes? | |
| Boarding houses? | Auto courts? | THE STATE OF THE S | Dude ranches? | |
| Facilities available (Indicate only those facilities boats for hire, beaches or bath houses, go | es which are good, which are | regularly maintained, which are onen to visitor | which have sleeping a | ccommodations nearby |
| Golf? Canoes? | | Tennis? | | |
| | | Guides ? | | Trails? |
| | ? | Swimming? | | oots? |
| Best streams, ponds, or lakes for fishing (Indic | | | | cily accepible by roads |
| which have boats for hire and which are | open to visitors): | | manions nearby, are ea | isity accessible by roads |
| 1 | 2 | | 3 | |
| Hunting areas available for visitors and type of | f game (Indiante only these | | | |
| sible and which are open to visitors): | game (mulcate only those | | | |
| | | | I B | |
| 1 | 2 | | 3 | |
| 4 | 2. 5 | | 3 | |
| 1. 4. Other attractions accessible to visitors (museum 1. | ns, historic places, scenic and | I recreational spots, unusu | 3 | |
| 4. Other attractions accessible to visitors (museum 14. | ns, historic places, scenic and 25 | I recreational spots, unusu | 3 | |
| 4. Cher attractions accessible to visitors (museum 1. Cher attractions accessible to visitors accessible to visitors (museum 1. Cher attractions accessible to visitors accessible to visitors accessible to visitors (museum 1. Cher attractions accessible to visitors (museum 1. Cher attractions accessible to visitors | ns, historic places, scenic and 25 | I recreational spots, unusu | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. | ns, historic places, scenic and 2 | recreational spots, unusu | 3 | |
| 4 | ns, historic places, scenic and 25 | recreational spots, unusu | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Name) | ns, historic places, scenic and 2. 5 | recreational spots, unust | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Name) | ns, historic places, scenic and 2 | County Farm Agent (I Hunting guides (name) | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (I Hunting guides (name) | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
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| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |
| 4. Other attractions accessible to visitors (museum 1. 4. Reservation and information agencies or persons 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | ns, historic places, scenic and 2 | County Farm Agent (Hunting guides (name: 1 | 3 | |

ON

HERTFORD COUNTY

COUNTY SEAT: WINTON

COUNTY OFFICIALS

OFFICE

NAME

NAME

OFFICE

| State Senators | W. T. Culpepper | Negro Home Dem. Agent | Clara O. York |
|-------------------------|--------------------|--------------------------|---------------------|
| | Charles H. Jenkins | Farm Dem. Agent | J. W. Ballentine |
| State Representative | Merrill Evans | Negro Farm Dem. Agent | L. J. McDougle |
| Clerk of Court | A. W. Greene | Chmn. Bd. Education | George T. Underwood |
| Register of Deeds | T. D. Northcott | Chmn. Bd. Elections | R. F. Lee |
| Sheriff | C. W. Parker | Game Warden | J. R. Jordan |
| Auditor | H. J. Brown | Forest Warden | J. R. Jordan |
| Tax Supervisor | T. M. Condon | County Attorney | W. D. Boone |
| Tax Collector | T. M. Condon | Recorder's Court Judge | W. D. Boone |
| County Accountant | H. J. Brown | Recorder's Ct. Solicitor | J. Craig Revelle |
| Cornor | J. G. Lumsden | Chmn. Commissioners | J. A. Shaw |
| Surveyor | John W. Moore | Commissioner | B. N. Sykes |
| Supt. of Health | Dr. W. R. Parker | Commissioner | T. W. Sears |
| Supt. of Public Welfare | J. R. Raper | Commissioner | Hunter Sharp |
| Supt. of Schools | J. R. Brown | Commissioner | J. B. Worrell |
| Home Dem. Agent | Lydia Deyton | Commissioner | W. C. Ferguson |

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD
D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| Area (Square Miles): | nches. | Snow: | 356_ 7,840_ Low | 31,450, | ,142 ,880 hes. | County seaf Census regio Commerce I Topography Average ele | on:801 Dept. dist : _=== | rict: | lantic | | | | |
|--|-------------------|----------------------------------|----------------------------|------------------|----------------------|--|--------------------------------|-------------------|----------------|------------------|--------------------|-------------|--|
| POPULATION CHARACTERISTICS | | | | | | | | | | | | | |
| | | | | P | OPULA | TION | | | | | | | |
| | | 1 9 | | | | 3 0 | | 1 9 | 4 0 | · C | ivilian 1 | 943 (Est.) | |
| State | | 2,559 | | | 3,170 | 0,276 | | 3,571 | 1,623 | | 3,34 | 6,987 | |
| County | | 16, | 29.4 | | 1.7_, | 542 | | 19 | , 352 | | 16, | 7-38 | |
| | U.S. | N.C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | IIS | . N. C. | Co. | |
| Per sq. mile | 35.5 | 52.5 | 45.8 | | 64.5 | | | 72.7 | 54.4 | | 6 68.1 | 47.0 | |
| Major Towns: | | | | Altitude | | | Pon | 1940 | | Cini | 1' 1045 | | |
| 1. Ashoskie | | | | | | | 2,3 | | | Civi | lian 1949 | | |
| 2 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| | | | 192 | 2 0 | | | 193 | 0 | | | 194(| | |
| Proportion of Population: | | U. 8 | | | | U.S. | N. C. | . Co. | | U.S. | N. C. | Co. | |
| Native white Foreign born | | 76.7 | | | .1% | 77.8% | 67.8% | 41.2 | % | 81.1% | 69.4% | -40.7-9 | |
| Negro | | 9.9 | | 61 | 1% | 10.9% 9.7% | 0.4% 29.0% | 58.7 | | 8.7% 9.8% | 0.4 % 27.5 % | -0.1.9 | |
| Urban | **** | 51.4 | % 19.2% | | % | 56.2% | 25.5% | | | 56.5% | 27.3% | -59-1-9 | |
| Rural non-farm Rural farm | | 19.0 | | _100. | | 19.8% | 24.1% | 28.3 | | 20.5% | 26.3% | -35.0-9 | |
| Aver to the transfer of the tr | der on to the use | | % 58.6% O county po | pulation v | was class | 24.6% sified as only | 50.4% rural and | 71.7- d urban) | % 2 | 22.9% | 46.4% | 65.0 9 | |
| | | 1 9. | | | | | | | | | | | |
| Donulation 14 mm -13 | U.S. | N. (| | Co. | | Of po | p. 25 yrs. dian schoo | old & ol | der | 1 | 9 4 | 0 | |
| Population 14 yrs. old or over: 101, | | 2,491, | | 3.286 | | con | npleted: | or years | U | . S. | N. C. | Co. | |
| In labor force 52, Employed workers 45, | | 1,333, | 773 | 5,444t_ | | | Male | | | 8.3 | 7.1 | -5.8 | |
| Employed workers 11 40, | 100,083 | 1,208, | 690 | 5,019 | | F | emale | | 8 | 8.5 | 7.7 | 7-5 | |
| Employed workers by major oc | | | | | orkers) | : | | | | | | | |
| Professional | U.S. | N. | | Co. | | | | | U.S. | N. (| | Co. | |
| Semi-professional | 6.4 % 1.0 % | 4.5 9 0.4 9 | | 4.Q.9 | | Operatives Domestic s | | | 18.3% | 21.4% | | -5-4% | |
| Farmers and farm mgrs | 11.4% | 20.5 | 73 | 32.5-% | | Other serv | | | | 6.4 % 4.8 % | | 2.9 % | |
| Non-farm props. and mgrs | 8.3% | 5.39 | 70 | 5.3.% | Farm | Other wag | e laborers | | 4.3% | 6.2% | , | 11.1 % | |
| Craftsmen | 11.2% | 8.79 7.29 | | -5.6.% -3.8.% | | Unpaid far Other labor | | | | 6.7 % 7.1 % | | 10.3 % | |
| | | THE REAL PROPERTY OF STREET, ST. | | | | | | | | 1.1/6 | | | |
| | | HO | LISING | CHAD | ACTE | RISTIC | C (10) | 10) | | | | | |
| | | Total | OSING . | CHAR. | Urban | .RISTIC: | | al Non-F | | *** | | | |
| OWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | lural Far N. C. | rm Co. | |
| Total Number(000) | 37,325 | 821 | 4.11 | 21,616 | | | 8,067 | 228 | 1.63 | 7,642 | | 2 48 | |
| Vith electric lighting | 78.7% | 54.4% | 28.1% | 95.8% | 85.4% | | 77.8% | | | | | | |
| Vith running water | 69.9% | 39.1% | 19.7.% | 93.5% | 83.7% | | 55.9% | 39.7% | 60.1% 46.7% | 31.3% 17.8% | 23.4 % 6.9 % | 7.1 2.3% | |
| Vith interior private toilet Vith private bath facilities | 59.7% | 30.3% | 14.6% | 83.0% | 67.7% | =-% | 43.2% | 30.0% | 34.1% | 11.2% | 4.1% | 2.3% | |
| Needing major repairs | 56.2% 18.3% | 24.6% 30.6% | 13.5 % 31.4 % 14.5 % | 77.5% 11.5% | 51.9% 21.5% | % | 40.8% 21.4% | 25.8 % 25.9 % | 31.4% | 11.8% 33.9% | 4.1% | 33.1% | |
| Built since 1929 | 15.9% | 22.1% | 14.5% | 11.2% | 15.8% | % | 27.0% | 31.3% | 20.2% | 17.6% | 40.0% 20.6% | 10.7% | |
| OCCUPIED UNITS: | | | | | | | | | | | | | |
| Total Number(000) | 34,855 | 790 | 4.02 | 20,596 | 240 | | 7,151 | 218 | 1.60 | 7,107 | 332 | 12.43 | |
| wner-occupied units | 43.6% | 42.4% | 36.5% | 37.5% | 32.0% | % | 51.7% | 42.6% | 44.6% | 53.2% | 49.8% | 31.1% | |
| Vith mech. refrigerator | 44.1 % 32.8 % | 28.2 % 61.8 % | 16.0% | 56.0% | 45.0% | | 38.7% | 34.5% | 34.1% | 14.9% | 11.9% | 31.1% | |
| ooking with electricity | 5.4% | 6.1% | -5.7-% | 91.9 % 5.1 % | 77.7% 12.1% | | 79.0% 8.7% | 67.6 % 7.5 % | 13.9% | 60.2% | 46.4% | 38.3% | |
| ooking with gas | 48.8% | 5.0% | 82.2% | 73.0% | 15.2% | % | 24.0% | 1.2% | % | 3.8% | 0.1% | -0.3% | |
| Cooking with wood | 23.6 % 42.0 % | 66.6 % 7.8 % | _1_8_% | 6.0% 58.2% | 36.1 % 19.9 % | | 28.6% 27.0% | 56.6% | 60.0% | 69.5 % 10.1 % | 95.2% | 96.7.% | |
| op. per occupied unit | 3.78 | 4.52 | 4.81 | 3.61 | 4.06 | | 3.78 | 4.32 | 4.25 | 4.25 | 0.8% 4.99 | -0.2% | |
| Less than 1%. | | | | | | | | | | | | | |

| | -1921* | 1,930 | 1940 | 1944 |
|------------------------------------|------------------|-----------------------------|---------------------|-------------------------------------|
| Assessed valuation | \$ 11,159,135 | \$ 11,106,958_ | \$-9,762,490 | \$11,239,814 |
| | | \$ | \$ | \$11,239,814 \$66-2/3% \$1.05 |
| County tax rate | \$ | \$1.64 | \$1-20 | \$ |
| Total tax levy (1944) \$ 118 | | Ratio of tax levy to assess | ed valuation (1944) | 1.0% |
| Total long term debt (1941) \$_401 | ,167 | Ratiox of indebtedness to | | |
| *Tall Tax payments (1944) \$ \$6. | ,597.48 | State income tax payments | (1944) | \$-51,321.03 |
| *1921 is used instead of 1920 bear | muse tax rates o | 1 1920 were compute | d Irom assessed vs | lustions of |
| near 100% and resulting data coul | ld not be consid | ered comparable wit | h later years. | |
| MARKETE | ACTUBING CH | ADACTEDICTICS | (1020) | |

MANUFACTURING CHARACTERISTICS (1939)

| | U.S. | N. C. | County | |
|---|---------------------------------|-----------------|-------------|---|
| Establishments | 184,230 | 3,225 | 13 | J |
| Wage earners | | 270,207 | 601 | |
| Wages paid | \$9,089,940,916 | \$199,289,500 | \$306.724 | ł |
| Annual wages paid per wage earner | \$1,153 | \$737 | \$510 | 2 |
| Value of products | \$56,843,024,800 | \$1,421,329,578 | \$1,129,575 | 5 |
| Value added by manufacturing | \$24,682,918,119 | \$545,952,289 | \$665.538 | |
| Value added per wage earner | \$3,129 | \$2,020 | \$1.112 | > |
| War supply and facility contracts (cumulative June, 194 | | \$1,801,610,000 | \$ | |
| | | | | |
| Major industrial manna in country | Mr. Datablishmanta Maranindantu | | MY 13 1.1: | |

| (| | ,, | 4-1 | 7 |
|--|--------|----------------|-----------------------|--------------------|
| Majer industrial groups in county: | | Major industri | al groups in county: | No. Establishments |
| 1. Lumber and timber basic products | | | and allied products - | |
| 2. Food and kindred products 3. Furniture and finished lumber produ | icts 2 | 6.Stone,_cla | y-and-glass-products | |
| | | 0 | | |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | | Wholesale | | | Retail | | | Service Trades | | |
|-------------------------------|----------------|-----------|---------|--------------|-----------|---------|-------------|----------------|---------|--|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County | |
| Establishments | 200,573 | | | 1,770,355 | 33,826 | 172 | 645;028 | 10,502 | 33 | |
| Volume (000)* | | \$831,251 | \$4,386 | \$42,041,790 | \$633,240 | \$2,523 | \$3,420,417 | | \$103 | |
| Employees | | 30,347 | 155. | 4,600,217 | 79,404 | 320 | 1,102,047 | 21,791 | 63 | |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$208_ | \$4,529,499 | \$60,052 | \$209 | \$1,069,887 | \$13,770 | \$31 | |
| Annual wage per wage earner. | | | | | | \$ 653 | | | \$ 1292 | |
| Per capita retail sales | | | | | | \$130 | | \$ | \$ | |
| · Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$5 | |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | | | |

| Sales Management Magazine Index 1944: | |
|---------------------------------------|--|
| | |

| Sales Management Magazine Index 1944: | · I | Banks (How Many)? | Deposits (Total all Banks) |
|---|-----------|-------------------|----------------------------|
| Effective buying income \$ | 8.584.000 | | \$ |
| Effective buying income per family \$\$ | 2,320 | | 8 |
| Market quality index | 54 | | 8 |
| | | | |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|--|---|---|--|
| Proportion of total acreage in farms | 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$602 38.7% 24.9% \$7,813,644,567 | 59.9 % 278,276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4 % 27.0 % \$262,437,677 | 64-5-% 2,023 72.6 \$.72.6 \$.5,762,783 \$.2,849 \$.296,725 \$.147 70.4 % 42.9 % \$.2,409,970 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% | 2.8% 3.6% 3.0% 62.3% 1.4% 1.1% 0.9% 24.1% | 1.7. % 0.8. % 1.9. % 75.6. % 0.1. % 1.0. % 1.0. % |
| Equipment per 100 farms: Farm autos Farm trucks Farm tractors | 68 17 26 | 46 7 4 | |

| Principal com | nty farm income source: | |
|---------------|---|------------|
| | (excluding co | rn |
| 1.Grains_a | nty farm income source: (excluding co nd seeds and wheat) | \$ 954,602 |
| 2.Tobacco | 72. 3 | \$ 833,824 |
| a Corn | | \$ 221.047 |

| | HERTEORD | COUNTY | | |
|---|---|--|--|-----------------------|
| | EDUCATION-REL | IGION-HEALTH | | |
| | . 1920 | 1930 | 1940 | 1944 |
| School teachers (W)Pupils enrolled (W) | 57 | 65 | 1,669 | 53 |
| Total expenditures (W) | \$ 20 932.46 | 1,999 \$85,064.79 | \$ 84,086.54 | \$_105,665.2 |
| Per pupil expenditures (W) | s 14,39 | \$42.55 | s 50.38 | \$75.6 |
| School teachers (N) Pupils enrolled (N) | 50 | 100 | 94 | 104 |
| Total expenditures (N) | 8 10 201.74 | 3,868 \$ 60,09 8.49 | 3,350 \$ 84,809.94 | \$150,217.4 |
| Per pupil expenditures (N) | \$3.78 | \$15.54 | \$25.32_ | \$45.7 |
| | Grade | High | College | Vocational |
| Total pupils (1944) | 3.992 | 68.6 | | |
| No. churches, all denominations (W)No. hospitals (W) | No hoda | No. churches, all denom | inations (N) | |
| No. hospitals (W) | | No. hospitals (N) Beds per thousa | nd population | No. beds |
| | UTILITIES & TRA | | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available?No. power stations? | KVA KVA | Town gas available? | | |
| R. E. A. lines? | _ Miles ? | | | |
| No. telephones—rural? | and the first that the cold this part also the day has not dely see this dipt was app | No. telegraph offices? | | |
| Tro. velephones—Turat: | | No. telegraph agencies | 7 | |
| Railway Companies (Name): | (Main North-South): | (Branch Li | nes): | (Main East-West) |
| | miles | | miles | mil- |
| | miles | | miles | mil |
| Highways: Primarymiles No. bus lines? | Secondary | miles | Farm to market | n |
| No. boat lines? | | No. navigable waterwa No. airports? | | |
| | | | The state of the s | 300 |
| Accommodations: | TOURIST-TRAVEL | | | |
| Resort hotels? | No. Com. hotels? | Capacity | m : | No. Capacit |
| Boarding houses? | Auto courts? | | Tourist homes? Dude ranches? | |
| Facilities available (Indicate only those facilities | a mbide one accel cubick | and the second distriction of the second sec | 111 1 1 1 | |
| boats for hire, beaches or bath houses, go Golf? Canoes? | ou entrance roads, etc., and | Tennis? | . Give name and locat | ion.) |
| Riding?Boats? | | Guides? | Marked 7 | rails? |
| Lakes? Beaches Other? | ? | Guides?Swimming? | Skeet Sheet | oots? |
| Best streams, ponds, or lakes for fishing (Indic | ate only those which are goo | d. have sleening accommo | dations nearby are es | silv accessible by ma |
| Best streams, ponds, or lakes for fishing (Indic which have boats for hire and which are of | pen to visitors): | ay mare brooping accommo | movious nearby, are ca | ony accessible by 10, |
| 4 | 5 | | 6 | |
| Hunting areas available for visitors and type of | game (Indicate only those | which are good, have sleep | oing accommodations i | nearby, are easily ac |
| sible and which are open to visitors): | 9 | | 2 | |
| Other attractions accessible to visitors (museum | 5 | | 6 | |
| Other attractions accessible to visitors (museum | s, historic places, scenic and | recreational spots, unusu | al industries, etc.): | |
| 4. | 5 | | 3 | |
| Reservation and information agencies or persons 1 | : | | | |
| 4 | 2 5 | | 3 6 | |
| County Game Warden (Name) | | County Farm Agent (N | lame) | |
| Fishing guides (Names) 1 | | Hunting guides (names | | |
| 2 | | 2 | | |
| 3 | | 3 | | |
| 4 | | 4 | | |
| | MISCELLA | NEOUS | | |
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ON

HOKE ____COUNTY COUNTY SEAT: REFORD

COUNTY OFFICIALS

OFFICE

State Senators

Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector County Accountant Coroner Supt. of Health Supt. of Schools

State Representative

Ryan McBryde Arthur Ross
Dr. G. W. Brown
J. B. Cameron
W. W. Roberts
D. H. Hodgin J. A. McGoogan J. A. McGoogan J. A. McGoogan
J. A. McGoogan
D. H. Hodgin
J. A. McGoogan
Dr. R. A, Matheson
Dr. R. L. Murray
K. A. MacDonald
Mrs. C. H. Giles

Home Dem. Agent Farm Dem. Agent Chmn. Bd. Education Chmn. Bd. Elections Game Warden Farm Dem. Agent
Chmn. Bd. Education
Chmn. Bd. Elections
Game Warden
County Attorney
County Librarian
Recorder's Court Judge
Recorder's Court Judge Recorder's Cb. Solicitor N. McNair Smith
Chmn. Commissioners N. H. G. Balfour
Commissioner J. Knox Watson
Commissioner E. R. Pickler
Commissioner Hector McNeill Commissioner Commissioner Supt. Public Welfare

NAME

Miss Josephine Hall F. Am Monroe

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN FELIX A. GRISETTE, MANAGING DIRECTOR

HOKE

| Area (Square Miles): Area (Acres): Mean annual temp.: High Precipitation: | | .264,96 | L4 SQ Low= | Militario | 142 380 | County seat: Census region | n: _Sout ept. distr | ict: | antic | | | |
|--|------------------|--|--|------------------|------------------|-------------------------------|--------------------------|----------------|----------------------------|---|-------------------|------------------|
| Precipitation:in Growing season: | | | | | ES. | Topography: Average elev | ation (fee | et): | | | | |
| The state of the s | | North And Addressive, and our opening of | TO THE PERSON OF | | | | | | | de trajetijastis siedjenistiskijo (g. compagne) | | |
| | | F | POPULA | | CHA | RACTER | RISTIC | S | | | | |
| | | 1 9 2 | 0 | | 1 9 | | | 194 | 1 0 | Civ | vilian 19 | 43 (Est.) |
| State | | 2,559,1 | 123 | | 3,170 | ,276 | | 3,571, | 623 | | 3,346, | |
| County | | 11,7 | 722 | | 14., | 244 | | 14; | 37 | | -13,9 | 23 |
| | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | -28.3 | 41.2 | 64.5 | -34.4 | 44.2 | 72.7 | 36.1 | 42.76 | 68.1 | _33.6 |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civili | an 1943 | (Est.) |
| I.Raeford | | | | | | | 1,6 | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Proportion of Population: | | U.S | 1 9 2 3. N.C. | | | U. S. | 1 9 3 (N. C. | | T | | 1 9 4 0 N. C. | Co. |
| Native white | | 76.79 | % 69.4% | 42.8 | % | 77.8% | 67.8% | _36.8_ | _% 81 | 1.1% | 69.4% | 38.4 % |
| Foreign born | | 13.0% | | | | 10.9 % 9.7 % | 0.4% 29.0% | 60.6 | _% 8 | | 0.4% 27.5% | Q.1% _57.9% |
| Urban | | 51.4% | % 19.2% | | % | 56.2% | 25.5% | | _% 56 | 5.5% | 27.3% | % |
| Rural non-farm Rural farm | | 19.0 9 29.6 9 | | 100.0 | | 19.3 % 24.6 % | 24.1% | 84.6 | | | | 20.4-% |
| Iturai tariii | | | | | | 24.6% sified as only | 50.4% rural and | | _ 70 _ 44 | 2.9% | 46.4% | -79.6% |
| | | 1 9 4 | 4 0 | | | | | | | | | |
| | U.S. | N. C | | Co. | | med | p. 25 yrs. lian schoo | | | | 9 4 0 | |
| or over: 101,1 | | 2,491,8 | 3309 | ,659 | | com | pleted: | | U. | | N. C. | Co. |
| In labor force 52,7 Employed workers _ 45,1 | | 1,333,7 1,208,6 | 173 4 5904 | ,781 ,431 | | | lale 'emale | | | | 7.1 7.7 | -5.5 |
| | | | | | | | | | | | | |
| Employed workers by major occ | U.S. | groups (| | | orkers) | : | | | U.S. | N. C | | Co. |
| Professional | | 4.53 | 6 | 4.6% | | Operatives | | | 18.3% | 21.4% | | 5-7% |
| Semi-professional Farmers and farm mgrs | 1.0% | 0.4 % 20.5 % | | 35.9% | | Domestic so Other servi | | | | 6.4% | | -4.0-% -3.5-% |
| Non-farm props. and mgrs | 8.3% | 5.3 % | % | 3.1% | Farm | Atker wage | | | | 6.2% | ~ | 14.8_% |
| Clerical and salesCraftsmen | | 8.7% | 76 | -3-1% | | Unpaid fam | nily farm | workers. | 2.6% | 6.7% | | 16.6 - % |
| Cransmen | 11.2 /0 | 7.2% | 0 | 2.9% | | Other labor | rers | | - 6.8% | 7.1% | | 4.7% |
| | | | USING (| CHAR | | ERISTICS | | | | | | 1 |
| DWELLING UNITS: | U.S. | Total N. C. | Co. | U.S. | Urban N. C. | | U.S. | N. C. | arm Co. | U.S. | ural Far N. C. | ·m Co. |
| Total Number (000) | 37,325 | | 2.96 | 21,616 | | | 8,067 | 228 | _0.72_ | 7,642 | 347 | 2.24 |
| With electric lighting | | | 20.6% | | | % | | | 63.9% | | 23.4% | |
| With running water | 69.9% | 39.1% | 12.6 % | 93.5% | 83.7% | % | 55.9% | 39.7% | 43.8% | 31.3% 17.8% | 6.9% | -2.6% |
| With interior private toilet With private bath facilities | 59.7 % 56.2 % | 30.3 % 24.6 % | 11.5% | 83.0 % 77.5 % | 67.7% 51.9% | | 43.2 % 40.8 % | 30.0% 25.8% | 40.9 % 39.6 % | 11.2% | 4.1% | 2.2% |
| Needing major repairs | 18.3% | 30.6% | 53.0.% | 11.5% | 21.5% | % | 21.4% | 25.9% | 23.7.% | 11.8% | 4.1% | 62.4% |
| Built since 1929 OCCUPIED UNITS: | 15.9% | 22.1% | 13.0% | 11.2% | 15.8% | % | 27.0% | 31.3% | 16.3% | 17.6% | 20.6% | 10.3% |
| Total Number(000) | 34,855 | 790 | _2.90_ | 20,596 | 240 | | 7,151 | 218 | 0.72 | 7 107 | | 0.16 |
| | | | | | | | | | -0.72- | 7,107 | 332 | -2.18- |
| Owner-occupied units With mech, refrigerator | 43.6 % 44.1 % | 42.4 % 28.2 % | 288.% | 37.5 % 56.0 % | 32.0 % 45.0 % | | 51.7 % 38.7 % | 42.6% 34.5% | 35.7-% 36.5-% 63.1-% | 53.2% 14.9% | 49.8% 11.9% | 26.5% |
| With radio | 82.8% | 61.8% | 45.2% | 91.9% | 77.7% | % | 79.0% | 67.6% | 63.1% | 60.2% | 46.4% | 39.1% |
| Cooking with electricity | 5.4 % 48.8 % | 6.1% | -3-2-% | 5.1% | 12.1% | % | 8.7% | 7.5% | -9=8-% | 2.7% | 0.8% | -1.0% |
| Cooking with wood | 23.6% | 5.0 % 66.6 % | | 73.0% 6.0% | 15.2% 36.1% | | 24.0 % 28.6 % | 1.2% 56.6% | 42.4% | 3.8 % 69.5 % | 0.1% 95.2% | 95.9.% |
| With central heating | 42.0% | 7.8% | 82.7-% | 58.2% | 19.9% | | 27.0% | 5.0% | -5.8-% | 10.1% | 0.8% | |
| Pop. per occupied unit *Less than 1%. | 3.78 | 4.52 | -5-15 | 3.61 | 4.06 | | 3.78 | 4.32 | 4.24 | 4.25 | 4.99 | -5.45 |
| | | | | | | | | | | | | |

| Assessed valuation Percent of real value County tax rate | | 1930 \$ 9,477,968 \$ 1.08 | 1940 \$7,164,066 \$ \$ | 1 9 4 4 \$ 7,844,662 \$ 66 2/3% \$ 1.20 |
|--|------------------------------------|---|--|--|
| Total tax levy (1944) \$ 94 Total lang term debt (1944) \$ 151 The lax payments (1944) \$ 33 * 1921 is used instrand of 1920 be near 100% and resulting data co | ,860 ,659.94 cause tax rates | Ratio of tax levy to assesse Ratiom of indebtedness to a State income tax payments of 1920 were comput- idered comparable w | assessed valuation (1944) (1944)ted from assessed | \$ 20,498.35 |

MANUFACTURING CHARACTERISTICS (1939)

| | U.S. | N. C. | County |
|---|---|---|---|
| Establishments Wage earners Wages paid Annual wages paid per wago earner Value of products | 7,886,567 \$9,089,940,916 \$1,153 \$56,843,024,800 | 3,225 270,207 \$199,289,500 \$737 \$1,421,329,578 | \$ 278. \$ 116,747. \$ 420. \$ 657,762 |
| Value added by manufacturing Value added per wage earner War supply and facility contracts 'encodative Ju | · \$3,129 | \$545,952,289 \$2,020 \$1,801,610,000 | \$165,184 \$594 \$ |
| Major industrial groups in county: | No. Establishments Major industr | ial groups in county: | No. Establishments |

| Major industrial groups in county: | No. Establishments | Major industrial groups in county: | No. Establishments |
|-------------------------------------|--------------------|---|--------------------|
| 1. Lumber and timber basic products | | 4.Chemicals and allied products 5.Stone clay and glass products | |
| 2. Food and kindred products | | | |
| 3. Textile mill products | | 6 | |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | | Retail | | | Service Trades | | |
|--|------------------------|-----------|-------------|--------------|------------|-------------------------------|---------|----------------|--------------|--|
| | U. S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County | |
| Establishments Volume (000)* Employees | | \$831,251 | \$ 334 6 | \$42,041,790 | \$633,240 | \$ 1,349 143 | | \$42,121 | \$18 \$17 | |
| Payrolls (000)*Annual wage per wage earner_ | \$2,624,203 \$1,680 | \$1,115 | | \$985 | \$756 | \$98 \$685 \$ 99 | \$916 | \$632 | \$765 | |
| Per capita retail sales Per capita service receipts *Thousands (000) omitted | \$ | \$ | \$ | | | | | | \$3 | |
| Sales Management Magazine In | | | | Ва | anks (Hov | w Many)? | Deposit | s (Total : | all Banks) | |

| Dates management magazine andex 2022 | | * ' | |
|---|---|-----|--|
| Effective buying income\$\$\$\$\$\$\$ |) | | |
| Effective buying income per family \$ 2,273 Market quality index | | | |
| Market quanty more | / | | |
| AND DESCRIPTION OF THE PERSON | | | The second secon |

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. | N. C. | County |
|--|---|--|---|
| Proportion of total acreage in farms No. of farms Average size (acres) Value of land and buildings Average value per farm Value implements and machinery Average value per farm Proportion of farm tenancy Proportion of farm mortgaged Approximate gross farm income | 55.7% 6,096,799 174.0 \$33,641,739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | 59.9 % 278,276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4 % 27.0 % \$262,437,677 | 1,687. 1,687. 73.9 \$ _5,057,013. \$ _2,998. \$ _253,110. \$ _20.5 % _35.6 % \$ _1,833,366. |
| Major income sources in percent of total: Livestock sold or traded. Dairy products sold or traded. Poultry products sold or traded. Field crops sold or traded. Vegetables harvested for sale. Fruits and nuts sold or traded. | 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% | 2.8% 3.6% 3.0% 62.3% 1.4% 1.1% | 1,2 % 0,6 % 0,8 % 179.2 % 3,5 % 0,8 % |
| Forest products soldProducts used by farm households | 0.5 % 14.5 % | 0.9% 24.1 % | 13.3 % |
| Equipment per 100 farms: | | | |
| Farm autos Farm trucks Farm tractors | 68 17 26 | 46 7 4 | |

| 1.Cotton | \$857,893 |
|----------|--------------|
| | \$ _57,6,678 |
| 3.CGrn | \$ 238,026 |

| | 74 | 1950 | 1940 | 1944 |
|--|--|---|--------------------------|------------------------|
| School teachers (W) | 38 | 42 | 41 | 39 |
| Pupils enrolled (W) | 1,193 | 1,525 | 1,345 | 1,198 |
| Total expenditures (W) | \$17.584.75 | \$61.882.53 | \$58,960.90 | \$_82,729.06 |
| Per pupil expenditures (W) | \$14.74 | \$ 40.58 | \$ 43.84 | \$ 69.06 |
| School teachers (N) | 29 | 49 | \$ 43.84 63 | \$69.06 |
| Pupils enrolled (N) | 2 105 | 2,488 | 2,358 | 2,487 |
| Total expenditures (N) | \$ 5 780 DE | 8 23,093.34 | e 59 717 19 | 07 200 76 |
| Per pupil expenditures (N) | الرحاء لا الراب الماس ال | 0 | \$52,313.12 | \$_93,290.35 |
| and pupe experiences (11) | | \$9.28 | \$23.19_ | \$37.51 |
| | | | | |
| T. 1. 1. (10.11) | Grade , | High | College | Vocational |
| Total pupils (1944) | 3,,287 | 398 | | |
| No. churches, all denominations (W) | | No. churches, all denor | minations (N) | |
| No. hospitals (W) | No. beds | No. hospitals (N) | | No. heds |
| No. hospitals (W) No. Beds per thousand population | | Reds per thous | and population | |
| | | 2500 901 011000 | population | |
| | UTILITIES & TRA | NSPORTATION | | |
| ELECTRICITY: | | GAS: | | |
| Amount power available? | TEXTA | | | |
| No. power stations? | TZZZA | | | |
| D W A lines? | A V A | | | |
| R. E. A. lines? | Milles / | | | |
| No. telephones—urban? | | No. telegraph effices | ? | |
| No. telephones—rural? | | No. telegraph agencies | s? | |
| | | | | |
| Railway Companies (Name): | (Main North-South): | (Branch L | ines): | (Main East-West): |
| | miles | *. | | |
| *************************************** | miles | | | |
| ** | miles | | | |
| Highways: Primarymiles | Secondary | | F t miles | mile |
| No hus lines? | Secondary | miles | rarm to market | m |
| No. bus lines? | | | ays? | |
| No. boat lines? | | No. airports? | Cla | ass? |
| | | | | |
| , ,,, | TOURIST-TRAVEL | -RECREATION | | |
| Accommodations: | | | | |
| No. Capacity | No. | Capacity | | No. Capacity |
| Resort hotels? | Com. hotels? | | Tourist homes? | |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| Facilities available (Indicate only those facilities | which are good which are | nomilarly maintained | which bear along | |
| boats for hire, beaches or bath houses, goo | d entrance roads ate and | which are open to visiter | which have sleeping a | ccommodations near |
| Golf? Canoes? | a carrance rouges, ecc., and | Tonnia? | s. Give name and locat | 1011.) |
| Piding? | | C : I o | Public Ca | mp? |
| Golf? Canoes? Riding? Boats? Lakes? Beaches? | | Guides / | Marked T | rails? |
| Dakes ? Beaches ?. | | Swimming? | Skeet Sho | oots? |
| Other: | | | | |
| Best streams, ponds, or lakes for fishing (Indica which have boats for hire and which are op | te only those which are goo | d. have sleening accomm | odations nearby are ea | silv accessible by you |
| which have boats for hire and which are op | en to visitors): | a, o secopend account | oddionono modroj, dre ca | ony accessione by roa |
| 1 | 2 | | 3 | |
| 4 | 5 | | 6 | |
| Hunting areas available for visitors and type of | | 1:1 | 0 | |
| sible and which are open to visitors): | game (indicate only those | wnich are good, nave sie | eping accommodations n | learby, are easily acc |
| | | | | |
| 1 | 9 | | 0 | |
| 1, | 2 | | 3 | |
| 4 | 5 | | 6 | |
| 1 | 5s, historic places, scenic and | recreational spots, unus | 6ual industries, etc.): | |
| 1 | 5s, historic places, scenic and 2. | recreational spots, unus | 6 | |
| 1 | 5s, historic places, scenic and 25. | recreational spots, unus | 6ual industries, etc.): | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: | 5s, historic places, scenic and 25. | recreational spots, unus | 6ual industries, etc.): | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: | 5s, historic places, scenic and 25. | recreational spots, unus | 6 | |
| 1 | 5 | recreational spots, unus | 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. | 5 | recreational spots, unus | 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 1. County Game Warden (Name) | 5 | recreational spots, unus | 6 | |
| 1 | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | recreational spots, unusi | 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name | 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. | 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1, 2, 3, | 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1, 2, 3, | 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1, 2, 3, | 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1 | 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, , historic places, scenic and 2 | County Farm Agent (Hunting guides (name 1 | 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, , historic places, scenic and 2 | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, , historic places, scenic and 2 | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
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| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
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| 1 | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6 | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6. Name) | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6. Name) | |
| 1. 4. Other attractions accessible to visitors (museums 1. 4. Reservation and information agencies or persons: 1. 4. County Game Warden (Name) Fishing guides (Names) 1. 2. 3. | 5, historic places, scenic and 2. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | County Farm Agent (Hunting guides (name 1. 2. 3. 4. NEOUS | 6. 3. 6. Name) | |

ON

HYDE COUNTY

COUNTY SEAT: SWAN QUARTER

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sheriff Treasurer

Auditor Tax Supervisor Tax Collector County Accountant Supt. of Health Supt. of Schools

NAME

E. A. Daniel W. Roy Hampton C. L. Bell Ralph L. Roper Bonner R. Lee C. Pratt Williamson Engelhard Bank Engelhard Bank
& Trust Company
Mrs. Maude Jones
Mrs. Maude Jones
Mrs. Maude Jones
Mrs. Maude Jones
Dr. D. E. Ford
N. W. Shelton

ÖFFICE

Supt. Public Welfare Home Dem. Agent
Farm Dem. Agent
Chmn. Bd. Education
Chmn. Bd. Elections
Game Warden Game Warden
Forest Warden
County Attorney
County Librarian
Recorder's Court Judge
Recorder's Court Judge
Recorder's Court Judge
T. S. Fisher
Recorder's Ct. Solicitor
Commissioners
Commissioners
Commissioners
Commissioner
Commi

NAME

Mrs. E. O. Spencer Iberia Roach J. P. Woodard Dr. J. W. Miller B. F. Mason Oscar Chadwick

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| PHYSICAL CHARACTERISTICS | | | | | | | | | | | | |
|--|---|------------------|--|-----------------|----------------|---|------------------|----------------|------------------|------------------|-----------------|----------------|
| | | Coun | tv | Sta | te | | | | | | | |
| Area (Square Miles): | | | | 49. | | Country coat | | | | | | |
| Area (Acres): | , | 110 | 5,760 | 31,450, | 880 | County seat Census regio | n: _Sout | th Atil | antic | | | |
| Area (Acres): Mean annual temp. 62 (High_ Precipitation: 53.55ir | 96 | | Low | 11 | | Commerce I | Dept. distr | ict: | ~~~ | | | |
| Growing season:April | 16. = | Novemb | ner 18 | mcl | 108. | Topography: Average elev | ration (fa | ot) • | | | | |
| | | | | | | 227020000000000000000000000000000000000 | * winnor (10 | | | | ~ ~ ~ ~ ~ ~ ~ | |
| | | | | | | | | | | | | |
| | | | POPULA | TION | CHA | RACTER | RISTIC | S | | | | |
| | | | | PC | OPULA: | TION | | | | | | |
| | | 19 | 2 0 | | | 3 0 | | 1.0 | 4 0 | C: | | 40 (E-4) |
| State | | 2,559, | | | 3.170 | | | 3,571 | | CI | | 43 (Est.) |
| County | | | | | , | , | | | | | 3,346 | |
| Councy | | <u>ر</u> ـ و Ωـ | 38.6 | | 6., | 550 | | 7,8 | 60 | | 6,3 | 46 |
| | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | 13.2 | 41.2 | 64.5 | 13.5- | 44.2 | 72.7 | 12.4 | 42.76 | 68,1 | -10-0 |
| | | | | | | | | | | | 0.712 | -200-400 |
| Major Towns: | | | | Altitude | | | Pop. | | | Civil | ian 1943 | (Est.) |
| 1. Swan Quarter | | | | | | | 2 | 71 | | | | |
| 2 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| W 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 | | | ***** | | | | | | | | | |
| | | | 1 9 2 | 0 | | | 193(|) | | | 1940 | |
| Proportion of Population: | | U. S | | | | U.S. | N. C. | Co. | 1 | U.S. | N. C. | Co. |
| Native white | | 76.79 | | | | 77.8% | 67.8% | 59-9 | | | | -58-7% |
| Negro | | 13.09 | | | | 10.9% | 0.4 % 29.0 % | 40.9 | | 8.7 % 9.8 % | 0.4% | 41.2 % |
| Urban | | 51.49 | % 19.2% | | | 56.2% | 25.5% | | | | | % |
| Rural non-farm Rural farm | | 19.09 | | | | 19.3 % | | 33.6 | 5_% 20 | 0.5% | 26.3% | -36.2% |
| Kurai iarm | | 29.69 (In 192 | | | | 24.6% sified as only | 50.4% | Lurhan) | ±_% 2 | 2.9% | 46.4% | -63-8% |
| | | | | | | oupou un varag | * (1.46) (5) | di saii) | | | | |
| | 1 9 4 0 Of pop. 25 yrs. old & older 1 9 4 0 | | | | | | | | | | | |
| ropulation 14 yrs. old | U.S. | N. (| | Co. | | - me | dian schoo | l years | U. | Q | N. C. | Co. |
| or over: 101,1 In labor force 52,7 | | 2,491, | | 5,367 2,751 | | | dale | | | | | 6.g |
| Employed workers 45,1 | | 1,208, | | 2,217 | | | emale | | | | 7.1 7.7 | 7.4 |
| | | | | | | | | | | | | |
| Employed workers by major oc | cupation U.S. | | | | orkers) | : | | | | | | |
| Professional | | N. 0 | | Co. 4.4. % | | 0 | | | U.S. | N. C | | Co. |
| Semi-professional | | 0.49 | | 0.1.% | | Operatives Domestic s | ervice | | 4.7% | 21.4% 6.4% | | -3-8-% |
| Farmers and farm mgrs. | | 20.59 | %3 | 9.8.% | | Other serv | ice worke | rs | 7.7% | 4.8% | | -3.6.% |
| Non-farm props. and mgrs Clerical and sales | | 5.39 8.79 | 70 1- | 5.4 % 3.6 % | Farm | Atter wag | e laborers | | 4.3% | 6.2% | | 16.1% |
| Craftsmen | | 7.29 | % | 2.7% | | Unpaid fan Other labor | | | | 6.7 % 7.1 % | | <u>-4.9.</u> % |
| Charles and the control of the contr | and transfer to the products of the | | Transmirror of a biggs and a last accordance | | | | | | 0.0 /0 | *** /0 | | |
| | | | | | | | | | | | | |
| | | HO | USING | CHAR | ACTE | RISTIC | 5 (194 | 10) | | | | |
| | | Total | | | Urban | | Rura | al Non-F | 'arm | R | ural Far | m [|
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N.C. | Co. |
| Total Number (000) | 37,325 | 821 | 1.93 | 21,616 | 246 | | 8,067 | 228 | _0.75_ | 7,642 | 347 | 1.19 |
| With electric lighting | 78.7% | 54.4% | -22.5% | 95.8% | 85.4% | % | 77.8% | 68.0% | 54.5.% | 31.3% | 23.4% | -9.8.% |
| With running water | 69.9% | 39.1% | -22.5% 3.5% 2,7% | 93.5% | 83.7% | % | 55.9% | 39.7% | -7-5% | 17.8% | 6.9% | 1.0.% |
| With interior private toilet With private bath facilities | 59.7% 56.2% | 30.3 % 24.6 % | 2.5% | 83.0% | 67.7% | % | 43.2% | 30.0% | -7.5 % -5.6 % | 11.2% | 4.1% | -0.8.% |
| Needing major repairs | 18.3% | 30.6% | 54 490 | 77.5% 11.5% | 51.9% 21.5% | % | 40.8 % 21.4 % | 25.8% 25.9% | -5-3-% | 11.8% 33.9% | 4.1% | 54.7.% |
| Built since 1929 | 15.9% | 22.1% | 10.4% | 11.2% | 15.8% | % | 27.0% | 31.3% | 53.5.% | 17.6% | 20.5% | 6.2%. |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number(000) | 34,855 | 790 | 1.72 | 20,596 | 240 | supported | 7,151 | 218 | 0.67. | 7,107 | 332 | 1.05 |
| | | | | | | | | | | | | |
| Owner-occupied units | 43.6% | 42.4% | -57.2% -6.9% | 37.5% 56.0% | 32.0% 45.0% | % | 51.7% 38.7% | 42.6% 34.5% | -63.7% 12.1% | 53.2 % 14.9 % | 49.8% 11.9% | -53.1% 3.6% |
| With radio | 82.8% | 61.8% | -39.7% | 91.9% | 77.7% | | 79.0% | 67.6% | _43.1% | 60.2% | 46.4% | -37.5% |
| Cooking with electricity | 5.4% | 6.1% | 0.5% | 5.1% | 12.1% | % | 8.7% | 7.5% | 0.9% | 2.7% | 0.8% | Q.2% |
| Cooking with gas | 48.8 % 23.6 % | 5.0 % 66.6 % | -77-7% | 73.0 % 6.0 % | 15.2% 36.1% | % | 24.0 % 28.6 % | 1.2% 56.6% | -6Ω.1% | 3.8 % 69.5 % | 0.1 % 95.2 % | 89.0% |
| With central heating | 42.0% | 7.8% | 0.29 | 58.2% | 19.9% | | 27.0% | 5.0% | Q.1% | 10.1% | 0.8% | 0.2% |
| Pop. per occupied unit *Less than 1%. | 3.78 | 4.52 | 4-57 | 3.61 | 4.06 | | 3.78 | 4.32 | 4.26 | 4.25 | 4.99 | 4-77 |
| | | | | | | | | | | | | |

| | 1921* | 1930 | 1940 | 1944 |
|--|--|-------------------------------|--|-----------------------------------|
| Assessed valuation | \$.7,863, 9 06 \$ 70% \$ 77 | \$ 5,198,433 \$ \$ 2.21 | \$-3,737,262 \$1.85 | \$ 4,010_964 \$ 905 \$ 2.05 |
| Total tax levy (1944) \$.82. Total long term debt (1944) \$.410. State-Cax payments (1944) \$.5. • 1921 in used instead of 1920 b • 100% and resulting data could n | 027.69 cause tax rates | were computed from | assessed valuation (1944) s (1944) assessed valuatio | \$ 2,347.63 |

MANUFACTURING CHARACTERISTICS (1939)

| | U.S. | N. C. | County |
|---|-------------------------------------|---------------------------------------|------------------------------------|
| Establishments | 184,230 | 3,225 | 11 |
| Wage earners | 7,886,567 | 270,207 | (a) |
| Wages paid | \$9,089,940,916 | \$199,289,500 | \$(a) |
| Annual wages paid per wage earner | \$1,153 | \$737 | \$(a) |
| Value of products | \$56,843,024,800 | \$1,421,329,578 | \$(a) |
| Value added by manufacturing | \$24,682,918,119 | \$545,952,289 | \$(<u>a</u>) |
| Value added per wage earner | \$3,129 | \$2,020 | \$(a) |
| War supply and facility contracts (cumulative June, 1940-April 1945) | \$226,273,584,000 | \$1,801,610,000 | \$1,464,000 |
| (a) Withheld to avoid disclosure of exact or ap Major industrial groups in county: No. Establishm | proximate data ents Major indust | for individual rial groups in county: | establishments. No. Establishments |
| 1 Food and kindred products 1 | 4 | | |
| 2 | | | |
| 3, | 6 | | |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | | Retail | | Se | Service Trades | | |
|--|--------------|-----------|--------|-------------------|-----------|--------|----------------------------|----------------|--------|--|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County | |
| Establishments | 200,573 | | | 1,770,355 | | 104 | 645,028 | 10,502 | 38. | |
| Volume (000)* | \$55,265,645 | \$831,251 | \$443 | \$42,041,790 | \$633,240 | \$424 | \$3,420,417 | \$42,121 | \$27 | |
| Employees | 1,561,948 | 30,347 | 20 | 4,600,217 | 79,404 | 39 | 1,102,047 | 21,791 | 38 | |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$12_ | \$4,529,499 | \$60,052 | \$16_ | \$1,069,887 | \$13,770 | \$9.8 | |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$600 | \$985 | \$756 | \$410_ | \$916 | \$632 | \$211 | |
| Per capita retail sales | \$ | \$ | \$ | \$319 | \$177 | \$54_ | \$ | \$ | \$ | |
| Per capita service receipts | \$ | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$3 | |
| *Thousands (000) omitted from all totals on this line. | | | | | | | | | | |
| Sales Management Magazine Index 1944: | | | | Banks (How Many)? | | | Deposits (Total all Banks) | | | |

| Saies management magazine index 1944: | | Banks (How Many); | Deposits (lotal all Banks) |
|---------------------------------------|--------------|--------------------|----------------------------|
| Effective buying income | \$ 1.342.000 | | \$ |
| Effective buying income per family | \$ 895 | | \$ |
| Market quality index | | | S |
| | | | |

AGRICULTURAL CHARACTERISTICS (1940)

| Proportion of total acreage in farms | | U.S | N. C. | County |
|--|---|------------------|---------------|-----------|
| No. of farms | Proportion of total acreage in farms | 55.7% | 59.9% | 16.2 % |
| Value of land and buildings \$33,641,789,000 \$736,708,125 \$2,353,105 Average value per farm \$5,518 \$2,647 \$2,363 Value implements and machinery \$3,060,187,000 \$45,468,264 \$1,31,182 Average value per farm \$502 \$163 \$131,182 Proportion of farm tenancy 38.7% 44.4% \$14.3 % Proportion of farms mortgaged 24.9% 27.0% \$34.0 \$45.682,6437,677 \$633,596 Major income sources in percent of total: Livestock sold or traded 22.6% 2.8% 10.3.% Dairy products sold or traded 14.3% 3.6% 0.8.% Poultry products sold or traded 71.% 3.0% 9.2.% Field crops sold or traded 31.6% 62.3% 55.1.% Vegetables harvested for sale 2.6% 1.4% 0.45.% Fruits and nuts sold or traded 3.8% 1.1% 0.4.5.% Forest products sold 0.5% 0.9% 1.4.% Products used by farm households 14.5% 24.1% 21.5.% | No. of farms | 6,096,799 | 278,276 | 926 |
| Average value per farm | Average size (acres) | 174.0 | 67.7 | 62.2 |
| Value implements and machinery \$3,060,187,000 \$45,468,264 \$133,182 Average value per farm \$502 \$163 \$134 Proportion of farm tenancy 38,7% 44.4% 14,3 % Proportion of farms mortgaged 24.9% 27.0% 314.0 % Approximate gross farm income \$7,813,644,567 \$262,437,677 \$633,596 Major income sources in percent of total: 22.6% 2.8% 10-3-% Dairy products sold or traded 14.3% 3.6% 9.2.% Field crops sold or traded 31.6% 62.3% 55.1.% Vegetables harvested for sale 2.6% 1.4% 0.5.% Forest products sold 3.8% 1.1% 0.7.% Forest products used by farm households 14.5% 24.1% 21.5.% Equipment per 100 farms: 68 46 28 Farm autos 68 46 28 Farm trucks 17 7 4 | Value of land and buildings | \$33,641,739,000 | \$736,708,125 | |
| Average value per farm | | \$5,518 | \$2,647 | |
| Average value per farm | Value implements and machinery | \$3,060,187,000 | \$45,468,264 | |
| Proportion of farm tenancy | | \$502 | \$163 | \$134 |
| Proportion of farms mortgaged | | 38.7% | 44.4% | |
| Approximate gross farm income \$7,813,644,567 \$262,437,677 \$.533,596 Major income sources in percent of total: 22.6% 2.8% 10.3.% Dairy products sold or traded 14.3% 3.6% 0.8.% Poultry products sold or traded 71.% 3.0% 9.2.% Field crops sold or traded 31.6% 62.3% 55.1.% Vegetables harvested for sale 2.6% 1.4% 0.4.5% Fruits and nuts sold or traded 3.8% 1.1% 0.4.5% Forest products sold 0.5% 0.9% 1.4.% Products used by farm households 14.5% 24.1% 21.5.% Equipment per 100 farms: 68 46 28 Farm autos 68 46 28 Farm trucks 17 7 4 | Proportion of farms mortgaged | 24.9% | 27.0% | 34.0 % |
| Livestock sold or traded 22.6% 2.8% 10.3.% Dairy products sold or traded 14.3% 3.6% 0.8.% Poultry products sold or traded 7.1% 3.0% 9.2.% Field crops sold or traded 31.6% 62.3% 55.1.% Vegetables harvested for sale 2.6% 14.4% 0.5.% Fruits and nuts sold or traded 3.8% 1.1% 0.7.% Forest products sold 0.5% 0.9% 1.2.% Products used by farm households 14.5% 24.1% 21.5.% Equipment per 100 farms: Farm autos 68 46 28. Farm trucks 17 7 4. | | \$7,813,644,567 | \$262,437,677 | \$633,596 |
| Dairy products sold or traded | Major income sources in percent of total: | | | |
| Dairy products sold or traded | Livestock sold or traded | 22,6% | 2.8% | 10.3.% |
| Field crops sold or traded 31.6% 62.3% 55.1% Vegetables harvested for sale 2.6% 1.4% 0.5.% Fruits and nuts sold or traded 3.8% 1.1% 0.7.% Forest products sold 0.5% 0.9% 1.0.% Products used by farm households 14.5% 24.1% 21.5.% Equipment per 100 farms: Farm autos Farm trucks 68 46 25 Farm trucks 17 7 4 | Dairy products sold or traded | 14.3% | 3.6% | 0.8.% |
| Field crops sold or traded | Poultry products sold or traded | 7.1% | 3.0% | 9.2.% |
| Vegetables harvested for sale. 2.6% 1.4% 0.5.% Fruits and nuts sold or traded. 3.8% 1.1% 0.7.% Forest products sold. 0.5% 0.9% 1.2.% Products used by farm households. 14.5% 24.1% 21.5.% Equipment per 100 farms: 68 46 25. Farm autos. 68 46 25. Farm trucks 17 7 4. | | 31.6% | 62.3 % | 55.1.% |
| Fruits and nuts sold or traded 3.8% 1.1% 0.7.% Forest products sold 0.5% 0.9% 1.0.% Products used by farm households 14.5% 24.1% 21.5.% Equipment per 100 farms: Farm autos 68 46 25. Farm trucks 17 7 | Vegetables harvested for sale | 2.6% | 1.4% | 0.5.% |
| Forest products sold 0.5% 0.9% 1.0.% Products used by farm households 14.5% 24.1% 21.5.% Equipment per 100 farms: Farm autos 68 46 25 Farm trucks 17 7 4 | | 3.8% | 1.1% | 0.7.% |
| Products used by farm households 14.5% 24.1% 21.50.% Equipment per 100 farms: 68 46 25 Farm autos 17 7 4 | | 0.5% | 0.9% | |
| Farm autos 68 46 25 Farm trucks 17 7 4 | | 14.5% | 24.1% | 21,6,% |
| Parm trucks 17 7 | Equipment per 100 farms: | | | |
| Farm trucks 17 7 | Farm autos | 68 | 46 | 28 |
| A MATTER OF THE PARTY OF THE PA | | | 7 | |
| | | 26 | 4 | 8 |

| 2 | Corn Livestock sold Grains and seeds(sxcluding corn and wheat) | \$259,420 \$.86,550 \$.85,393 |
|---|--|-------------------------------------|
| | and wheat) | |

| TYPEN | |
|-------|--------|
| HYDE | COUNTY |

| E | DUCATION-RELI | | | |
|--|---|---------------------------|---|--------------------------|
| School teachers (W) | 1920 | 1930 | 1940 | 1944 |
| Pupils enrolled (W) | 1.243 | 1,426 | 1,059 | 787 |
| Total expenditures (W) Per pupil expenditures (W) | \$19,999.94 | \$ 64,554.82 | \$60,356.11 | \$ _64,617.64 |
| School teachers (N) | 19 | \$ 45. 27 | \$ 56.99 | \$82.11 |
| School teachers (N) Pupils enrolled (N) Total expenditures (N) | 844 | 1,006 | 1.033 | 961 |
| Per pupil expenditures (N) | s 4,027.69 | 3 15,573.17 | \$ 22,159.73 | \$ 40,814.73 |
| | | V | V | |
| Total pupils (1944) | Grade | High 226 | College | Vocational |
| No. churches, all denominations (W)28 | The Add Milk May you Are you are not you are you are you are not all you are not are not | No. churches, all denom | inations (N) 14 | |
| No. hospitals (W) Q No. Beds per thousand population Q | o. bedsQ | No. hospitals (N) | 0 | No. beds 0 |
| | *** | | nd populationO_ | |
| ELECTRICITY: | ITILITIES & TRAI | | | |
| Amount power available?One | KVA | GAS: Town gas available? | None | |
| No. power stations? | _KVA | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| R. E. A. lines? | Miles? | No. telegraph offices? | None | |
| No. telephones—rural? | | No. telegraph agencies | | |
| Railway Companies (Name): | (Main North-South): | (Branch Li | nae) • | (Main Fast West) |
| None | | (Dranch Li | | (Main East-West): |
| | miles | | miles | miles |
| Highways: Primarymiles | Secondarymiles | miles | | |
| No. bus lines? Engelhard-Washington | | No. navigable waterwa | ys?2 | |
| No. boat lines?None | | No. airports?None | 2 Cli | ass ? |
| Accommodations: | OURIST-TRAVEL | -RECREATION | | |
| No. Capacity | No. | Capacity | | No. Capacity |
| Resort hotels? | Com. hotels? | | Tourist homes? | |
| Boarding houses?Facilities available (Indicate only those facilities | Auto courts? | | Dude ranches? | |
| Doats for hire, beaches or bath houses, good | entrance roads, etc. and | which are onen to visitor | Cive name and local | ion) |
| Golf? Canoes?_ Riding? Boats? | | Tennis?Guides? | Public Ca | mp? |
| Lakes?Beaches?_ | na nago 1900 nano 1900 nago nago 1900 nago nago 1900 nago gaga gaga 1900 gaga gaga 1900 gaga gaga 1900 gaga gaga Uni gara 1900 nago 1900 1900 1900 1900 1900 1900 1900 190 | Swimming? | Skeet Sh | rails? |
| Other? | | | | |
| Best streams, ponds, or lakes for fishing (Indicat- which have boats for hire and which are one | e only those which are good on to visitors): | l, have sleeping accommo | dations nearby, are ea | sily accessible by roads |
| which have boats for hire and which are ope | 2 | | 3, | |
| Hunting areas available for visitors and type of g | 5 | | 6 | |
| sible and which are open to visitors): | ame (indicate only those w | men are good, have siee | ping accommodations i | learby, are easily acces |
| 4 | 5 | | 3 | |
| Other attractions accessible to visitors (museums, | historic places, scenic and | recreational spots, unusu | al industries, etc.): | |
| 4 | 2 | *== * | | |
| Reservation and information agencies or persons: | 0 | | 0 | |
| 1 | 2 | | | |
| | 5 | County Farm Agent (N | | |
| Fishing guides (Names) | | Hunting guides (names |) | |
| 1, | | 1 | and the community dept. Some title made have been super upon title super upon title comparing | |
| 3 | | 3 | | |
| 4 | | 4 | | |
| | MISCELLAI | NEOUS | | |
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ON

_____IREDELL ___COUNTY

COUNTY SEAT: STATESVILLE

COUNTY OFFICIALS

| OFFICE | NAME | OFFICE . | NAME |
|-------------------------|------------------------|-------------------------|------------------|
| | | | |
| State Senators | John W. Aiken | Negro Farm Dem. Agent | E. C. Lackey |
| | Hugh G. Mitchell | Chmn. Bd. Education | C. H. Knox |
| State Representative | D. E. Turner, Sr. | Chmn. Bd. Elections | W. W. Hartness |
| Clerk of Court | Carl G. Smith | Game Warden | O. L. Lippard |
| Register of Deeds | L. F. Ervin | County Manager | C. D. Stevenson |
| Sheriff | Walter D. Morrison | County Attorney | Z. V. Turlington |
| | J. E. Scroggs | County Recorder's Coutt | : |
| Auditor | C. D. Stevenson | Judge | C. B. Winberry |
| Tax Supervisor | C. D. Stevenson | Solicitor | Macon M. Simons |
| Tax Collector | J. E. Scroggs | Mooresville Recorder's | Court: |
| County Accountant | C. D. Stevenson | Judge | A. L. Starr |
| Coroner | N. D. Tomlin | Solicitor | George A. Morrow |
| Supt. of Health | Dr. Reid Morrison | Chmn. Commissioners | John F. Long |
| Supt. of Schools | T. Ward Guy | Commissioner | W. E. Webb |
| Supt. of Public Welfare | Mrs. Christine Rickert | Commissioner | J. L. McLain |
| Home Dem. Agent | Mrs. Turner Page | Commissioner | R. L. Shumaker |
| Farm Dem. Agent | Maury Gaston | Commissioner | R. H. Kennedy |
| | | | |

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| | | | PHYS | CAL | CHAF | RACTER | ISTICS | 5 | | | | |
|--|-------------------|---------------------------------|----------------------------|------------------|----------------|---------------------------------|------------------|------------------|-----------------|-------------------|----------------|-------------------------|
| | | Cou | nty | Sta | ate | | | | | | | |
| Area (Square Miles): | | | 591 | | .142 | County cos | t. S+ | o to om | 5770 . | | | |
| Area (Acres): | | 779 | t alla | DY AMO | ,880 | Census regi | on:\$0 | utb.A | tiantic | | | |
| Mean annual temp.:60 Migh Precipitation: 39.28 | inches | Snow | Low | 5 | · · · · · | Commerce 1 | Dept. dist | rict: | | | | |
| Growing season:Apr | 1-16- | Octob | per 18 | | nes. | Average ele | vation (fe | et) | œ | | | |
| | | | | | | | | , | | -> | | |
| | | | | | | | | | | | | |
| | | | POPULA | ATION | CHA | RACTE | RISTIC | S | | | | |
| | | | | | OPULA | | | | | | | |
| | | 19 | 2 0 | | | 3 0 | | 1.0 | 4 0 | | | |
| State | | 2,559 | .123 | | | 0,276 | | | | · | | 943 (Est.) |
| County | | | | | | | | 3,571 | | | | 6,987 |
| County | the first car. | 7/- | .956 | | 46.,1 | 593 | | 50 | ,424 | > | 45 | ,865 |
| | U. S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | TL S | . N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | 64.2 | 41.2 | 64.5 | -79.0 | | 72.7 | | | | |
| | | | | | | | - 72.66 | 14.1 | 85-3 | _ 44.1 | 6 68.1 | 77-6- |
| Major Towns: | | | | Altitude | | | Pop. | 1940 | | Civi | lian 1948 | Est.) |
| 1. Statesville | | | | | | | 11 | ,440 | | | | |
| 2. Mooresville | | | | | | | 6 | 682 | | | | |
| | | | - 14 | | W | | | | | | | |
| 3 | | | | | | | | | | | | |
| | | | 192 | . 0 | | | | | | | | |
| Proportion of Population: | | U. | | | | U.S. | 1 9 3 N. C. | | | TY C | 1940 | |
| Native white | | 76.7 | | | | 77.8% | | Co. | 0 % | U. S. 81.1% | N. C. 69.4% | Co. |
| Foreign born Negro | | 13.0 | | 0. | 1% | 10.9% | 0.4% | 0. | 1% | 8.7% | 0.4% | 0.1% |
| Urban | | 9.9 51.4 | | | | 9.7 % 56.2 % | 29.0% 25.5% | 19. 34. | | 9.8% 56.5% | | 19.0% |
| Rural non-farm Rural farm | | 19.0 | % 22.2% | | =% | 19.3% | 24.1% | 16. | 6% | 20.5% | 27.3% 26.3% | 35.9% |
| THE TRIBUTE | - | 29.6 (In 192 | % 58.6% 30 county po | 67. | voc class | 24.6% | 50 4% | 48. | 0 0% | 22.9% | 46.4% | 45.1% |
| | | (011 202 | o country po | y CHACTOII | was clas | smeu as omy | rurai anc | urban) | | | | |
| | | 1 9 | 4 0 | | | Of no | p. 25 yrs. | ماط قد ما | dou | 1 | 9 4 (| |
| Population 14 yrs. old | .U. S. | N. | | Co. | | me | dian school | l years | | | | |
| or over: 101 In labor force 52 | .,102,924 | 2,491, 1,333, | | 5.597 9.196 | | | npleted: | | | | N. C. | Co. |
| Employed workers 45 | ,166,083 | 1,208, | | 7,977 | | I. | Male Female | | : | 8.3 8.5 | 7.1 7.7 | 7-7 |
| | | | | | | | | | | | | |
| Employed workers by major of | ccupation U.S. | groups N. | | | orkers) | : | | | | | | |
| Professional | | 4.5 | | %. 4.5% | | Ö., | | | U.S. | | | Co. |
| Semi-professional | 1.0% | 0.4 | % | 0.5 % | | Domestic s | service | | 18.3 % 4.7 % | | | 27.5% |
| Farmers and farm mgrs Non-farm props. and mgrs | 11.4% | 20.5 | %1 | 9.4.% | | Other serv | ice worke | rs | 7.7% | | | 4.2% |
| Clerical and sales | . 16.6% | 5.3° 8.7° | | 5.1.% | Farm | Other wag | e laborers | | 4.3% | | | 3.5% |
| Craftsmen | 11.2% | 7.29 | | 9.0.% | | Other labor | rers | workers | 2.6% 6.8% | | | 5.6% |
| | | Parameter and the second second | | | | | | | | | | |
| | | 110 | | | | | | | | | | |
| | | | USING | CHAR. | ACTE | RISTIC | S (194 | (0) | | | | |
| DWELLING UNITS: | TT C | Total | ~ | | Urban | | | l Non-F | 'arm | R | ural Far | m:m |
| | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. | U.S. | N. C. | Co. |
| Total Number (000) | 37,325 | 821 | -11.66 | 21,616 | 246 | 4.58 | 8,067 | 228 | _2.28_ | 7,642 | 347 | 4.81 |
| With electric lighting | 78.7% | 54.4% | 53.0% | 95.8% | 85.4% | 90.0% | 77.8% | 68.0% | 67 8 % | 31.3% | 23.4% | 75 7 c/. |
| With running water With interior private toilet | 69.9 % 59.7 % | 39.1% | 63.0% | 93.5% | 83.7% | 85.2 % 57.7 % 43.9 % | 55.9% | 39.7% | 67.8% 38.2% | 17.8% | 6.9% | 35.7% -7.2% 4.8% |
| With private bath facilities | 56.2% | 30.3% | 29.7.% | 83.0 % 77.5 % | 67.7% 51.9% | 43.5% | 43.2% 40.8% | 30.0 % 25.8 % | 26.1% | 11.2% | 4.1% | 4.8% |
| Needing major repairs | 18.3% | 30.6% | 23.3% | 11.5% | 21.5% | 8.1% 9.0% | 21.4% | 25.9% | 10.1% | 33.9% | 40.0% | 23.8% |
| | 15.9% | 22.1% | 15.2% | 11.2% | 15.8% | % | 27.0% | 31.3% | 21.0% | 17.6% | 20.6% | 23.8% |
| OCCUPIED UNITS: | | | | | | | | | | | | |
| Total Number (000) | 34,855 | 790 | -11.44 | 20,596 | 240 | _4.52_ | 7,151 | 218 | -2.27- | 7,107 | 332 | 4.67 |
| Owner-occupied units | 43.6% | 42.4% | 46.3% | 37.5% | 32.0% | | | | 44.7% | | | |
| With mech. refrigerator | 44.1% | 28.2% | 46.3 % 26.5 % 68.4 % | 56.0% | 45.0% | 37.9.% 39.5.% | 51.7 % 38.7 % | 42.6% 34.5% | 29.8% | 53.2% 14.9% | 49.8% 11.9% | 55.3% 12.7% 55.9% |
| With radioCooking with electricity | 82.8 % 5.4 % | 61.8% | 58.4% | 91.9% | 77.7% | 87 201 | 79.0% | 67.6% | 70.9% | 60.2% | 46.4% | 55.9% |
| Cooking with gas | 48.8% | 6.1% 5.0% | -5.6.% | 5.1 % 73.0 % | 12.1% 15.2% | 13.2% | 8.7% 24.0% | 7.5% 1.2% | 3.4% | 2.7 % 3.8 % | 0.8% | -0.3% |
| Cooking with wood With central heating | 23.6% | 66.6% | 72.8.% | 6.0% | 36.1% | 48.3% | 28.6% | 56.6% | 7.2.6% | 69.5% | 95.2% | 96.4% |
| Pop. per occupied unit | 42.0% 3.78 | 7.8% 4.52 | -5.2% | 58.2 % 3.61 | 19.9% | 5.1% 13.2% 46.3% 11.2% | 27.0 % 3.78 | 5.0% 4.32 | 1.0% | 10.1% | 0.8% | 1.4% |
| *Less than 1%. | | | | | | | 0.10 | 2,02 | | 4.25 | 4.99 | _4_88 |

| | 1921* | 1930 | 1940 | 1944 |
|---|------------------|-----------------------------|-------------------|------------------------|
| Assessed valuation | \$.43,429,959 | \$_47,107,050_ | \$34_093_870 | \$_41,701,907 \$75% |
| Percent of real value | | \$ | \$ | |
| County tax rate | \$0.60 | \$130 | \$1.34 | \$1.15 |
| T-4-) 4 1 (30.44) | 1170 572 | Ratio of tax levy to assess | -J (1044) | 1 2 % |
| Total tax levy (1944) \$ 11 Total long term debt (1944) \$ 11 Sale 48x payments (1944) \$ 3 | 190,361 | Ratio of tax levy to assess | | |
| Sales navments (1944) | 210.514.25 | State income tax navments | | |
| * 1921 is used instead of 1920 b | ecause tax rates | of 1920 were compu | ted from assessed | valuations of |
| near 100% and resulting data c | | | | |
| MANILIE | ACTUDING OU | ADACTEDICTICS | (1030) | |

MANUFACTURING CHARACTERISTICS (1939)

| | U.S. | N. C. | County |
|---|----------------------------|-----------------|--------------------|
| Establishments | 184,230 | 3,225 | 84 |
| Wage earners | | 270,207 | 5,890 |
| Wages paid | \$9,089,940,916 | \$199,289,500 | \$4,278,756 |
| Annual wages paid per wage earner | \$1,153 | \$737 | \$726 |
| Value of products | \$56,843,024,800 | \$1,421,329,578 | \$19,437,879 |
| Value added by manufacturing | \$24,682,918,119 | \$545,952,289 | \$ 7,311,566 |
| Value added per wage earner | \$3,129 | \$2,020 | \$1,241 |
| War supply and facility contracts (cumulative June, 1940-April 19 | 45) \$226,273,584,000 | \$1,801,610,000 | \$11,617,000 |
| 1. Food and kindred products 1 2. Textile mill products 1 | 9 4 Furnitur 5 Printing | and publishing | No. Establishments |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | | Wholesale | | | Retail | | Se | rvice Trades |
|------------------------------|--|------------------|----------|--------------|-----------|---------|-------------|-----------------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. County |
| Establishments | | | 35_ | 1,770,355 | 33,826 | 512 | 645,028 | 10,502243 |
| Volume (000)* | \$55,265,645 | \$831,251 | \$ 6,482 | \$42,041 790 | \$633,240 | \$8,266 | \$3,429,417 | \$42,121 \$ 663 |
| Employees | 1,561,948 | 30,347 | 159 | 4,600,217 | 79,404 | 1.207 | 1,102,047 | 21,791345 |
| Payrolls (000)* | | | | | | \$788 | \$1,069,887 | |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$1,101_ | \$985 | \$756 | \$653 | \$916 | \$632 \$ 542 |
| Per capita retail sales | \$ | \$ | \$ | \$319 | \$177 | \$164 | \$ | \$\$ |
| Per capita service receipts | \$ | \$ - | \$ | \$ | \$ | \$ | \$26 | \$12 \$13 |
| *Thousands (000) omitted | *Thousands (000) omitted from all totals on this line. | | | | | | | |

Sales Management Magazine Index 1944: Banks (How Many)? Deposits (Total all Banks) Effective buying income \$.28,070,000

Effective buying income per family \$.2,506

Market quality index 61

AGRICULTURAL CHARACTERISTICS (1940)

| | U.S. ' | N. C. | County |
|--|---|--|---|
| Proportion of total acreage in farms. No. of farms Average size (acres) Value of land and buildings Average value per farm. Value implements and machinery. Average value per farm. Proportion of farm tenancy. Proportion of farms mortgaged. Approximate gross farm income. | 55.7% 6,096,799 174.0 \$33,641.739,000 \$5,518 \$3,060,187,000 \$502 38.7% 24.9% \$7,813,644,567 | 59.9% 278.276 67.7 \$736,708,125 \$2,647 \$45,468,264 \$163 44.4% 27.0% \$262,437,677 | \$7,2 -% 3,905 \$10,814,193 \$2,769 \$765,271 \$303 38.9 % \$2,890,853 |
| Major income sources in percent of total: | | | |
| Livestock sold or traded | 22.6% $14.3%$ $7.1%$ $31.6%$ $2.6%$ $3.8%$ $0.5%$ $14.5%$ | 2.8% 3.6% 3.0% 62.3% 1.4% 1.1% 0.9% 24.1% | 3.3.% 9.1 % 6.7.% 149.2 % 0.5.% 0.4 % 1.2 % 29.0 % |
| Equipment per 100 farms: Farm autos Farm trucks Farm tractors | 68 17 26 | 46 · | 62 7 |
| | | | |

| 1.Cotton | \$ 1,119,909 |
|------------------|--------------|
| 2. Corn | \$ 443,850 |
| 3.Dairy products | 8 334.654 |

| E | DUCATION-REL | | | |
|--|--|---|--|--------------------------|
| School teachers (W) | 1920 | 1930 | 1940 | 1944 |
| Pupils enrolled (W) | 8 118 | 281 | 280 | 298.5 |
| Total expenditures (W) | \$ 26 270 00 | \$ 369,077.52 | 9,737 \$_395,376.17 | 9,133 \$ 585,600.26 |
| Per pupil expenditures (W) | \$ 10.62 | \$36.46 | \$ 40.61 | \$64.12 |
| School teachers (N) | 4.8 | 65 | . 66 | 81.5 |
| Pupils enrolled (N) Total expenditures (N) | 2,260 | 2,517 | 2,356 | 2,526 |
| Per pupil expenditures (N) | 39,090-32 | \$42,438.07 \$16.86 | \$ 60,888.34 \$ 25.84 | \$ 119,924.37 |
| | Y | φ | P | \$47.23 |
| Table 2 (into | Grade | High | College | Vocational |
| Total pupils (1944)No. churches, all denominations (W) | 9,579 | _2,080 | Conege | |
| No. hospitals (W) N | n hede 21.7 | No. churches, all deno | minations (N) | 27 2 2 3 0 |
| Beds per thousand population5.2 | 1 | Beds per thous | and population1. | No. beds15 |
| | | | and populationa | WAL |
| ELECTRICITY: | JTILITIES & TRA | GAS: | | |
| Amount power available? | KVA | | | |
| No. power stations? | _KVA | | | |
| R. E. A. lines? | Miles? | | | |
| No. telephones—urban? | and some fields depth open before some destination and some some some some some some some some | No. telegraph offices | ? | |
| No. telephones—rural? | | No. telegraph agencie | s? | |
| Railway Companies (Name): | (Main North-South): | (Branch I | inoc). | (Main East-West): |
| | miles | (DISIICII I | miles | (Main East-West): |
| | miles | | miles | miles |
| Highways Primary | miles | | miles | miles |
| Highways: Primarymiles No. bus lines? | Secondary | No povienhla materia | Farm to market | mile |
| No. boat lines? | | No. navigable waterw | ays? | |
| | | 140. airporcs : | Cl | ass / |
| Accommodations: | OURIST-TRAVEL | -RECREATION | | |
| No. Capacity | No. | | | No. Capacity |
| Resort hotels? | Com. hotels? | Capacity | Tourist homes? | |
| Boarding houses? | Auto courts? | | Duda ranchas? | |
| Facilities available (Indicate only those facilities | which are good, which are | regularly maintained, | and the late of the second sec | 2.11 |
| | | | | |
| Golf? Canoes? Boats? | | Tennis? | Public C | amp? |
| Lakes?Beaches?_ | | Guides? Swimming? | Marked Skoot Sh | Frails? |
| Other? | | | | |
| Best streams, ponds, or lakes for fishing (Indicat | e only those which are good | d, have sleeping accomm | odations nearby, are ea | silv accessible by roads |
| which have boats for thre and which are ope | en to visitors): | | | |
| 4. | 5 | | 3 | |
| Hunting areas available for visitors and type of a | oma (Indicate only those : | which are good how alon | 0 | |
| Hunting areas available for visitors and type of g sible and which are open to visitors): | ame (makate only those) | wineir are good, nave siet | eping accommodations | leardy, are easily acces |
| 1 | 2 | | 3 | |
| Other attractions assemble to different | 5 | | 6 | |
| Other attractions accessible to visitors (museums, 1. | 2 | recreational spots, unus | | |
| 4 | 5 | | 6. | |
| Reservation and information agencies or persons: | | | V | |
| 1 | 2 | | 3 | |
| County Como Wordon (Name) | 5 | | 6 | |
| County Game Warden (Name) Fishing guides (Names) | *** | County Farm Agent () Hunting guides (name | Name) | |
| 1 | | | s) | |
| 2 | | 2. | | |
| 3 | | 3 | | |
| 4 | | 4 | | |
| | MISCELLA | NEOUS | | |
| | MIDCELEA | 142005 | | |
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ON

JACKSON COUNTY

COUNTY SEAT: SYLVA

COUNTY OFFICIALS

OFFICE

State Senators

State Representative Clerk of Court Register of Deeds Sheriff Treasurer Auditor Tax Supervisor Tax Collector County Accountant Coroner Surveyor

NAME

W. B. Hodges
Carroll P. Rogers
Dan M. Allison
Roy M. Cowan
Glenn Hughes
Leonard Holden
T. Walter Ashe
T. Walter Ashe
Leonard Holden
Leonard Holden
Leonard Holden
Jennings A. Bryson
C. W. Dills
Lyman Stewart
Mrs. Blanche M. Jones

OFFICE

Supt. of Health
Supt. of Schools
Supt. Public Welfare
Home Dem. Agent
Farm Dem. Agent
Chmn. Bd. Education
Chmn. Bd. Education
Chmn. Rd. Flections
Game Warden
Forest Warden
County Attorney
Chmn. Commissioners
Commissioner
Commissioner
County Librarian

NAME

Dr. C. N. Sisk
Adam Moses
Cary Henson
Josephine Johnston
G. R. Lackey
C. E. Smith
Grover Bishop
Mack Ashe
Mack Ashe
"R. Sherrill
T. Walter Ashe
J. C. Passmore
Edward Fisher

COMPILED BY

NORTH CAROLINA STATE PLANNING BOARD

D. HIDEN RAMSEY, CHAIRMAN

FELIX A. GRISETTE, MANAGING DIRECTOR

| Precipitation: 42.45 inches. | Snow:2. | inches | County seat: Sylva Census region: South Atlantic Commerce Dept. district: Topography: Average elevation (feet): 2, 100 |
|------------------------------|---------|--------|--|
|------------------------------|---------|--------|--|

| StateCounty | | 1 9 2 2,559,12 | 0 | | CHAI PULAT | | ISTIC | S | | | |
|---|----------------|----------------------|----------------|------------|---------------|---------------------------|-------------|------------|----------------|--------------|------------|
| | | | | PO | | | | | | | |
| | | | | | | | | | | | |
| | | 2,559,12 | | | | | | 1 9 4 | 0 | Civilian 1 | 943 (Est.) |
| County | | | | | 3,170, | ,276 | | 3,571,6 | 23 | 3,34 | 6,987 |
| | | 13,3 | 96 | | 17, | 519 | | 19,3 | 366 | 15,622 | |
| | U. S. | N. C. | Co. | U.S. | N. C. | Co. | U. S. | N. C. | Co. | U. S. N. C. | Co. |
| Per sq. mile | 35.5 | 52.5 | 268 | 41.2 | 64.5 | 35-1 | 44.2 | 72.7 | 38_ . 8 | 42.76 68.1 | _313 |
| Major Towns: | | | A | ltitude | | | Pop. | 1940 | | Civilian 194 | 3 (Est.) |
| 1.Sylva | | | | | | | 1,40 |)9 | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| | | | | | | | | | | | |
| Proportion of Population: | | U.S. | 1 9 2 N. C. | 0 Co. | | TT C | 1930 | | | 194 | |
| Native white | | 76.7% | | 91.7 | ? cz. | U. S. 77.8% | N. C. | Co. 93.4 | U. S | | Co. |
| Foreign born | | 13.0% | | 01 | | 10.9% | | 0.1 | | | 92.6.% |
| Negro | | 9.9% | | 3.9 | | 9.7% | | 3,3 | | | 2.9.% |
| Urban | | 51.4% | 19.2% | | | 56.274 | | | % 56.5 | /- | % |
| Rural non-farm | | 19.0% | 22.2% | | | 19.3 % | | 32.1 | | % 26.3% | 28.4 % |
| Rural farm | | 29.6% (In 1920 | 58.6% | 1.00.U | | 24.6% ified as only | 50.4% | _67.9_ | % 22.9 | % 46.4% | -71-6-% |
| | | | | materest w | as ciass. | med as omy | rurai and | urban) | | | |
| | ~ | 1 9 4 | | | | Of pop | . 25 yrs. o | old & olde | r | 1 9 4 | 0 |
| Population 14 yrs. old U. | | N. C. | | Co. | | | ian school | years | U.S. | N. C. | Co. |
| or over: 101,102 In labor force 52,789 | | 2,491,83 1,333,77 | | 2,884 | | • | | | | | |
| Employed workers 45,166 | | 1,208,69 | 0 | 4,647 | | | | | | 7.1 7.7 | 6,9 |
| | | | | | | | maic | | 0,9 | 1.1 | 73 |
| Employed workers by major occup | pation U.S. | groups (in N. C. | | | orkers): | | | | | | |
| Professional | 6.4% | 4.5% | | .4% | | 0 () | | | U.S. | N. C. | Co. |
| ~ | 1.0% | 0.4% | | -4% | | Operatives Domestic se | | | | | 9-0% |
| Farmers and farm mgrs 1 | | 20.5% | 36 | 3% | | Other service | | | | | 3.6 % |
| Non-farm props. and mgrs | 8.3% | 5.3% | 4 | 9% | Farm | Other service Other wage | | | | 6.2% | 4.8 % |
| | 16.6% | 8.7% | | -7% | | Unpaid fam: | ily farm | workers | 2.6% | 6.7% | 7.3.% |
| Craftsmen 1 | 1.2% | 7.2% | 6. | -7% | | Other labore | ers | | 6.8% | 7.1% | 11.9.% |

| HOUSING CHARACTERISTICS (1940) | | | | | | | | | | | | |
|---|--|--|---|---|---|-----------------|--|----------------------------------|--------|---|-----------------------------------|--|
| | | Total | | | Urban | | Rura | l Non-F | 'arm | Ri | ıral Far | m |
| DWELLING UNITS: | U.S. | N. C. | Co. | U.S. | N.C. | Co. | U.S. | N. C. | Co. | Ù.S. | N. C. | Co. |
| Total Number(000) | 37,325 | 821 | 4.21_ | 21,616 | 246 | | 8,067 | 228 | -133 | 7,642 | 347 | _2.88 |
| With electric lighting With running water With interior private tollet. With private bath facilities. Needing major repairs Built since 1929 | 78.7% 69.9% 59.7% 56.2% 18.3% 15.9% | 39.1% 30.3% 24.6% 30.6% | 24.6.% 20.9.% 14.0.% 13.3.% 46.0.% 32.3.% | 95.8% 93.5% 83.0% 77.5% 11.5% 11.2% | 85.4% 83.7% 67.7% 51.9% 21.5% 15.8% | | 77.8% 55.9% 43.2% 40.8% 21.4% 27.0% | 39.7% 30.0% 25.8% 25.9% | 31.7.% | 31.3 % 17.8 % 11.2 % 11.8 % 33.9 % 17.6 % | 6.9 % 4.1 % 4.1 % 40.0 % | 13.1 % 12.0 % -5.4 % 48.0 % 24.9 % |
| OCCUPIED UNITS: Total Number (000) | 34,855 | 790 | 4.01 | 20,596 | 240 | address propage | 7,151 | 218 | 1.22 | 7,107 | 332 | 2.79 |
| Owner-occupied units With mech. refrigerator With radio Cooking with electricity Cooking with gas Cooking with wood With central heating Pop. per occupied unit | 43.6% 44.1% 82.8% 5.4% 48.8% 23.6% 42.0% 3.78 | 42.4% 28.2% 61.8% 6.1% 5.0% 66.6% 7.8% 4.52 | 63.4% 1.0% 42.9% 1.0% 0.2% 89.3% 1.6% 4.83 | 37.5% 56.0% 91.9% 5.1% 73.0% 6.0% 58.2% 3.61 | 32.0% 45.0% 77.7% 12.1% 15.2% 36.1% 19.9% 4.06 | | 51.7% 38.7% 79.0% 8.7% 24.0% 28.6% 27.0% 3.78 | | | 53.2% 14.9% 60.2% 2.7% 3.8% 69.5% 10.1% 4.25 | 11.9% 46.4% 0.8% 0.1% | 74-5-% -4-5-% 37-7-% |

*Less than 1%

| Assessed valuation Percent of real value County tax rate | | \$_10,513,031_ | \$ | 1 9 4 4 \$ 10,104,775 \$ 75% \$ 1.39 | | |
|---|--|---|---|--|--|--|
| Total tax levy (1944) \$.140 Total long term debt (1944) \$.1110 Schafe ER payments (1944) \$.48 * 1921 is used instead of 1920 be | ,456 ,781 ,246.98 cause tax rates | Ratio of tax levy to assesse Ration of indebtedness to a State income tax payments of 1920 were comput | d valuation (1944) assessed valuation (1944) (1944) ed from assessed | 1.4 % 11.0 % \$ 15,414.66 valuations of | | |
| near 100% and resulting data could not be considered comparable with later years. | | | | | | |
| MANUFACTURING CHARACTERISTICS (1939) | | | | | | |

| | U. D. | N. C. | County |
|--|-------------------|-----------------|--------------|
| Establishments | 184,230 | 3,225 | 10 |
| Wage earners | 7,886,567 | 270,207 | 367 |
| Wages paid | \$9,089,940,916 | \$199,289,500 | \$254,341 |
| Annual wages paid per wage earner | \$1,153 | \$737 | \$ 693 |
| Value of products | \$56,843,024,800 | \$1,421,329,578 | \$ 2,624,362 |
| Value added by manufacturing | \$24,682,918,119 | \$545,952,289 | \$ 1,007,208 |
| Value added per wage earner | \$3,129 | \$2,020 | \$ 2,744 |
| War supply and facility contracts (cumulative June, 1940-April 1945) | \$226,273,584,000 | \$1,801,610,000 | \$ |
| | | | |

| Major industrial groups in county: No. Establ | dishments Major industrial groups in county: No. Establish | nments |
|---|--|--------|
| Lumber and timber basic products 5 2Paper and allied products 2 3Furniture and finished lumber products 1 | 5. Leather and leather products 1 | |

FINANCE AND TRADE CHARACTERISTICS (1939)

| | Wholesale | | | Retail | | | Service Trades | | |
|------------------------------|----------------|-----------|--------|--------------|-----------|----------|----------------|----------|--------|
| | U.S. | N. C. | County | U.S. | N. C. | County | U.S. | N. C. | County |
| Establishments | 200,573 | | 5 | 1,770,355 | | 142 | 645,028 | 10,502 | 43 |
| Volume (000)* | \$55,265,645 | \$831,251 | \$ 490 | \$42,041,790 | \$633,240 | \$ 2,011 | \$3,420,417 | \$42,121 | \$155 |
| Employees | 1,561,948 | 30,347 | 12 | 4,600,217 | 79,404 | 178 | 1,102,047 | 21,791 | 80 |
| Payrolls (000)* | \$2,624,203 | \$33,838 | \$10 | \$4,529,499 | \$60,052 | \$120_ | \$1,069,887 | | \$38 |
| Annual wage per wage earner. | \$1,680 | \$1,115 | \$833 | \$985 | \$756 | \$ 674 | \$916 | \$632 | \$475 |
| Per capita retail sales | \$ | \$ | \$ | \$319 | \$177 | \$103_ | \$ | \$ | \$ |
| Per capita service receipts | S | \$ | \$ | \$ | \$ | \$ | \$26 | \$12 | \$ |
| *Thousands (000) omitted | from all total | s on this | line. | | | | | | |

| "Inousands (000) omitted from all totals on this line. | | |
|--|--------------------|----------------------------|
| Sales Management Magazine Index 1944: | Banks (How Many)? | Deposits (Total all Banks) |
| Effective buying income\$_7,627,000 | | \$ |
| Effective buying income per family \$ 2,179 | | \$ |
| Market quality index50 | | \$ |

AGRICULTURAL CHARACTERISTICS (1940)

| | U. S. | N. C. | County |
|--|--|--|--|
| Proportion of total acreage in farms | 55.7% | 59.9% | 46.5 % |
| No. of farms | 6,096,799 | 278,276 | 2,565 |
| Average size (acres) | 174.0 | 67.7 | 57.9 |
| Value of land and buildings | \$33,641,739,000 | \$736,708,125 | \$ 3,943,164 |
| Average value per farm | \$5,518 | \$2,647 | \$1,537 |
| Value implements and machinery | \$3,060,187,000 | \$45,468,264 | \$ 119,924 |
| Average value per farm | \$502 | \$163 | \$47 |
| Proportion of farm tenancy | 38.7% | 44.4% | 20.3% |
| Proportion of farms mortgaged | 24.9% | 27.0% | 10.8 % |
| Approximate gross farm income | \$7,813,644,567 | \$262,437,677 | \$ 1,004,754 |
| Major income sources in percent of total: Livestock sold or traded. Dairy products sold or traded. Poultry products sold or traded. Field crops sold or traded. Vegetables harvested for sale. Fruits and nuts sold or traded. Forest products sold. Products used by farm households. | 22.6% 14.3% 7.1% 31.6% 2.6% 3.8% 0.5% 14.5% | 2.8% 3.6% 3.0% 62.3% 1.4% 1.1% 0.9% 24.1% | 7.5 % 2.5 % 2.3 % 5.3 % 7.0 % 0.6 % 2.8 % 71.8 % |
| Equipment per 100 farms: | | | |
| Farm autos | 68 | 46 | 13 |
| Farm trucks | 17 | 7 | |
| Farm tractors | 26 | 4 | 2 |
| | | | |

| 1. Vegetables | \$ 233,518 \$ 184,927 |
|-------------------|--------------------------|
| 2. Corn | \$ 184,927 |
| 3. Livestock sold | \$ 79,787 |

| E | DUCATION-RELI | GION-HEALTH | | |
|---|-----------------------------|---------------------------|---------------------------|---|
| | 1920 | 1930 | 1940 | 1944 |
| School teachers (W) | | 111 | 123 | 130 |
| Pupils enrolled (W) | 3,086 | 4,192 | 4,123 | 3,989 |
| Total expenditures (W) Per pupil expenditures (W) | \$ 55 | \$ 120,874.82 \$ 28.83 | \$ 141,915.80 \$ 34.42 | \$ 222,379.91 |
| School teachers (N) | | 4 | 5 | \$55.15 |
| Pupils enrolled (N) | 161 | 1/1 | 156 | 153 |
| Total expenditures (N) | | \$ 3,528.36 | \$3,988.76 | \$ 8,297.31 |
| Per pupil expenditures (N) | \$5.23 | \$ 20.63 | \$25.57 | \$ 54.23 |
| | 0-1- | 271. 3 | | |
| Total pupils (1944) | Grade | High 548 | College | Vocational |
| No. churches, all denominations (W) | | No churches all denor | ninations (N) | |
| No. hospitals (W)1 N Beds per thousand population1,4 | o. beds27 | No. hospitals (N) | minations (N) | No. beds 1 |
| Beds per thousand population1,4 | 4 | Beds per thous | and population1. | 54 |
| | JTILITIES & TRAI | NCDODTATION | | |
| ELECTRICITY: | JILITIES & IRAI | GAS: | | |
| Amount power available? | KVA | | | |
| No. power stations? | KVA | | | |
| R. E. A. lines? | Miles ? | | | |
| No. telephones—urban? | | | ? | |
| No. telephones—rural? | | No. telegraph agencies | 3? | |
| Railway Companies (Name): | (Main North-South): | (Branch L | inoc) · | (Main East-West): |
| | | (Dianch L | | |
| | | | | |
| | | | miles | miles |
| Highways: Primarymiles | Secondary | miles | Farm to market | miles |
| No. bus lines? | | No. navigable waterw | ays? | |
| No. boat lines? | | No. airports? | Cla | ISS ? |
| T | OURIST-TRAVEL | -PECPEATION | | |
| Accommodations: | | RECKEATION | | |
| No. Capacity | No. | Capacity | | No. Capacity |
| Resort hotels? | Com. hotels? | | Tourist homes? | |
| Boarding houses? | Auto courts? | | Dude ranches? | |
| Facilities available (Indicate only those facilities | which are good, which are | regularly maintained, | which have sleeping a | ccommodations nearby |
| boats for hire, beaches or bath houses, goo | entrance roads, etc., and | Which are open to visitor | rs. Give name and locat | ion.) |
| Golf? Canoes? Riding? Boats? Lakes? Beaches? Othor? Page 2 | | Guidos? | Marked T | mp (|
| Lakes?Beaches? | | Swimming? | Skeet Sho | note? |
| Other? | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Best streams, ponds, or lakes for fishing (Indicat | e only those which are good | l, have sleeping accomm | | |
| which have boats for hire and which are op | en to visitors): | | | |
| 1 | 2 | | 3 | |
| Husting area and hill for different to | 5 | | 6 | |
| Hunting areas available for visitors and type of a sible and which are open to visitors): | game (Indicate only those w | which are good, have slee | eping accommodations n | earby, are easily acces- |
| 1 | 2 | | 3 | |
| 4 | 5 | | 6 | |
| Other attractions accessible to visitors (museums | | | ual industries, etc.): | |
| 1 | 2 | | 8 | |
| Posservation and information and in- | 5 | | 6 | |
| Reservation and information agencies or persons: 1 | 2 | | 3 | |
| 4 | 5 | | 6 | |
| 0 1 0 00 00 | V | | Name) | |
| Fishing guides (Names) | | Hunting guides (name | | |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 7 | | 4 | | |
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